

The Sudan Beacon - News

FORTY FOURTH YEAR NUMBER 8

SUDAN, LAMB COUNTY, TEXAS

THURSDAY, APRIL 18, 1968

10 CENTS PER COPY

WOODWORK

BY DALTON

I NEVER had a desire for an old colonial-type home with a bunch of gigantic columns just for show, but there are many things to be said for some older styles of architecture.

These newer homes which we sign up for on 30-year payment plans are lacking many of the comforts of the older houses, especially front porches.

A front porch with a railing on it, and maybe a porch swing is pretty hard to beat, particularly when it's facing a direction which permits a good shade in the evening.

I've known this for some time, but it really was brought home to me last weekend when we visited some relatives who just like to lounge around on the front porch in the evenings and watch the cars go by (lucky for them they don't live on the freeway).

I also visited an old house which had been remodeled, and it has my newer FHA model beat every way in the world—in size, in payments, in location, and just plain old easy living.

If anyone has a house out in the country which they'd like to trade for one in town, I'm interested.

THERE WAS this atheist who bought a horse from a preacher. After the transaction the preacher told him: "By the way, this horse won't stop and go just by saying 'giddyap' and 'whoa'. He will go only when you say 'Thank the Lord.' And he won't stop unless you say 'Amen.'"

The atheist accepted this information, but privately figured he would be able to operate his new horse without saying any such despised things. After the preacher had gone, the atheist worked for nearly an hour trying to get the horse to go. Finally in disgust, he looked around to be sure no one was listening, then muttered, "Oh, all right—thank the Lord."

The horse tore off in a gallop and a little later the atheist was dismayed to see a sheer dropoff straight ahead of him as he rode.

\$319.13 COLLECTED IN CANCER DRIVE

In the local cancer drive last week co-chairman Mrs. Simon Hay and Mrs. Bob Drake report a total of \$319.13 collected here.

Workers assisting on the house to house drive were ESA members Alma Lumpkin, Martha Markham, Charlene Blume, Arlene Provence, Betty Martin, Pat DeLoach, Pam Wiseman, Sharon Brown, Maxine Nichols; 1935 Study Club members Margaret Smith, Maureen Barnett.

Other workers were Billie Whitmire, Dolores Harper, Tiny Williamson, Giff Rogers, Dot Nix, Sue Chester, Elmarie King, Virginia Nichols.

MINISTER TO GO TO AUSTRALIA

Rev. Willie C. Hazel, former pastor of the First Baptist Church of Sudan, has accepted an invitation from the five Baptist Convention of Australia to take part in a preaching Crusade in Australia this summer. The Crusade is in conjunction with the Billy Graham Crusade. Dr. Graham has suggested that preachers, laymen and musicians go from the states to be used in follow-up Evangelistic Campaigns in the local churches.

Rev. Hazel is being sponsored by the Bethel Baptist Church of Plainview where he has served as pastor since January of this year. Rev. Ernest D. Stewart, Jr. of Crosbyton and Harold Davis of Austin are in charge of arrangements for the Crusade. The Crusade Teams will leave Houston, August 5 and fly to Los Angeles, to Hawaii, to Tokyo, to Hong Kong, to Sidney Australia and back to Houston, August 24.

Rev. Hazel served as pastor of the Baptist Church here from July of 1962 until January of 1968.

He yelled "whoa" twice, then in terror shouted, "Amen!"

The horse came to a shuddering halt right on the edge of the precipice. The quaking atheist looked straight down for hundreds of feet, and mopping his brow, said fervently: "Thank the Lord!"



HERE'S THE KEY--Keith Glover, left, hands the keys to a new Ford pickup to Damon Provence and Don Ham, FFA advisor, as Keith Glover Ford presents the pickup to the Sudan FFA Chapter.

Bill Clayton Returns Home

State Representative Bill Clayton was dismissed April 9 from the Breckenridge Hospital in Austin and flown to his home in Springlake where he is recuperating from a heart attack which occurred on March 11.

According to a report Representative Clayton will be required to remain in bed for several weeks, and have complete rest and quiet.

SENIOR CITIZENS MEETING HELD

Senior Citizens of Sudan met April 12, 2:30 p. m. in the Community Center with the Eastern Star in charge.

Mrs. Noble Dudgeon, Worthy Matron of the Star, opened the program and introduced the singers who were on the program. Sterling Reece, Buddy Pickett, and Noble Dudgeon all gave several numbers and played old fashioned songs and hymns and accompanied them on the banjo, violin and guitar, with Mrs.

Maurine Thomas at the piano.

One musical number was given by Ray Don Dudgeon, 7 year old son of the Dudgeons, who played the piano, accompanied by Dudgeon and Pickett playing the violin and guitar. The closing hymn was "Just A Closer Walk With Thee".

Games were played and refreshments of punch and cookies was served to some 42 guests.

The Senior Citizens will meet again May 10 in the Community Center.

FARMERS UNION HEAR CANDIDATES

The Lamb County Farmers' Union will sponsor a get-acquainted night Saturday, April 20, 8 p. m. for all candidates seeking election for county offices.

Each candidate will be given a few minutes to express his views, according to the Union announcement. The meeting will be held in the Willy Room, REA Building in Littlefield, and the general public is cordially invited.

New Mayor Calls City Council Meet

The new Mayor, Arnold Reed, called a meeting of the City Commission Monday night, April 15, at the City Hall. All members were present, including one new councilman, F. M. Smith, and councilman Marvin Tollett who was re-elected in the recent city election. Also present were Betty Martin, city secretary, and Frank White, water superintendent.

The Commission voted Monday to retain all city employees and hired one new worker for the city, Loran Otto Allen.

Mayor Reed stated that during the meeting the commission voted to buy fertilizer for the city laws and parks, and to cleanup in front of vacant buildings in the city. This cleanup of sidewalks and streets began Wednesday in the downtown area.

There was a general discussion by the commission on having a City Cleanup Project and also some discussion on the hiring of a night city marshal. No official action followed the discussion at this meeting.

A date for the regular meeting each month of the commission was set as the first Thursday following each 10th of the month. However, the next meeting will be held May 9, when the Equalization Board members will be appointed.

EIGHT WIN IN LITERARY MEET

Sudan High School will have eight representatives in the Regional Literary meet at Lubbock Saturday, April 27.

The District winners in the Literary meet are: Nancy Lance and Rodney Bowling—Informa-

tive Speaking; Donna Gaston and Larry May—Persuasive Speaking; Rex Boyles—Poetry Interpretation; Burck Tollett—Prose Reading; Nancy Lance—Ready Writing; Louise Williamson—Type-writing; Janet Ritchie—Short-hand.

Sudan captured first place with 127 1/2 points, with Kress in second place with 112 points. Bovina had 94 points, Springlake Earth had 77 points, and Farwell had 44 1/2 points at the end of the meet.

FREEMAN TO SPEAK AT CITIZEN MEET

Rev. Richard M. Freeman, a Methodist minister from Dallas, Texas will speak at a meeting of Concerned Citizens of Lamb County Monday, April 22 according to O. L. Turner, local director of Concerned Citizens. The meeting begins at 7:45 p. m. in the auditorium of the new high school building in Littlefield.

