


## - morton đribunt

Plunkett's Stage
Show To Play
Here June $9-10-11$

## Petition Being Circulated For Airport Bonds

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$\qquad$

Dr. Allen To Spea On Baptist Hour Program June 15



Jess Carol Burns
Purchases G. A.
Graham Cafe
Graham Cafe
Jesc Carol Burns. Nay veter
and tomer Toeras Teet stude

## Air Conditioner Installed At Willis Food Store



## Busy Week-End Reported By City Marshall Neal



## Dr. Wendell S. Dove To Replace Dr. <br> F. A. L'Esperance In Co-op Clinic

ormal Installation Of O.E.S. 1947-48 Hiticers Held At Veterans Hall Mon.



## Cash donations from Mrs



Levi Self Replaces Ben Dyer As
Theatre Manager

Tribune, Morton. Cochrem County. Texas. Thursay. June 5, 1941 Extended Public Relations Program To Be Presented By Iron and Steel Institute

## DANCE

Delmar Shirley Night
Owis
FRIDAY NIGHT PRIBOTH
ROLLER RINK
Muleshoe, Texas
Couples $\$ 1.50$, tax inc.

## MORTON, June 9-10-11

Sponsored by American Legion and VFW PLUNKETT'S BIG

## Stage Show

25 People on the Stage - In Person In Our Big Ten:
Comedy-Plays
Vaudeville Vaudeville


Texeas Largest Tented
Stage Show
show - featuring The 10 planket Brothers Capt. Plunket and Trained Seals

Concoo the chimpanze - -
-Three NightsJune 9-10-11 - Comfortable Seats 1,000 People - --LOCATION2 blocks North of Square on Muleshoe Hgw


- ADMISSION -

Children 20 c - Adults 40 c (Incl. Tax)
Doors Open, 7:30 - Curtain at 8:15 -Change of program each night-
$\qquad$
THIS AD WILL ADMIT-
FREE. - One Lady - FREE
With a Paid Adult Ticket on Opening Night ONLY (Gov. Tax must be paid by holder)



$\star$ PIGGLY WIGGIT $\star$

## Specials for Fri. \& Sat.

 FLOURPackard's Best
$\$ 3.39$
25 POUNDS $\$ 1.79$

uggestions Concerning Control And revention Of Poliomyelitis Issued


## TO MORTON CITIZENS AND THE CITY COMMISSION

Morton Power and Light Company takes great pleasure in presenting to the City of
Morton for their use and convenience a com
pletely modern street lighting system for the City Square and extending one block from the square in all directions.

Appreciation for the many courtesies shown us by the City Commission and the citizens o. Morton we say "Thank You"

Our relations with the City of Morton have bee. most pleasant and we of the Morton Power and Light Company shall strive at all times to work with the City for the mutual benefit and satisfaction of everyone.

MORTON POWER \& LIGHT
IGHT - POWER - HEAT


Even if you are able to buy a new tractor next season, you can't lose by having your old tractor overhauled now. Money spent for reconditioning will boost your trade-in value. So don't wait Let us put your name on our advance service schedule now, and order any needed parts. Don't risk not being ready.

## L. BANKS Co. <br> MCCORMICK-DEERING MACHINES PARTS AND SERVICE

## Hudson Reads Of Lubbock's Midget Local Story In Koral Story Magazi



Specials for Fri. \& Sat.


| CABBAGE <br> Fresh <br> Pound |  |
| :---: | :---: |
|  |  |

## Change Oil Now <br> - COSDEN GAS And OIL - <br> $\qquad$

CLIFF DAVIS Service Station
Phone 140 -:- On Muleshoe Highwa

|  | Heart of the Plains 13c No. 2 Can |
| :---: | :---: |
| \% BRAN FLAKES | CORN FLAKES |
|  | White Sw |
|  |  |
| GRAPEFRUIT JUICE | TOMATO JUICE |
| ( Any Brand $\begin{gathered}\text { Mo. } 2 \text { Can . . . Sc }\end{gathered}$ | ${ }^{\text {Hunts }} 40$ unce Can . 230 | Cigarettes



- TOP PRICES PAID FOR YOUR EGGS -

Baker's
FREE DELIVERY Butec Bater, Manager PHONE 106


Evans-Burns Vows Read Sunday



## 



New-Any Model You Allsup Chevrolet

Out Of Town Guests For EvansBurns Wedding

## WESTERN ABSTRACT CO.

Abstracts-Oil Leases-Royalties-Insurance

Miss Carol Evans Wed In Impressive Church Ceremony Sunday Afternoon

Tribune, Morton, Cochram County, Texas, Thursday, Juse Mrs. E. Greer Was Mrs. E. Greer Was
Hostess To Garden Club Tuesday


Morion Motore

## - NOTICE -

PERSONS DUMPING TRASH NEAR THE CEMETERY ARE REQUESTED NOT TO DO SO. PLEASE CARRY ALL TRASH QUITE A DISTANCE WEST OF THE CEMETERY.
DON'T CAUSE ME TO HAVE TO ASK YOU AGAIN.

