#  

 The Rankin News
## athy to be Big Day al School Events

 Week will LIons PPANCAKE SUPPERWeek will
of observent of observ-
the local eduH. G. Aealed that a program for district has special 7 .
to see every of Rankin InDistrict visit se during Texsolvol Week," noted the
$t$ everyhody to feel free venience, in the cafeteria, band Adams said. 1 Rankin Indesement on pg. Distriet, pub-

Tuceday special prog7:30 p.m. in uditorium, Rev. pastor, Rankin reh, is to open
th the Invocathe Flag is to
Council PresiCountry" are to oir under the diuth Love. "Folk
be presented by h Grade P. E. directing.
the evening will
to Meet

## Session

cted with and Rankin summer are urged to s first meeting Tuesday, March at 8:00 p.m. in of Rankin Hos-

All area residents are invited to be on hand at the school cafe teria between the hours of $5: 00-$ 7:15 p.m., Tuesday, March 7 for the annual Rankin Lio.s Club's big pancake supper.
The annual affair, served with sausage, syrup, butter, pancakes, milk and coffee, has become quite popular with local school patrons and always draws a good attendance.
There is some speculation that the good turn-out is a result of the food served aad the minimum charged. On the other hand, some feel that it's worth the price to get service in the chow line for such a distinguished group.
"Come on out folks," said a Lion member today. "We give the very best and don't charge any extra."
The Lions use the pancake supper as one of their fund raising projects. They sponsor a number of local programs including support to such groups as the Boy Scouts and numerous individual

## undertakings.

## Honor Roll Listings

 Given at High SchoolIn numbers, the Honor Roll at Rankin High School for the 4th Six Weeks period, slipped from high point reached in the last such accounting. Only 36 students were listed on the current roll. Ot this number, 8 were seaiors, 16 were juniors, 6 were sophomores and 7 were freshmen.
Highest ranking student was senior Jack Campbell with a 97.750 average.
Other seniors were Patty Byford at 92; Frank Hoelscher, 91; Paula Loftin, 95.75 ; Rene Sproul, 91 . 600; Bobbie Weaver, 93 ; Marilyn Workman, 95.750 ; and Guy Yocham, 93.8.

Debbie Bloxom with a 97.250 was at the head of the junior class and was joined by Debbie Barton, 96; Debbie Cole, 95; Lois Crawford, 90.25 ; Monica Davis, 92.8; Billy Eggemeyer, 94; Murray Golson, 90.2 ; Kathy Helms, (Continued to Page 7)

Big Rush Develops in City, School Races --

## Candidates Hustle to Make Ballots

With the deadline still open at press time in the city and school races, local "politics" took a big hop early this week whith a rash of candidates for the non-paying jobs. Prior to Monday, pickings were pretty slim and prospects for a live-wire race appeared dim. With the final cut-off to come at 12 midnight Wednesday, March 1, the candidate list as of Wednesday a.m. stood as follows:
City: for Mayor- J. B. Pettit, and Leslie McFadde.; for Alderman: M. O. Price, Ruben Peterson and James Covill, Jr. Two seats are open on the City Couneil aside from the Mayor's post. Pettit and Price are incumbents in the race. Of the new faces, McFadden is manager of the Ranchers Wool \& Mohair and Sec-retary-Manager of the AJRA with headquarters in Rankin; Peterson operates the Enco station on Highway 67, and Covill is employed at Red Bluff Lumber Co . and is local agent for Curry Motor Freight Lines.
For School Board, three year term: J. A. Weatherbee, Frank Absher, Ray Barrett, C. E. Tay

As the News went to press, still another runner appeared oa the scene. Phillip West announced for Mayor of Rankin. West, currently an Alderman on the City Council, is making his first bid for a move up to Mayor.
lor, Joe Garner Loftin and Dwayne Lindsey. Three are to be elected. For the one year unex. pired term: Don Bailey, J. C. Surber and Jim Lee.
Incumbents in this race include Weatherbee, Absher, Barrett and Taylor. Of the new candidates in the ruaning, Loftin is employed byHanley Oil Co, Lindsey is an area rancher, Surber is employed by Halliburton Services, and Lee, by Phillips Oil Company.
At Rankin Hospital, where the filing deadline remains open until next Tuesday, only the two incumbents, Jerry Barton and Paul Tharp had announced by press time.
Voting in all three elections will be on Saturday, April 1.

Cans, Bottle Money<br>to Boy Scout Effort<br>in Clean-Up Drive

As a fund raising project and as a means of helping to keep the area clean of bottles and cans, the Rankin Lions Club and Boys Scouts have erected a gathering pin on the lot north of Mary Lou's Drug and are asking residents to drop off aluminum cans and redeemable bottles at the site.
Certain firms, primarily the Brewi.g Associations, will pay the Scouts for the return of these items. All cans must be aluminum and no broken bottles will be accepted. In addition to cans, there is a refund on aluminum foil plates and items of this nature.
Anyone who has such goods are asked to deposit them in the bin or they may call on the Boy Scouts and have them picked up. Bill Johnson is heading the local Scouting program.

## At Comanche Relays and in Wink Junior --

## Rankin Track Teams Sweep

Making perhaps their biggest showing ever for this early in the season, the Rankin Red Devil track teams whipped to two big win last week-end in area track meets. For the boys competing in the senior division, it was a Division III win of the Comanche Relays in Fort Stockton. They posted a substantial margin of victory- competing against Class B, A and AA schools-when they notched 115 points to 86 for their closest opponent, Ozona.
For the Junior (freshman) division, it was an equally impressive win at Wink as they swept past all comers with 129 poiuts to second place Wink's 84. Third place team was O'Donnell at 60 .