Rev. Freeman is a prominent citizen of Texas and a capable speaker. He is well informed and greatly concerned with issues facing the citizens of our state. All citizens of Lamb County are urged to attend this meeting.

The organization of a Concerned Citizens group for the Sudan area is to be set up soon, Mr. Turner said.

quota; Olton - \$974.00; total of \$4284.85.

This is not a final report as Pleasant Valley, Earth and Springlake are in progress on their drives, Miss Lee Burnett said in her announcement. It is hoped that a final report can be made which will close the month drive on the next regular Lamb County Chapter Board meeting Friday, April 5 in the Red Cross Office.

RED CROSS DRIVE NETS \$4,284.85

As of March 29, 1968 the Lamb County Chapter of American Red Cross makes the following report as a result of the March drive: Sudan - \$275.00; Littlefield - \$2344.56; Spade - \$302.25 (100 % of quota plus \$2.50); Amherst - \$186.04; Hart Camp - \$103.00; Fieldton - \$100.00 (100 % of

Joe T. Salem was speaker Tuesday night for the Methodist Men's group at the Pioneer Memorial Methodist Church, Lubbock. He showed a film on the LOTWS work here illustrating his talk.

YOUNG HOMEMAKERS TO MEET IN LUBBOCK

The Area 1 Association of Young Homemakers will attend a Special Activity Day, Friday, April 26, in the auditorium of South Plains Electric Cooperative, Inc., 110 North Amarillo Road, Lubbock, Texas.

Approximately 200 Young Homemakers from a 33 county area of the Panhandle and South Plains will attend this all-day program. Registration will be from 9:30 to 10:00 a. m.

Sarah Brown, daughter of Rev. and Mrs. Robert Brown and a senior student at McMurry College in Abilene, spent the Easter holidays at home.

Mr. and Mrs. Jim Newman and Mr. and Mrs. Russell Ingle attended the Hemisfair in San Antonio this week and also visited on the coast.

PTA NEWS

The Sudan Parent Teachers Association will hold the last meeting of the school year, May 14 at which time an installation of officers will be conducted. Mrs. Jack Strong, District 14 president, will be installing officer.



WESTERN SUPPER--Shown above is a scene at the recent western supper given the Sudan High School senior class by the Woman's Society of Christian Service in the Methodist Church fellowship hall.



KIDS KORNER--Shown above are pictures taken recently in a Children's Photo Contest. Top row: left to right, Wendy Wiseman, daughter of Mr. and Mrs. Pudd Wiseman; Angelia Christine Beavers, daughter of Mr. and Mrs. Gaylen Beavers; Ron Amos, son of Mr. and Mrs. J.W. Amos; Bottom row: Lynn Williams, Jimmy Williams, Jackie Joe Williams, Ken Williams, Jon Ann Williams, children of Mr. and Mrs. John Williams; Sandra Gay Beale, daughter of Mr. and Mrs. Bobby Beale; John Chester, son of Mrs. Glenn Chester.



IMPLEMENT SHOW--F. O. Masten, right, local area farmer-rancher, shown above as he talks with Minneapolis-Moline President R. A. Cumming in Lubbock at the March Tri-State Implement Dealer Trade Show.

HEMISFAIR '68

Seven of the eleven largest corporations in the country are among the industrial exhibitors at Hemis Fair '68.

The three elevators on the 622-foot Tower of the Americas are located on the outside of the huge structure.

The 2,800-seat theater is part of a \$13 million civic center complex built by the City of San Antonio at Hemis Fair.

Notice

The Date For Making Application For FEDERAL CROP INSURANCE Has Been Extended **TO APRIL 30** Details of the Program are Available At The

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WSCS NEWS

The Woman's Society of Christian Service met Monday, April 8 in the church parlor for their regular meeting.

The program opened with a prayer by Mrs. Matt Nix who also presided over the business session.

Mrs. Jay House brought the devotion reading, a part of the 19th Chapter of Luke for the scripture lesson. The title of the lesson, "Ways The Easter Message Deepens Our Faith".

Mrs. C. M. Fumeaux was hostess serving coffee and sweet rolls before the meeting. Those present were Mesdames Matt Nix Jr., Jay House, C. M. Fumeaux, Ves Terry, Ray May, T. B. Adair, J. S. Smith, Joe Rome, Ocie Willingham, W. H. Lyle, Joe Salem, and Bruce Newman.

W. A. Hatfield For Sheriff



If you are for good law enforcement you will support W. A. Hatfield as Sheriff of Lamb County in the May 4 Democratic Primary election. Having three children of his own Hatfield is especially interested in young people. His experience as a law enforcement officer makes him a good choice for Sheriff of Lamb County. His only promise to anyone is that he will be a dedicated full-time Sheriff. So on May 4 your vote should be W. A. Hatfield for Sheriff of Lamb County.

--Paid Pol. Adv. by W. A. Hatfield Supporters

Personals

Holiday guests in the home of Mr. and Mrs. Ernest Pennington were their daughter and family, Mr. and Mrs. Bobby Williamson and Edith Ann of Los Cruces; and their grandson and wife, Mr. and Mrs. Mitchell Johnson of Wichita Falls. While here the Penningtons, the Williamsons and Johnsons were Sunday dinner guests in the home of another daughter, Mrs. Billy Gereck and family of Pep.

Mrs. Joe Salem and her mother, Mrs. Newt Harkey, Littlefield, are visiting this week in Houston with Mrs. Salem's brother and family, Mr. and Mrs. Curtis Harkey.

Mr. and Mrs. W. V. Terry were holiday weekend guests in the home of their son and family, Mr. and Mrs. Bob Terry, Lubbock.

Saturday evening the Bob Terry's honored Mr. Terry on the occasion of his birthday, when guests calling at the Bob Terry home were Rev. and Mrs. Grady Adcock, Rev. and Mrs. Frank Weir, Mr. and Mrs. Robert Masten.

Mrs. Jack Van Ness was in Odessa last week to attend funeral services of her father, W. N. Fludd.

Mr. and Mrs. Pete Peterson of Tucumcari were holiday guests in the home of her sister and husband, Mr. and Mrs. Guy Walden.

Among those fishing at Lake

Brownwood this week are Mr. and Mrs. John A. Humphreys and family, Mr. and Mrs. Donnie Polk and family, Mr. and Mrs. Milton Wiseman, Mrs. Pat Chalker and child.

Mrs. C. M. Fumeaux was in Roswell Wednesday to attend the funeral services of Will Terry, father of Mrs. C. M. Fumeaux, Jr. Taking her to Roswell were Mr. and Mrs. W. V. Terry who returned home after the services. Mrs. Fumeaux remained over for a few days stay.

Mr. and Mrs. L. E. Slate are fishing at Possum Kingdom.

Mr. and Mrs. Joe Rome spent the weekend in Graham visiting relatives.

SUDAN BEACON NEWS THURSDAY, APRIL 18, 1968 WATER MEET SCHEDULED IN COLORADO

Citizens of portions of Kansas, Colorado, Nebraska, Oklahoma, New Mexico and Texas will meet in Lamar, Colo. Friday, April 19, to learn of the possibilities for moving surplus water from the Missouri river to the High Plains region.

