



## ENGAGED



## Business and Professional Directory

| AUTOMOBILE DEALERS- | REAL ESTATE |
| :---: | :---: |
| GWATNEY-WELLS <br> Shevrolet-Oldsmobile Co. | GLEN MCDANIEL |
| Your Home-Town Dealer | city property |
| Serving You With Full | Call |
| Line of Cars and Trucks | WESTERN ABSTRACT Cal $266-5185$ nites $_{266-5103}$ |
| DIRT NORK- |  |
| C. M. MOBLEY | RLAL ESTATE, LIFE INSURANCE |
| Deep Breaking |  |
| Land Leveling Frubbing \& Dozing | See |
| P. O. Box 992 | - BOB CROSS |
| Phone 592-3090 | Days 266-5677 Nites 266-5730 |
| Jenver City, Texas |  |
| ROYAL BERKGREN | SEED |
| 504 E. Pierce <br> Morton, Texas | Harpool Seed-Morton Inc. Specializing in High Quality Seed |
| Niel Terreet-Diversianor Work | Wholesale and Processing Only |
|  | See Us for Contract Production |
| PUMP SERVICES - | Sandy Asbill, Mgr. - 266-5742 |
| Crocket Pump Service Irrigation Sales \& Service | TIRE SUPPLY - |
| \& Domestic <br> 215 N.W. Ist, Morton | LUPER TIRE \& SUPPLY |
| Distributors of Simmons, HPC \& Goulds Phone | COMPLETE TIRE SALES, SERVICE AND REPAIR |
| Mobile: 927-3820 Cffice: $\mathbf{2} \mathbf{2} 6$-8610 | Road \& Farm Pit Stop Service |
| JEWELRY- | 108 East Washington |
| Atchison Jewelry Levelland | Morfon, Texas |
| Phone 894 -3450 617 Ave. G WATCH REPAIR | INSURANCE |
| DIAMOND SETTING CUSTOM MOUNTINGE | National Farmer |
| ANIMAL REMOVAL - | JOHN HUBBARD |
| Morton Bi-Products, Inc. <br> Dead Cattle Removed | Life-Health-Casualty-Fire Real Estate |
| Day or Night | 108 SE 2nd, Morton-Ph. 266-5710 |
| Phone 266-8621 <br> Nights 266-5052 | Bula - office 933-239: <br> Home 933-2321 |

OPTOMETRIST -
Dr. William R. Grubbs fice hours in Morton Wednesday and Thursday 9 a.m. to 5:30 p.m.
Morton Professional Building Phone 266-5529 ELECTRONICS

RCA Electronics
Television, Radios, Etc. SALES AND SERVICE Rose Auto \& Appliance Phone 266-5959

## APPLIANCES

Whirlpool Appliances
Automatic Washers, Oryers,
Refrigerators, Dishwashers
SALES AND SERVICE
Rose Auto \& Appliance
Phone 266-5959 Morton
AND SERVICE
Factory authorized PFAFF deales
all work GUARANTEED
Sewing Center \& Fabric Mart Southwest corner of square

Aute Parts \& Supply -
Morton Auto Supply
All the best brands in Auto Kim Hanlin, Owner-Operator 120 W . Wilson-Phone 266-8877

SERVICE STATIONCharley Ellis Gulf I. Washington GULF PRONUCTS Pickup and Delivery
SERVICE CALLS
Phone 266-8813, Nights 266-5145


Why You Should Re-Elect President Richard Nixon Nov. 7 LET"S LOPK At AGRICULTURE And STOCIR R1ASING

WE HAVE one of the most abundant supplies of food in history. Our exports of livestock, fresh meats, grain sorghums and grain are going to add many dollars to the general economy.

WE'RE SELLING COMMODITIES of which we've had surpluses-and we're helping provide jobs on trucks and ships at the same time.

## HERE AHE SDME <br> OF THE REASONS

PRESIDENT NIXON'S AGRICULTURAL ACT OF 1970 gave producers more flexibility and freedom in operations.

PRESIDENT NIXON'S ADMINISTRATION has turned around the farm situation that saw farmers get an increase in income of 6 per cent between 1951 and 1969 while wage rates went up 6 per cent every year.

