# The Rankin News $m$ Seraing the Interesto of Rankin and Upton County 


lonnie ferrell best in Class A

## land.

Betty McCain placed fourth in persuasive speaking with a timely speech concernirg pari-mutual betting in the state of Texas.

## To Be Present; rawings-Thatis <br> Winners on hand were Bobby

 Hamilton, Debbie Medley, Mrs. W. J. Cowen, Martha Tieman (for two prizes), Tommy Workman, W. E. Petty, Jr., and Mrs. W. J. Price.Another larger drawing will be held on June 2. Anyone may reheld on June 2. Anyone may re-
gister now and as many times as they so desire at any of the participating firms.
There is no charge, nothing to buy-you just have to be on hand if your name is drawn.

## City Equalization

## Board Begins Work

On May 16, the Board of Equalization for the City of Ran kin will hold their first session to start discussions of values for the year of 1962, according to E the year of B. Blodworth, Mayor of Rankin Time will be $7: 30$ p.m. and the
meetings will last to about $9: 30$ or 10:00 p.m. the Mayor said. Members of the Board of Equalization are H. G. Yocham, the chairman, R. L. Bell E. G. Walker, Virgil Dobbs, Wallace Gary and Billy A. Brown.
A public meeting of the Board will be announced at a tater date at which time anyone interested in discussing their values with the Board may do so.

## Questions Will Be settled on June 2 Vote -.

## Run-Offs Develop From Last Saturday's Balloting <br> Norman Elrod and Joe Guthrie.

A very substantial vote turnout of 1662 was marked up for the county in last Saturday Demosratic Primary which saw a mixture of sentiments as they failed to select any heavy favorites in such races as Governor, Lt. Governor and Attorney General. J. T. Rutherford did not run as well as he had in previous elections and Gene Eendryx of Apine replaced him as the big vote-getter in contested races.
Star attraction was the county judges race which saw Bud Fisher move out in front-his usual po-
sition-followed by Allen Moore. Fisher and Moore will settle the question in the second primary on June 2. Box 2 in Presinct 2 wrote in W. J. Price to contest with A. J. McDonaid in a runoff for Justice of the Peace.

County Democratic Chairman, Kirby Dawkins, said this week that Price's name would go on the June 2 ballot and that Price had paid the regular filing fee of $\$ 150.00$, required of candidates in this race.

## Although he had announced his

## candidacy for the JP post in the

## HOW UPTON COUNTY VOTED

## GOVERNOR

Yarborough
Wilson
WALKER
Formby
Conally
Daniel
LT. GOVERNOR Secrest
Martin
Turman
Baker
CONG-AT-LARGE Bean
Moore
Van Kuren Joe Pool Head
Stevenson
Willis
STATE SENATOR
Stroman Hardeman STATE REP.
Hendrix
Cullison
U. S. REP.

Frias
Kelley
Diamond
Rutherford
COUNTY JUDGE
Guthrie
Fisher
Moore
Elrod
. P., PRECT. 2
McDonald
Price
Turner

