## Wranglers Meet Athens Team In Conference Game Tonight




## The Gay Philosopher



Robert Williams Is Employed For County 4-H Work


| Cotton Harvest |
| :--- |
| Makes Progress |
| In Most Sections |

Cotton Harvest
Makes Progress In Most Sections

|  | 101, met in the Ace Lucus home |
| :---: | :---: |
|  | Tuesday night f weekly meeting. |
| Conc | Ace Lucus, patrol leader, called |
| stant | e meeti |
| icultural agent for Eastla | Deen gave a |
| cording to County Judge John |  |
|  |  |
|  | Harold Pippen, Bob Bennie |
| illiams, 24, replaces |  |
| taker, who resig | Jac kLucus, Bud |
| ter the feed | Robert Fletcher an |
| Monahans. | scout master Rob Kamo |
| g | Following the refresh |
| ool in 1944, W | games were played on the of the Lucus home. |
| nt county agent in both |  |
| and Bowie Counties. | Mai |
|  |  |
| mission | Guard Planned |
| from A. \& M. He only recently | A battation ordina |
| returned from a 13 -month stretch on the Korean front. | on October 9 for National |
| will | Units of area cities, accord |
| M. Cooper, county agricultural | to an announcement heer |
|  | An Army instructor will |
|  |  |
|  |  |
| is married and lives at |  |
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| Poor Eyesight Is |
| :--- | :--- |
| Often Cause Of |
| Poor School Work |


| Students Of 130 |
| :--- |
| Schools Install |


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|  | Dr. Ward Arrives |
| :---: | :---: |
|  | At Baptist Church |
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Contest Will Be At Chesley Field

Judges Named For Sewing Contest


## WANT-AD SECTION



HANDY REFERENCE BUSINESS AND PROFESSIONAL DIRECTORY


SAVE TIME - SAVE TROUBLE - FIND IT QUICK IN THIS DIRECTORY Ambulance Service - Watch Repair -
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${ }^{24}$ HoUr service





## $\underset{\text { Individually }}{\mathbf{S} \text { Designed }}$

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1
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## FOR SALE



## Comtractor-Building

J. H. Latson GENERTRUCTION CONTRACTING




Exclusively Ours


## Society No $_{2}$ Clubs <br> AND NEWS OF INTEREST TO WOMEN

Mrs. Johnson Hostess
For Baptist Meeting

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led the group in opening
The erop brouht oloting for a
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## $1)$

 Imagine the luxury, the flattery, the wearability of this beautiful Mode O' Day 2-piece Suit Dress in rich rayon faille for only 6.99. Dress it up or down for daytime, sions. . . . You'll live in it and love it! Hand washable - size 14-20... 6.99.

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smart housewives know that the true cost of cof-
fee is measured by the mumber of cups a pound of coffee makes . . . not by the price they pay
for it in the store.
Good coffee today costs at least two cents per cup. But with Maryland Club, because of its extra richness . . . you can use less to make each flavor-rich cup ... get 10 to 15 more cups out of every pound . . . thus you can actually* save up to 25 c per pound Try Maryland Club and discover for yourself how really good coffee can be . . . and how economical, too! Buy coffee the smart way and save up to 25 c a pound . . . buy Maryland Club!

## Maryland Cub Coffee


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Arrange for paymed conditions. of out-
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Check your
Check your life insurance. Be
sure the beneficiaries are correct

- if the beneficiary is
- if the beneficiary is to be paid
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lar? Arrange for premium pay
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If you have a lease on your
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turn. If you give phe
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turn. If you give proper notice
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lief Act may save you from fur-
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your departure.
Check your fire and personal
property insurance policies for
property insurance policies for
expiration dates, proper coverage
and address. Get a rebate if you
and address. Get a rebate if you
cancel. sure your automobile li-
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than your wife, complete data as
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you are away, so he can reach
person informed of changes while
you are away, so he can reach
you in an emergency.
Consolidate your bank accounts
and open a joint account. Ar-
range for statements, allotments,

Early Garden $20^{4}$
DEL MONTE


## coin

Whole Kernel
12.02. can -2 for 35

## 


HURRY ON DOWN, FOLKS, AND CORRAL THESE GREAT FALI VALUES!