In Junior High events, also at Wink, Rankin found the compettition more even and finished $1 / 2$ point out of second in 8th Gracie affairs and were 4 th in the 7 th Grade. Twenty-six teams were in
the Junior meet with 12 entered in the Freshman class.
In the 8th Grade, Wink won it with 72 points, Plains was 2nd at $601 / 2$, Ranki. and O'Donnell had 60. For the 7h Grade, it was a win for Plains at 78 , O'Donnell at 2nd with 72 and Rankin had 68.

This week-end, the Red Devils will be favorites to win the Wink Senior Track Meet. They have accomplished this fete several times in the past.

## FORT STOCKTON

In the Comanche Relays, Rankin placings were: Jim Mathews, 1st in the pole vault at $12 \cdot 6$; Greg Copeland, 1st in the 880 at $2: 02.7$. Jack Campbell 1st in the 120 high hurdles at 15.7; Tom Bloxom 1st in the 100 yard dash at 10.2 and in the 220 yard dash at 23 ; a 1st in the 440 relay with a team of Collins, Johnson, Bloxom and Eggemeyer, clocked at 44.4; and
the mile relay team, composed of Winn, Copeland, Mathews and Campbell, 1st at $3: 34$.
Other placings included Mathews in a tie for 2nd in high jump at 5-6; Bloxom 3rd in the broad jump: Guy Yocham 5th in the 120 high hurdies; Campbell 2nd in the 330 intermediate hurdles; and Bart Collins, 4th in the 220 yard dash.

## WINK meet

In Wink, point makers included Allen Speed, 1st in the shot and th in discus; Freddy Plagens, 1st in high jump. 1st in the 660 , and 1st in the 220 .

Curtis Copeland, 2nd in high jump; Ron.ie Surber, 3rd in the pole vault; Earnest Black, 2nd in the 660 and 1st in the 330; Surber 5 th in the 60 yard high hurdles; and Bobby Johnson 2nd in (Continued to back page)

## THE $\int G \cap 0$ by $\operatorname{Scoop}$

J. B. Hutchens, Jr., Editor

Every time you pick up a news paper or turn on the tellie these days you get a feeding of first one and then another "China expert" giving his or her views on the results of President Nixon's visit to that country. You can get all sorts of opinions as to whether the trip will turn out good or bad and what loss or gain will eventually be garnered by the U S of A .
None of these things worry me much for over the years I've noticed that what is said to be true today is not necessarily true true today is not necessarily true friends and our enemies about as often as a country editor changes his shirt.

That doesn't mean, however, hat I'm one to shirk my duties in the worry department. I worry about several things concern-

Thursday, March 2, 1972
The Rankin (Tex.) News -
ing Mr. Nixon's trip. For instance, who's going to pay for all that expensive television equipment that was sent to China just so we could watch a bunch of folk shoveling siow or a group of Red G. I's standing at attention for a hour or so in freezing cold? (Continued to Next Page)



## Rubber Stamps <br> - MADE TO ORDER -

One-Day Service - Mail Orders Appreciated
is ALSO: Stamp Pads (red, black, green, purple) for only $\$ 1$. Rubber Siomp Paid ink (roll-on) $\$ 1$ in above colors.

RUBBER STAMPS have many uses: for envelope addressing, for bank doposits, for clothing markers, for signatures, for labeling, etc. AND they're not expensive. EXAMPLE: Three-line address stamp up to 2 -inches long for only $\$ 2.25$ postpaid.

ORDER TODAY. DON'T SEND MONEY 'TILL YOU GET THE MFRCHANDISE

## The Rankin News

SPECIALS For Friday and Saturday, MARCH 3rd

Gandy's ICE CREAM Pure Cane (limit: 3) SUGAR

303 Libby's BARTLETT PEARS

Zee 2-roll pack
TOILET TISSUE
200 Size
KLEENEX
Kounty Kist
CORN
20-oz. bottle
DEL MONTE CATSUP
Assorted Flavors
JFILO
Fruits and Vegetables

Half-Gallon 796 5-1b. Bag 59 c 33E 2 for 396 ${ }^{2}$ ${ }^{2} \times 456$ 396 3 Pkgs. 356

Golden Ripe
BANANAS
Fresh
TOMATOES
Fresh
CORN ON CCB
Fresh
LETTUCE
10-1b bag POTATOES
Fresh
TURNIPS
lb.
12c
6. 25

29c
head
19c
49c
-19c

## ChOICE MEATS

Poryton's Cured
HAM
Choice Beef Arm or Chuck ROAST

Fresh Dressed FRYERS

Gooch's Blue Ribbon EACON

22-04. bolle Palmolive LIQUID SOAP

30-oz. bottle JANATOR IN A DRUM
$21 / 2$ size can Gebhardt's BEEF TAMALES

24-oz. can Dinty Moore BEEF STEW

18-oz. box 3 MINUTE OATS

2-lb. box Aunt Jamima PANCAKE MIX

46-oz. can $\mathrm{Hi}-\mathrm{C}$ FRUIT DRINK
$46-\mathrm{oz}$. can Texsun ORANGE JUICE