PRESIDENT NIXON gave agriculture one of the most effective spokesman in recent history by appointment of Earl Butz as Secretary of Agriculture.

FOR YOUR OWN GOOD
RE-ELECT THE PRESIDENT The Only Way to Have YourSay Is To
Get Out and Vote Nov. 7


[^0]Accident victim's rites Wednesday



Double Stamps Tuesday \& Wednesday right, Trey McClung. Best Record Brord. Front row, left to outstanding McClung, Best Record Book; Sara McClung, Rider. Left rear is Steve Polvado who received the Outtanding Sportsmanship award


INSPECT SCULPTURE
REP. GEORGE MAHON, left, of Lubbock, views the bronze bust of himself which was presented to the Congressman and his family by county Farm BuCo. Judge; Mrs. Thempson and G. O. Cooper, Co. president. The sculptur
$\qquad$
Dr. Rooze speaks to club 'Understanding children'


## TRANSMISSIONS <br> INSTANT CREDIT - WE HONOR ALL APPROVED <br> CREDIT CARDS <br> - TWA <br> - Texaco <br> - American Express <br> - Diners Club <br> - Humbio <br> - Frank Bromers <br> - Braniff <br> - Sears Roebuck <br> - Montgomery Ward EXCHANGE or REPAIR

Free pickup within 50 miles
ALSO WHEEL ALIGNMENT
BRAKE and FRONT END REPAIR

## HI PLAINS TIRE \& TRANSMISSION

211 N. College
LEVELLAND

If the Tribe wins, they are still in the run-
ning for District $3-A A$. If they lose to Lit ning for District 3-A.. II they lose to Lit-
tiefielt, they are trough istrict play.
Littefeied has halready beat boch Dimm. Lititefield has alreacy beat bot Dim.
mitt and Friona, the only two teams left mitt and Friona, the
for Morton to play.

## Mahon



## Spade Ranch to receive Texas Historical marker

SPADE INSIDE TRI 236 INSIDE TRIB An Official Texas Historical Marker \(\begin{aligned} \& an 8 \times 25 -mile re range ( 128,000 acres) in<br>\& Hale, Hockley, Lamb and Lubbock coun-\end{aligned}\) $\begin{array}{cl}\text { An Official Texas Historical Marker } & \begin{array}{l}\text { Hale, Hockley, Lamb and Lubbock coun } \\ \text { ties. This range was used for Spadebran- }\end{array} \\ \text { for Spade Ranch will be erected on Nove- }\end{array}$ for Spade Ranch will be erected on Nove- ties. This range was used for Spadin, his

mber 11, 1972 at $10: 30 \mathrm{a} . \mathrm{m}$. it was announc-
ded calves from Reiderbrook Spring, mber 11 , 1972 at $10: 30$ a.m. it was announc-
ed today by Mr. O. R. Watkins of Levelland, chairman of the Hockley County Historical Survey Committee. The marker will be placed at SH 116 ,
2.4 mi . W of Smyer. Dedication plans will 2.4 mi . W of Smyer. Dedication plans will
be announced in the near future. be announcect in the near future.
Made of cast aluminum with Swedish steel effect, the marker measures 18 by 28 inches and is sponsored by Levelland Lions Club. The inscription on the marker reads:

The Spade Ranch Founded by Isaac L. Ellwood (1833-
1910), inventor who made a fortune in 1910), inventor who made a fortune in
barbed wire, and bought (1889) from vete-
ran cattlemen D. H. and J. W. Snyder continued buying south plains land until continued buying south plains land until
Spade Range was 54 miles long. Head quarters (orignally in Lamb County) moved to south camp $(3-10 \mathrm{mi}$. N of here) after farm-land sales in 1920s.
Elwood's descendants still own and a-
Eerate the Spade.
The marking of local historic sites and landmarks is part of the Texas State His torical Survey Commitee's program preservation activities. These include archeological investigations, small museum Morton (Tex.) Tribune. Thursday, Nov. 2, 1972