| Abst. | 1 | 2 | 3 | 4 | 5 | 6 | Tot. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15 | 29 | 25 | 1 | 68 | 31 | 72 | 241 |
| 28 | 49 | 35 | 16 | 86 | 31 | 95 | 340 |
| 14 | 31 | 32 | 14 | 46 | 27 | 46 | 120 |
| 7 | 49 | 30 | 6 | 41 | 19 | 60 | 212 |
| 34 | 42 | 48 | 5 | 103 | 11 | 100 | 340 |
| 25 | 19 | 18 | 6 | 35 | 14 | 38 | 155 |
| Abst. | 1 | 2 | 3 | 4 | 5 | 6 | Tot. |
| 32 | 33 | 23 | 6 | 63 | 16 | 73 | 246 |
| 9 | 12 | 5 | 3 | 29 | 18 | 36 | 112 |
| 17 | 52 | 35 | 11 | 69 | 23 | 81 | 288 |
| 12 | 16 | 12 | 6 | 42 | 21 | 37 | 146 |
| Abst. | 1 | 2 | 3 | 4 | 5 | 6 | Tot. |
| 48 | 129 | 117 | 28 | 130 | 44 | 190 | 686 |
| 13 | 14 | 14 | 5 | 35 | 22 | 34 | 137 |
| 4 | 5 | 6 | 2 | 19 | 10 | 12 | 58 |
| 11 | 21 | 11 | 3 | 28 | 11 | 34 | 119 |
| 10 | 7 | 10 | 2 | 45 | 14 | 40 | 118 |
| 1 | 21 | 7 | 6 | 39 | 10 | 25 | 109 |
| 5 | 9 | 5 | 0 | 17 | 6 | 28 | 70 |
| Abst. | 1 | 2 | 3 | 4 | 5 | 6 | Tot. |
| 47 | 94 | 98 | 22 | 171 | 69 | 180 | 681 |
| 78 | 124 | 84 | 28 | 168 | 53 | 214 | 749 |
| Abst. | 1 | 2 | 3 | 4 | 5 | 6 | Tot. |
| 89 | 159 | 124 | 26 | 226 | 85 | 270 | 979 |
|  | 54 | 52 | 22 | 107 | 38 | 120 | 428 |
| Abst. | 1 | 2 | 3 | 4 | 5 | 6 | Tot. |
| 22 | 41 | 19 | 6 | 38 | 16 | 37 | 179 |
| 18 | 28 | 30 | 15 | 68 | 32 | 58 | 249 |
| 6 | 24 | 18 | 7 | 39 | 12 | 42 | 148 |
| 73 | 123 | 111 | 22 | 204 | 69 | 266 | 868 |
| Abst. | 1 | 2 | 3 | 4 | 5 | 5 | Tot. |
| 19 | 9 | 3 | 6 | 51 | 16 | 49 | 158 |
| 47 | 21 | 29 | 7 | 225 | 74 | 289 | 692 |
| 82 | 99 | 101 | 20 | 94 | 31 | 59 | 486 |
| 26 | 94 | 69 | 17 | 39 | 9 | 24 | 278 |
| Abst. | 2 |  | 4 |  |  | Tot. |  |
| 17 | 93 |  |  |  |  | 110 |  |
| 5 | 76 |  |  |  |  | 81 |  |
| 5 | 27 |  |  |  |  | 32 |  |
| 5 | 27 |  |  |  |  |  |  |


allen moore
newspaper, Price failed to pay his filing fee for the first primary when he forgot the cieadiline date. Mrs. AL Turner, another candiMrs. A The in ther, another cancidate in the same situation, ran
third on a write-in in the box. County Clerk Nancy Daugherts said this week that 183 absentee ballots were either cast at her office or mailed out for the election. She stated that two of this number failed to be returned before the deadline and that only 1 was disqualified by the canvassing committee. In that instance, the voter had moved from the county between the time he cast his bailot and election day. It had been rumored that as many as 13 absentee ballots were disqualified On the rorse racing propositions, Box 1 voted 119 in favor of the first proposition; 80 against. Box 2 had 106 for, 56 against. Box 3 was 21 for and 28 against.
On the second proposition, Box 1 favored the issue 122 to 81, Box 2 said yes 107 to 55 and Box 3 stood pat at 21 for and 28 against. On the poll tax question, Box 1 voted 135 in favor of repeal and 68 against. Box 2 had 98 for and 65 against while Box 3 was 36 for, 13 against.

Boy Scout Troop 56 Honor Court May 14
The Rankin Boy Scout Troop No. 56 will hold a Court of Honor May 14 at 8 p.m. a: the Scout House. Scout awards will be given and one Eagle badge will be presented.
Bill Cook, scout master, says this is to be a "family affair" and home-made ise cream and cookiss will be served.

## THE THE VOTING-

There you have it-some surprises, some as expected and some
still up in the air. Texas voters as a whole did not seem in much of the incumbents being retury or K ned
$\qquad$
CARD OF THANKS
MY THANKS
dence placed
County Treasures
pertorm the duties
ELIZABETH L RAINS

FEET ACHE ITCH
i of all your bones are in the feet. No wonder they ache, swell, perspire, the. Bathe
daily with T-4-L Solution for relief of the 52 bones, 66 joints plus ligaments. Curbs athlete's foot too (sloughs off infection-watch healthy skin replace it) or your 48 c back at any drug store if not pleased IN ONE HOUR. TODA it all dreg stores.

