Cbe Spuatman Reportex

ssketball Season Opens Friday

City Wide Service
Nov. 25

Bennett Rites Monday

|  | man - | NFO Meeting At | Satious emmunty atairs seh |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | Wi | Named |
|  |  |  | Fin | Contest |
|  |  | Hen Natomal bame | Chit fin toonal geserins | san |
|  | maid | will |  |  |
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|  | crisat |  |  | 为 |
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|  |  |  |  | Deposits |
|  | dtual | - | \% |  |
| mideren | Call | Hat prict silb stupd |  | Million |
|  |  |  |  | Milion |
| Lions | Sunday |  | Tees | $\substack{\text { satad } \\ \text { saxeed }}$ |
| onsor |  |  |  | men |
| Shoot |  |  |  |  |
|  |  |  |  |  |
|  | $\substack{\begin{subarray}{c}{\text { ane } \\ \text { firen }} }} \end{subarray}$ | Hectiot hus |  |  |

Banker's Banquet Is Tonight, 7:30
$\qquad$
Merchants Plan For Christmas
$\qquad$
 $\begin{array}{ll}\text { close their stores at } 6 \mathrm{p}, \mathrm{m} . & \text { shopping center. You'll find } \\ \text { and open again at } 7: 20 \mathrm{p.m} . & \text { him in one of the many busi- } \\ \text { for a 2-hour moonlight sale } & \text { ness establishments so look } \\ \text { of Christmas merchandist. } & \text { him }\end{array}$ $\begin{array}{ll}\text { This will give the working } & \text { Christmas order. } \\ \text { public, husbands and wives } \\ \text { an opportunity to "nhop early" } & \text { The Chamber of Commerce } \\ \text { is planning a Christmas De- }\end{array}$ $\$ 4, \mathbf{0 0 0 . 0 0}$




Fine Following Heart Surgery
$\qquad$ improved and able to be up
and around some.
Mr. Collard was cperated Methodist Hospital where he
will remain at least until afTuesday
$\qquad$
$\qquad$
$\qquad$ in 1897 at Ardmore, Indian
Territory. His wife preced-
ed him in death in 1958 at
$\qquad$


$\qquad$ Harris of Gruver, Ed Dear,
John Sutterfield and Robert ue experts in raising funds at Winners Named In Final Grid Contest


Pilgrimage Of Homes Scheduled December 8

$\qquad$


| Weather Delays Harvest | December <br> Draft Call <br> Received | NOTICE |
| :---: | :---: | :---: |
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| Hed die amintor iuturs. |  |  |


"THANKS
FROM

## CROP



## The Gift Box <br> PUBLIC AUCTION

Real Estate and Personal Property
Monday, November 25
11:00 A. M. Spearman, Texas
Located from 1st St. to 2nd St. between Coble St. \& Roland St. Description of Real Estate:

Quinton Jenkins, \& Associates, The Auctioneers


Guymon Will Host Barbeque For Area Folk




I invite all my friends in Spearman to come by and see me. Mrs. Sid (Ruth) Melton

|  |  |
| :---: | :---: |
| ROLLS 389. $=$ = ${ }^{\text {a }}$ |  |
| (exle - 49: Tissule |  |
| ner | 591 ORNMEEC |
|  |  |
| BREAD 389\% CORN 2.37 |  |
| BEEF |  |
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## SPEARMAN

 SUPER SERVICE NAMES NEW OWNER
holt news


> Iy.
T. V. REPAIR

## LAND

 FOR SALEApproximately 600 acres of cultivated land in Hansford County, Texas to be sold December 12, 1968 at 2:00 P.M. at the First State Bank, Spearman, Texas. No minerals are being sold.

Written bids are to be submitted prior to sale
time and after the bids are opened, the bidders will be permitted to raise their bids until a bid will be permitted to raise their bids until a bid is accepted. $25 \%$ of the purchase price will be
required to be placed in escrow with First State required to be placed in escrow with First State
Bank, Spearman, Texas, and the bidder will be Bank, Spearman, Texas, and the bidder will be
required to enter into a written contract of purrequired to enter into a written contract of pur
chase. Terms of the sale will be cash. All bids will be subject to the approval of the administrator.

