# The Rankin News voc 

## Seruing the Interesto of Rankin and Upton County

## MOORE Re-ELECTiON

 een heames notified the News that int weetmnounced for his second voting County Judge of Upton previne Texas. Allen Moore is previou nal off Judge and states that he -plus be of his record concerning .75 poll, that he has faithfully in 66 . the promises contained atform when he first an-

stated that he intencs the same kind of camtat he made during the tion, that is, by see.ng Texas, whether a poll er or not, to solicit
inflo gestions of the people of siderati the county
, count Moore wanted the News
the ss his appreciation to all May. people of Upton County o make ess which they have im in the past

Put Out New Containers

ICContainers ir continuing efforts Lions
numbe
 OCK- and LINearious down Main Street A n. The cans locations aA yellow with a purpie R PRIS Club emblem. They are ${ }_{\text {ts }}^{\mathbf{R}}$ with a lid that needs Wax elifted in order to deers, ELions Club, along with ic organizations, has reLUF the copperation of the R posal units. With their locations, they will to deposit any trash ips, dog-eared $\$ 5$ bills, can without having e than a few feet.
ryone will cooperate in
of the sidewalk disposal can have a much cieanMayor J. B. Pettit said
WS PRESENTED MMISSIONERS
s containing approxi10 slgnatures were pre-- the Commiss.oners it Monciay asking that
b bond election be callpetitions were turned ie county clerk with into check qualifications

\section*{[ED | sme |
| :---: |
| sk |} by the expected to be CI election may be called ime-for late February

Housing Authority Applies for 75 Units

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ter Johnson, vice-chairman, and J. B. Hutchens, secretary. They set their regular meeting dates as the second Thursday of each as the
month.
The other two board memb are Dunn Lowery and De. 1 C edge.
Following the organization, the Authority discussed the proposed low rent housing project fo Rankin and aprpoved a motion

Mrs. Branch to get Nursing Diploma


MRS. ED GUY BRANCH graduate

Mrs. Ed Guy Branch is one of eight candidates for diplomas and pins from the Reagan Memorial Vocational Nursing School Affiliated, Reagan Memorial Hospital, in Big Lake on January 14.
Also scheduled to graduate are Mrs. C. E. Chick, Mrs. Willie Cox, Mrs. Mattie Lou Davis, Mrs. Esther Johnson, Mrs. Japson Pettit, Mrs. James Profitt and Mrs. Jas. Vinson, a.l of Big Lake
Wardell Haliburton, minister of the Big Lake Church of Christ, will speak durtng the exercises beginning at $7: 30 \mathrm{p} . \mathrm{m}$. in Reagan County High School Auditorium. In March the eighi woren will be eligible to take the State Board of Vocational Nurses examination in Austin for official Licensed Vocational Nurses status.
The first school of its kind in this area, the Reagan program was granted provisional accreditation for the first year from the Texas State Board of Vocational Nurses Training.

## submit a request for 75 units

 This figure was decided upon af ter considering other similar area towns that have low rent units already or are in the process of getting them. Stanton has about 80 , Grandfalls will have 10 and two towns with less than 1000 population to the east of Rankin have been approved for 18 and 27 units.Some two hours was taken up
in filling out the approximately
500 pages of forms that were to
be submitted to Federal offices
in Ft. Worth. It is anticipated that some six to eight weeks will pass before a survey team will be abie to visit Rankin. This team will make their own inspection many units Rankin shou.d have It is variously estimated from two to three months before a
definite plan will be developed definite plan will be developed
and possibly that much more and possibly that much more
time before actual progiess of any kind can be undertaken locally
taking applications for any who might be interested in living one of these units. Application cards are availabie at City Hall or from board members. This application is not a binding agree ment but merely signifies
terest on the part of the app cant in the low rent project. is estimated that those with comes in excess of $\$ 4200$ per ye will not be eligible; however, tha igure is only tentative and all who are interested are welcom ority. Applicants need not live Rankin at the present time.

MINTING FILM SET FOR TUESDAY SHOWING

Castie Gap Coin Ciub will show a film related to the minting of coins in the Denver Mint at their meeting Tuesday night. Time will e $7: 30 \mathrm{p} . \mathrm{m}$. at the courthouse Al. interested persons are inited to attend, free of charge.

