# are your--Time--Money--Temper--Gasoline--By Christmas shopping Morton stores 

## Morton Tribune

## Cotton harvest on down-hill run



BNEDGROUP of outgoing and incoming from left. The new members will take office Is attended the regular meeting of the rs Friday. The four incoming members,
in November, received a briefing on the sof the chamber and the duties of the
members. Newcomers include Tom ird from right, Jean Sayers, second
f ; Ronnie Wallace, seated fifth from donain Hester, partially visible fifth

Medical student plan bared $\begin{array}{ll}\text { ens of Morton and } & \text { Recognizing the need for a }\end{array}$

## nnual ministerial

 rogram scheduledThe result is a medical
education scholarship fund education scholarship fund
which has been established by the Cochran Memorial Hospital Auxiliary under the
Cochran County Hospital Cochran County Hospital
District for the purpose of
securing District for the purpose of
securing doctors for Cochran
County. County.
Plans for the fund and a decision to establish it were
accomplished at the meeting held inthe First State Bank and two subsequent meetings
where additional plans were
formulated. All meetings are open to the public.


## Damage suit

filed against
law officers
A suit for damages in th amount of $\$ 20,000$ was filed in
121st district court in Morton November 30, naming the Cochran county sheriff, one o patrol man as defendants. The complainant i action, Charles Palmer, Jr. charges false arrest, false
imprisonment, assault and assault and battery against Sheriff C.G. Richards, deputy
sheriff Derrell Denny, and city sheriff Derrell Denny and cit
patrol man Robert Turner. It al so names as a defendant the Western Surety Company of Dallas as surety on bonds
Richards and Denny. The suit asks actuat
damages of $\$ 5,000$ and punitive damages of $\$ 15,000$. It allege See DAMAGE Page 4

BOY SCOUT TROOP 645 from Morton was among seven Scout troops, three from
Littlefield and three from Levelland that began the First Annual Ice Burg Camp-0-Ree in the Levelland City Park Friday night. The troop
includes Larry King, MikeGunter, Daniel Hall,

Over 50 percent out of fields The south Plains collon
harvest passed the half way
mark during the first week in December, according to Paul
Daul
R. Dickson in charge of the
L.S.D.A. Coton Classing Office in Lubbock. Samples from $1,218,000$
bales had been classed at the
Lubbock, Brownfield a mes Lubbock, Brownfield, Lamesa
and Levelland offices through
Friday, December 7 th and the four offices had 97,000
unclassed samples on hand at that time.
Personnel at the four offices tested and classed samples week ending the 7th. Quality of cotton continued
excellent and is considerably higher than last year. be the predominant grades at Lubbock, making up 78 percent
of all classed. Grade 31 made of all classed. Grade 3 made
up 30 percent, Grade 41,48
percent and Grade 32, 12
$\qquad$ Staples were predominantly
30 to 32 . Forty-two percent had staple lengths of 30 and shorter and the remaining 58 percent stapled 31 and longer. Average staple length was 31 .
Micronaire reading continued excellent. Eightythree percent of all cotton tested at Lubbock had
micronaire readings in the
premium range of 3.5 to $4.9,5$ See COTION Page 4

## Yule Concert <br> Make plans to attend the MHS MS Christmas Concert Christmas concert Sunday, December 16, at 3 p. m . in the auditorium of the County Activity Building. Harris, John $\underset{\text { director, promises a }}{\text { John }}$ special treat in Christmas music for all Christmas whoattend.



A GOING CONCERN is the way Dale Kirk, industrial arts instructor at Morton High School describes his training program. Showing off one of their many accomplishments above are four seniors. who recently completed a new gate house for Indian
Stadium. A large number of boys are currently engaged in building toys to be sold, with the proceeds going into expansion of their program. Kirk, bottom, is shown here with, from left, Jerry
Silhan, Mark Fluitt, Terry Gillespie and Darrell Smith.