No. 2 can Comstock PIE APPLES

18-oz. jar Kim PEACH PRESERVES

Quart Jar Kim WAFFLE SYRUP
303 Libby's Blackeyed PEAS

303 Libby's Garden SWEET PEAS

21/2 can Evangeline

* SWEET POTATOES

303 Kim
TOMATOES
2-oz. jar Nestea
INSTANT TEA
FROZEN FOODS
8-oz. Kountry Fresh BISCUITS

20-oz. pkg. Frosty Acres cut GREEN BEANS

6-oz. can Whole Sun ORANGE JUICE

20-oz. pkg. Frosty Acres CUT OKRA

10-oz. pkg. Nature Ripe STRAWBERRIES

GROCERY AN
MARKET LA DOUBLE STAMPS ON WI:DN

## BRIEF HISTORY OF RANKIN INDEPENDENT SCHOOL DISTRICT

The first public school in Rankin was established in June, 1912, by action of the Upton County Commissioners court. In February of 1913, action by the 33rd State LegisInture, created the Rankin Independent School District and not boundries for said district. The newly created district approved bonds, for the construction of a two-story brick buililing in 1915, and that building remained intact until 1948.

The Rankin Independent School District boundries included the entire Upton County area, until the creation of
2 to the YcCamey Independent School District in 1927-28, and new boundries for the two districts were set by the State Legilature and these boundries remain the same today.

In March, 1928, bonds were approved for the cons-
2 for truction of a new school building, $(\$ 80,000.00)$ and this bullding is still in use today; as it now houses the junior high school students. Mr. Secrest served the Rankin I.S.D. I Sperintendent from 1927 until 1942, and during his tenure, the Rankin School became fully accredited with
OOODS the Texas Education Agency in 1929, and became fully accesdited with Southern Association of Colleges and setools in 1931, and it remains so today. The Rankin Elefor fary school became fully accredited with the Southern A suciation of Colleges and Schools in 1962, and it was on of the first elementary schools accredited with this aguncy in Texas, and is still one of the few state schools
accredited with this agency.
In 1949, a bond issue was approved for the sum of $\$ 425,000.00$ to build a new elementary building, a new gym and a new band hall, and in 1952, $\$ 550,000$ in bonds were approved for the construction of a new high school. In 1960 the last bond issue was approved for $\$ 750,000.00$ to renovate the junior high building, remodel the cafeteria and gym dressing rooms, and to construct a bus barn, track and practice field and add a new administration building. Only $\$ 375,000$ of the $\$ 750,000$ was used in these last improvements.

On February 8, 1972, the Board of Trustees ordered the issuance of $\$ 335,000$ of the last bond issue, of which $\$ 170,000$ in bonds will be sold to replace the 20 year old heating systems in the high school and elementary school and add a cooling system to all classrooms, improve the lighting at the football field and construct a practice field west of the high school to eleminate students having to cross the highway and railroad to use the present facilities. Other added equipment and minor improvements are planned.

With the $\$ 170,000$ improvement program, Rankin will have one of the most modern, best equipped school plants in West Texas. The present enroliment now stands at 500. Due to present educational trends in the State and Na tion, it is difficult to predict the future of Rankin Independent School District, however with continued good local support this community will always maintain an excellent school program for its young people.

## This Advertisement Sponsored by the Following Firms in the Interest of Better Schools:

BOGGS GRO. \& MKT.
gold bond stamp store of bargains

## JNN LOWERY INS. AGENCY

 YOUR INDEPENDENT AGENTA ALLEN CONSTRUCTION CO.
IOOD WORK, GOOD SERVICE, FAIR PRICES
E T LANCHERS WOOL \& MOHAIR ASSN. FEED, SEED AND RANCH SUPPLIES

## FIRTS STATE BANK member foic

A Nice selection in all departments

## CASHWAY FOOD STORE We give s\&h green stamps

GOSSETT ENCO SERVICE SUPPORTING STRONG RANKIN SCHOOLS

Donations to UTPB

## Founders Library

Sought in Rankin
Founders Library of The Univarsity of Texas of the Permian Basin will be established during February and March, 1972. Membership in the Founders Library is open until March 31 and will be fiven to all who place one or many books i.1 the university library.
Rankin's committee for the ef. ort to establish the library is composed of Mescames James D. Gossett, Dunn Lowery, 0 .
dams and Shank Bloxom.

## POLTICAL ANNOUNCEMENTS

Charges for all plitical announcements, printing and advertising are cash in advance, unless the candidate has a regular account with The News. Any candidate who has not settled his account in full prior to the first Primary election will be dropped rom this newspaper's list of office seekers.
Deadline for announcements is Tuesday of each week. Candidates will be listed in the order $t m$ which their announcement is re ceived-first come, first serve.

## RATES FOR POLITICAL

 ANNOUNCEMENTSState Offices
District Offices
County Offices
Commissioners
others
$\$ 30.00$ $\$ 30.00$ 522.50

SUBECT TO ACTION OF THE DEMOCRATIC PARTY PRIMARIES OF 1972

For State Senator, 25th District:
W. E. (Pete) Snelson
(re-election

For District Attorney, 83rd Judicial District
Aubrey Edwards of Big Lake

For District Attorsey,

## 113h Judicial Distric

Dixon Mahon
Re-election
For County Attorney: John A. Menefee (re-election)

For Sheriff, Tax Assessor. Collector:
E. L. "Pete" Bearden
S. O. "Sid" Langford

For Commissioner
Precinct No. 1
Shank Bloxom
C. G. (Grimm) Taylor
O. R, "Doc" Adams
H. Wheeler
(re-election)
Bob Whisman
Hazel Yocham
tion of books," said a spokesman for UTPB. "This is where you can become part of the university's foundation and at the same time make an historical contribution to the future.
As a member of the Founders Library, those who donate books will receive a letter of recognition and a membership card. A permanent record of participation in the Founders Library will be made in the Founders Book which will carry the name of every person or organization who places a volume or volumes in the library.
tial feature of the Founders Library, paperback books, unbound magazines, or other publicatio.s designed for temporary use are not desired or requested
old, rare, or especially valuable books will be suitably recognized An IRS evaluation will be made of such books and other substantial contributions if requested at the time of donation.
Rankin books for UTPB should be delivered to the Gossett home checks should be made to UTPB Founders Library.
Further information or assistan
ce on having books or checks picked up may be had by calling 603-2465 in Rankin.

