## The Sudan Beacon-News




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## Lowen -Gordon Repeat Vows

##  <br> de metting for the candiclight





 Scripture: Psalms 146; Matthew 19-14; St Luke 16:15. Ibelieve that if someone could
give to every little child the give to every little child the in living on this earth, that the child would accept the purpose and follow in the right way, until he, or the, met Jesus and then one would recognize the joy and delight of that purpose. What is our main purpose in this life? To have finer, and more beenutiful cloches than anyone elie? To look at the mad to over their own clothes and their childrems', how can the chlld thint otherwise? To have a finer car and more money than our neighbor? The way facthen talk and act sometimes, how can the child think otherwise? Tohave a finer and more education than amyone else? To leam more Hitificic, more art, more languages? When we em-
phasize them so much, how can phasixe them no much, how can our children, and the world,
thtrat anything ethe? To play think amything elve? To play more popular.
 There mas a mas moed Jem
(the only legoteo Son of ou
Futher, God, and by Colts a
 Blood of Jesm-a beoter of oun? ) Jens, who let Miseli be miled to a Crom, and died so that you and I condd live, wot andy for asearth, bean contl conve and be at Home with Hin ather ve leave this earth
Then, Jens cond mot conHe, comid live foreve. when He gave His life for Z , He told co ooly ooe tive int He warapropore lime: to it-art on Coupel

## preach ye into all the woild and

 preachceatise
As Jes
As Jesis veet axay, He mer the Holy Sphits, and He lives in
 Bven you lene is peparise a watch for Hin coming bock a gria in power ana great glay. Herveil of inmion was centered ona petaled headpiece fentioned
will peark. She camied a bon-


 Lyorem and Min Mell Key,


 Ciclets of pita met joined to mone headpieces completed their
M. Nilip Gordon served hin Hoother as best ma, while Mc Jeny Aleraiker, Mr. Frankie
Delecos, Minnas Bord, and Min Bell were men. Wallhomin Ham was mang Be caneful how you talk about
my lood. He died in my place (aned youns) and is everything that is good and perfect. 1 do
sot like to hear His mame oot like to hear His mame spoke
lighty, jestingly, or blapphem maty, as my mais puppose living is to ppeak, in Reverence, Him ligh no that all can see
how He loves = Amd, as we look to Him we can be saved bive forever! For He is traly my --min


ABOUT 20.000 FEET
MAXIMUM ALTHUDE




TEXAS WATER RIGHTS DEADLINE ANNOUNCED The Texas Water Rights Comfinal notice of the recording deadline under the Water Rights Adjudication Act of 1967 has
been given. Everyone who is been given Everyone who is
uing water from a public stream using water from a public stream
who does not claim under a certified filing or a permit from the State must record his claim by September 1, 1969. User, of water for domestic and live stock watering puposes are empt from this requirement
Failure to timely record the Failure to timely record the claim will "extinguish and bar" the claim of water right according to Section 4 or hee Adjudi-
cation Act. All affected water users who have not already filed their claim are urged by the ommission to do so as soon


Down deep within the
life, the soul,
There lives a hope to A hope that's suiding
uis each dyy. A hope that briegtens
up our way. It's hopes that drive
sway all gloors And tells un better
deys will come, Then hope azures
there will be A greet and arand

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PMHERST, TEXAS