Paul Cunningham, supervising engineer, with R. W. Beck & Associates, Denver, will outline the study which has been made on this project and lead a discussion on the feasibility of the same.

The meeting is being sponsored by the Lamar Chamber of Commerce, with Chairman J. Elmer Facer of the Chamber's Agricultural Committee in charge of the arrangements.

Invitations have been sent to Chambers of Commerce, Con-

gressional representatives, state and federal agencies and leaders in the field of water conservation inviting them to be represented at this six-state gathering. Everyone is welcome. There is no registration fee.

The proposed diversion plan would deliver an estimated 13 million acre feet of water annually. The water would be lifted through a series of reservoirs and pumping installations to a point near Alliance, Neb. A gravity flow canal would then deliver the water to the potentially highly productive High Plains acreage.

The meeting is scheduled to begin at 1:30 (MST) and delegates in most instances will be able to attend the meeting within a period of one day.

The first visible gasoline station in the United States was built in Adrian, Michigan in 1915.

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Torque-Drive does away with the clutch pedal. Most of the shifting, too. And for the most economy, it's available exclusively on all Camaro sizes and Chevy II

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Look how simple it is. You accelerate in 1st, then shift to H for cruising. That's all. If you like, you can even start in H. And accelerate from standstill to cruising speed. It's just a little slower that way.

The shift lever is conveniently located on the steering column, and there's a selector quadrant with easy-to-read indications: Park-R-N-H-1st. Only your Chevrolet dealer has it--clutchless driving at only \$68.65.

The first no clutch one shift \$68.65* transmission

Only Chevrolet has it.



*Manufacturer's suggested retail price including Federal Excise Tax, State and local taxes additional.



All of us dream of someday catching a really big bass.

It has been proven however, that 10 per cent of the fishermen catch 90 per cent of the bass weighing five pounds or over. So evidently this 10 per cent has some "secret."

Lauren Johnston, a highly competent Austin angler, thinks there are two rules for taking big bass. One is using a proven big-bass bait in big-bass waters. The other is just keeping the lure in the water.

Johnston, a flooring contractor, is the only man to win the Austin Bass Club's big-bass-of-the-year award three times. So he can speak with some authority.

Attitude in fishing for large bass is all-important, Johnston stresses. He fishes for big bass and nothing else. He says he'd rather fish all day and get one strike from a big fish than to actually catch a dozen smaller ones. He has gone as long as 72 straight hours without a strike.

Few of us possess such dogged determination and patience.

Johnston's favorite bait is the jig and eel, a proven big-bass getter. It is a leadhead jig, about one-half ounce in size, with a six-inch black pork eel or "spring" lizard impaled on it. This bait is worked slowly along the bottom in deep water where big bass hang out.

Few really-large bass are taken in the shallows along shore, where most people fish.

Actually, there's no real mystery in using the jig and eel, says Lauren. Main thing is to have confidence in it. Should he go two or three hours without a strike, he must console himself with the fact that the fish wouldn't be hitting other baits, either.

Only by sticking with it, hour after hour, can the fisherman hope to succeed with any consistency. It stands to reason that the man fishing eight hours stands a much better chance of taking a big bass than does the angler who fishes only an hour.

Pinpoint casting is important when using this bait. It should be cast to some cover where bass might hang out, like a stump in the water or along a weed bed. Usually a bass will grab the bait as it plummets down. Evidently he thinks something live has fallen into the water so he quickly pounces upon it.

For this reason, the fisherman should allow the line to go slack when the bait is falling. If he keeps the line taut, Johnston points out, the bait will go down at a tangent. It might hit next to a stump, for example, but by the time it hits bottom, it will be six feet toward the boat and away from the prime area to be fished.

By allowing the bait to sink on a limp line, the angler has no feel and cannot tell when a fish is striking the bait. For this reason he must watch his line closely. Should it start to straighten out and move off to the side, that's the signal to rear back on the rod and drive the hook home. This action must be forceful since a big bass has a tough mouth.

If the bait hits bottom without a strike, then it should be pulled in slowly, along the bottom, in stop-and-go jerks, and all the way back to the boat. This is a tedious, sometimes exasperating way to fish.

But it's highly successful! Just ask Lauren Johnston. He has big-bass trophies to prove it.



Vote For E. D. McNeese

You are asked to support good law enforcement by supporting E. D. McNeese for Sheriff of Lamb County in the May 4 Democrat Primary Election.

I want to tell you that I believe in law enforcement in the county, and I believe that the law should be enforced to all persons alike, regardless of race, creed or color, and if elected as your Sheriff, that is the way I intend to carry on the enforcement of the law in Lamb County. And I pledge to you that if elected as your Sheriff, I will be available at any time, either day or night, to serve your needs and give you the fair, just and honest service that you, the people of Lamb County, are entitled to from the Sheriffs' Office of the County.

So on May 4, Cast Your Vote for E. D. McNeese for Sheriff of Lamb County.

Paid Pol. Adv.
By E. D. McNeese

VA BENEFITS TO BE UNCHANGED

The bill which President Johnson signed into law on March 29, 1968, will protect nearly a quarter of a million veterans, widows, and parents against any reduction in Veterans Administration pension or dependency and indemnity compensation due to the recent Social Security increase, Jack Coker, Manager of the Waco VA Regional Office said Monday.

The measure will also result in added VA payments, beginning January 1, 1969, to more than 1.1 million VA pension rolls, Coker emphasized.

Veterans, widows, and parents are assured by the new law signed on March 28, of no reductions in VA benefits through 1969, because of increased Social Security payments which went into effect this month, Coker said.

Guild News

The Wesleyan Service Guild met Tuesday evening, April 2, in the home of Mrs. S. D. Hay.

Mary Tollett, president, presided and roll call was answered with "Where I Would Choose to Serve."

The invocation was given by Mary Brown. Ramona Engram was in charge of the devotional reading verses 7-27 from John 4.

"Citizens in a Widening World" was the subject topic with Eloese Curry in charge. Those having parts on the program were Betty Masten, Dorothy Drake, Ramona Engram, Willie Rosson, Ruby Shannon.

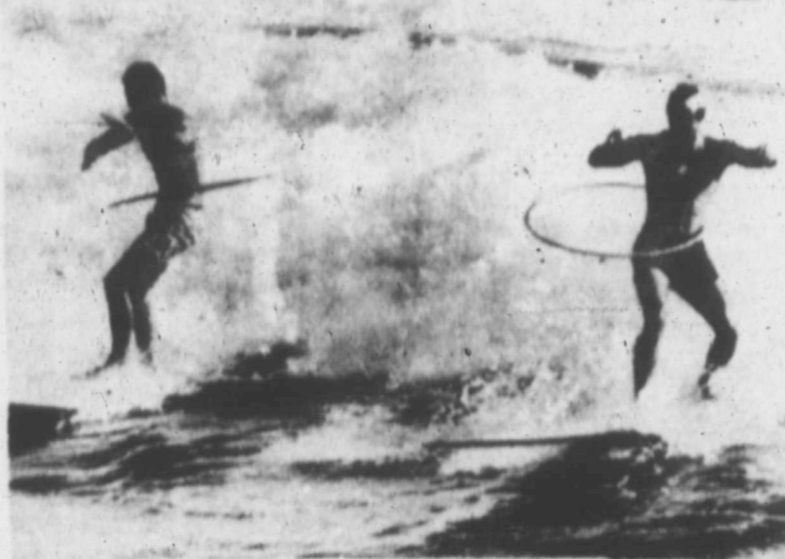
Refreshments of ice cream and cake were served to those attending.