Youth Center to Vote on Teen Council

Adult members of the Youth Council met Tuesday night and roted unanimousy to have the Teen Council selected have the of the membership of the Rankin Youth Center. All members who have a card entitling them to attend the Youth Center will be eligible to cast a ballot, cording to the adult board. Cards are valid from June 1, 1965 to June 1, 1966 for $\$ 1$ per year. Cards may be purchased for the Any memier in good standing is eligibe to be member of the Teen Council. Seven members to the Council are to be elected fo one-year terms of affice.
Voting will be at the Youth Center by written ballot-depos ited in a ballot box-and ballots nay be cast any week-end in January.

## School Board Minutes

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## W. J. (PA) PRICE

 SEEKS 2ND TERMd. Pa Price has announc he will seek his second term of office as Justice of the Peace in Precinct No. 2
Price is a long-time resident Rankin and Upton County, h ing served eight years as Com missioner of Precinct 2 in the late 40 's and early 50 's. He and his wife have raised all their children here-all having gradua ted from Rankin Schools. The now have several grandehildren who have also finished high shool here or who are presently enrolled.
In his announcement, Price said, "I sincerely appreciate the support in office and the friendship of my friends and neighbors over the years. I have tried to carry out the duties of Justice of the Peace with fairness and equal treatment to all. This will be my continued aim. My family and I will greatly appreciate the support of all voters at the polls and their continued good will."

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superintendent's contract for one year, making the contract effective until June 30, 1968.
The board employed Miss Ruth Miears as a high school English teacher for the second semester of this school year. Miss Miears replaces Mr . Clifford Robinson, who resigned efective Dec. 31 to move to Austin as a publisher's representative. Miss Miears will be featured in a column in the News after she has arrived take up her new duties.
The board also authorized the superintendent to employ an additional third grade teacher for the second semester of this year. This was necessary by an enrollment greater than that projected last spring for the third grade. It was felt by the elementary principal and the superintendent that the number of students plus their diversified achievement levels made the desirab.e individual instruction difficult to attain with only the two present teachers at this grade level.
The enrollment report given to the board showed that the elementary school on Jan. 7 of this year had 230 students as contrasted with the 212 at this time last year and the 206 who started school in Sept., 1965. The jun-
ior high current:y has 169 enrolled as opposed to 170 a year ago and 161 in Sept. High school has 150 presently and only 138 last Jan. The high school start ed this year with 149. Total enrollment shows 549 on Jan. 7, '66 as contrasted with 530 in Jan. of 65 and 516 on Sept. 1, 1965.

HOSPITAL NOTES
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## Seruing the Intereste of Rankin and Upton County

RANKIN, UPTON COUNTY, TEXAS

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my rouple of Upton County May. courtesies, favors and anyot im in the past.

$\overline{\mathrm{IC}}$Put Out New Containers ir continuing efforts to Lions Club this week in HAVEnumber of trash receptaOCK - and down Main Street ELINfarious other locations a--A suppluund them and contain R PRIS Club emblem. They are ts with a lid that needs s, Mopsh inside the container. ers, E Lions Club, along with ic organizations, has reLUFtit $\mathbf{R} C_{\text {posal units. }}^{\text {making }}$. With their it locations, they will le to deposit any trash ips, dog-eared $\$ 5$ bills, e than a few feet
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## THE SGODPby scoop

## J. B. Hutchens, Jr., Editor

The Rankin (Tex.) NewsThursday, Jan. 13, 1966
Harris, Travis, Lubbock, Potter, Tarrant, Midland-Ector, the El Paso area, Bexar, the Lower Rio Grande Valley, etc. But what of the lesser counties? Strangely enough-and perhaps not so odd at that-is the fact that Upton County is slated for one of the big percentage gains. There's no way of knowing without a lot of digging just how the University people arrived at their findings but one sure bet is that the computers say 'tis so. On the other hand, it could be that the conclusion was reached in the instance of Uptor County by a fact that has long (Continued to Next Page)

JOHN A. MENEFEE
ATTORNEY-AT-LAW
Rankin, Teaxs
Residence: McCamey
OLive 2-3087

## million. Now hat's a lot of citizens in

 a mighty small area and th would indicate that real estate is ment-provided it's in the righ place.And it's not too hard to see at this stage where some of these vast population concentrations are going to be located:

## Stated Meeting Nights

 2nd and 4th Thursdays7:30 P. M.