## Girl Scouts Have

New Meet Date
Girl Scout Troop 195 and the Brownie Troop 136 have changed their meeting day from Monday to Friday.
All mothers of a Brownie or a Girl Scout are asked to meet at 4 o'clock March 3 at the Girl Scout House

The Rankin
Thursday, Marding (Toe $\$ 8583800888 g g^{2}$, Minch

# GOOD NEIGHBOR REVIEW 

## Tommy Service General Contractor

## "Dealer for Stran-Steel Buildings"

Tommy Service General Contractor is located at 3602 Kermit Hwy., phone $332-9908$. There are many times when you call a contractor to do your work and the work is finished and has to be done over, then you discover that you have called the wrong firm. This will not happen when you call Tommy Service as he makes sure that all details are worked out and in accordance with your plans before the work is started.

Jo my Service General Contractor is your 'authorized dealer and erector of the STRAN-STEEL BUILDINGS which are know : as one of America's best building buys. Stran-Steel Buildings offer a complete line of industrial, commercial, professional, farm and ranch buildings- in fact- whatever your needs are in a metal building, Stran - Steel will have one for it.
These buildings offer the con-
venience of both economy, construction and the versatility of being able to make a building of permanence and in ary length or width you desire without changing construction or building detail. Stran-Steel buildings have met with favor from the agricultural commercial, industrial and professional people.
If you are planning on a building of any kind or need a gene
you get Service number or sto
of business an


## Plains Mobile Homes of Odessa, Inc.

Plains Mobile Homes of Odessa, Inc. is located at 5218 Andrews Hy., phone 366-2878. Mobile Home Living is a growing factor in American living. According to a major mobile home manufacturer, one out of every 5 new home buyers are choosing a mobile home. Here on their lot at Plains Mobile Homes you will find many name brand mobile homes in lengths and widths to suit your needs; you may purchase your insurance right there and you will find terms to suit you. These mobile homes come completely furnished and cost an
verage of only $\$ 800$ per while other type homes cost an average of $\$ 14.00$ per sq. ft . Mobile Homes are easy maintain, comfortable and luxu rious in decor and furaishings, and are offered in several different periods. according to your personal taste and preference Why not stop in this very week and let the friendly folks here take you thru these beautiful mobile homes for an inspection tour - you will not be obligated in any way They also have leasing plan so check with them on that while at their place

LEEK FIRE \& SAFETY EQUIPV

No place of business, home, industrial or commercial plant, car boat, truck owner or oil industry should risk being without the proper fire equipment. At Leek Fire \& Safety Equipment, Inc located at 2007 Kermit Highway, phone $332-4961$, they have all of this equipment. They carry a full lise of Fyr-Fyter fire extinguishers. If it is hose, nozzles, foam and marine systems, carbon dioxide, couplings - in fact - what ever your need, are, they can al. ways supply you.
Many of us think that a fire couldn't happen to us, but it cer
tainly can and 0 to wail and lane didn't have the $\mathbf{y n y}$, The answer to only to consult with Leek Fire \& Inc. now and get the kind of equa dient have before you lose your home ness and, loss of a loved TODAY and ched perienced people their major busin qualified vice.

## BUD'S CYCLE SALES

Bud's Cycle Sales is located at 612 So. Grandview in Odessa, ph 337-2956. This well known firm is owned and operated by Bud and Dotty Coffey who welcome and appreciate your patronage. They are your authorized sales, service and parts for the well - known SUZUKI and BMW Motorcycles. A particular feature we would like to point out to the readers is like to point out to the readers is
that the new Suzuki Motorcycle is that the new Suzuki Motorcycle is
the only one that has a water cooled radiator system. If you havn't seen the latest in motorcycles, we would suggest you stop in this week and let them show you the many models you have to choose from in Suzuki and BMW Cycles.

If it is parts or accessories, or if you need repairs on your BMW or Suzuki, you will find that they offer expert factory trained re pair service on these two models they sell. And for parts or accessories, they can supply all your needs. They have server the folks of this area for many years and have built up a fine reputation for their honest and straightforward business transactions. Before you buy a motorcycle of any kind, may we suggest that you stop in at Bud's Cycle Sales and see Bud and Dotty Coffey. They are glad to have you come in and let them point out all the advantages you receive when you purchase a Suzuki or BMW Motor-

## HANK'S FLIGHT CENTER.

Hank's Flight Center, Inc. is Terminal, phone 563-1192- nights call $366-3365$. Hank's Flight Cen ter, Inc. is your sales, service and parts distributor for $t$ h PIPER AIRCRAFT. Besides their sales of these aircraft, they also offer this area charter and rental service, air ambulance, air freight and the finest in flight instructions.
If you need to go to a distant city and return the same day, why not rent or charter a plane? The smart business man knows the many advantages of being able
to transact his turn home the be sure to Flight Center an new in these $P$ they have on total flight trainin and their instrue proved by FFA. only flight se that is approve They have been eran Training fo check with the how easy and ho may get your Nixom pulled the ponemes when it comes whing 3 m over foreign e alop trip is pretty
e werted it in during as atmply being one beacits of holding the rediens.
shindig in connection with the observance.
One of these will feature the annual Lion's Club Pancake Supper in uhich you will get personal service from that most distinguished body of men. For some of you ladies, this might be a rare opportunity of getting a meal and service - off your husband. If he's like most of us menfolk, he never dabbles much in the kitchen at home.
Aid, in addition to the eating, there will be programs, look-ins, etc., all told abount elsewhere in this issue.