[^0]
 approatung marriage of their daughter, Bonnie Gaylene
o Robert Lawrence Aubrey of Amarillo, son of Mrs.
Valter Tramel of Amarillo and Mr. Eddie Joe Aubrey of Nklatoma City, Oklahoma. The wedding will take of
dace in the Methodist Church on November 23 at 11 a,m.
 Mr. and Mrs. G. L. Smith of Mangum, Okla homa,
formerly of Spearman, announce the engagement and approaching marriagee of their d aughter, Regina, to Randy-
Moore, son of Mr. and Mrs. Ray Moore of Spearman. The Moore, son of Mr. and Mrs. Ray Moore of Spearman.
wedding will be solemnized in the Paramount Baptist
Church, Amarillo, Texas, on January 17th. Church, Amarillo, Texas, on Ja nuary 17 thi.
 Mr. and Mrs. Ear1 Brown of Plainview announce the
engagement and approaching marriage of their daughter
Pegy Ann, to Joe Artur Vallin, son of Mr and Mrs.
Oliver P. Vallin of Gruver, Texa so Both are sophomore Oliver P. Vallin of Gruver, Texas. Both are sophomore
students Wa West Texas State University. Mis Brown is students at West Texas State University. Miss Brown is
majoring in elementary education and Mr. Vallin is a
music major. Vow will be pledged in College Heights
Baptist Church in Plainview January 18, 1969.


## LYNX and LYNXETTES

Basketball Schedule 1968-1969


| funds | financial statement Hansford County |  |  | $\underset{\substack{\text { Nov. } 1 \\ \text { Balance }}}{\text { a }}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | SUMMARY OF RECEIPTS AND DISSURSEMENTS |  |  |  |
|  | Aug. 1 | Receipts | Disbursements |  |
|  | 8. ${ }^{\text {34, } 222.88}$ |  | ${ }^{\text {S }}$ +1,233.26 | 8. 755.44 |
| Courthouse \& Jail | $34,422.08$ $10,482.83$ | 71, 289.54 $15,376.02$ | $49,715.36$ $7,999.13$ | $55,996.26$ <br> 17,859 |
| Cemetery | , 688.06 | ${ }_{71,626.78}^{23.05}$ |  | (711. 11 |
|  | 14,394,91 |  | 17,603.50 |  |
|  | $14,394.91$ $29,509.67$ | 6, <br> $5,625.67$ |  | $3,528.04$ $19,499.16$ |
|  | ${ }_{31,249,33}^{15,9031}$ |  | 12, 791.59 $13,208,98$ | \% $23,3838.84$ |
| Precinct No. ${ }^{\text {a }}$ | ${ }^{473.55}$ | 46.20 |  | 519.75 |
| Precinct No. ${ }^{\text {Prectint }}$ | 6, $\begin{aligned} & 409.18 \\ & \text { 62 }\end{aligned}$ | ${ }^{29.84}{ }_{22}{ }^{2} 17$ |  | 430.97 6.916.99 |
| Precinct No., 4 Road District No. 2 | li,1.451 .05 <br> $6,439.47$ <br> 1.4 | 12.06 $\substack{17.06 \\ 60.35}$ |  | -1,468.11 |
| (ramad istrict No. 2 |  | 60.35 | 967. 50 | 6, 499.82 .82 250.90 |
| (erm. Imp. Sinking | 19.69 3, 054.06 | $\xrightarrow{\text { 7.023.12 }} 17.92$ | 7,022.84 | 19.97 $3,226.98$ |
| reconciliation with depository bank AS OF OCTOBER 31, 1968 |  |  |  |  |
| ${ }^{\text {FuNDS }}$ | Book | Outstanding | $\underset{\substack{\text { Oustanding } \\ \text { Receipts }}}{ }$ | Bank |
|  | ${ }_{8}^{\text {Balance }}$ ¢ 75.44 | ${ }_{\$}^{\text {Checks }} 175.67$ |  | ${ }_{8}^{\text {Balance }}{ }_{931,11}$ |
| JuryCenalCourtuose \&Cemetery | 5,996.26 | $1,634.40$ 46.75 |  | $57,630.66$ $17,906.47$ |
|  | S, $\begin{aligned} & 71.11 .11 \\ & \text { 5, } 214\end{aligned}$ |  |  | 71. 711 |
| Hepital Rood \& Bridge, General: | 5,214.85 | 5,836,09 | \$3,263. 20 | 7.787. 74 |
|  | - ${ }^{3,528.04} 19.499 .16$ | 191.76 255.56 |  | $3,719.80$19, 754.72$\begin{array}{l}8.924 .63 \\ \text { 23, } 682.59\end{array}$ |
| Precinct No. 3 | 8, 833. 37 |  |  |  |
| Precinct No. 4 4 | 23, 368.84 | ${ }^{313.75}$ |  |  |
| Road \& Bridge, Sinking: Precinct No. 1 |  |  |  | 519.75 ${ }_{\text {430, }}^{47}$ |
|  |  |  |  |  |
| Peaceinct No. ${ }^{4}$ |  |  |  |  |
|  |  |  |  | $\xrightarrow{\text { ase.90 }} 19.97$ |
| Perm, Imp. Sink ing | 3, ${ }^{126.98}$ |  |  | 3,226.98 |
| Totals | 8155, 100.28 | 88, 545.24 | \$3,263. 20 | \$160, 382.32 |
| outsta nding bonded indebtedness |  |  |  |  |
| Hanford County Courthouse \& Jail Bonds, series 1957 |  |  |  | \$72,000.00 |
|  |  |  |  | $163,000.00$ $15,000.00$ |
|  |  |  |  | 4, ${ }^{4}$,000.00 |
|  |  |  | Total |  |
| investments |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Hansord County Road \& Bridge Precinct 4 Sinking, Fund 15Hansford County Road District 4, Fund 19 |  |  |  | 87,000.00 |
|  |  |  | Total | 78,00.00 $\$ 85,000.00$ |