## Theres'AReaso WHY THE THRIETY SHOP HER

SPECIALS for Friday and Saturday, JANUARY 148

| Kraft's Tasty CHEESE |  |
| :---: | :---: |
|  |  |
| Pillsbury Dinn POIIS |  |
|  |  |
| $\begin{gathered} \text { Froz } \\ \text { FRozen fruit } \end{gathered}$ |  |
| PIES | 23 |

Fruits \& Vegetables RUSSETT $10-\mathrm{lb}$. bag POTATOFS

Yellow ONIONS GOLDEN BANANAS

Rutabaga



## BOGGS



## THE RANKIN NEWS

Published weekly at 918 Grand Street, Ranikin, Texas, Ph. MY 32873.
J. B. HUTCHENS, JR Editor and Publisher

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NOTICE To The Public: Any erNOTICE To The Public: Any er-
roneous reflection upon the character, reputation or standing of any firm, individual or corporation will be corrected upon being called to the attention of the pub. lisher.
All Announcements containing items for sale at a profit, charges of admission, etc. are considered advertising and will be charged Thanks, $\$ 1.00$. Advertising Rate Local, National, Political - 70c per col. in TURNIPS DELICIOUS APPLES Fresh Texas CABBAGE

## Choice Meats

| SLAB | LB. |
| :---: | :---: |
| BACON | 4 |
| Cured, Half or Whole | LB. |
| HAMI |  |
| ARM OR CHUCK LB. |  |
| BEFF ROAST |  |
| FRESH LB. |  |
| FRYERS |  |
| Gooch's German Style | EAC |
| SAUSAGE |  |
| ROUND | LB. |
| STEAK |  |

IMPERIAL CANE
SUGAR
Miracle Whip
SALAD DRESSING ...... quart

## Kounty Gist

 CORN2 for
COMET Giant Size CLEANER

Kim, Giant Size Pink LIQUID SOAP GIANT
DASH
Hunt's
TOMATO SAUCE 2 for
303 Ranch Style BEANS

2 for

GREEN BEANS ........... 2 for
303 Del Monte Cut

CAMPBELL'S
SOUP
303 Del Monte Tender GARDEN PEAS ........ 2 for GIANT SIZE
OYYDOL
46-oz. Hawaiian PUNCH
303 Stokely's Pie
CHERRIIES
303 Libby's Blackeyed PEAS WITH SNAPS

Zee
TOILET TISSUE
303 Kim, Canned CUT OKRA
303 Deer Brand TOMATOES
each I tel nces
whe
in

2 for 1
pkg.

2 for

2 for ask

WE GIVE FRONTIER STAMPS
DOUBLE STAMPS ON WEDNES

# LAKE SALVAGE 

BIG LAKE, TEXAS
HWAY 33

## Phed Cars \& Used Car Parts \& Tires Used Structural Steel

र \& SELL SCRAP IRON \& METAL 148 AUTO REPAIR

The Rankin (Tex.) NewsThursday, Jan. 13, 1966

TIIE SCOOP-
(Continued from Preceeding Page)
been held by local prognostica-tors-namely, that Upton County is more or less the geographic center of the lower Permain Basin. And, since this was a water survey and Upton County has already been-or is being-surveyed, it may have been found that we have a little more un-


7 FIRST STATE BANK

## Member F.D.I.C. <br> RANKIN, TEXAS

## for

 up a room

Personalize your family's each I telephone service with colorful ncess ${ }^{\ominus}$ extension phones in rooms where you live a lot. Available in beige, blue, pink, turquoise ad white, the Princess telephone accents your good taste in any decorating scheme.
Living takes a leisurely turn for the better, too. No more running through the house to make or take calls. Be or colorfully practical. Order your vely, little Princess phone from I the telephone business office or for ask any telephone serviceman.