Right at about this point in their history, our local school system as we have known it for many, many years, has probably never been in more danger. There are those in high places who see another chance - perhaps their greatest - to centralize one of the very basic concepts of $\mathrm{A}^{-}$ mericanism - the Little Red School House.
With reasoning that states that to gain control of a child is to gain control of his mind, once we have centralization, the one-worlders, the promoters of group living - as opposed to individual freedom in thought and action will be in a much more sound position from which to build their cockeyed world.

It may all sound far - fetched but did you really think ten years ago that we would have anything as uibelievable as bussing or the rule that taxing of personal property to support education - on the local level-is unconstitutional and violates a student's civil rights because he lives in a poor district? Not many of us would have believed in 1962 that today's realities could be anything but a bad dream.

Using this reasoning of saying the unequal wealth in a school district violates a students civil rights, isn't it just as logical to say mine or your civil rights are violated because we don't have law enforcement equal to Dallas or Houston, that we should have or Houston, that we should have
a civic center equal to San Antonio, that Odessa's swimming pool is larger than ours. And on and on you could go but why belavor such a point?

Your local schools need your

## ITER. BIBLE SAYS:

tepent and be baptized everyone of you in the me the som of Jesus Christ for the remission of sins in the mo shall receive the gift of the Holy Spirit. ACTS 2.38
support- your active support - Rodeo.
if they are to continue to teach your child in anything resembling ti.e manner and with the ideals used in mine or your time in good old P. S. No. Whatever

## Upton 4H'er Wins in

## Houston Scramble

Houston - Kirby Shipp, Upton County 4-H Club member, was one of 12 lucky boys who came out a winner in the calf scramble at the Houston Livestock Show \&

## Legal Notice

NOTICE TO BIDDERS:
The Commissioners Court of Upton County, Texas, will receive sealed bids until 10:00 A.M., Mionday, March 20, 1972, at which time bids will be publicly opened and read, at the Courthouse, Rankin. Texas, for the purchase of:
One only new 1972 automobile, four door sedan equipped with $\mathrm{V}-8$ motor, 455 cubic inch or equivalent, air conditioning, power brakes and power steering, automatic transmission, radio, tinted glass and electric clock.
Successful bidder will be required to take in trade, one only 1969 Oldsmobile Delta 88 Sedan fully equipped.
The County reserves the right to accept or reject any or all bids.
Bids are to be sealed and marked "Bid tur Sheriff's Automobile" and mailed to either the County Judge or County Auditor.
(s) H. S. Huffaker

County Auditor,
Upton County, Texas
ATTEST:
(s) Buena R. Coffee

County Clerk,
Upton County, Texas
signal is given, the boys race af ter 12 calves which have been

Shipp lives at 700 Kilborn in Rankin. He received a $\$ 200$ gift certificate from McGinnes Bros, line., of Houston to be used toward the purchase of a registered beef calf of his own choosing, He will feed, raise, and care for this calf until next year's Houston Livestock Show when he will return it for judging in the Calf Scramble Division and the Junior Breeding Division. County Agent W. M. Day, Jr., will assist Kirby in preparing his calf for next year's show
The purpose of the calf scramble is to encourage and further educate $4-\mathrm{H}$ Club and FFA boys in the raising, feeding, and breeding of high quality Texas cattle. Since the scramble's inception in the Houston Show in 1942, almost 6,000 calves have been awarded to boys participating in the program.
As the fourth event of each '72 Rodeo performance, the calf scramble begins with 24 boys lined up within a square in the center of the Astrodome arena. After the
turied loose nearby. Each boy's objective is to place his halter on a calf and return it to the square. The 12 boys who manage this feat receive gift certificates for the purchase of the calf of their own choosing.

## ATTENTION FISHERMEN !

## CHECK our stock of Zebco

 Rods and Reels. We feel that we've got the lowest prices offered anywhere.COME IN AND SEE

## JOHNSON'S

LiRGEST ASSORTMENT O Marking pens in town at the Rankin News 49 C and up.
RUBBER STAMPS made at the News Office. One hour service on rush orders. Any size. Rubber stamp pads, inks, etc.


