Drought Broken
Over Texas By
Rain AndSnow

Planned In May
New Cold Front \}f2 Forecast Moves In;Low


| New Abstracting |
| :--- |
| Plant To Open | In Eastland Soon



Rev. Oran Stephens To Speak At First Methodist Church Rotary Club; Committee Reperts On Lobo-Wrangler Football Banquet
Ciscoan Admitted
Co Moran Public

Special Service At Presbyterian Church Sunday

Social Hygiene Day To Be Observed On February 2


Friday, January 28,1949 Phone 37 HAD FINE PROGRAM Cisco Child Study el

At The Churches $\underset{\text { Avenue } \mathrm{E} \text { at }}{\text { FiRSt }}$ ChURCH Avenue E at 9th Street

REV. OTIS STRICKLAND | 9:45 a. m.-Sunday |
| :--- |
| Pastor | $9: 45 \mathrm{a}$. m .-Sunday School.

$11 \mathrm{a} . \mathrm{m}$ - Morning Worship ${ }^{\text {B/4. }} \mathrm{a}, \mathrm{m}$.-M.-Trning Worship. 8 p. m.-Evening Worship.
Mid-week Prayer Meeting Mid-week
Wednesday, 8
 Sunday morning.

## ATTEND CHURCH

## the church needs you - you need the church



Too long have we thought of the 'via dolorosa' when we have looked toward the Cross; instead of being the 'sad
wayy it must he seen as the 'glad way' There may be sad way' it must be seen as the 'glad way'. There may be sad
moments along every noble path but he great ways of the moments along every noble path, but the great ways of the
world are not thoroughly sad ways. The path of motherworld are not thoroughly sad ways. The path of mother-
hood may have some sad turns but on the whole it is a satisfying path. The path of education climbs some difffcult and steep places, but on the whole it is a thrilling way that our young people take.
$\mathbf{T}_{\text {HE prophet Isaiah talked about the highway of God, }}$ where faith ful servants of God pass on good errands for the great God. That is The Way of the Cross, a way which one takes in the service of God and the ideal. One turns
aside from immediate and attractive enioyments that he
may do the errands of high purpose and of worthy living. Other people think of it as The Way of the Cross, but the
traveler on the highway reioices at the vistas that open to his view and is invigorated with the air of the ascent.
$\mathrm{J}_{\mathrm{OHN}}$ Mackay has been talking about The Road, by whic he means a way of great and victorious doing and serving. "This is the way; walk ye in it" The early Christians rejoiced that they had found The Way, for it meant a ife de-
voted to their Lord and an experience of the divine Presence ; it was really living
$\mathrm{T}_{\text {HE Way of the Cross is the way that Jesus walked and }}$ it has become luminous with glory ever since. "Take up your cross and follow". Heaven and Goo are at the end of
the Way. Attend your. Church regularly.

AtThe Churches

IRST METHODIST CHURCH Dr. chuen p. foves.

WESLEY METHODIST REV. C. A. Warden, Pastor
$\qquad$
mission cherch
L. C. ANDERSON Pastor

ChURCH OF Christ brooks terry, minister 11 a. m.-Preaching Service.
1:40. m.-Communion Service
6:30 p. m.-Young People'
$\qquad$

Primitive baptist
C. L. CASEY, Pastor

ChURCH OF GOD
S. MOAD. Pastor

## 10 a. m.-Sunday School. 11 a. m.-Morning Worship. 8 p. m.-Evening Worship.

holy trinity episcopal CHERCH
Weekday Jim McLean, Pastor.
S. Seaman-E. Eland.

CHRIST LUTHERAN
(Missouri Synod)

Christ lutheran churci
Miles south

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