# D) C $\begin{aligned} & \text { DEL MONTE } \\ & \text { YELOW CLING }\end{aligned}$ 

MONT
 CATSUP $=2$
2
Can BEANS DEL MONTE No. 2
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| Pre Fruits \& Vegetable |
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DEL MONTE PINEAPPLE
JUICE
$12^{5}$
DEL MONTE SPICED
PEACIES $\underset{\text { Glass }}{\text { No. } 1 \frac{1}{2}} 39$
marcal tea
$\underset{\substack{\text { Pkgs. of } \\ 80 \\ \text { Each }}}{ }$
TOMATO JUICE 46 oz can $2^{\circ}$
OLEOMARCARINE Lb. 19
SALMON Lb, can 43'
PAN CAKE MIX $\quad 20$ oz. box $15^{\prime}$
COFFEE poesi 7


| "Super-Right" Meats Are | kitchen charm wax <br> PAPER <br> Roil $25^{\prime \prime}$ |
| :---: | :---: |
| ROLND STEAK <br> lb. $95^{\text {c }}$ <br> U.s. chooce hanty calr <br> lb. $85^{\text {c }}$ | MARCAL DINNER <br> NAPKINS <br> MARCAL <br> HANKIES <br> 3 <br> 100's 29 |
| CLUB STEAK . . . . . . . . . . . . . . . . lb. 83 ${ }^{\text {c }}$ | ${ }^{\text {anprs ocros }}$ |
| CHUCK ROAST <br> lb. 59 | FESTIVAL |
|  |  |
| U. S. CHOICE HEAVY CALF <br> SHORT RIBS <br> lb. $43^{4}$ | P CHEDDER Cheese |
| FRESH | wiscon |
| FROZEN OCEAN PERCH FILLETS . . . lb. $31^{\text {¢ }}$ | aged Ched |
| FROZEN CODFISH FILLETS . . . . . . . lb. 29 ${ }^{\text {c }}$ | suced |
| FROZEN WHITING . . . . . . . . . . . . . . lb. 17¢ | Pimiento |


| BREEZE | \%im | Cratciriz jucicis | $3{ }^{\text {men }} 13$ |
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| LINIT ${ }_{\text {speem }}$ | ${ }^{2}$ | Uǐixa sausage | ${ }^{\text {cmem }}$ |
|  |  | Eitilush | ${ }^{\text {cmem }}$ |
|  |  | TREET | $\pm$ |



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## Follow these Rules to WIN

Just count the dots in the dotted illustration in lower right hand corner and mail your entry to our store. Winners shall be decided by the accuracy of count, earliness of postmark. In the event of a tie, the judges will also consider neatness. Only one grand prize will be awarded. Decision of the judges shall be final. All entries become the property of the sponsor.

2 Entry blank, or reasonable facsimile, must be filled out accurately and fully to qualify. Only one entry will be allowed per person. Everyone is eligible for prizes except our employees, employees of this newspaper, and their families. *
(3) This contest closes Midnight, Oct. 7th 1952. No consideration will be given entries postmarked after this date.
(4) AIl ENTRIES MUSt be SENT through the mall.

Here's a prize contest that's really fun for everyone. All you have to do is "Count-the. Dots" in the picture below, then enter the number of dots you think this picture contains in the handy entry blank below. Fill out the rest of the entry blank with your name, address, and mail to the address given on the entry blank. But you must act fast! Time counts. The winner will be decided by the accuracy of his or her count and also by earliness of entry. You must start now. Count-the-Dots today. Send in your entry blank right away and you may be one of the lucky winners!


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 PFARS 30 ccan 23 c
CHERRIES 2 No. cans 45 c
 BEANS $\quad 2$ sas ans 31 c SIINACH $\quad 2_{\text {ans can }} 27 \mathrm{c}$ CORN $\quad 2 \quad$ as cans 39 c SARDINES 3 anatem 23 c


DOGFOOD 3 cams 23c SPACHETTI 2 pase. 19 c
 CRACKERS ab. bax 25 c PK.\& BEANS 5 sioc am 50 c CATSUP 17c WAX PAPER
${ }^{1255} 5$. trou 25 c

| IVORY | IVORY |  |
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| FLAKES | FLAKES |  |
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P\&G SOAP Bar

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| FRISH GROUND <br> HAVBURGER | เ.6. 474 |
| FRANKS | เ.t. 43 c |
| BACON | 2. 48 c |
| STEAK | ${ }_{\text {ı. }} 69 \mathrm{c}$ |


| fresh fruits - vegetabies |  |
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| LEMO |  |
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