## THE CHURCH OF CHRIST invites you to worship

## Sundays:

$$
\begin{array}{lr}
\text { BIBLE CLASSES } & \text { 10:00 A.M. } \\
\text { MORNING WORSHIP } & 11: 00 \mathrm{~A} . \mathrm{M} . \\
\text { EVENING WORSHIP } & 6: 30 \mathrm{P} . \mathrm{M}
\end{array}
$$

## Wednesdays:

BIBLE CLASSES for all ages 7:30 P.M.
$\qquad$


## Ask Your Preacher?

your 0

Three Teachers at WTEC Course
H. G. Adams, Rankin School Supt, has announced that Ray Jolnson, Roger Goodwin and Mrs. Tommy Owens from the RISD participated in a day-long environmental education February 19, sponsored by West Texas EducaTerminal.
Richard Baldauf, Professor Science, Texas $A \& M$ as the principle conthe workshop. Dr. Baldauf made presentations and ted discussion concerning "The Need for an Ecological Conscien"Eavironmental Educausiness and industry servarea business and industry

The purposes of the workshop levelop awareness of problems of this to develop solution
ems, to develop conscience among area and to assist educators in identifying ideas, materials,
and resource people to better aid
them in teaching environmental
been planned and are being coordinated by Mrs. Sue Ashwood, consulta.it with the West Texas

Rankin Gets One Student Teacher

A'PINE - Student teaching for 120 Sul Ross State University seniors began Monday. The group will continue in the program thru May 5, according to Dr. Robert Pannell, coordinator of student teaching.

## Fifteen West Texas cities are


"WE WANT TO MAKE A GOOD
IMPRESSION - SO PUT YOUR
BEST FCOT FORWARD"

## INCOME TAX

And Complete Bookkeeping Service LANNY BEARDEN
From 9:00 a.m. until 5:30 p.m., Call 693-2717 or contact at rankin auto parts

After 5:30 p.m., Call 693-2206
or contact at home, 1300 Kilborn street

## FORD TRACTORS - EQUPMENT <br> PARTS, SALES \& SERVICE FELDMAN ENGINE SERVICE

2523 EAST 2ND STREET
Box 1045 Odessa, Texas 79760
PH. 915-332-8241


With us, you are more than just a file number. DUNN LOWERY
INSURANCE AGENCY
Phone 693-2402
nvolved in the program including Rankin, Alpine, Marfa, Sanderson, Marathon, Fort Stockton, Imperial, Monahans, Odessa, Mid tand. Pecos, Fort Davis, Del Rio, Eagle Pass and Kermit.
Rankin will have one assigned, Eugene Cowden III, who is to student teach industrial arts in the high school under Leslie Mc. Mullin.

School Menu BREAKFAST

MARCH 6-10
MONDAY
Hot Biscuits, Sausage, Hash Brown Potatoes, Honey, Grape Juice

TUESDAY
Hot Cinnamon Rolls, Oatmeal or Rice, Prunes

WEDNESDAY
Buttered Toast, Cold Cereal,
Ha'f Banana, Jelly
THURSDAY
Hot Doughnuts, Rice or Oatmeal, Apple Sauce

FRIDAY
Buttered Toast, Bacon, Scrambled Eggs
Fresh Milk and Butter served with each meal.

## LUNCH

MONDAY
Tossed Salad, Fish Stick, Tarter Sauce, French Fries, Blackeyed Peas, Corn Bread, Light Bread, Apple Sauce Cake TUESDAY
Gelatine Salad with Friut, Roast Beef, Brown Gravy, Buttered Corn. English Peas, Hot Light Bread, Ice Box Cookies
WEDNESDAY
Fruit Salad, Cranberry Sauce, Turkey, Dressing. Giblet Gravy, Candided Yams, Green Beans Hot Light Bread, Peanut Butter Cookies

> THURSDAY

Cole Slaw, Frito Pie, Pinto Beans, Spinach, Corn Bread, Light Bread, Chocolate Cake FRIDAY

Hamburgers, Potato Chips, Ice Cream
Fresh Milk and Butter served with each meal.

## THE MAGIC OF TREWAX

IUG SHAMPOO
Do it Yourself - the Pro-
as 50 c a Way for as little as
tric shampooer $\$ 1$ day with purchase Cleans your carpets like new. 15 to 1 concentrate makes more than any other shampoo. UP \& OUT - A remarkable rug stain remover. Removes dog stains, ink, shoe polish Merthstains,
iolate.
JOHNSON'S

Chores Assigned for Lion Pancake Fete

Rankin Lous Club, sponsoring their annual Pancake Supper at the Elementary Cafeteria from 5-7:15 p.m. Tuesday March 7, in connection with the Texas Public School Week observance, has appointed the following committees:
Dell Cooledge, Gordon Miller, Ed Boyd, to purchase food, make table arrangements, etc from $3^{3}$ $3.30 \mathrm{p} . \mathrm{m}$.
J. B. Pettit and Leslie McFadden, mix pancake batter at $3: 30$
H. G. Adams and James Covill, make coffee and put out milk, 3:30 p.m.
Richard Brandt, Tommy Owens, J. C. Surber, cook sausage at 4 p.m.
H. Wheeler, R. L. Bell, wrap sliverware, stack trays and plates at $4: 00 \mathrm{p} . \mathrm{m}$.
Doc Adams, Burl Pringle, Tom y Workman, Gordon Miller, Ed Boyd, cook pancakes, 4.30 p.m.
Dr. Gossett, Bruce McGill, H. Wheeler, R. L. Be!, C. E. Taylor, serving line, $4: 45$ p.m. -

SAM FITZHUGH WATER WELL SER
drilling Cleaning, plul WINDMILL REPAIR \& P FAIRBANKS-MORSE SUBMEA PIPE - WATER LINES \&

915-693-2367
RANKIN, TEXAS 797\%
"Anything Your Water Wel

First Baptist Church
SUNDAY-
SUNDAY SCHOOL
MORNILG WORSHIP
CHOIR 7 TH GRADE THRL $12 T H-$ TRAINING UNION SERVICE EVANGELIST SERVICE