GENERAL ELECTION
Cochran County, Texas
November 7, 1972

## GENERAL Election

| Candidates for | $\square$ Democratic Party | $\square$ Republican Party | $\square$ Socialist Workers | $\square$ Raza Unida Party | Write-in |
| :---: | :---: | :---: | :---: | :---: | :---: |
| President and Vice President | GEORGE McGOVERN and R. SARGENT SHRIVER | RICHARD M. NIXON and SPIRO T. AGNEW | $\square$ LINDA JENNESS and |  |  |
| U. S. Senator | $\square$ barefoot sanders | $\square$ John G. TOWER | $\square$ TOM LEONARD | $\square$ FLORES AMAYA |  |
| U. S. Representative, <br> 19th Congressional District | $\square$ GEORGE MAHON |  |  |  |  |
| Governor | $\square$ DOLPH BRISCOE | $\square$ HENRY C. (Hank) GRover | $\square$ DEborah leonard | $\square$ RAMSEY MUNIZ |  |
| Lieutenant Governor | $\square$ BiLl hobBy |  | $\square$ MEYER alewitz | $\square$ alma canales |  |
| Attorney General | $\square$ John hill |  | $\square$ THOMAS KINCAID |  |  |
| Comptroller of Public Accounts | $\square$ ROBERT S. CALVERT |  | $\square$ ANNE SPRINGER |  |  |
| State T -easurer | $\square$ JESSE JAMES | $\square$ MAURICE ANGLY, JR. |  | Q RUBEN SOLIS, JR. |  |
| Commissioner of General Land Office | $\square$ BOB ARMSTRONG |  | $\square$ Howard Petrick |  |  |
| Commissioner of Agriculure | $\square$ John C. white |  |  |  |  |
| Railroad Commissioner | $\square$ BYRON TUNNEL | $\square$ IIM SEGREST |  | $\square$ FRED R. GARZA |  |
| Chief Justice, Supreme Court | $\square$ Joe greenhill |  |  |  |  |
| Associate Justice, Supreme Court, Place 1 | $\square$ Price daniel |  |  |  |  |
| Associate Justice Supreme Court, Place 2 | $\square$ SAM Johnson |  |  |  |  |
| Judge, Court of Criminal Appeals | $\square$ WENDELL A. ODOM |  |  |  |  |
| State Senato* District 28 | $\square$ H. J. (DOC) Blanchard |  |  |  |  |
| State Representative, District 74 | $\square$ blll clayton |  |  |  |  |
| Member, State Board of Education, District 19 | $\square$ James h. Whiteside |  |  |  |  |
| Court of Civil Appeals, District 7, Chief Justice | $\square$ James A. ELLIS |  |  |  |  |
| District Judge, 121st Judicial District | $\square$ M. C. Ledbetter |  |  |  |  |
| District Attorney 121st Judicial District | $\square$ E. w. Boedeker |  |  |  |  |
| County Attorney |  |  |  |  |  |
| Sheriff | $\square$ C. G. RICHARDS |  |  |  |  |
| Tax-Assessor Collector | $\square$ Glen Mcdaniel |  |  |  |  |
| Coun.y Commissioner Precinct No. | $\square$ MIKE WALDEN |  |  |  | , |
| Coun.y Commissioner Precinct No. | $\square$ H. H. Rosson |  | $-\frac{2}{2 k}$ |  |  |


| Candidates for | $\square$ Democratic Party | $\square$ Republican Party | $\square$ Socialist Workers | $\square$ Raza Unida Party | Write-in |
| :---: | :---: | :---: | :---: | :---: | :---: |
| President and Vice President | GEORGE McGOVERN and R. SARGENT SHRIVER | $\square$ RICHARD M. NIXON and SPIRO T. AGNEW | $\begin{aligned} & \text { LINDA JENNESS and } \\ & \text { ANDREW PULLEY } \end{aligned}$ |  |  |
| U. s. Senator | $\square$ barefoot sanders | $\square$ John G. TOWER | $\square$ TOM LEONARD | - FLores amay |  |
| U. S. Representative 19th Congressional District | $\square$ GEORGE MAHoN |  |  |  |  |
| Governor | $\square$ DOLPH BRISCOE | $\square$ HENRY C. (Hank) GROVER | $\square$ Deborah leonard | $\square$ RAMSEY MUNIZ |  |
| Lieutenant Governor | $\square$ BiLL hobв |  | $\square$ MEYER ALEWITZ | $\square$ alma canales |  |
| Attorney General | $\square$ JOHN HILL |  | $\square$ thomas kincaid |  |  |
| Comptroller of Public Accounts | $\square$ ROBERT S. Calvert |  | $\square$ ANNE SPRINGER |  |  |
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| Railroad Commissioner | $\square$ BYRon tunnel | $\square$ JIM SEGrest |  | $\square$ FRED R. GARZA |  |
| Chief Justice Supreme Court | $\square$ JoE GREENHILL |  |  |  |  |
| Associate Justice, Supreme Court, Place 1 | $\square$ PRICE DANIEL |  |  |  |  |
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| Tax-Assessor Collector | $\square$ GLen Mcdaniel |  |  |  |  |
| Coun.y Commissioner Precinct No. 1 Precinct No. | $\square$ MIKE WALDEN |  |  |  |  |
| Coun.y Commissioner <br> Precinct No. 3 | $\square$ H. H. Rosson |  | $-\frac{d x}{6}$ |  |  |