RANKIN MASONIC LODGE
from Upton Voters for the sales tax. Upton County favored all 3 of the propositions on the ballotwhich brings to mind something local citizen said about putting these propositions on the ballot. His comment: "how come they didn't put the question to the voters about the sales tax?" How did that come about anyway? A new popular candidate den
make his appearance- Mr. Gene Hendryx of Alpine-as he polled the most votes in Upton County of any contested candidate. This position has gone to J. T. Rutb position thes gone
$\qquad$
$\qquad$
$\qquad$

## Many Thanl

For Re-Nominating me for ar of office. Your confidence ise preciated and I want each that I'll do my best to servery a day. Call on your clerk's offit
Nancy K. Daug
County \& District Clerk, Upton \&
THE REAL MCOI

usedas
promises to be a real diddy with






Back up in the Governor's race
confusion was apparent when al most every candidate in the race received a respectabie vote. Price Daniel just beat out Edwin Walker for last place and may have been the one receiving the lick

## To All My Friends And Supporters

I certainly extend my appreciation to all of those who supported me in the May 5 election, and I strongly urge your support in the June RunOff election.

And as a qualified Democratic candidate, I solicit the support of all who believe that you should vote .- "the man for the office rather than the office for the man."
Sincerely,

## A. J. Arch McDonald

Democratic Candidate for Justice of the Peace, Precinct No. 2, Upton County

| ${ }_{\text {A SEAT }}$ |
| :---: |
|  |  |
|  |
| Frre |
| mice fences |
| 1995 |
| $\stackrel{19}{ }{ }^{19} 9$ |
| MCCENTIE |
|  |

## Egyptian Spit

AN ENORMOUS STONE FIGURE OF A MYTHICAL MONSTER, IT
CROUCHES AT GIZA GUARDING THE VALIEY OF THE NILE


Let one of our sale deposit boxes gura AN all your valuables

Eights Graders Look At Future Home

The Rankin eighth graders vis-
ited the Rankin High School on
Wednesday May 9, to get an Wednesday, May 9, to get an
overview of what to expect nex: September
After an asseme program pre sented by the McCamey High School Stage Band, the visitors were shown through several departments by members of the orStudent Council., hosts of the or department, science, home eco:lo-
mics, and foreign language de-
$\qquad$
$\qquad$ home economics teacher

## turned

## ct requi

## Thank You,

FRIENDS..
Although I did not get into the run-off, I want all of you who voted for me and helped me during my campaign to know that I realiy do appreciate it. My
thanks to each of you for your efforts.
ELSIE TURNER

## My Thanks...

for the very cordial manner in which you received me during my campaign and a special "thank you" to all those who voted for me. I trust you will want to be sure and vote again on June 2.

## NORMAN ELROD

## A STATEMENT

## To The Voters:

Although I was unopposed in the primary election, I wish to take this means of expressing my appreciation to each and every voter for the consideration given me at the polls. I also want to thank all the citizens of Rankin and Upton County for the splendid cooperation and support given me in the past years and to solicit your cooperation and support in the future. I will welcome any suggestions for the betterment of county, precinct or community affairs at any time.
T. D. (TOMMY) WORKMAN JR.