## MONDAY-

tuesday ., G. A. 1 Thru 6 \& Choir - 4:00 - 6:00
WOMENS MISSIONARY UNION-10:00
wEDNESDAYWORSHIP SERVICE $\qquad$ $-7.00 ?$

Pastor: J, C. Tankersley
Parsonage Ph. 693-2324
Church


WEST HWY. 67 - RANKIN - 69 Call Your Orders in \& Come by \& Pick HOURS: 10 A. M. TO 8:00 P. 1

March , Main (Tex.) News - 2,1872

## Week

ned from Page 1
as they performed in
IL Marching Contest.
Nms will then introduce
ts and Dr. James D.
ard President, will be give out awards and
alg Benediction will be opev. Gankin United Methoore

Roll
ued from Page 1)
Jackson, 96; Jeffrie
Carol McBee, 92.75;
Fadden, 95.75 ; Nit a
Roger Reams, 90.2 ;
rson, 9 ; and Debbie licatier 7 .
exas A mores, Lee Ora Her-
e Co
3,
$19 \%$
an average of 94.75 for top honors, Others were Marilyn Braden at 94 ; Greg Copeland, 92.8; Jimmy Egg emeyer, 94.25 ; and Dean Reams, 92.8.

Billy Helms at 95.2 was leader on the freshman roll, joined by Debra Braden, 90.5; Curtis Copeland, 92.8; Gary Dupriest, 92.6; Bobby Joh.son, 92; Sherry Page, 94.5; and Mark Wheeler, 91.6.

## Junior Honor Roll

 Lists Thirty-SixThirty-six Rankin Junior High students made the honor roll this six weeks with Sarah Barrett, an 8th Grader, leading the listing at 98.2. High for the 7th Grade was Roy Kendrick at 96.2 while Jamie Gossett at 94.2 was tops of the five from the 6th Grade. Fifteen 7th Graders were listed and sixteen from the sth Grade.
Others from the 6th Grade included Dona Bruton, Raidy Doege, Natalie Jones and Ricky Smitherman.
Others in the 7th Grade: Chris Barton, Randy McAlister, Tommy

McCutchen, Tony Mathews, Marlene Mobley, Kathy O'Dell, Teresa Plagens, Patti Pruett, Phyllis Sobotik, Clarke Turner, Don Waren, Kitta Weinkauf, Janie Welch and Russell Wimberley
Others from the 3th Grade were Penny Braden, John Bruton, Me lissa Caffey, Gehrig Feuge, Rus sel Holub, Pam Humphries, Rick Hurst, Hugh Jackson, Tommy Johnson, Michael Jones, Chris Mathews, Cathy Merwin, Kirby Shipp, Liz Smith and Tammy Smi therman.

## Hospital Notes

Mrs. J. B. Edwards, Crane, ad mitted February 14, dismissed on February 23.
Mrs. Floyd Turner, Midkiff, admitted February 15, dismissed on February 25.
John McDaniel, McCamey, admitted February 18, dismissed on February 25.
Mrs. Beulah Shurbert, Orange

Vale, Calif., admitted February 18, dismissed Feb. 24.
Mrs. M. J. Ouelette, Crane, admitted February 18, dismissed on February 25 .
Mrs. Enoch Wickware, Big Lake admitted February 20, dismissed February 21 .
Baby Boy Wiciware, born on February 20, dismissed February ${ }^{21}$ M.
M. M. Rucker, Rankia, admitted February 21, dismissed February 23.

Mrs. Frank Crawford, Rankin, admitted February 22, dismissed February 25.
Billy Carnes, McCamey, admitted February 22
Mrs. Enrique Cervantes, Midkiff, admitted February 22, dismissed February 24
Baby Girl Cervantes, born on February 22, dismissed on February 24 .
John Kevil, Rankin, admitted on February 22.
A. J. Kelly, Midkiff, admitted

Irene Nuncio, McCamey, admitted February 23, dismissed on February 25.
Mrs. Melvin Wimberley, Rankadmitted February 24, dismis. sed February 28.
Kim Carnes, McCamey, admitted February 25.
James Lee, Crane, admitted on February 29.
S. W. Bonnell, Iraan, admitted Cbruary 17, dismissed March 1. Mrs. M. E. Hope, Sanderson, dmitted March 1.
Mrs. Blanche Mitchell, Rankin

THELONELY HEART

## GOOD NEIGHBOR REVIEW

## DIXIE ELECTRIC COMPANY

Dixie Electric Co. is located in line Odessa at 218 Williams, phone They have a fleet of moder.
$332-5372$ or $337-0214$, This is one $332-5372$ or $337-0214$. This is one of the foremost firms of its kind in the Permian Basin, having served their many customers effeciently and honestly since 1951. Whe. a firm is able to meet the demands of their customers over that many years, you may be sure you are dealing with one of the best. They specialize in oil field maintenance and construction for anything in the electrical
line. 2 -way radio equipped trucks to render fast service when needed They carry a complete line of Pole Line Equipment and they are experienced in lease water flood and automation service. Due to their experience in this line of endeavor and their desire to give their customers the finest in both workmanship and service, they have built their business up to where they are the foremost firm
of their kind in this section. I you desire information on work you need done, if you reed price estimates, or any other informa ton - just phone them at one of the above numbers or stop in at their place of business. They will be glad to help you in any way they can at no obligation on your part. We, in this Review, are glad to have Dixie Electric Co, repre sented and to recommend them