Southwestern Bell


Mothers March Set By Omicron Tau

## Rankin Omicron Tau Chapter

 of Beta Sigma Phi met Monday evening in the home of Mrs. Bill Wrinkle. An informative program was given by Mrs. Wrinkle on how literature broadens the un-derground water than some.
At any rate, compare the figures on the cart below and you will see that we are slated to far outgain some of our neighbors. Whether these figures are over estimated or not may depend on unforseen circumstances but nevertheless, such estimates have been reasonably accurate in the past and should prove that this part of the state is far from destined for stagnation in growth as some prophets of doom have forecasted.
In various times in the pastin the ate 20 's and the early 50 's, Upton County experienced boom situations that expanded its population. Subsequentiy, as the booms died, the population dwindeled. For the past six or
eight years, however, the county has had slow gains-without any sort of boom and, in all likelyhood, there will be no more of these booms. But there is every indication that a gradual growth
situation has set in. It would seem reasonable to say that we have bottomed out and are now building on a firmer foundation than at any time in the past.

ONE OF LIFE'S LITTLE JOYS
"Dear Sir,
According to our records your account shows a credit balance in the amount of
county

## were present.

The chapter discussed the up coming Sweetheart Banquet, to be held in Crane in February. Mrs. Bill Anderson, Valentine Sweetheart, will represent t he chapter at that time
Also discussed was the Mothers March for the Dimes Fund Drive. Thursday, January 13 at 6:00 p. m . was decided upon as the time Chapter members will canvass Rankin for donations
Mrs. Joe Fowler won the door prize.

## School Menu

JANUARY 17-21 MONDAY

Iartare Sauce, Fish Sticks, Butor Beans, Boiled Cabbage Hominy, Corn Bread. Pine app.e Upsidiedown Cake TUESDAY
and Onions or Wieners Blackeyed Peas, Mashed PotaRes. Fot Rolls, Ice-Box Cookies

WEDNESDAY
Onions and Pickles, Barbeste
Spinach. Apricots or Prunes THURSDAY
Lettuce with French Dressing, Italian Spaghetti, Green Beans, Candied Yams, Hot Rolls, Banana Pudding

FRIDAY
Vegetable Soup. Crackers, Tuna and Pimento Cheese Sandwich es, Prune Cup Cakes
Fresh M:lk and Butter served with each meal.
YEAR

| 2000 | 2020 |
| ---: | ---: |
| 23,112 | 28,324 |
| 12.190 | 17,173 |
| 4,274 | 4,538 |
| 158,357 | 200,362 |
| 2,897 | 4,076 |
| 117,565 | 150,770 |
| 21,628 | 29,488 |
| 9,795 | 13,799 |
| 2,861 | 3,063 |
| 1.205 | 1,290 |
| 3,798 | 4.033 |
| 140,145 | 202.160 |
| $\mathbf{1 6 , 2 5 5}$ | 22,901 |

7,173
4.538
4.076

50,770
29.488
13.799
3.063

1,290
02.160 22,901

|  | 1960 | 1980 |
| :---: | :---: | :---: |
| Andrews | 13.450 | 18859 |
| Crane | 4.699 | 8.653 |
| Crockett | 4209 | 4,025 |
| Ector | 90.995 | 125,159 |
| Glasscock | 1.118 | 2.059 |
| Midland | 67.717 | 91.674 |
| Pecos | 11,957 | 15.863 |
| Reagan | 3,782 | 6.953 |
| Schleicher | 2.791 | 2,672 |
| Sterling | 1,177 | 1.126 |
| Sutton | 3,738 | 3.576 |
| Tom Green | 64,630 | 97,153 |
| UPTON | 6,239 | 11,538 |



Call Your Orders in \& Come by \& Pick Then Up McDONALD-NICHOLSON DRIVE-INN WEST HWY. 67

## You've Been Waiting for it ...

 and Here It Is! ... Meet Me at
# $\int_{\text {ohnson's }}^{\text {Lemprer }}$ 

## IN RANKIN!

ALL MERCHANDISE IS FROM OLD RELIABLE NATIONALLY KNOWN MAKERS, NOTED FOR FINE QUALITY, STLYE LEADERSHIP AND GOOD VALUES-THE QUAL. ITY YOU MUST HAVE FOR SOUND INVESTMENT.

## PIECE GOODS

CORDUROY

Printed
Usually 1.29 yd 79 c yd.
Solid Colors
Usually 98c yd. 69c yd.

DRIP DRY COTTONS

Usually 98 c yd.
69e yd.