Hemis Fair '68 is the first "downtown" World's Fair, located in the heart of San Antonio's business district.

Singer Wayne Newton has been signed for six appearances at Hemis Fair, appearing Aug. 7-12 in the 2,800-seat Theater.

Central States News Views

BOREDOM CURE—If your leisure-time activities have lost their savor lately you might try hula-hooping while on a surfboard.



DRAFTEE—David Elkins, 8, appears ready to go as he studies induction notice sent him by draft board.



ELECTRONIC ABCs—Pupils get individualized math, spelling and reading instruction from units linked to RCA Spectra 70 computer miles away. After school, computer offers remedial and adult education programs and performs routine administrative tasks.



RESTAURANTS UP AND DOWN—Visitors to HemisFair can dine with both feet on the ground or at the top of the 622-foot Tower of the Americas. The canopied food cluster above is one of several food sections on the 92.6-acre grounds, offering appetizing items from every land.

Bookmobile Receives Grant

High Plains Library Bookmobile has received notice from the Texas State Library that the Bookmobile will receive a Grant of \$2,000 for books and book re-binding.

County Judges from Bailey, Parnell, Cochran and Lamb Counties are required to sign an agreement which will be returned to the Texas State Library.

Grant money will be sent to Muleshoe's City Manager Albert Field, to be used accordingly.

NURSING SCHOOL SETS ENROLLMENT DATE

The enrollment date for students at Northwest Texas Hospital School of Nursing will be June 3, 1968. Students who have completed the prerequisite two semesters of college are eligible

for enrollment. Applications should be made to the Director of the School of Nursing.

Recent announcement by officials of Northwest concerning change in the program has resulted in an increase of applicants wishing to enter school. One of the major changes is that the school is now on an academic-

year basis and the other is that Chemistry will not be a prerequisite course at Northwest after this year.

The famous folk art toys of Alexander Girard will be displayed at Hemis Fair '68 in San Antonio.

A commemorative stamp promoting Central America's participation in Hemis Fair will be available at the five-country pavilion.

The entire cast of the Grand Ole Opry will perform three shows daily from April 30-May 13 at Hemis Fair '68 in San Antonio.



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TAX MAN SAM SEZ
Well, the big day finally got here. We are glad that you made it, even though it was at the last minute. Internal Revenue has some good advice for a large part of those late filers: Be patient about your refund check, since these last minute returns take a little bit longer. For the people who waited 'till the last minute and still had to pay, IRS doesn't have a message, but in case you haven't given up reading everything pertaining to taxes until next April 15, let me repeat our January 1 message: "Next year, file early!"



when the
time comes

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Pioneer Natural Gas Company

**PIONEERS
OF
YESTERYEAR**

By EVALYN PARROTT SCOTT



(Note - The Church histories in Sudan will be brought up to date in a following issue.)

EARLY DAY RELIGIOUS LIFE IN SUDAN--PAPER PREPARED AND PRESENTED AT A MEETING OF THE 1935 STUDY CLUB IN 1936, BY CECILE ADAMS FOSTER.

The record of Man from Adam down to the present time tell us that people at all times sought to worship God.

Adam and his family worshiped God. The first thing Noah did on leaving the ark after the flood was to build an altar to offer sacrifices to God. Moses and the children of Israel had their ceremonies and laws to keep in their service to God. So on down through the ages, people of all countries; the Negro in Dark Africa, the Indians of America paid homage to their God.

Even as the little group of people sought to worship God, that were living in the new town of Sudan that was rapidly springing to life in the heart of the ranching country of the South Plains of Texas.

In April of 1920 this group of people met and organized a Union Sunday School. A few months before the Union Sunday School was organized, a small band of people gathered in the little one room school house and held a pie supper. The \$75 (seventy-five) realized from this sale was turned over to Clay Humphreys, who was at that time the local Santa Fe agent, for safe keeping

until literature could be ordered and the Sunday School organized.

At the first meeting of the group, under the leadership of J. W. McMeans the school was organized.

At the first meeting of the group, under the leadership of J. W. McMeans the school was organized. Those present at the meeting were Mr. and Mrs. Clay Humphreys, Mr. and Mrs. Clyde Noel, Mr. and Mrs. J. W. McMeans and children, Dixie, Jake and Ida; L. B. and Lewis McNeely, Mrs. C. J. Bridges, her niece and son, Mary and Marvin; Ned McMeans and E. L. Weldon.

The three churches in Sudan today were born out of this Union Sunday School.

Other officials of the school were Billy McNeely, assistant superintendent; Mrs. Humphrey, secretary and treasurer. She resigned after a few Sundays and this office was filled by Dixie McMeans. Mr. McMeans taught the Bible class, Mrs. Clyde Noel the intermediates, and Mrs. L. E. Slate, the primary.

The school needed song books and an old cowboy head of the need for song books of the newly organized service in Sudan. He had been on the range many seasons and had become toughened to the life, yet he realized what songs meant to the service.

L. F. (Molly) Hamilton scraped together the money and it was through him that the Union Sunday School received its first song books.

The music was singing without

musical instrument and Mr. McMeans was the song leader. Through the first year the average attendance was thirteen. Regardless of the weather Sunday morning found the little band gathered together for worship in the small school building.

At first they had no regular preacher, but later in the fall it was decided that J. W. McMeans should preach on the fourth Sunday of each month.

After a years time more people had come to pioneer in the new town and the Union Sunday School died to give birth to the following churches.

On the second Sunday in December, 1921 with the assistance of D. C. Ross of Lubbock, the first Methodist Church of Sudan was organized with twenty members. A woman's Missionary Society was formed at this time with Mrs. J. J. Franks as president and had ten or twelve members. There were no classes, or young people's unions, for some time.

The Methodist Church began its work in the school having one regular meeting a month. D. C. Ross was the pastor for the first twelve months.

W. W. Edgar, now deceased, followed him and served until 1924.

Until the early spring of 1925 all the denominations met in the little school auditorium. At this time, however, the Methodist decided that having already built a parsonage they needed a church building of their own. So on March 15, 1925 services were conducted in Sudan for the first time in a church building.

Much credit must go to Zeb Payne in making this first church building possible. He, at this time, was manager of Higginbotham Bartlett Lumber Company. Mr. Payne was the first Superintendent of the Methodist Church.

J. E. Payne was the next minister. Succeeding Payne was C. F. Cormack of Lamesa. Then followed C. H. Ledger of Abilene.

The Methodist Church was steadily growing during these first few years; but a marked interest and development was seen in 1929 under the ministry of C. R. Hooten. The little frame building that was located about five blocks east of the present location was cleared of debt at this time.