## Tribe, Lobos cliffhang

Three full overtime periods
were expended before a were expended before a
decisions could be reached in one of the most hard-fought and thrill-producing cage
encounters witnessed

Thompson, Soliz
All-3AA picks
Two Morton Indians were on the first string roster naming
the District
3AA football team and one of them was later named to the first team All-South Plains squad. was named to the all-district team on defense as a safety and to the All-South Plains team secondary. Pete Soliz, $5-10,160$, senior,
was named on the district allwas named on the district all-
star team as an offensive lineman. Both Soliz arid Thompson were unanimous See SOLIZ Page 4


Mike Rivera, Mike Honesto, Henry Marina, Mike Rivera, Mike Honesto, Henry Marina,
David Tobar, Scout Master Eddie Lewis, Daniel David Tobar, Scout Master Eddie Lewis, Daniel
Ruiz, Billy Cox, Rickey Lewis chief bottle Ruiz, Billy Cox, Rickey Lewis chier botye
washer and Ralph Tarango. (Photo by Joyce
Wrinkle)
recent years as the Levelland
Lebos finalleaked out a Lobos finall eaked out a 4 point
win over the Morton Indians Tuesday night.
The cliff ha
The cliff hanger, played at Levelland and, which ended
regulation play in a $62-62$ deadlock, was marked
throughout by big plays on the part of both teams, kept a packed house in a state of
delirium and held them on delirium and held them on
their feet throughout the three extra periods.
The score was knotted at 75 go in the third overtime, when the Lobos managed to pull ahead to the final score of 79 -
75 mainly via the free throw line. lioss, which brins The loss, which brings the
Tribe season record to $5-3$ Tribe season record to $5-3$, scintilating performance by the Indians at Brownfield Friday night where they put the
Cubs in the bag by a margin of $67-56$. Tribe The Tribesmen started well
and ended the first quarter and ended the first quarter
withal $12-10$ margin, but slowed somewhat in the second period and ended the first half with a
one point deficit at $25-26$. The onepoint deficit at $25-26$. The accelerate to a 44.42
advantage and slowly pull out ahead in the final stanza to the Larry Thompson's 20 points made him high for the evening where he was ciosely followed Thompson turned in an allround super game, hitting 9 of
16 shots from the field, 2 of 2 free throws, grabbed 6 rebounds, made, 3 steals, had 5
assists and 4 personal fouls. See TRIBE Page 4

Students slate
piano recital
Senior piano students of Morton in grades $7-12$, will be presented in a
December 15 at $7 \mathrm{p} . \mathrm{m}$. in the auditorium of the First Baptist The theme is the "Many Moods of Music," each
selection being programmed according to its emotional appeal. Included in the recital
will be several two pianowilube several two piano-
double duos, and organ and piano duos.
The public The public is invited to

## Morton Tribune

## Classifieds





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COTTON
frompage one



School energy saving drive set for Jan. 1
DAMAGE
from page one
$\qquad$



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Hardening of the arteries is the result of higher living, says Dr. John Houston, Dir. of Cardiology, Milwaukee Cty Hospital. Other civilizations are less susceptibleto the disease because they burn up more energy thru exercise and physical work. Dr. Houst blamed animal fats, smoking and alcohol alo with lack of proper exercise. The natural eife of cigarette nicotine is to contract the arteil Alcohol increases the appetite, encouraging overeating, a direct cause of cardio-vasculuc diseases, he said.

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## Nationwide effort begins to find jobs for veterans

## 


'Adversity resistance' helps improved cotton varieties



TO THE MANY FRIENOS OF MRS. I.C. IMAUDE MILLER OII SIMCEREST THANKS TO EACH OF YOU FOR THE KINONESS SHOOI MRS. MILLER DURIMG MER RECENT ILLMESS. SHE MAS IIMPROLI SLIGHTLY AND IS NOW RESIDING AT THE OUAKER Manor, HI 74th STREET, LUBBOCK, TEXAS. I AM SURE SHE WOULI BE III happy to see or hear from her many frienos in moital

SO, FROM BOTH MRS. MILLER AND HER FAMILY, merry christmas ano happy new rear to you ill.


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BE IT REMEMBERED that the Commissioner's Court of Cochran County, Texas, meeting in regular session on this the 13 th day of August, A. D. 1973, with all members present and coming on to be considered the change in boundaries of Commissioner's Precincts, and after considered study and taking into consideration the number of people living in the precincts and the mules of roads and further taking into consideration the opinion of the United States Supreme Court in the case of Hank Avery vs. Midland County. Texas, et al, holding among other things that a voter has the right to a vote for the Commissioner's Court of substantially equal weight to the vote of every other resident and to rediotriet the Cochran County Precinct accordingly would be to the best interest and welfare of Cochran County. Texas, as a whole should a more equitable division of the precincts be made and determined.