JUMBO SIZE

SHORTENING

PEAS
KOUNTY KIST
CORN

PETER PAN SOFTENER BEANS MEAD'S GANDY'S

BOX


3 Lb. Tin

KIMBELL'S BLACKEYE 2 FOR

29 c 2 FOR 350

5 Lb. Bag
FLOUR 49c GIANT 53e Bisquick 45C

Kimbell's-WHOLE, GREEN 2 FOR 456 FROZEN FOODS

3 CANS Biscuits .25

1/2.Gallon
Ice Cream . 79
Specials Fer Fray I
MAY 11ths and a


Fresh \& Lean
Ground Beef Loor
ChCICE BEEF-AR.: ROAST

CHOICE PEEF-CHUCK ROAST

FRESH DRESSED
FRYERS
Choise Beef-T-BOI:
STEAK
PEYTON'S ENGLISH BRAI BACON

Armour's Pienic Shoulder
 Cooked And Ready


GREEN
ONIONS
fresh
STRAWBERRIES
FRESH
CORN-ON-COB
YELLOW
SQUASH

- 3omer Welcome - Rerchants of Rankin ext $\sqrt{\text { pery émeere, hearty wel- }}$ all of our now neighbors ve moved into our comtheee pat weeks. Our C Goveter Service will
call on you and we hope many of you have already been visited and have received your gift book let. We feel we offer a good selection of merchandise and also try to give each customer personal attention.
Please ask about what you do not readily find for there are 90 businesses in Rankin ready to


## TRRS OF PRECINCT 2:

For fiay I axpross my deepest thanks to you for your 11th fi and eupport at the polls last Saturday. I have been sidont of this county for 34 years, reared a family tankin and believe that I understand the desires of peoplo of this Precinct. I'm 67 -yars-old and need yiob Your continued support in the run-off would appricioned.

## W. J. PRICE

Y WE SUGGEST . .


| GENERAL ELECTRIC | PAJAMAS |
| :---: | :---: |
| SUNBEAM | ROBES |
| UNIVERSAL | BLOUSES |
| MOJUD HOSIERY | DRESSES |
| SLIPS | JEWELRY |
| GOWNS | GLOVES |

## Noted Composer Writes March For Rankin Band

The Rankin Red Devil Band held their annual Spring Concert in the high school auditorium last Tuesday night, May 8 at 8. p.m. with a good attendance on hand-including some uninvitrated arrangements. He is a two-
help fill your needs. May we invite you to visit the church of your choice? May we also urge you to use our many community facilities such as our fine library, modern hospital, community center, golf sourse, and other centers of entertainment
May your stay here be most pleasant and may we find some of you staying here as permanent

## residents.

YOU WILL WANT TO REMEMBER MOTHER on her day

## SLIDDAY, NII ISTH

PANGBURN'S CANDY
HALLMA RK CARDS

DON'T FORGET TO REGISTER IN OUR BOX FOR THE FREE DRAWING ON SATURDAY, JUNE 2.

## a guests that added a little zing to the program in the form of stray bat that worked his way over the band and a very large gray spider that played havoc in the flute section for a part of one number. <br> Nevertheless, those on hand reported a striking performance by the group under the direstion of Bandmaster James Mabry. <br> One of the highlights of <br> program was the world premier of a new concert march dedicated to the Rankin Band and writen by Mr. J. Clifton Williams, music instructor at Texas University. Mr. Whliams was on hand to personally conduct the first public playing of the march and to announce fall. cert musia for band <br> Gap." It will be published this summer and bands all over the nation will be playing it by next <br> willans is considered one of the outstanding composers of the day and has written many toptime winner o: the annual ostwald Memorial Award for original band music. It is said that his or:ginal works for band are a s.afilciant chatribution to the contemporary band repertorie and that he is generally considered as a leading composer of serious <br> The "Castle Gap" arrangement will always carry the notation that it was written by Williams especially for the Rankin Band and <br> 

to each one of you who voted for me;
to each one of you who supported me, and to each one of you for the kindness and consideration extended to me during the campaign.

I solicit your continued support.

To each one of you who voted for antoher candidate in the County Judge's race, I ask for your vote in the Second Democratic Primary on June 2, 1962.