## SHOE CLEARANCE

GIRLS' SHOES
SIZES 4 SMALL THRU 3
4.95 VALUES
5.95 VALUES
6.95 VALUES
3.99

BIG GIRLS' \& LADIES' SHOES
FLATS . STRAPS \& TIES
5.95 VALUES
6.95 VALUES 4.99

TABLE OF
LADIES' \& GIRLS' SHOES 100 pr.

MEN'S \& BOYS' SHOES SIZES $51 / 2$ SMALL TO 11 MEN'S


SOME SMALL EOYS SHOES

BOYS' IVY LEAGUE SLACKS WASH \& WEAR

RTS
2.99
4.00
5.00
5.95
6.95

OUTICOA'
WOOLS COTTC

BOYS' SPORT SHIRTS
Usually
1.95 to 2.29 VALUES

BOYS' JEANS
DOUBLE KNEE SLIMS \& REGULARS blue \& White

COTWEAI

Sizes 6 to 12
Usually 2.98
Sizes 14 \& 15 299

## MEN'S

## Dress Slacks

PLAIN \& PLEATED FRONTS
WASH \& WEAR BLENDS \& ALL WOOL
7.95-8.95 VALUES
5.88
9.95-10.95 VALUES
6.88
12.95-13.95 VALUES … $\mathbf{8 . 8 8}$
14.95 VALUES 10.88
16.95 VALUES
11.88

SELECT FROM OVER 200 PAIR MINIMUM CHARGE FOR ALTERATIONS

MEN'S IVY LEAGUE SLACKS
One Group Values to 5.99
HALF-PRICE
1.95 V

Long
1.98 V

Long
2.89 V One P .......

WHNTION
Dress
7.95
9.95

One G
VAl
Wester
$10.9^{9} \cdot$
$15.9^{\circ}-\cdots$.
$25.00 \cdots \cdots$


## -STARTS THURSDAYJan. 13th at 8:30 a.m.

NO RETURNS, NO REFUNDS, NO APPROVALS, NO EXCHANGES-ALL SALES FINAL PLEASE. DO NOT ASK US TO HOLD BACK MERCHANDISE FOR CLEARANCE SELLING BEFORE THE SALE STARTS . . .

IRTS
ools cottons

COTWEAR

MEN'S \& BOYS' WINTER CAPS HALIFPRICE

MEN'S \& YOUNG MEN'S Jeans
WHITE CACTUS \& CLAY COLORS
Usually
4.98 VA
429
27 THRU 36 WAIST
CORDUROY JEANS
Usually
5.98 VALUES

429
27 THRU 34 WAIST
MEN'S
KAKHI PANTS
DICKIE CRAMERTON WASH \& WEAR
Usually
4.95 VALUES

299
28 THRU 42 WAIST
GIRLS'
OUTDOOR JACKETS \& COATS
10.95 VALUES ... $\quad \mathbf{6 . 5 7}$
14.95 VALUES … $\quad \mathbf{8 . 9 7}$
16.95 VALUES ............................ $\mathbf{1 0 . 1 7}$

GIRLS' \& LADIES'
SWEATERS
--ALL--
HALF-PRICE
CHILDREN'S QUITTED ROBES

ONE GROUP
49 VALUES
5.95 VALUES
7 to 14
2.29
2.98
CHILDREN'S
LEO - TOTS
SEAMLESS STRETCH TIGHTS
2.00 VALUES
1.39
2.50 VALUES
1.79

## LADIES. HATS HALIFPRICE

## LADIES' BAGS HALF-PRICE

## Ready-To-Wear CLEARANCE

LADIES - JUNIORS \& SUBTEEN REDUCTIONS
UP TO


## GIRLS DRESSES

BY CATER \& PRISSY MISSY
Sizes 1 to $3-3$ to $6 x$ \& 7 to 12
UP

reductions

## ALL DOTTY DAN BOYS \& GIRLS WEAR 30\% OFF

ONE GROUP DOTTY DAN WEAR HALF-PRICE

Exemplars ni.eet for Jewelry Demonstra.

Mrs. Mary Aldridge gave a jewelry demonstration when the Xi Epsilon Chi Chapter of Beta Sigma Phi met last Monday nite in the home of Edith James. Mrs. Aldridge was presented to the gathering by Faye Copeland and Betty Ann Holder
Sug Bloxom, president, presided at the business meeting. Refreshments were served to members and guests.

