# legional Champion Red Devils In State Tourney 

fill Play Against The Best eams In Texas At Austin



THE RANKIN (Tex.) NEWS- THURSDAY, MARCH 4, 1954 (NTERMEDATE SCOLTS MT friday night p.ta mee
to featcre mens nigh

| LEGAL NOTICE <br> ELECTION ORDER | RECIPE OF THE WEEK <br> apple salce cake |
| :---: | :---: |
| , | 1 cup canned apple sauce |
|  |  |
|  |  |
| School Building, in the town of |  |
| Rankin in said Rankin Indepen- |  |
|  |  |
|  |  |
|  |  |
| (3) school trustees for a perio |  |
| of three years for said Rankin |  |
| Independent School District. <br> Said election to be held in accordance with the General Laws |  |
|  |  |
|  |  |
|  |  |
| of Trustees of said district in ac cordance with the general elec |  |
|  | POLITICAL |
|  |  |
| the signature of the President |  |
|  |  |
|  |  |
| March 19 | advertising carried in the columns of this newspaper. |
|  | of this newspaper. <br> Names will be carried in the |
|  | order in which they are received. Rates for the various classifica- |
|  |  |
| n Independent | tions of Political Announcements to be charged for by this paper |
|  |  |
|  | during the year 1954 are listed below. |
|  | Rates for Political Announce- ments: |
|  | ments: District \& State Officers |
| retary | District \& State Officers $\mathbf{\$ 2 2 . 5 0}$ <br> County Offices 15.00  <br> Con   |
|  | Other Precinct Offices $\quad 10.00$One News story will be carried. |
|  |  |
|  | For state Representative 102nd District: Audie Belcher |
| The City Council gives notice that they have extended the | For Ditrict Judge, 112th Judicial District: Alvis Johnson |
|  |  |
| tomary 30 days before election to | $\begin{aligned} & \text { For County Judge: } \\ & \text { Earl C. Bone } \\ & \text { G. H. "Bud"Fisher } \\ & \text { (Re-Election) } \end{aligned}$ |
| 10 days before that date. This |  |
| $\text { rch } 27,$ |  |
|  |  |
| City of Rankin. | For Sheriff, Tax Assessor A Collector: <br> H. E. "Gene" Eckols (Re-Election) <br> C. H. "Cliff" Jones |
| Chamatio |  |
| SMALL Furnished Apartment; See Mrs. W. M. Hill. | For County and District Clerk: Mrs. Nancy K. Daugherty (Re-Election) |
|  |  |
| HOUSE FOR RENT - 5 rooms, |  |
|  | For County Attorney: John A. Menefee (Re-Election) |
| Bank, 2 north. $\$ 65$ mon |  |
| Irs. Puckett. |  |
| FOR SALE - Practically new bedroom heater. Been used about $21 / 2$ months. Will take $\$ 10.00$. Call 260. |  |
|  | Mrs. Elizabeth L. Rains (Re-Election) |
|  | For Commissioner, Precinct 1: <br> Sam Holmes <br> (Re-Elcction) <br> Preston Patton <br> J. W. Hearon |
|  |  |
|  |  |
|  |  |
|  |  |
| ELECTROLUX VACUUM | For Commissioner, Precinct 2: <br> T. D. "Tommy" Workman, Jr. (Re-Election) |
| of MARCH onlyl Write K. |  |
|  | For Justice of Peace, Precinct 1: Omar Warren (Re-Election) O. C. Scarborough |
| Crane. Toxal. Tolophone 3560. |  |
| EXPERIENCED Television Ser vicemen avallable. On any make or model of televisio 24 hour service. Babcock Radio and Appliance, Telepbone 300, McCamey, Texas. |  |
|  |  |
|  | For Justice of Peace, Precinct 2: O. N. Justice Mrs, Murray McCain (Re-Election) |
|  |  |
|  |  |
|  | For Constable, Precinct 1: <br> W. F. Moore <br> (Re-Election) <br> For Constable, Precinct 2: <br> S. O. (Sid) Langford (Re-Election) |
| Dr. Q. Z. Martin OPTOMETRIST <br> Hours 9-5, Closed Monday Telephone 141 |  |
|  |  |
|  |  |

notice The Church of Christ announ ces a change in the time of evening service from $7: 00 \mathrm{pm}$.
$7: 30 \mathrm{p} . \mathrm{m}$. The Full-featured REMINGTON Obfice.jites


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 avor tum umam
trex fen gext puse th DOWh PAYMENT alack mes pan mont at THE NEWS OFFICE WE SELL THE
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PLUS $\$ 1000.00$ FOR ACCIDENTAL DISMEMAERMENT ANNUAL PREMIUM $\mathbf{\$ 1 2 . 0 0}$ FOR THE WHOLE FAMILY We also have the "tripmaster" policy to COVER YOU ON THAT TRIP YOU ARE GOING TO MAKE

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## patton blog.

RANKIN, TEXAS


Cashway Gro, \& Mkt.

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OLEO 99c


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Ib. 49



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