Families


Heavy vote


Tribe hosts


## INSTRUCTION NOTE:

SAMPLE BALLOT
You may vote a straight ticket (that is, vote tor ail the candidates of a cerrain party, and lor po candidates, wetside chat partry, column) by


PROPOSED CONSTITUTIONAL AMENDMENTS
Instruction Note: Place an $\mathbf{X}$ in the square beside the statement indicating the way you wish to vote.


No. $\square$ FOR
2 No. AGANST The con
District


| No. | $\begin{aligned} & \square \text { FOR } \\ & \square \text { AGAINST } \end{aligned}$ | The constitutional amendment providing for a constitutional revision com. mission which precedes the convening of the members of the e3rra Legis- lature as a constutional convention in January 1974, for the purpose of submitting to the voters a new constitution or revisions of the existing state submitting to the voters a new constitution or revisions of the existing state constitution. |
| :---: | :---: | :---: |
| $\underset{5}{\mathrm{No} .}$ | $\begin{aligned} & \square \text { FOR } \\ & \square \text { AGAINST } \end{aligned}$ | The conssitutional amendment allowing certain tax exemptions to disabled veterans, their surviving spouses and surviving minor children, and the surrving spouses and surviving minor chidren of members of armed es who lose their life while on active duty. |
| $\underset{\substack{\text { No. } \\ 6}}{ }$ | $\begin{aligned} & \square \text { FOR } \\ & \square \text { AGANST } \end{aligned}$ | The constitutional amendment providing that the various political subdivisions of the State may exempt not lessth than Thre Thousand Dollars years of age or olider from ad valorem taxes under cercain conditions. |
|  | $\begin{aligned} & \square \text { FOR } \\ & \square \text { AGAINST } \end{aligned}$ | The constitutional amendment to provide that equality under the law shall not be denied or abridged because of sex, race, color, creed, or national origin. |



## BAA loop race looking like all-Littlefiedd



## Liner's Pharmacy Announces

## A STATEMENT OF POLICY

We at Liner's are most happy to be a part of the Morton community. We hope to become a valuable addition to your community and perform a valuable service for each and all of you during the coming

As responsible citizens and persons with integrity in business, we wish to make our position clear as to our methods of operation and customer service philosophy.

## 1. We Are Principally A Prescription Pharmacy

While we offer a lunch counter service and a large variety of high quality sundries, our pharmacy is the "heart" of our business and we will continually strive to make it second to none in quaity and service.

## 2. We Are Not A Discount Store

We buy only the best in pharmacautical supplies and will never buy in quantity at the expense of quality. Your health is too important to us to allow for a slippage in the quality of our prescriptions and other pharmacauticals offered for sale.

## 3. Our Prices Are Competitive

We offer our customers prescriptions and other items that are competitive in price with the same items anywhere on the High Plains. We hope to save you the time, expense and inconvenience of traveling out of town by offering you the same item in Morton for the same or a very competitive price, and with no risk as to quality.