- Mac W. Hancoos






## Willard Batteries

## $\underset{\substack{\text { McAlister - Huggins } \\ \text { John Deere Dealer }}}{\text { Mat }}$



| Headquarters for- | Certified Seeds: |  | and strong again. It's only one of many auto repair services we han- dle. |
| :---: | :---: | :---: | :---: |
| Garden Seed: <br> (All Kinds) <br> BEETS |  |  |  |
|  | Hybrid Corn |  |  |
| $\underset{\text { carants }}{\text { chens }}$ | ${ }_{\text {Native Corr }}^{\text {Milo Maize }}$ |  |  |
| PEAs BABY | Ariz, Hegari Early Hegari |  |  |
| Radishes ${ }^{\text {delose }}$ CHICK | Sudan Seed | ABSTRACTS |  |
| Ever-Lay and Merrit Feed |  | Title Insurance |  |
| MORTONFEED \& SEED | Recleaned Seed Pedigreed but Field Seed |  |  |  |
|  |  | STANDARD | ABSTRACT |


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| :---: | :---: |

## Civil Service

Examinations Set For June 9th.


FLOWERS
For All Occasions

 Wo naw wos, on roisi

Ramby Pharmacy


Before and After?
Exactly because many abatered and shater-
ed fender brought to
us ed fender brought to us
has eme

and | hass emerged from our |
| :--- |
| sho h mooth, shining | and strong again. Itss ondy ono of gain. yuto

repair services we han

BUTLER'S BODY SHOP

Each

- BILLFOLDS -- STETSON STRAWS $\$ 7.50$ to $\$ 10.00$ - SUMMER STRAWS S2.491. 53.98
COBB'S DEPARTMENT STOR

alhuys BRIIG Your FORD "back home!"

1. FORD-TRAINED MECHANICS
2. CENUINE FORD PARTS
3. FACTORY-APRROVED METIODS
4. SPECIAL FORD EQUIPMENT
estimates fret-use our budget plan WILLARD COX

AUTOMOBILE ACCESSORIES

HARDWARE

## Smith Tire E Supply

HOME FREEZERS -:- ALUMINUM WARE COMBINATION CABINET AND TABLE MODEL RADIOS


Meeting Held In
Famuliner Home

Wesleyan Guild cancers max me curzo -WANT ADS -

$\square$
I WISH TO ANNOUNCE
that I have severed my CONNECTIONS WITH THE co.op clinic.
F. A. L'Esperance, M. D.

## a M <br> FRIDAY and SATURDAY-June 6-7  Kdamsson- Eddie Dean and Al "Fuzzz" St. John In In "WILD COUNTRY" SATURDAY PREVUE-June 7 "Amission- Adults soc-chiden 1 Ise THE FABULOUS DORSEYS" <br> Tommy Dorsey-Jimmie Dorsey 4 Name Bands 4 SUNDAY and MONDAY-June 8.9 ROP <br>  <br> TUESDAY - One Day Only-June 10 <br> 

WEDNESDAY and THURSDAY - June 11-12 "ADVENTURE"
Starring - Clark Gable and Greer Garson FRIDAY 13th. PREVUE

## MAHIAC KILLER!

JUNHR -0. DHLAGHIS SHOP OUR FRESH FRUIT AND VEGETABLE DEPARTMENT-


| $\begin{gathered} \text { TEA } \\ \substack { \text { Liponis } \\ \begin{subarray}{c}{4 \\ \text { li.p.pg.- }{ \text { Liponis } \\ \begin{subarray} { c } { 4 \\ \text { li.p.pg.- } } } \\ {\mathbf{2 5 C}} \end{gathered}$ | - FROZEN F00D | PEACHES <br> No. $2 \frac{1}{2}$ Can- <br> 22c |
| :---: | :---: | :---: |
|  | BLaCKberries 1302. pkg. 39 C |  |
|  | RHUBARB 140z.pkg. . . 17 C |  |
| ${ }^{\text {CoFFFEE }}$ | SPINACH 1402.pkg.....17c | MILK |
| $\begin{aligned} & 1 \mathrm{IbL.Can}- \\ & 45 \mathrm{C} \end{aligned}$ | GREEN BEANS 1002. pkg. 19C |  |
|  | BRUSSEL SPROUTS 10 ozs. 27 C | $25^{\circ}$ |
|  | 1 $\begin{aligned} & \text { "ssonvy ber } \\ & 25 \text { pound } s \text { sak } \\ & 50 \text { pound } s \text { sata }\end{aligned}$ | \$1.79 \$3.49 |