The Rankin (Tex.) NewsThursday, Jan. 13, 1966 Upholstering Clinic Planned for County

A chair can often be completely restored with good quality new materials at from one-four th to one-half the cost of a new one. This statement was made this week by Mrs. Lou Jeffers, home demonstration agent, as she revealed plans for an upholstering workshop to be held in

## WE SALUTE

The Basketballers in District Play
With the beginning of District play, we once again want to extend our best wishes to the Boys' and Girls' Basketball Teams of Rankin High School. During the practice games you have displayed fine spirit and strong competative efforts. There are qualities a team must have to be a winner. Good luck in District Play.

## CRITES FUNERAL HOME

COLLECT CALLS ACCEPTED
McCamey-OL 2-4601

this world of flameless electric living!


1sk your building contractor or WTU about
he low operational cost
he low operational cost of total electric living

4-H'er Wina a 1st In Odessa Showing

David Weatherly of McCamey was the high-placer for the Upton County 4 -H Club in the recent Odessa Sandhills Hereford and Quarterhorse Show. He took a first place win in the light Finewool class. Rusty Garner, al-

Upton County in the near future. "The basic upholstering processes are easy to learn. Take advantage of the professional heip offered in the basic upholstering workshop in March," Mrs. Jeffers said.
The agent urges interested homemakers to register at this time, explaining that space will be given to the first to registeruntil all space is filled.
A pre-planning meeting will be held for all participants February 24. County workshop dates are March 2, 8, 11, 14, 17 and
so of McCamey, placed 17th in the medium Finewool class. Most of the Upton C.ub members have been busy preparing their lambs for the annual county show, scheduled for -anuary 22. Also, in connection with the lamb event, there will be a $4-\mathrm{H}$ Club horse show.

Other Upton $4-\mathrm{H}^{\prime}$ ting in the Odessa a Debbie Winters, il and Carol Robbins Sammy Selby, McCa Garner, McCamey; En Ward, MoCamey; Tor son. McCamey; an Crites, McCamey.


M \& M TELEVISION REPAIR
Repairs on All Types T.V. and R $\star$ ON HAND: Good Used T.V. Sets-Recond With 1-Year Warranty on Picture Tube

Phone MY 3-2303 Pete Myers, Operat $21^{\prime \prime}$ New Picture Tubes: $\$ 32.95$ - ALL WORK GUARA

# PUBLIC NOTICE January 31st Is Last Day to Pay POLL TAXES <br> <br> PAY EARLY AND AVOID <br> <br> PAY EARLY AND AVOID THE LATE RUSH 

 THE LATE RUSH}

ALL POLL TAXES ARE PAYABLE AT THE TAX ASSESSOR'S OFFICE IN THE COURTHOUSE

H. E. "GENE" ECKOLS<br>Tax Assessor-Collector Upton County, Texas

OUT-OF-STATE Car Licenses should be changed to Texas plates prior to Feb. 1 since most expire in Jan.

## AD-VALOREM TAXES ARE

 DELINQUENT AFTER JANUARY 3IST
## REPORT OF CONDITION OF "IIRST STATE BANK"

## of Rankin, Upton County Texas, at the close of business Dec. 31, 1965.

 a state banking institution organized and operating under the banking laws of this State and a member of the Federal Reserve System. Published in accordance with a call made by the State Banking Authorities and by the Federal Reserve Bank of this District.ASSETS

|  | Dollars Cents |
| :--- | ---: | ---: |
| Cash, balances with other banks, and cash items in process |  |

## LIABILITIES

Demand deposits of individuals, partnerships,
and corporations
$1,573,652.03$
Time and savings deposits of individuals partnerships, and corporations

1,774,757.78
Deposits of United States Government 25,767.41
Deposits of States and political subdivisions 798,965.91
Deposits of commercial banks
24,555.61

TOTAL DEPOSITS
4,197,698.74
2,093,605.57
2,104,093.17

> (a) Total demand deposits
> (b) Total time and savings deposits

66,856.77
TOTAL LIABILITIES
$\overline{4,264,555.51}$

## CAPITAL ACCOUNTS

Common stock-total par value ............................................. $100,000.00$
No. shares authorized 5000
No. shares outstanding 5000
Surplus
$175,000.00$
Undi ${ }_{V}$ ided profits
159,404.37
Reserve for contingencies and other capital reserves
50,000.00
TOTAL CAPITAL ACCOUNTS
TOTAL LIABILITIES AND CAPITAL ACCOUNTS
484,404.37

## MEMORANDA

Average of total deposits for the 15 calendar days ending with call date

4,203,789.37
Average of total loans for the 15 calendar
days ending with call date
$1,747,687.01$
Loans as shown in item 7 of "Assets" are after deduction of valuation reserves of

I, Johnnie Hurst, Cashier, of the above-named bank do hereby declare that this report of condition is true and correct to the best of my knowledge and belief.