## CONGRATULATIONS

## TO THE 1968-69

## GRUVER GREYHOUNDS

 1-A Dist Champions
## GRUVER GREYHOUNDS VS. WHEELER MUSTANGS

## FOR I-A BI-DIST. CHAMPIONSHIP

Borger Bulldog Stadium Borger, Texas

Friday
8:00 p.m.


PALO DURO GRAIN
GRUVER ELEVATORS

- Palo lo

BARKLEY FARM SUPPLY

GRUVER STATE BANK

HANSFORD COUNTY
PARTS \& SUPPLY

## Choose a Fine CEESE 69.

## OYSTERS HENS

## CREAM

 CHEESE10

TURKEYS 39. TURKEYS 49

EGGS 49 SUGAR 49'
BAKED GOODS

Pumpkin PIE
29

## Pie Crust Sticks 19¢ <br> CRUEST 25

SHORTENING 53
KARO SYRUP 33
SCOPE 98

Reynolds Wrap

| Scotowels |  | $37 ¢$ |
| :--- | :--- | :--- |
| VEL |  |  |



For your Thanksgiving dinner - NOTHING is as important as the
TURKEY! Don't take a chance - take a CHOICE TURKEY! Don't take a chance - take a CHOICE CUT MATS
turkey and do yourself proud! Come select one TODAY and "roast assured" of a tender, juicy bird with PLENTY of delicious meat on its plump, young body. Plenty of SAVINGS, too, at this LOW PRICE!


[^0]:    For further information concerning the land contact C. A. Gibner at First State Bank, Spearman, Texas, telephone 659-2526, or J. D. Helms at Linn, Helms \& Countiss, Spearman, Texas, telephone 659-2566.