The next minister was W. P. McMicken then followed A. V. Hendricks.

In the spring of 1933, the parsonage was moved from the old location to the present location on Main Street (1936), and during the ministry of Sam A. Thomas the following winter the

new church building was started. Mr. Levertidge succeeded Sam Thomas as minister and served only a month.

In December 1934 A. C. Haynes came to Sudan from Comanche. During his stay at Sudan the Methodist Church was cleared of a \$2,600 debt.

Much interest was taken in the services in the Methodist Church Sunday, June 30, 1935. That was the day for the formal dedication services for the new church. Many out-of-town visitors were present. Bishop H. O. Boaz of Ft. Worth preached the sermon at the morning service. D. C. Ross, the first pastor, preached the sermon at the night service.

Leroy Brown came to Sudan in 1935 as minister for the Methodist Church, and he was returned for the coming year.

At one time 442 were on the roll, at present there is some 260. **BAPTIST CHURCH ORGANIZED IN 1921.**

From a meagre beginning with sixteen members in 1921 the Baptist Church has grown to be one of the largest denominations in Sudan.

Sixteen people met in the little two room school one Sunday in February, 1921, and O. L. Oldham of Littlefield was present to help organize a Baptist church.

H. M. Benkin also assisted in the organization at the first meeting. J. W. Yeagar acted as clerk and pro-tem at this time. C. C. Preston was elected as clerk and held this office for about eight years.

Joe D. West followed and Homer Morris is the present clerk, (1936). It was not until July of 1921 that O. L. Oldham accepted the work here as minister, preaching once a month. After serving a year G. W. Shaffel followed and remained here for years. During his ministry he preached twice a month.

The grade school building had been built at this time and the Baptist began meeting in the auditorium of the school. Following G. W. Shaffel was J. W. Hembooy, Mat Harden and Walter B. Phipps, each serving about a year.

In 1930 when Cal McGaney came to Sudan as minister, work was begun on the present building (1936). The large brick church is well equipped with class rooms; and has a large kitchen and dining room in the basement.

W. C. Cole followed Cal McGaney as minister and served two years. C. A. Joiner served one year. Veznie Pipes came in 1935 and is the present minister, (1936).

The Baptist Church has had for several years an active Ladies Missionary Society and young Peoples Union.

The Baptist Sunday School was organized in 1926. Superintendents that have served include W. W. Carpenter, Mr. Mayfield,

**WHITTENBURG
UNDERSTANDS
ELECT HIM
GOVERNOR**

John Harvey, M. M. Little, W. A. Long and F. M. West. Reed Markham is the present superintendent, (1936).

The organizing could for the organization of the church in Feb. 27, 1921 included O. L. Oldham, Moderator; J. W. Yeargan, Clerk; and Rev. H. N. Bin-skin. There were seventeen charter members including J. M. Caruth, Mrs. J. M. Caruth, Miss Beatrice Caruth, Miss Edna Caruth, Mrs. Adah Caruth, Miss Clara Caruth, Miss Carrie Lee Caruth, Mrs. L. E. Slate, Mrs. O. A. Lowe, Mrs. E. L. Weldon, W. A. Long, Mrs. W. A. Long, Miss Dorothy Long, J. W. Yeargan.

The following were former pastors of the church: Revs. O. L. Oldham, J. W. Shaffel, J. W. Hambree, Matt Harder, W. F. Phipps, Cal McGaney, H. F. Cole, C. A. Joiner, Vernie Pipes, Jesse B. Levertidge, Walter Brian, Wayne O. Ferrey, Hubert Austin, Rev. Willie Haze.

The enrollment at one time for the Baptist Sunday School has been over 400.

CHURCH OF CHRIST organized in 1924.

In the early part of 1924 members of the Church of Christ met in a class room of the grade school for their first service in Sudan. There were fifteen members present at this first meeting. It was through the efforts of J. W. McMeans and family, and of J. D. Burleson, now of Farwell that the Church of Christ was first started in Sudan.

The next year, 1925, there was



**ELECT
YOUR FRIEND
Stilwell H. Russell**

**SHERIFF
LANE COUNTY**

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-Pd. Pol. Adv. by S. H. Russell

a membership of 50. J. W. Roseman was another preacher to help get the Church of Christ started in Sudan. Credit must be given to C. A. Daniel for his work in the early days of the church.

In the later part of 1926 and during 1927, J. W. Buchville worked patiently with the church here, which saw little growth and development for a few years. After the high school was built the meeting place was moved from the class room to the new high school auditorium.

A complete history of the Church of Christ in Sudan could not be given without some mention of W. T. Wilkins. During his three years stay in Sudan as superintendent of Sudan Schools was almost equal to having a regular minister for the church. He was a man of strong convictions and he gave loyal, faithful service to

the church while in Sudan. The church lost a zealous worker on his death in September, 1931.

The work on the present church building was started in the early part of the year in 1930. Funds were raised at this time, sufficient to cover the expense to within one hundred dollars.

The church at this time had no regular preacher but saw a marked increase in interest and attendance after having built a church building.

In 1929 under the leadership of Mrs. B. C. Lynn, now of Lubbock, a Ladies Bible Class was started, with much interest taken in the class from the beginning.

The ladies took time about teaching. But since Mr. Speck has been here he has taught the class.

(Continued on Page 5)

DAIRY BEE DRIVE-INN



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with every
3**



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LUBBOCK, TEXAS 79401



Down deep within the life, the soul, There lives a hope to reach a goal, A hope that's guiding us each day, A hope that brightens up our way, It's hopes that drives away all gloom, And tells us better days will come, Then hope assures us there will be A great and grand eternity.

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MR. FARMER
GAGE GIN WILL HAVE
TWO LINT BLOCKS FOR
THE 1968 SEASON.**

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GAGE GIN

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Devotional



BY HAZEL HOUSE

Scripture: St. Luke 24:5; St. John 14:1-6.

Why seek ye the living among the dead?

If there is one thing that every one of us have in common it is the desire to live — and never die. We want to live life in its fullest sense. Some of us knock on new doors almost every day to learn something more about life and how to know enough to appreciate and enjoy it to the fullest extent.

However, let's look back at our question of, "Why seek ye the living among the dead?" Are we seeking life in the right places and in the correct manner? We

want to live, and we might ask that question this way: "Why seek ye life where there is no life?" What is life? H. E. Weston, a contractor from Alabama, defines life like this: "Life — we live; We had nothing to do with being born, but being alive, we continue to live. We can only determine how we shall live, whether for God or self; whether to serve or to be served; whether to live honestly or dishonestly."

Death is the end of this life, but it is only the door through which we pass into the life beyond. Mr. Weston says death merely changes the address.

We seek life, but most people today seem to be seeking life where there is no life — among material or dead things that cannot give life. We seek life in pleasure, which is only fun for a few hours at the most. We seek life in sports, in work, in money, in many things, but life is not given by any thing. Although many of these things are good, life is given only by a Person. Life is only in Christ Jesus. To live in His way, to let Him live in us, that is to have Abundant life.