## LNER'S SPECIALS - VALUES FOR EVERYONE!

abs, reg. 2.49 $\qquad$ Now 1.49 Insulin, All Type
Now 98c Insulin Syringes

99c-V-80 $0_{r}-1.89$
ks Vitamins, reg. 2.49 Now 1.98 Pla Playtex Gloves, reg. 1.39 $\qquad$ 12c each
an Vitamins, reg. 3.29 Now 1.98
$\min \mathrm{C}, 500$ Milligram, reg. 4.39 Now 1.98 All Nude Pantyhose - fits all. $\qquad$ Now 99c 49c pr.
gister For Drawing For 10 Free Prescriptions To Be Given Away At Our Big Grand Opening Coming Soon.
LINER'S PHARMACY
18 SW 1st Morton
Phone: Day 266-8965 - Night 266-5007


McDermett outlines amendments that will be voted on Tuesday


VOTE

## BYRON

TUNNELL
rallroad commassioner

MONEY SPENT AWAY FROM HOME DOES NOT HELP PAY TAXES IN OUR COMMUNITY AND YOU MAKE UP THE DIFFEKENCE


Money spent away from home does not help the economy of our community.
It is estimated that one-third of every dollar spent in a community helps pay to
It is estimated that one-third of every dollar spent in a community helps pay for
the ruining expenses and growing of that community. It helps to pay for
schools, streets, police and fire protection, churches, charities and all the normal activities of community life. So, when you spend it away from home, you hel $l_{p}$
someone elso's community. But costs go on and when community income is someone else's community. But costs go on and when community income is
less $\ldots$ guess who pays the difference. WE DO! It's like paying your taxes less .1 guess who pays the difference. WE DO! It's like paying your taxes
twice! it makes sense to shop at home whenever possible . . and build our own community!

## 

NOVEMBER COMING EVENTS
Nov. 3-Absentee voting ends
Nov. 4 - Halloween carnival
Nov. 6 - City Council meets Nov. 7-General Election
Nov. 11 - Tradifional Veterans' Day Nov. 20 - School Board meets Nov. 20 - City Council meets
Nov. 22 - Schools dismiss Nov. 22 - Schools dismiss
Nov. 23 - Thanksgiving Nov. 23 - Thanksgiving Day
Nov. 27 - School classes resum

FOOTBALL SCHEDULE NOV. 3 Litrlefield Here 7:30 p.m. NOV. 10 Dimmitt There 7:30 p.m. NOV. 17 Friona Here 7:30 p.m.

FIRST
STATE BANK

Morton, Texas


cent from a year ago, seven percent below
last month. last month.
The 11.1 million layers averaged 59.6
eggs daily per 100 hens The 11.1 million layers averaged 59.6
eggs daily per 100 hens. This was below
the national average of 61.2 eggs daily per 100 hens.
Hatch of egg-type chickens was up two
percent from a ear percent from a year ago; the total turkey
poult hatch was down 30 percent from a year ago.
A NEW record number of people visited
the Food and Fiber Pavilion during the the Food and Fiber Pavilion during the
recent State Fair of Texas. Almost 1,500 , 000 persons went through the Pavilion.
Plans are already under way for the 1973 Plans are already under way for the 1973
version of the Food and Fiber Pavilion. The pavilion is operated by the Texas Department of Agriculture marketing di-
COOLER weather has slowed to some extent the screwworm infestations throughout the northern part of the state,
but a freeze deep into South Texas will be but a freeze deep into South Texas will be
needed to halt the worst reoccurrence of the pest in more than a decade. More than 85,000 cases of screwworms have been reported to the screwworm fly
factory at Mission this year, Officials factory at Mission this year. Officials
with the program are continuing to urge producers to submit samples to the fly lab for verification.
SPRAYING of Mirex-treated bait over Fort Bend County to control imported fire
ants is about ants is about half completed, delayed somewhat by bad weather. The program
was begun earlier in October under sponsorship of the county, state, and federal
governments but fog and rain have delaygovernments but fog and rain have delayed the four twin-engine planes flying out of Hobby airport from making the runs a-