Upon the motion of Commissioner Mike Walden and seconded by
Commissioner E. J. McKissack, the following described area in Cochran County.
Texas, shall constitute and be the four Commissioner's precincts and the following is adopted and is the order of the Commissioner's Court.

Commissioner's Precinct Number One is described by metes and
bounde asfollows:
BEGINNING at a concrete marker set for the NE corner of
Cochran County and for the NE corner of Precinct 1:
THENCE Westerly, along the North line of Cochran County, to
a point at the intersection of the West line of League 106, Fis her CSL and the East line of League 121, Childress CSL;
THENCE South, to a point at the intersection of the East line of League 119 , Knox CSL, being the SW corner of League 104, Jeff Davis CSL:
THENCE East, along the North line of League 103, Jeff Davis CSL to the NE corner of Labor 8 ;
continuing South along Main St, to a pline of Morton, thence continuing South along Main St. to a point of intersection at
THENCE West, along Jackson Ave. to a point at the intersection of First St. ;
THENCE South, along First St. to a point at the intersection
Of Buchanan Av;
of 8th st. :
THENCE North, along Eighth St. to a point of intersection of State Hwy. 116:

East line of Teague 126. Coke CSL:
TIIENCE South, along the East line of Teagues 126 and 127 ,
to a point in the East line of League 128, Cohe CsL:
Thence: rast, alom, the North line of Tracts 99, 100, 101,
102, 103, 104 and 105 , I wague 117, Slaughter Subdivision of Kinox and Brewster CSL's: to a point at the intersection of the THENCE North, along the West ROW line of said State Hwy. 214, to a point at the intersection of Harding Ave.; THENCE East, along Harding Ave. to a point at the
of SE 3rd St. :
THENCE North, along third st. to a point at the intersection
of Grant Ave:
THENCE West, along Grant Ave, to a point at the intersection
of E. 2nd St.:
THENCE North, along E. 2nd St, to a point at the intersection of Washington Stree
THENCE West, along Washington St. to a point at the intersection of East First St.
THENCE North, along E. First St. to a point at the intersection
THENCE East, along Madison Ave. to a point at the intersection
of E. 8th St. :
THENCE South, along E. 8th St. to a point in the North ROW line
THE of State Highway $116 ;$
THENCE S. $44^{\circ} 04^{\prime}$ E. along the North ROW line of said State Hwy. 116 to a point in the North line of Tract 4, Section 20 .
Block V:
THENCE East to the West line of League 85, Greer CSL, continuing East along North line of Tracts 5, 6, 7\&8, League 85, continuing East along South line of Labors $21,22,23 \& 24$,
Teague 84 . Shackleford CSL to a point in the East line of Cochran
County:
THENCE Northerly, along the East County line, to the place of
THENCE Northerly, along the East County line, to the place of
beginning.
Commissioner's Precinct Number Two is described by metes and
bounds as follows:
BEGINNING at the SE county line corner of Cochran County, for SE corner of Precinct 2
section of State Hwy. 214: county line to the point of inter-
THENCE North, along State Hwy. 214 to the point at intersection of the Vorth line of Tract 99, League 117, Knox CSL, Slaughter Subd
THENCE East, along North line of Tracts 99 , THENCE East, along North line of Tracts 99, 100, 101, 102, 103, Knox County School Land; 104, 105 Brewster CSL, to the intersection THENCE North along East rightSouth line of Labor 22 and 23, League 102, Jeff Sate Hwy 214 to South 1 ine of Labor 22 and 23, League 102, Jeff Davis CSL.
THENCE North along East line of Labors 23 and 6 to a point in
the South line of State Hwy 116 . the South line of State Hwy 116 .
THENCE N. $4^{\circ} 4^{\circ} 04^{\prime} \mathrm{W}$. along State Hwy. 116 , to a point at the intersection of Grant Ave.
THENCE West along Grant
East 5th St. :
THENCE North Madison Ave.,
of the last right-of-way line of East Ath St. :
TIIENCE South, along the Fast right-of-way line of Fant sth Street to a point of intersection of the North right-of-way line of THENCE S. 44
oo a point at the intersection of the North line of tract 4, Sec. 20 ,
Block V, continuing East along South line of tracts 1, 2,3 eague or, ….. CSL, continuing East along South line of 4 , Labors 21, 22, 23, and 24, League 84, Shackleford CSL, to a point in East county line.
THENCE Southerly, along East county line to the place of beginning.
Commissioner's Precinct Number Three is described by metes and