I am only one more voice in these almost 2000 years since Jesus came that witnesses to the fact that Jesus lives and gives eternal life to all who believe that He is the Son of God sent to save us who were lost, and I am a witness to the joy of being a

child of God.

Are you "lost" today? Do you have that peace of mind and soul that can only come when one allows Jesus to control the mind, soul and body? Do you know that you will never be lost again, because you have a powerful Friend who can take you safely through death. Jesus can bring you out safely to the other side of death to live forever where there is peace, joy, happiness, no weeping, no sorrow, no more death, no darkness, but most of all, to where Jesus is King of Kings and where we shall "know even as also we are known".

Although our present day friends may love us, we become separated; or at best, they can only go so far with us, then we are lost without Jesus for a friend and savior. Once we have Him, we are never lonely or lost again, for we know He is always with us. We know that He has all knowledge, and wanting us, is willing to guide us on. We know that Jesus can and will do all this for He loves us enough to come and be our sacrifice for sin, and to save us from sin's penalty of death and hell.

Jesus also showed us all the way back to the Father by first going through death, and then to rise again to promise us that we too would live with Him after death. He even said that we would never see death, if we believed in Him.

Do you believe Him?

Is Jesus now preparing a place for you? He is, if you have taken Him at His word and believed. "Trust and Obey, for there's no other way" to be happy in Jesus.

Legal Notice

CITATION BY PUBLICATION
THE STATE OF TEXAS

TO: The unknown heirs of E. O. LIGHTFOOT, and STELLA MAE LIGHTFOOT GREETINGS:

You are hereby cited, required and commanded to be and appear before the County Court of Lamb County, Texas, to be held in the County Courtroom in the courthouse of said county in the City of Littlefield, Lamb County, Texas, such appearance to be at or before ten o'clock A. M., of the first Monday next after the expiration of ten days from the date of service, exclusive of the day of such service, which day and date of service shall be the date of publication that this newspaper bears, and which appearance shall be at such time on such Monday, which will be the 29th day of April, A. D., 1968, by filing written answer to the petition hereinafter mentioned to answer to the petition of LOTTIE KASINGER, EARL LIGHTFOOT, GARY LIGHTFOOT, RONNIE LIGHTFOOT, KENNEY LIGHTFOOT, CLARENCE LIGHTFOOT, and MELBA SHELTON, filed in the County Court of Lamb County, Texas, in Probate, on the 15th day of April, A. D., 1968, against you, the unknown heirs of E. O. LIGHTFOOT, and STELLA MAE LIGHTFOOT, deceased, as Defendants, said suit being numbered 1601 on the docket of said Court, and the nature of such proceeding being to determine and declare who are the heirs and the only heirs of E. O. LIGHTFOOT and STELLA MAE LIGHTFOOT, deceased, and their respective shares and interests, under the laws of this State, in the estate of such decedents, and a copy of such petition so be served is here re-

ferred to for a more particular showing of the nature of such proceeding.

If this citation is not served within ninety (90) days after date of its issuance it shall be returned unserved.

Herein fail not, but have you before said Court at or before such hour on the said Monday after such service is perfected, which will be the said 29th day of April, A. D., 1968, this citation with you return thereon showing how you have executed the same.

WITNESS, Charles Jones, Clerk of the County Court of Lamb County, Texas.

Given under my hand and seal of said Court, at office in the City of Littlefield, this 15th day of April, A. D., 1968.

CLERK OF THE COUNTY COURT OF LAMB COUNTY, TEXAS

(Seal)
BY Vanetta Durham
Deputy

FISHERMAN'S CLUB HAS FAMILY NIGHT

The Fisherman's Club of the First Methodist Church sponsored a family night steak supper in the fellowship hall Monday night.

The Spiritual Nightingales, a singing quintet from Littlefield, brought the program.

Club president Adrian Martin presided over the business session, when a change was made in the meeting time from 7:00 to 8:30 p. m.

Some 53 persons attended the supper.

T. E. L. S. S. CLASS HAS SALAD SUPPER

The T. E. L. Sunday School Class had a salad supper Tuesday night, April 9 in the fellowship hall of the First Baptist Church.

Mrs. S. T. Reece brought the devotional theme "Evangelistic Encounter in California". Easter decorations were featured.

Hostesses were Mrs. Bill Turner and Mrs. John Burnett. Others present were Mesdames W. L. Rice, J. P. Arnold, Luna Snow, Clyde Chapple, Oscar Vinson, Frank Rose, Curtis Savage and teacher O. L. Turner, and guests Rev. J. R. Manning and son, Rory.

Mrs. R. E. Scott and Sandy attended a barbecue supper Saturday evening at the home of her sister, Mrs. Dorothy Carroll, in Littlefield.



ELECT
Ben Barnes
Lt. Governor

(Pol. Adv. — Paid for by The Committee To Elect Ben Barnes Lt. Gov. Ralph Wayne, Chm.)

PIONEERS Cont.-----

Much credit goes to this class for the growth and development of the Church of Christ in Sudan. Mr. Gooner of Littlefield, preached once a month during the latter part of 1930 and 31. The church was still seeing a steady growth.

After having held the summer meetings here, W. M. Speck was asked to preach regular for Sudan and he and his family moved here in September, 1933.

The Church of Christ from that time to the present, (1936) under the ministry of W. M. Speck and the leadership of C. A. Daniels, and A. G. Wilkinson has seen a rapid growth in attendance and interest.

In the fall of 1934 a need for more room was badly felt. Classes were having to meet in various homes. The money for this was raised in a short time. The church was soon proud of the five new class rooms, a baptistry, and more space added to the auditorium. After the work was completed it was found that the church had a debt of only \$15.

The past summer (1936) there have been other improvements made. The officers at the present time are C. A. Daniels, A. G. Wilkinson, U. J. King as elders. E. J. Stone, William Townsend and Paul Dill as deacons.

The enrollment of active members is between 125 and 150.

Among ministers holding meetings at the church were J. D. Burleson, 1924; W. G. Cypert, 1925; Mr. Harrison, 1926; Mr. Kercheval, 1928; Mr. Wainright, 1929; Mr. Speck, 1931; Mr. Bal-

MARCH LAMB COUNTY ACCIDENT REPORT

The Texas Highway Patrol investigated nine accidents on rural highways in Lamb County during the month of March, according to Sergeant Thurman Kieffer, Highway Patrol Supervisor of this area.

These crashes resulted in one person killed, four persons injured and an estimated property damage of \$7,685.00.

The rural traffic accident summary for this county during the first three months of 1968 shows a total of 24 accidents resulting in four persons killed, nine persons injured, and an estimated property damage of \$18,930.00.

The final entry in the 1967 Texas traffic records has been entered and closed. There were 3,367 persons killed, 205,308 persons injured and an estimated property loss of \$793,094,000.00. This compares to the 1966 record of 3,406 persons killed, 209,310 persons injured, and an estimated property damage of \$557,414,000.00.

1967 marks the first decline in traffic deaths and injuries since 1960. The Sergeant stated, "With new traffic laws and the willingness of the public to drive defensively, traffic deaths and injuries can be further reduced in 1968."