Farewell party held for Luke Hargroves


## Mortion Tribune 7x.

MORTON, TEXAS, 79346, THURSDAY, NOVEMBER 2, 1972

## About local folks

| Mrs. Lessye Silvers and Mrs. Evelyn |
| :--- |
| Seagler visited in Fort Worth form Fri- |
| day to Sunday. Mrs. Seagler visited with |
| her son and family, Mr. and Mrs. Marrin |
| Doug Rose and Mrs. Silvers was a guest |
| in her sister's home. |
| Mr. and Mrs. Fred Morrison visited |
| Friday through Sunday with her mother, |
| Mrs. Aron Phillips, and other relatives |
| in Chillicothe. |
| Mrs. Lois St. Clair and Mrs. Ruby Lee |
| Smith flew to Dallas Sunday to attend |
| Market Monday and Tuesday. Mrs Smith |
| returned home Tuesday. Mrs. St. Clair |
| children, Mr. and Mrs. Mike Holland, |
| Sherri Ann and James Mike and Mr. and |
| Mrs. John St. Clair. |
| Mrs. Tennie Wall was in Canyon last |
| flew on to Houston for a visit with her |

## Bridal shower fetes <br> Miss Beverly Browne



School menu
Monday, November
mix vegetables, green
cake, hot rolls, milk.

Tuesday, November 7, Baked ham, ca
died sweet potatoes, buttered English chocolate pudding, hot rolls, milk.
Wednesday, November 8, hamburger on
bun, lettuce and tomatoes, seasoned green
beans, apricot cobbler, relish, milk.
Thursday, November 9 , Baked chicke
whipped potatoes, okra and tomatoes, fruit
ambrosia, hot rolls, milk.
Friday, November 10, Chili w/beans,
tomato salad, buttered spinach, brownies,
'Easy Mainfenace' program for club
"Today, more and more gardeners are
hinking in terms of easy maintenance in gardening", Mrs. Olin Darland told mem-
bers of the LeFleur Garden Club eers of the LeFleur Garden Club at their
October 26 meeting in the home of Mrs. - =nomas dhe easiest way to maintain to garden and gested including paved areas, particular-
ly in difficult spots such as the deep shade
of large trees, ly in difficult spots such as the deep shade
of large trees, or in out of the way pla-
ces to now. Other suggestions were to ces to now. Other suggestions waye pla-
use organic or inorganic mulches since they keep the soil moist and cool, they help control weeds, and they look neat.
Peat moss, shredded bark, and wood chips are some of the more popular organic
mulches, out equally as much used are pebbles, stones and crushed rock. "Rais ed beds, for example, add interest to the for the elderly it means less stooping and bending. Another labor saving method is 10 grow many of the same plants. Most
of all enjoy your gardening", Mrs. Dar land concluyed. Attending the meeting were: Mme Roy Hill, J. L. Thomas, Ray Griffith,
Owen Egger, Darland and the hostesses,

# Rites held Thursday 

 for Donnie V. Embry
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
of Lexinton, Okra.i two daughters., Mrs.
Linda Madden of Norman, Okla., and

## Mrs. Kathy Simms of oklahoma City; his




Charley Ellis Gulf Says:
Our Brake Job and Motor Tune-up Specials Are
"Offers You Just Can't Refuse" CAST YOUR EYE UPON THESE: BRAKE JOB

- Reline all four wheels Turn all four drums - Check all cylinders - Road test brakes performance - Fill with heavy duty fluid - Adjust the brakes
 MOTOR TUNEUP
- Install heavy duty ventilated points - Install your choice of Plugs - AC, Autolite, Champion - Install new condenser and rotor - Points set by DEWELL

Old Jack Frost Has Signaled His Arrival - Let's Be Ready For Him

## News from Bula-Enochs area




Killing frost may be danger for producers of livestock



Sunday-Catechism Class,
10:00-11:00 a.m.
Confessions-Sunday
Half hour before Mass.
Raptisms FIRST BAPTIST MEXICAN MISSION

$\qquad$

NEW IRIVITY BAPTIST CHURCH
Rev. W. D. Anderson Rev. W. D. Anderso
3rd and Jackson


This Feaivia Is Published With The Hope of Getting More People To Church By The Undersigned City Business and Professional People.