## Correct—Attest: /s/ JOHNNIE HURST

We, the undersigned directors attest the correctness of this report of condition and declare that it has been examined by us and to the best of our knowledge and belief is true and correct.
/s/ H. F. NEAL, CLAY TAYLOR, J. P. RANKIN, Directors.

> State of Texas, County of Upton, ss: Sworn to and subscribed before me this 10th day of January, 1966 .
> /s/ EDITH JAMES, Notary Public
> Upton County

The Rankin (Tex.) NewsThursday, Jan. 13, 1966

## Legal Notice

Sheriff's notice of sale THE STATE OF TEXAS COUNTY OF UPTON
WHEREAS by virtue of an Order of Sale issued out of the 140th District Court of Lubbock County. Texas, on the 3rd day of December 1965, in Cause No 48723. where Allied Land Co Inc. Plaintiff, and R. J. Lefevere and wife, Elsie Lefevere were Defendants, on a judgment rendered in said court against Defendants and in favor of the sald Plaintiff, for the sum of $\$ 113$,460.43 DOLLORS, with interest thereon at the rate of 10 per cent per annum, from date of judgment, together with all costs of suit; I did on the 3rd day of January, 1966, at 2:30 ocelock P m., levy upon the following described lots, tracts and parcels o: land situated in Upton County Texas, as the property of R. J Lefevere and wife, Elsie Lefevere to-wit:
Section 41, Block Y, T.C. Ry Co. Survey, 642.4 acres more or less, Upton County, Texas and
Section 42. Block Y. T.C. Ry. Co. Survey, 153.4 acres more or less, Upton County, Texas, that part lying in Upton County, Texas, SAVE AND EXCEPT the oll, gas and other minerals in, on, under or that may be produced from said land
Subject. however to the Chattle Mortgage Lien on casing in five irrigation weLis held by Machinery Acceptance Corporation.
and on the 1st day of February, 1966, being the first Tuesday of said month, between the hours of 10 o'elock A.M. and 4 o'clock P. M. on said day, at the courthouse door of said County, and I will offer for sale and sell at public auction, for cash to the highest bidder, all the right, title in and to said above described property. Witness my hand this the 3rd day of January, 1966.
/s/ H. E. ECKOLS, Sheriff. Upton County Texas

## Mrs. Adkins Hosts

Benedum HD Club
Benedum Home Demonstration Club met Thursday, January 6 in the home of Mrs. Ralph Adkins for their regular meeting. The program was on organization study T.HD.A. Program of Work. New committees were appointed and standing committees were reminded of their duties. By-laws were read and reviewed.
The business meeting was followed by a coffee
Next meeting of the group will be January 20 in the home of Mrs. D. L. Cooper. Topic is to be "Laundry Aids."

## Political

## Announcements

SUBJECT TO ACTION OF THE democratic primary May $\boldsymbol{7}, 1966$

For State Senator, 25th Dist.: Dorsey B. Hardeman of Tom Green County ( R Election)

For County and District Clerk: Nancy K. Daugherty (Re-E.ection)

For County Judge: Allen Moore (Re-Election)

For County Treasurer: Mrs. Elizabeth L. Rains (Re-Election)

For County Commissioner,
Precinct No. 2: T. D. "Tommy" Workman, Jr. (Re-Election)

For Justice of the Peace,
Precinct No. 1: Monnie Ray (McSpadden) Cockerham (Re-E.ection)

For Justice of the Peace: Precinct No. 2: W. J. Price (Re-Election)

## YOU ARE INVITED TO ATTEND ALL SERVICES OF

 THE FIRST BAPTIST CHURCH
## R. L. Shannon, Pastor

SUNDAY-
10:00 a.m.-Sunday School 11:00 a.m. - Morning Worship 6:30 p.m.-Training Union 7:30 p.m.-Evining Worship
wednesday-
7:30 p.m.-Midweek Services

In the New Year, take time to be holly, and let the world rush on, if you expect to go where it is not going.