Mr. and Mrs. Jay House, and Mr. and Mrs. Dalton Wood, Terry, Vondell and Juanell spent Easter Sunday in Graham. The Wood family had gone to Six Flags on Saturday.

lapt, 1934; Mr. W. R. Howell, 1936.

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CITY OF SUDAN, TEXAS COMPARATIVE SUMMARY OF RECEIPTS AND DISBURSEMENTS:

	4-1-67 TO 3-31-68	4-1-66 TO 3-31-67	INCREASE (DECREASE)
Fund Balance Beginning	\$ 13,712.79	\$ 17,301.16	\$(3,588.37)
RECEIPTS:			
Taxes	\$ 24,877.30	\$ 23,750.30	\$ 1,127.00
Utilities, Penalties, Water Tap, etc.	39,014.36	38,418.94	595.42
Street Rental	2,855.83	3,118.82	(262.99)
Fines	3,749.00	654.00	3,095.00
Licenses and Permits	22.00	51.50	(29.50)
Farm Crop Rent and Land Lease	1,475.72	1,542.42	(66.70)
Cemetery Income	1,337.50	817.50	520.00
Borrowed Money	5,000.00	3,700.00	1,300.00
Meter Deposits	705.00	510.00	195.00
Sale of Fire Truck and Donations		4,500.00	(4,500.00)
Other Receipts	655.88	410.82	245.06
Payroll Deductions	3,669.92	4,251.79	(581.87)
TOTAL RECEIPTS	\$ 83,362.51	\$ 81,726.09	\$ 1,636.42
TOTAL FUNDS AVAILABLE	\$ 97,075.30	\$ 99,027.25	\$(1,951.95)
DISBURSEMENTS:			
Administrative	\$ 8,045.87	\$ 9,693.72	\$(1,647.85)
Water & Sewer Department	11,315.26	15,001.54	(3,686.28)
Street Department	13,192.82	10,854.09	2,338.73
Sanitation Department	10,949.72	9,855.89	1,093.83
Fire Department	1,100.01	1,667.48	(567.47)
Police Department	7,066.94	5,948.35	1,118.59
Cemetery	1,507.74	2,114.21	(606.47)
Payroll Expense	5,564.49	5,401.69	162.80
Debt Service - Interest and Fees	2,090.22	2,246.70	(156.48)
TOTAL EXPENSE	\$ 60,833.07	\$ 62,783.67	\$(1,950.60)
Capital Outlay	\$ 4,400.00	\$ 8,856.29	\$(4,456.29)
Debt Retirement	12,850.00	13,000.00	(150.00)
Meter Deposit Refunds	420.00	674.50	(254.50)
TOTAL DISBURSEMENTS	\$ 78,503.07	\$ 85,314.46	\$(6,811.39)
FUND BALANCE ENDING	\$ 18,572.23	\$ 13,712.79	\$ 4,859.44

SUMMARY OF INDEBTEDNESS

	4-1-67	ADDITIONS	RETIREMENT	3-31-68
Bonded Indebtedness	\$ 35,000.00	\$	\$ 10,000.00	\$ 25,000.00
Short Term Loans	3,700.00	5,000.00	2,850.00	5,850.00
TOTALS	\$ 38,700.00	\$ 5,000.00	\$ 12,850.00	\$ 30,850.00

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South Plains Stamp Club

The South Plains Stamp Club of Lubbock, Texas is presenting its 8th exhibition. It will be held April 20th and 21st in conjunction with the High Plains Regional Stamp Club Exhibition number 2. The High Plains Regional Stamp Club takes in northwest Texas, southern Oklahoma, southeastern Colorado, and eastern New Mexico as well as the South Plains area.

The exhibition will be held at the Municipal Garden and Arts Center, 43rd and University

Avenue, Lubbock. This promises to be the biggest exhibition ever held in this southwest area, Mrs. Ann L. Adams announced.

Glenn T. Hackney, President, 2023 38th Street, Lubbock, Texas 79412, will receive all entries until April 15. Requests for cachet envelopes of this exhibit should be mailed to J. L. Taggart, 1324 27th Street, Lubbock, Texas 79405. The price of the envelopes is 15¢ each or two for 25¢.

Mrs. Adams invites youth groups to attend and said they each will

receive an envelope with a starter set of stamps.

Bookmobile Schedule

The High Plains Bookmobile will be in your area on the following dates:

Wednesday, April 17 - Circle Park, 8:45 - 9:45. Bula; 10:15 - 1:00.

Thursday, April 18 - Amberst, 9:15 - 10:15.

Friday, April 19 - Pleasant Valley, 10:00 - 11:00. Sudan, 12:00 - 4:00.

Saturday, April 20 - Morton, 9:30 - 12:00.



DIGGIN' AIN'T COWBOY WORK, BUT NOT LETTIN' M' HORSE PLOW KEEPS SOME OF MY DIGNITY.



GRANPA'S ONE UP ON BUTCH - HE KIN WHISTLE WHILE HE'S BRUSHIN' HIS TEETH!

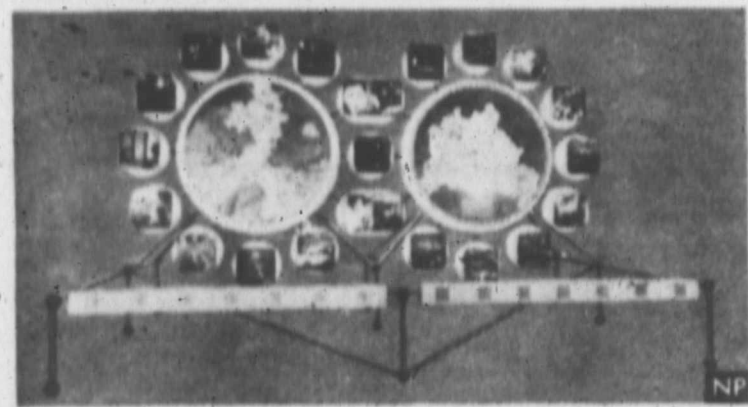


"An expert is a person who takes something you already know and makes it sound confusing."



HemisFair President Marshall Steves and Lt. Gov. Preston Smith toured the grounds of San Antonio's world's fair entry recently. Lt. Gov. Smith said "The opening of HemisFair marks one of the greatest opportunities for a single industry our state has ever seen. HemisFair opens a significant advancement that can rocket tourism into an economic giant."

Berlin, Germany at HemisFair, Texas



One way to see West Berlin and the rest of the free part of Germany this summer is to visit the Germany-Berlin-Germania Pavilion at HemisFair '68 in San Antonio, Texas, Apr. 6-Oct. 6, 1968. Once there, you will be eligible to enter on-the-spot contests that may win you a fine German camera or even a real 7-day expenses-paid trip to Berlin for two.

One of the many eye-catching exhibits in the German Pavilion is the "Informator" shown above. The two large maps of the Federal Republic of Germany and of the access routes to Berlin are encircled by viewers that show historic as well as current aspects of life and activities. The electronically controlled 4-minute program includes a commentary in English and Spanish, heard through loudspeakers in the base.