## G. H. "Bud" Fisher <br> CANDIDATE FOR <br> County Judge of Upton County



THE RANKIN NEWS

The Rankin (Tex.) NewsThursday, May 10, 1962

## County Agent Says

Screwworm Spreads
County Agricuitural Agent Dub Day reports that because of ex tremely favorable weather conditions for screwworm activity, that screwworms have spread into Central and West Texas, most of the counties in the Edwards Plateau and about half the counties in the Trans-Pecos area. Day says that plans are being made to expand the sterile screwworm fly release area to inciude most of the infested area. The majority of the sterile flies being produced will be released in a barrier zone which will encompass the northern edge of the screwworm infested area. He encourages all livestock producers to inspect all livestock regularly, to treat all wounds promptly, and to collect ten or more worms from deep in the wound and bring them to his office. He points out that the more screwworms that are killed by chemical treatment, the fewer sterile flies will be required to overwhelm the native flies.

Home Demo Notes --4-h achievement-

Jane Skinner wor the champion's purple ribbot in the Rankin 4-H girls' achevement show last Saturday. Jane's soure was 40 out of a pussible 50 . Che:yl Littie with a sione of 33 was in second plase and Marsha Funderburg was third.
(Continued to Page 7)

## At Your Service YaTES HOTEL

Air Conditioned
t Reasonable Rates
\& Clean \& Comfortable Recently Redecorated Inside South of Hiway 67 from the Depot

## Political Announcements

For Representative,
16th Congressional District:
Ed Foreman (Republican)
J. T. Rutherford (Democrat) (Re-Election)

For State Representative, 72nd District:

Gene Hendryx

For County Judge, Upton County:

## Allen Moore

G. H. "Bud" Fisher
(Re-Election)
For Justice of the Peace,
Precinct No. 2:
W. J. Price
A. J. "Arch" McDonald

# UPTON COUNTY TREASURER'S REPORT 

REPORT OF ELIZABETH L. RAINS, County Treasurer of Upton County, Texas, of Receipts and Expenditures $\mathrm{fr} \circ \mathrm{m}$ January 1 to April 1, 1962, inclusive:

## JURY FUND-

| Balance last Report, Filed Dec. 31, 1961 |  |
| :--- | ---: |
| To Amount received since last report, | $1,171.53$ |
| Transferred from Security State Bank | $2,500.00$ |
|  |  |

ROAD \& BRIDGE FUND-

| Balance last Report, Filed Dec. 31, 1961 | 588.99 |
| :--- | ---: |
| To Amount received since last Report | $69,227.33$ |
|  |  |
| By Amount paid out since last report | $69,816.32$ |
| Balance | $53,089.38$ |

GENERAL COUNTY FUND-
M
Balance last Report Filed Dec. 31, 1961
To Amount received since last report
231.21 244,600 93

By Amount paid out since last report
By Amount transferred to other Funds, since last Report
52.492 .43

Amount to Balance First State Bank Amount to Balance, Security State Bank

14, 339.71

## Balance

164.339 .71

## COURTHOUSE BOND SINKING FUND-

| Balance last Report, Filed Dec. 31, 1961 | $5,234.24$ |
| :--- | ---: | ---: |
| To Amount received since last Report | $13,844.83$ |
|  |  |
| By Amount transferred to Security State Bank | 19,07907 |
| Amount to Balance, First State Bank | $1,829.00$ |
| Amount to Balance, Security State Bank | $22,059.56$ |
|  |  |
| Balance |  |

LAW LIBRARY FUND-

| Balance last Report, Filed Dec. 31, 1961 |
| :--- |
| To Amount received since last Report |
|  |
| By Amount paid out since last Report |
|  |
| Balance |

HOSPITAL BOND SINKING FUND-
Balance last Report, Filed Dec. 31, 1961

To Amount received since last Report
16,152.31

By Amount transferred since last Report to Security State Bank
Amount to Balance, First State Bank Amount to Balance, Security State Bank

Balance

PARK BOND SINKING NO. 2 FUND
Balance last Report, Filed Dec. 31, 1961 To Amount received since last Report

By Amount paid out since last Report Balance

COURTHOUSE WARRANT SINKING FUKL
Balance last Report, Filed Dec 31, 1961 To Amount received since last Report

By Amount paid out since last Report Amount to Balance, First State Bank Amount to Balance Security State Bank Balance

## PARK MAINTENANCE \& OPERATING FUK

Balance last Report Filed December 31.18
To Amount received since last Report

To Amount transferred from other Fund since last Report
By Amount paid out since last report

