## The Rankin News

 goes To Midland Carrierpostal Department Failed To Get Details Before OK

Little League Play Finds Giants Holding Slim Lead

Pony League In Rugged Contest



## FLOOD CONTROL TRY-OUT UNDERWAY IN S. DRAW



THE RANKIN (Tox.) NEWS- THURSDAY, JUNE 10, 1954 THERANKIN NEWS



| Chtrch calendar | cherbeh of chbist |
| :--- | :--- | FIRst Baptist cherch

Rev, R. L. Shannon, Pastor
$\qquad$

METHODIST CHCRCH $\qquad$


##  <br> 

## 0



## SHPIIIILS for this Weekend

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| :---: | :---: |
| - 250 | \%osioo |
| SUGAR 5 | pounds 490 |
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| 540 |  |
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| FLOUR 10 | Pounds 960 |
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| me 52.00 | 䢒 |
| LEMONS | dozen 39 |
| Narmeme 390 | 退 |
| \%ma 450 |  |
|  | \% |
|  |  |

## Highway Grocery ㄹ.. <br> UNDER NEW MANAGEMENT WATCH OUR WINDOWS FOR OTHER SPECIALS



HARLAN BARBER BHOP harlan hotel CARL DELANEY

Dr. Q. Z. Martin optometrist
Hours 9-5, Closed Monday Telephone 161

UPTOM COUNTY LIBRABY
Hours: $\mathbf{1 2}$ to $\mathbf{6}$ p. m.
very Day Excopt Sunday
Mrs. Odesan Edwards,

## CONTRACTORS' NOTICE <br> of texas highway

 CONSTRUCTION Sealed proposals for constructing 1.485 milles of $G r$ r, Strs, Flex Bs. \& Asp. Conc. Pvt., from west
city limits to east aty city imilts to east elty umits o
Rankin on Highway No. US 67 covered by F1105 (2), in Upto County, will be recelved at the
 and then publicly opened and
and
read. This is a "Public Works" Pro
ect, as defined in House Bill No 54 of the 43 rd Legislature of the
State of Texas and House Bin State of Texas and House Bin
No. 115 of the 44th Legislature of the State of Texas, and as
such is subject to the provistons sions herein are intended to be
in conflict with the prover of said Acts.
In accordance with the provt-
ions of said House Bulle
sions of said House Bills, the the
State Highway Commission has State Highway Commission has
ascertained and set forth in the proposals the wage rates, for each craft or type of workma
or mechanic needed to execute the mechanic needed to execute
the on above named project, now prevalling in the loca
uty in which the performed. and werk is to
shall pay not less than these
pare wage rates as shown in the pro posorer, workman or me me
labed
employed on this proter Legal holiday work shall pald for at the regular governing
rates.

Plans and specifications ava
able at the offlce of James


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THAN RANKIN FOR YOUR GROCERIES. BRING THE ADVERTISEMENTS YOU GET BY MAIL FROM THE BIG LAKE STORES AND WE WILL SELL YOU THE SAME THING AT THE SAME PRICE.

## You Save The Gas

OIL, TIRES, WEAR AND TEAR AND TIME AND TROUBLE.

## REMEMBER

THE SAME PRICES THAT YOU FIND ON TH

## Highway Gro. \& Mkt.


$\qquad$ tame oul "Blinky", He's had her
about three years.
it "tolerance.." Birds and animail
often seem to do better in that I say "her" because up to a
couppect than h humans. If if like a
coup weeks ago nobody was
glass of temperate beer with sup-
$\qquad$
$\qquad$
didn't set on them for 5 days: Right?
Last Friday they hatched, and
now "Blinky's" as proud as a

## ND PRESCRIBING PENAL. Coprright, 1954 , United States Brewers Foundatinn TIES.



The WESTWOOD
1"TV in Genuine Mahogany Veneer Cabinet
You'd expect to pay much more than this for famous Sylvania quality, performance and value. But here it is . . handsome and compact with the sensational PHOTOPOWER Chassis for the finest reception in any area. . near or far! Also avaiale in blonde Korina Th Mabognan Voneor Cabient

MURAY . . . SEE IT TODAY AT YOUR SYLVANIA TY DEALER! Yocham Furniture Co.


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| tomatos crm. 15c |  |
| cantaloumes te 9c | EGGS . 39 |
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## CASHMAM GROCERY <br> CASHMAM GROCERY

There'll be plenty more of these Specials on our windows.
GIVE s a H GREEN STAMPS- DOUBLE STAMPS ON WEDNESDAYS
There'll be plenty more of these Specials ou our windows.
WE GIVE S a H GREEN STAMPS- DOUBLE STAMPS Ow WEDNESDAYS WE RESERVE THE RIGHT TO LIMIT QUANTITY

## Speriills Fri. \& Silt., June II \& 12



## AMNOUNCEVIENTS

| Charges for Announcements are cash in advance. The same policy will be in effect on all political advertising carried in the columns advertising carried of this newspaper. <br> Names will be carried in the order in which they are received One News story will be carried. |
| :---: |
| For Hon. U. S. Representative, <br> 16 Congressional District: <br> J. T. Rutherford |
| For State Representative 102nd District: Audie Belcher Louis H. "Andy" Anderson |
| For District Judge, 11 Judicial Distrigt: Alvis Johnson Jim Co Langdon Roy R. Priest |
| For District Attorney, Judicial District: Marvin Cornell Conkill Ashley |
| For District Attorney, Judicial District: Bruce C. Sutton Lucius D. Bunton |
| For County Judge: <br> Earl C. Bone <br> G. H. "Bud" Fish <br> (Re-Election) |
|  |
| For County and District Cler Mrs. Nancy K. Daugherty (Re-Election) |
| $\begin{aligned} & \text { For County Atorney: } \\ & \text { Jon A Menefee } \\ & \text { Ree.ilection } \\ & \text { Steve rreslar } \end{aligned}$ |
| For County Treasurer: Mrs. Elizabeth L. Rains (Re-Election) |
|  |
| For Commissioner, Precinct 2: <br> T. D. "Tommy" Workman, Jr (Re-Election) <br> W. J. Price |
| For Justice of Peace, Precin Omar Warren <br> Re-Election) <br> O. C. Scarborough |
|  |
| For Constable, Precinct W. F. Moore Re-Election) L. N. Collins |
| For Constable, Precinct 8 <br> S. O. (SId) Langtord (Re-Election) |


Tuesday Display Shower Honors Mrs. Jimmy Thigpen
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CLASSIITIXD ADS
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For
The
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