BEGINNING at Southwest corner of Cochran County for the Southwest corner of Precinct 3 .
HENCE Northerly, along the West line of Cochran County THENCE Easterly, across Tract 4, continuing along North line of South 120 acres of Section 11, Block U;
THENC Nor to port in blot $U$ : Section II SW corner of Section 12
THENCE Easterly along South line of Sections 12 and 13 , Block , to a point in West line of League 157, Hall CSL:
HENCE South to SW corner of said League 157; League 148, Stonewall CSL. League 137, Hemphill, CSL and ontinuing to the NE corner of League 128, Coke CSL. HENCE South along East line of League 128 to a point at the intersection of 25 , Slaughter Subd. of League 117, Knox CSL, and 104, 105, League 100, Brewster CSL to the point in the West right-of-way line of State Hwy. 214.
THENCE North, along the West line of said State Hwy. 214, pass the South city 1
Harding Ave.
THE NCE East, along Harding Ave. to the point of intersection
of $E$. Third St.
THENCE Norih, along E. Third St. to the point of intersection
of Grant Ave.
Second St. along Grant Ave. to the point of intersection of
THENCE North along East 3rd St. to the point of intersection of
Grant Ave.
THENCE West along Grant Ave. to the point of intersection of
East 2nd Sireet;
HENCE North along East 2nd Street to the point of intersection
of Washington Ave.
THENCE West along Washington Ave. to the point of intersection
of East 1 st St.
THENCE North, along East 1 st St. to the point of intersection
of Madison Ave.
THENCE East, along Madison Ave. to the point of intersection
of East Sth St.
of Grant Ave.
TIIENCE East along Grant Ave. to a point in the West right-ofway line of State Hwy. 116 .
HENCE Southeasterly along West right-of-way line of State
Iwy 116 to a point in the East line of Jabor 6. League 102 C.C.
THENCE South along Hast line of Tabor 6 and 23, to Ni:
corner of said Labor 23.
THENCE West along South line of Labor 22 and 23 to the point
THENCE South along East right-of-way line of said State llwy
21.4 th a point 25 ' Wouth of Taloor 91, Leaguc./13rewster CSL;

TIIENCE: West $25^{\prime}$ South of and parallel to the North line of labors 100, 101, 102, 103, 104, 105 to a point in the East line THENCI: South along last line of League 128, Coke CSL, League 129, 130, 131, 132, Carson CSL:
THENCE continuing South along State Hwy 214, to a point in the South line of Cochran County'
THENCE West along South line of Cochran County, To the place of beginning.

Commissioner's Precinct Number Four is described by metes and
bounds as follows:
BEGINNING at the Northwest corner of Cochran County, for
THE VCE Easterly alorg North line of said Cochran County to a point in the East line of League 121. Childress CSL.
 Ieff Davis CSL.;
TilfiveE last along South line of League 104, to the SE corner of 1 ahor 26;
THENCE South along Labors 8 and 11, pass North city iimits of Morton. continuing South along State Hwy. 214 to the point of inersection of Jackson Ave.
ave. to the point of intersection
TIW:NCI: :oulth, along West 1st St. to the point of intersection
The:NCE West along Buchanan Ave. to the point of intersection
THENCE North, along W. 8th St. to the point of intersection of State liwy 116:
Til:NCE: Northwesterly along said Ilwy 116 to the point of intersection of the East line of League 126, Coke CSL:
1, eague 127:
TIHENCE West along South line of League 127, Coke CSL, League 138, Hemphill CSL: League 147, League 157, Hall CSL to East TIIENCE North to the SE corner of Section 13;
TIIENCE West, along South line of Section 13 and 12, Block $U$.
TIIENCE South along East line of Section 11 to the North line of South 120 acres of Section 11;
THENCE West, along North line of said 120 acre tract and $\mathrm{H} . \mathrm{C}$.
Ferguson Survey to point in the West county line of Cochran
THENCE Northerly along said West County line to the place of beginning.
The question was called for, WHEREUPON, the Commissioners voted as follows:


Carbon monoxide is

Commissioner's Precincts in and for Cochran County, Texas had carried
unanimously.
Upon motion of Commissioner Walden and seconded by Commissioner
McKissack the effective date changing the precincts as hereinabove set out
$\qquad$
The question was called for, WHEREUPON, the Commissioners

Commissioner Mike Walden, Pre
Commissioner E. J. McKissack
Commissioner H. H. Rosson, Precinct 3, voted taye
The County Judge then declared that the motion carried unanimously
and that the effective date changing the precincts as hereinabove set out shall
$\qquad$
DONE in open court at Morton, Cochran County, Texas setting in
regular session on this the 13th day of August, 1973.
$\qquad$
$\qquad$
$\qquad$ a potential killer
"You can't see it, tiste ang smell it,
xut it tan kell you if it's present. It's the
silentkiller-carbon monoxige! $\qquad$
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$\qquad$ Texas teachers form
$\qquad$ political action arm

PECANS!
$\qquad$ just intime for your holiday baking:
Pick up some today at the
Tribune office, Great Plains Nat. Pick up some today at the
Tritune office, Great Plains Nat.
Gas or from any choir member.




Looking back
Looking back
27 Years Ago
Mr. Fred D. Brock recently bought the
Standar Abstract Company from S.L.
Piera Pierce and is now operating the abstrin
business with the help of Mrs. .iier
The Brocks are from Aspermont.

A comedy in three acts. Never 100
Late,. by Don Elser, will be presented
Friday night. Decerber 13, by the Senior Friday night, Eecemberli,
Classor Mortontigh Hchool in the school
auditorium, at 7 P.m.
Mrs. W. . . Evans left last Friday for
Des Moines for a visit with her son, Max
and wife.
an vite



Pr Laverene vestut, son on in mond disharese an

Mr. and Mrs. Ray Mond Strickiand of
Carsbad ivisited his parents and sisters






Aat cambintion Torke Shoot and

 The Morton HighSchool Band received
Division II rating in marching and a


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Pharmacy and Gift Shop
One Thousand College

Three Way News
By Mrs. H.W. Garvin


Martin, Thompson on RCD board The County Resource
Conservation and
Developmentorganization has elected Cochran Soil and
Water Conservation District Water Conservation District
Chairman George Martin and county judge Glenn Thompson county judge Glenn Thompson
to the six county board of directors. Martin and
Thompson will represent Tompson will represen Sandy and RC\&D Board.
The County Organization also di scussed the needs of the
Bledsoe, Whiteface, and Morton communities Members of the
Commissioners
Court the Commissioners Court, the
Cochran Soil and Water Conservation District, and the Morton City council were present.
The organization will mee
mar againon Tuesday, January 8 at
$7: 00$ A.M. in the Tic Toc Restaurant. The purpose of the list of project proposals for Cochran County and determin the ordor of their priority All members of th
Commissioners Court, Cit Councils, School and Hospita Boards, Officials an members of all garden an study clubs are urged to be
present.


ACT Test Date Set
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And you forget how beautiful they can be. hardly look like phones. And And yat's why some people completely over- hardly look like phones. And phones so ele-
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General telephone




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a nice station there that might fix you up!"
aff members at The first State Bank are highly qualified
raining and experience to help you with your farm, ranch or iness financial problems. They are finely tuned to the ever ing economic conditions in Cochran county and on the High S. It you have a financial problem, give us the opportunity to sss it with you and find out how we can be of service to you.
First State Bank


## SAUSAGE

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COOKIES 59C

| WIN-YOU CHERRY |  |
| :--- | :--- | :--- |
| PIE FILLING | $210 z . \quad$ 69C |

TOMATO JUICE $3202.3 / 5100$ WHITFIELD SPANISH OLIVES soz 74 c mutis shum wai
GREEN BEANS no. 303 can $3 / 89 \mathrm{c}$
REYNOLDS WRAP PIE FILLING $2102 . \quad$ 69C

## PEARS <br> $\underset{\substack{\text { nem } \\ \text { nem } \\ \text { nem } \\ 19 C}}{ }$ ORANGES smans 49c

 RAMSEY'S FOOD STORE