Balance

SOCIAL SECURITY FUND-
Balance last Report, Filed Dec. 31, 1961 To Amount received since last Report is County Funds

By Amount paid out since last Report Balance

PARK BOND SINKING NO. I FUND-
Balance last Report, Filed Dec. 31, 1961 To Amount received since last Report

By Amount transferred since last Report to Security State Bank Amount to Balance, First State Bank Amount to Balance, Security State Bank Balance

PARK IMPROVEMENT BOND SINKING FV
Balance last Report, Filed Dec. 31, 1961 To Amount received since last Report

To Amount transferred from Security Stat since last Report
By Amount paid out since last Report
By Amount transferred since last Report to Security State Bank
Amount to Balance, First State Bank Amount to Balance, Security State Bank

## Balance

## TAX FUND-

Balance last Report, Filed Dec. 31, 1961
By Amount transferred to other Funds, Since last Report

Balance


SPECIALS For Friday and Saturday, MAY 11th \& 12th


## Fhroen FOODS

Snow Crop-GRAPE-6 oz JUICE HUSH PUPPIES GANDY'S MELLORENE FRUIIS end VEGTABBISS GREEN $\begin{array}{ll}\text { AVACADOS } \\ \text { TEXAS CLIPPED } \\ \text { COAN } & \text { EAR } \\ \text { EAN }\end{array}$ Choice MEATS
FRESH BEEF Liver Grade A FRYERS

## fRANKS Lb. Pkg. 49c

Chuck
ROAST
Peyton's Shank or Butt End
HAMS

Peyton's English Style
BACON

2 FOR 89\%

1 Lb. Pkg. 47 娄 $1 / 2$ Gallon

49 c

## EACH

POUND

## 39c

ib. 486 1b. 496 nd LB. 49c เ. 73e
 ELADIOLA FLOUR 499e
5 LB. BAG
Miracle Whip
SALAD DRESSING qt $50 f$ Gold Coast No. $2^{11 / 2}$ can SPICED PEACHES

## MEADS

Bisculis

SHORTENING

CLASSIFIED ADS
visit merle norman cosMETICS for graduation giftsfor boys and girls -men and women. A very nice selection from which to choose Locat from whin to choose, Locat

FOR RENT: Very nice air conditioned bedrooms at reasonable rates at Tumer Motel at Highway 67 and Midland By-Pass.
FOR RENT: 15-ft Vacation House Trailer, equipped with ice box and butane. Phone MY $3-2790$
FOR SALE: Used Automatic Washers, Television Sets and Refrigerators. Guaranteed. Buy at Home Appliance on Main St MENS and LADIES Reconditioned Watches, $\$ 10$ up. Wallace Jewelers, McCamey, wateh Repair Our Specialty
BOOKKEEPING, BILLING AND CLERICAL service. ALSO competent Income Tax return work. Contact either B. A. Brown or Mrs. P. V. Brown or phone MY 3-2760,
AIR CONDITIONER NEEDS
You name it-we have it. Con-

FOR RENT: Nice 1 and 2 bedroom furnished; 2 and 3 bedroom
$\qquad$CLASSIFIED 10
minimum chat
re-runs nithe
put on courATTORN

$$
\begin{aligned}
& \text { nections, pumps, floats, pads, } \\
& \text { tubing, etc, at Johnson's Dept. }
\end{aligned}
$$

## Snowdrift 79c

Kounty Kist 12 oz. can 2 for 356
CORN

Deer Brand No. 303 can 29 c

Stokely's CATSUP


1296 Waldort
Tissue Sunshine Frosted-lb. pkg SUGAR \& SPICE COOKIES

## KARO

SYRIP
GLADIOLA
CAKE MIX
White, Yellow, Devils Food, Pound
Guardian
DOG FOOD
25 c

## Thank You So

I deeply appreciate the su given me in the Primary. most gratifying.
I invite all of you who belif sound, responsible and prod ive government to work for this campaign. Only with ya forts could it be possible for be elected your County Judge

THANKS AGAIN Allen Moo