To the Voters of Cochran County:

ATTORNEY-AT-LAW
BEN粦FRANKLIN
COLD NEATHER
CD B




WINS IT ALL
TREY McCLUNG, son of Mr. and Mrs. Roy McClung, is shown with his Standard Chinchilla buck which took best opposite (reserve champion) honors
at the State 4-H Rabbit Show in San Angelo. Tray won all classes in Standard Chinchilla, Sr. Buck, Jr. Buck, Sr. Doe, Jr. Doe, best of breed, and best opposite sex in Sr. Doe. He also brought home the best opposite sex in Tor-
toiso Dutch, Best Grey Dutch, which won best breed on all Dutch, and Best

## Steel Dutch.

## Accent on health



## Bookmobile

The High Plains Bookmobile will be in
your area on the following dates: your area on the following dates:
Wednesday, November 8- Whiteface No. Wednesday, November 8-Whiteface No.
1, $9: 30-10: 30$ Whiteface No. 2, 10: $30-10: 40 ;$
Lenman Lehman, 11:05-11:30; Bledsoe 12:00-1:00;
Maple, 2:15-3:15. Maple, 2:15-3: 15.
The per capita
veal, pork, lamb and mutton of beef, veal, pork, lamb and mutton amounts to
192 pounds per year.

## IT'S TIME TO WINTERIZE!

## Yep, those Blue Northers are coming closer together

 and car freeze-up trouble is just around the corner You can "Be Prepared" with a complete
## WINTERIZATION PACKAGE

${ }^{5} 23^{95}$
This freeze-proof operation includes

- Apply complete weather sealing undercoating
- Check all hoses
- Check all belts
- Pressure test radiator for proper operation
- Two gallons of General Motors year-around antifreeze.
(This antifreeze and coolant is recommended by GM for all cars and warranty required for all GM new ond used cors)

Any needed hoses or belts will be extra
Drop in today and go away with the assurance that your car is fully protected for the long winter months ahead.
Gwatney-Wells Chev.-Olds.
113 E. Washington
Morton


# BACK THE INDIANS！ Friday，November 3－7：30 p．m． INDIAN STADIUM－MORTON MORTON INDIANS － LITTLEFIELD WILDCATS 

 1972 SCHEDULEOF MORTON INDIANS
SPRINGLAKE－EARTH
at morton
MORTON 0 ．．．．SPRINGLAKE－EARTH 13

## TULIA

morton at tula
TULIA 21
HART
MORTON 13
HART 14

## FRENSHIP <br> AT FRENSHIP

мокто 14 $\qquad$ FRENSHIP 21

STANTON<br>AT STANTON<br>MORTON O<br>．STANTON 14<br>\section*{MULESHOE}<br>AT MORTON<br>MULESHOE 20<br>MORTON 27<br>$\qquad$

## OLTON

AT OLTON
MORTON 10 $\qquad$ OLTON 13

## NOVEMBER 3－

LITTLEFIELD
at morton
NOVEMBER 10 －
DIMMITT
AT DIMMITT
WILL PERFORM AT ALL FOOTBALL GAMES

This Page Sponsored By The Following Indian Supporters

ネ＝ネ＝ネ

Silvers Butane Co．
The New York Store
Bedwell Implement Co．
John＇s Welding \＆Repair
Griffith Equipment Co．
Morton Bi－Products
Cochran Power \＆Light
Gwatney－Wells－Chev．－Olds．
Morton Packing Co．
Forrest Lumber Co．
Bailey Co．－Electric Co－op Assoc．

Morton Insurance Agency
First State Bank

Luper Tire \＆Supply
St．Clair＇s Department Store
Beseda \＆Son Elevators
Morton Floral \＆Gift Shop
Higginbotham－Bartlett Co．
Cox Auto Supply
Fralin Pharmacy
Griffith Gin Co．
McMaster Tractor Co．
Star Rt．Co－op Gin
Farm Bureau Insurance
Taylor \＆Son Furniture

## G．\＆C．Gin

Rose Auto \＆Appliance
Great Plains Natural Gas Co．
Minnie＇s Shop－Childs＇Men Stor
Red Horse Service Station
Tic Toc Restaurant

Morton Tribune
Cheek＇s Motor Machine Shop

Nowell Gin Company
L \＆B Supply


[^0]:    Y 4-HAWARD WINNERS
    RE AND STEVE POLVADO, right and leff chran county at the $4 . \mathrm{H}$ achiovement aheld here Monday night. The Gold Star
    highost 4 -H can bestow at the Joe Harbin of Bailey County Electric Co.