## ABSHER FURNITURE * APPLIANCES

Absher Furniture \& Appliances
is located downtown in Odessa at 816 N . Grant, phone $332-2403$. This is the store where you always find all the nationally known name brands of furniture, appliances, and other accessories at real savings. They are also your dealer for the ZENITH TV's in dealer for the ZENITH
color or black and white.
Absher Furniture \& Appliances has always enjoyed an extensive patronage from all over this sec-
tion because their customers know they can get all the major brand names of merchandise and at big saving, that you will not find elsewhere Many have the idea that it takes a fortune to furnish a home, but th's is not true. A man making an average salary can furnish a home comfortably and completely if he will stop in at their store and consult them on prices. Absher Furniture \& Appliances is a prominent establishme 4 and
the people in charge thoroughly urder tand the business in which they are engaged. We would like to compliment them upon the nanner in which they have serv ed this area for the many years hey have been in busiress, Stop $n$ and see Mr. D. L Absher or John McCauley, or any of their friendly staff and they are always available to help you in any way that they can in your shopping problems.

## DIXON PUMP \& DRILLING CO.

Dixon Pump \& Drilling Co. is located at 2309 W .2 nd, phone 337 8605. This is a firm which is most essential to this section as they perform many needed services for the farmer, rancher oil field industry, etc. They carry a most complete line of pumps including Peerless, Reda submergible pumps and others. They will have a pump for all purposes. They also stock parts and offer an expert repair service.

Besides their pump division, this firm offers rotary and cable tool, air or mud, drilling, water well cleaning - also, they will test your water well for capacity obtainable and if you need a water well drilled, they have the very latest in equipment, backed by the most experienced well drillers which is your assurance that you are dealing with one of the foremost firms of their kind.
For any of the above mention-
d services or products, we would suggest that you cairtact R . G. Dixon, owner, or Lee Dickinson for information and free estimates. If you but only talk to any of the customers that Dixon Pump \& Drilling Co. have served, they will tell you that you can't go wrong in letting this firm do your work for you. We are pleased to bring you this message from all of the folks here and to recommend them as worthy of your patronage.


DOUBLE STAMPS ON WEDNESDAT with each Purchase of $\$ 2.50$ or More

OPEN T DAYS A WEEK<br>\section*{Frosen FOODS}



FRUITSON VEETAALES

| mivors |
| :---: |
| Letuce |
| POTATOES | Choice MEATS

 ${ }^{18} 56$

|  | ${ }_{356}$ |  | $79 ¢$ |
| :---: | :---: | :---: | :---: |
| Bicom | ${ }^{18} 8$ |  | - 20.6 |
| Rravis |  | Pedis | 51e |
| STEAK | $1{ }^{10}$ | SUGAR | 710 |
| Roist | ${ }_{69}{ }^{18} 9$ | CRACERSS | 39 c |


| SASSAE |
| :---: |
| Sew |
| Silcuirs |
| TEA |
| cisisup |
| CORN |

## WHITID <br> BUY $\Rightarrow$ RENT <br> Clasigtes ad rates for the Kankin Vews: t-cents oer word per issue. Minimum tharge of siser ad when paid in cash. ads out on charge account an ads put of charge account an count with The News. <br> IF YOU NEED little girl's clothes, see Mona Sue Yocham <br>  <br> FOA SALE Mary Lou's Drug on Main Street in Pankin. A going business. Must sell because we are moving. Contact Mary Lou Midkiff <br> LAYTEX NNTERIOR PAINT, all colors, only 52.96 gallon and up at Rid Bluff Lumber Co. <br> FOR SALE: 2 wheel trailer, spart tire, wired for turn signals, new detachable trailer bitch. $\$ 3000$. K. H. Whiteside. 693-2298 <br> (btf-2-24) <br> NOW IN STOCK CAR \& TRUCK BATTERIES DISCOUNT PRICES <br> Red Bluff Lumber Co. <br> THE RANKIN NEWS <br> Published Weekly at 918 Grand Street, Rankin, Texas 79778, Ph. 693-2873, P. O. Drawer 445. <br> J. B. HUTCHENS, JR. Editor and Publisher KATIE J. HUTCHENS Bookkeeper - Circulation Mgr. Second Class Postage Paid at Rankin, Tex. Subscription Rates: Upton County: $\$ 3.75$ per year in advance. Elsewhere: $\$ 4.50$ year in advance- 50 issues per year minimum. <br> $\Rightarrow$ SELL <br> Thursday, Mar <br> Track Tean <br>  <br> Relay . in the 1230 with 56 ler, Duprist, Jies GARAGE SALE re t ren s sories ous <br>  <br> , <br> - <br> 8 <br> $\qquad$ <br> FOR SALE: 308 Kilbern, thren oer lot with old building. Write John S. Wimberley. Star Route Midkiff. Texas 79755. <br> Made by Western Mattr write P. O. Box 3293 , San Angelo $76 i \infty$. They are guaran- teed. For a convenient bome appointrent, call Turner Motel. $693-2274$. <br> $\qquad$ FOR SALE and 1 tubing pump and less moti well. Als <br> $\xrightarrow{\text { items }}$ <br>  <br>  <br>  <br> killer w <br>  <br> FOR SALE But <br>  <br> Notice To The romeous refelche acter, reputation any firm, indivil tion will be corg called to the lisher. <br> ALL Annousce items for sale 3 of admission. © for at regu't advertising and Thanks. $\$ 1.00$. Local, Natiooal per col issue


sliced or Halves