ATTEND CHURCH
EVERY SUNDAY


YOU ARE
CORDIALLY
INVITED
TO ATTEND

## LUTHERAN CHURCH SERVICES

EACH SUNDAY Elizabeth \& 8th Sts. Sunday School: 9:30 a.m. Worship Service: 10:30 a.m.

## You can shop here for both

| Frozen FOODS |  | WAX PAPER | 256 |
| :---: | :---: | :---: | :---: |
| STRAWBERRIIES | 596 | ${ }^{\text {anuex fine }}$ | S1 |
|  | 39 c |  | for |
| cenors |  |  |  |
| FRUITSand VIGTTABLIS |  | SUGAR | 53 c |
| Potatees | 4996. | sunkr in | 25 c |
|  | ${ }^{18 .}$ |  | 2tor 20. |
| ${ }^{\text {Ress }}$ LIMNS | 180 | Soin | 396 |
| CAtocen | ${ }_{126}^{12}$ | BABV FOOD | 69 |
| Choice MEATS |  | bab Po | 69c |
| ERANS | 556 |  | , |
| ${ }_{\text {ace }}^{\text {ace }}$ BACON | ${ }_{79 \mathrm{c}}^{79}$ | TU |  |
| ${ }_{\text {cosem }}^{\substack{\text { sprow } \\ \text { STEAK }}}$ | ${ }^{189}$ |  |  |
| ${ }_{\text {emer }}^{\text {emer }}$ | So | cheme |  |
| RRS | \$1. | Stioners | 41s |
| ${ }^{\text {LIOAST }}$ | 4.56 |  |  |
| MEAT | 79 c | TE | 39 c |
| CASHMAI |  | $\mathrm{GRO}_{\mathrm{AND}}^{\mathrm{GRO}}$ |  |

We Give S \& H Green Stamps - Double on Wednesday Purchase of $\$ 3.00$ or More

## CLASSIFIED ADS

> RANKIN BUSINESS building for sale. Building is divided and has tenant in one side. Other side has coin-operated laundry that can be bought. Includes four - room living quarters and vacant lot for parking. See Preston Patton or call OL 2-3367, McCamey.
> THIS IS A mighty fine New Year, don't you think? And now that the holidays are behind us, we can get down to everyday things. and you will find that we have a mighty nice stock of everyday drug store items. For instance, look over our record selection-among other things. Rankin Drug.

The Rankin (Tex, Thursday, Jan. 13T
To Look Youf
For Your Next
J. E. CUNNII BARBER $\mathrm{SH}^{j}$ X) 808 Main- $R_{t}$


## 1956 PONTIAC NEW CAR TRAD: SN

 1965 STAR CHIEF, 4-door sedan, one owner, low mileage full power, factory air, new tires, Exceptionally nice 1965 PONTIAC LeMANS, 4-door sedan, one owner, factor air, automatic transmission, radio, heater1964 GRAND PRIX, white with black Cordova top black bucket seats, one owner, 35,000 actual miles, $f$ power, factory air
TWO 1964 PONTIAC CATALINA Station Wagons, en 9 -passanger, one 6 -passanger, both extra nice, loaded 1964 CATALINA 4 -door sedan, full power and factory ait one owner, real clean

1964 PONTIAC TEMPEST, Custom 4-door sedan. Sma V-8 engine, radio, heater and air conditioning
1963 PONTIAC CATALINA 4-door Hardtop. Full power actory air, one owner

1963 CHEVROLET IMPALA, 6-passenger Wagon, ful power, factory air, Firestane 500 tires, nice
1962 CHEVROLET BEL-AIR 4-door sedan, V-8, standar transmission, air conditioning

1964 FORD GALAXIE 500, Fastback coupe, V-8, standard shift, radio, heater

PERMIAN PONTIAC, INC. Telephone OX 4-5552 or OX 4-7718-2800 W MIDLAND, TEXAS


DIF YOU COULD GET YOUR FORTUNE TOLD AND GET THE FACTS BOTH HARD AND COLD YOUR FUTURE WOULD INDEED BE BRIGHT
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