In line with HemisFair's theme of "The Confluence of Civilizations in the Americas," the two-story pavilion also contains examples of the cultural and technological contribution by Germans to the present knowledge and skills on this continent.

Other ties that link Germany and the Americas include the first use of the name "America" on a map by the German cartographer Martin Waldseemüller in 1507; the arrival in Philadelphia in 1683 of the Concord, the German Mayflower, with 13 families from the Rhineland; and General von Steuben (1730-1784), an organizer of the Continental Army in the American Revolution.

Also portrayed are John Meusebach, who negotiated the peace treaty with the Comanches in 1847, and Carl Schurz, the Senator from Missouri who later became U.S. Secretary of the Interior (1877-1881); and so on, to Dr. Werner von Braun, "father" of the Saturn V, and Prof. Hubertus Strughold, scientific head of the School of Aerospace Medicine in San Antonio since its founding in 1949.

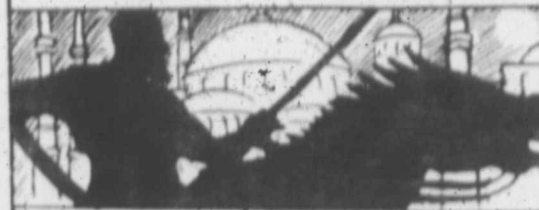
TELL ME

WHICH IS THE LARGEST MEAT-EATING ANIMAL THAT STALKS THE EARTH?



THE ALASKAN BROWN BEAR! SKINS OF THESE ANIMALS HAVE MEASURED 13 FEET IN LENGTH. RECORDED WEIGHTS 1500 POUNDS!

HOW EXTENSIVE WERE EARLY TURKISH CONQUESTS?



THEY EXTINGUISHED THE BYZANTINE EMPIRE, CAPTURED CONSTANTINOPLE IN 1453, MASTERED THE BALKAN STATES AND SPREAD OVER NORTH AFRICA AND HUNGARY TO THE GATES OF VIENNA!

WHERE DID RECORDED HISTORY BEGIN?



IN EGYPT AND MESOPOTAMIA ABOUT 6,000 YEARS AGO, MAN FIRST BEGAN TO LEAVE RECORDS, AND "PRE-HISTORY" ENDED!

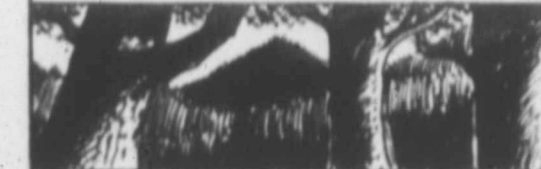
HOW DID THE WORD "BILLINGSGATE" ORIGINATE?



IT DERIVES FROM "BILLINGSGATE," AN OLD LONDON GATE AND FISH-MARKET SINCE THE LANGUAGE HEARD THERE WAS RATHER ABUSIVE THE NAME HAS DENOTED OFFENSIVE SPEECH!

TELL ME

WHO SPONSORED THE FIRST LAW ON OUR CONTINENT TO PRESERVE THE FOREST?



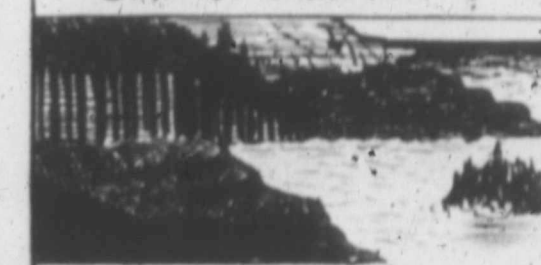
WILLIAM PENN, FOUNDER OF PENNSYLVANIA! THE LAW STIPULATED THAT AT LEAST ONE ACRE OF TREES MUST BE LEFT STANDING FOR EACH 5 ACRES OF TREES CLEARED!

HOW LONG DID KING LOUIS XIV OF FRANCE REIGN?



72 YEARS... FROM 1643 UNTIL 1715!

WHAT AND WHERE IS THE "GIANTS CAUSEWAY"?



AN ENORMOUS MASS OF COLUMNED ROCK, ASSUMING FANTASTIC SHAPES. IT IS IN NORTHERN IRELAND.

WHAT DO THESE LATIN TERMS SIGNIFY?

HOMO SAPIENS... THE HUMAN RACE.
A WISE OR THINKING MAN.
CUM LAUDE... WITH PRAISE WITH HONOR.
ID EST... THAT IS.
ALTER EGO... OR B. BOSOM FRIEND... THE OTHER ONE, A SECOND SELF.
EMERITUS... HAVING EARNED HONOR.

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EXTEND A REGULAR INVITATION TO AREA SHOPPERS THROUGH AN ADVERTISEMENT IN

The Sudan Beacon - News

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HORSE
SENSE



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HOMETOWN
NEWSPAPER

THOROUGHLY!

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YOU UP TO DATE ON THE LATEST EVENTS
OF IMPORTANCE TO THE COMMUNITY....

NOT ONLY THAT, BUT YOU ALSO CAN SEE
FOR YOURSELF WHICH BUSINESSES IN TOWN
ARE ANXIOUS TO PLEASE YOU AND TO GET
YOUR TRADE... SUPPORT YOUR HOMETOWN
NEWSPAPER AND ITS ADVERTISERS!

WANT ADS

WORK WANTED - Farm work or service station. See or Call Don Kitterman at the Sudan Hotel.

4-11-24p
COSMETICS -- I am manager for Fashion Twenty Two Cosmetics in this area. Anyone wanting these cosmetics or information may write or contact Mrs. Karen Reese, 3 Mrs. W. A. Reese, Rt. 2, Sudan.

FOR SALE - 6" and 8" pumps, Butane or N.G. motor. Will trade for 10 to 20 HP electric motors 3 phase. Also 30 and 50 H. P. Gear drives. Write Gedonne Williams, Box 661 House, N. M., or Phone 705-372-5541.

3-21-8tp
Repossessed 1967 Singer sewing machine in 4 drawer walnut cabinet. Will zig-zag, blind hem, fancy patterns, etc. Assume 4 payments of \$7.46. Must have good credit. Write Credit Manager, 1114 19th Street, Lubbock, Texas.

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Political Announcements

FOR JUDGE
Of Lamb County
G. T. (TRUITT) SIDES

FOR STATE REPRESENTATIVE
DISTRICT 72
BILL CLAYTON
For Re-Election

FOR DISTRICT ATTORNEY
154th Judicial District
JACK YOUNG
For Re-Election

FOR TAX ASSESSOR-COLLECTOR
of Lamb County
HERBERT DUNN
For Re-Election

FOR SHERIFF
of Lamb County
E. D. (DUB) McNEESE

FOR SHERIFF
of Lamb County
DON HATLEY

FOR SHERIFF
of Lamb County
STILWELL H. RUSSELL

FOR SHERIFF
of Lamb County
W. A. HATFIELD

IN APPRECIATION
We would like to express our deep appreciation to the Fisherman's Club of the First Methodist Church for their invitation and courteous attention given as we sang for the regular supper meeting of the club Monday.
The Spiritual Nightingales

Read The Ads!

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SUDAN BEACON-NEWS

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