# ©hb $\mathfrak{Z l p t a n}$ Comuty Jumrnai 

Official Newspaper for Upton County

P.T. A. To Sponsor
Annual Hallowe'en
Carnival Tuesday Night

Home Demonstration Club Antique Exhibit
Saturday Featured by Colorful Displays
The Rankin Red Devils met the Carnival Tuesday Night

| - | Oid clathes which dated silighty |
| :---: | :---: |
| day by the display of ofd ranch | Mrs. Lucy Cailoway. These ciothes |
| and mitue show | an old evening dreses, Joyee Morris |
|  | mother and La Ros Mckervy was |
|  | dut rashoed gown |


flim Truck Overiurns Tear Girvin Sunday, Driver Injured

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| 边 |  |
|  | Ifd july, Mrs. Tume |
| er century. A tea basket brought over on sail boat in 1870 from Eng- |  |
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| s from the islands, |  |
| :---: | :---: |
| Fort Stockton Increases Lead in District 3-B Loop |  |
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| $\underset{\text { Tort }}{\text { Team }}$ |  |
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| creame |  |
| nd P |  |
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|  | Humble to Bro |
| games last Friday night in a game played on the Stockton home grid- iron. | Four Cames Satu |
|  | Four broaceasts well spaced |
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|  |  |
| $\begin{aligned} & \text { night, in a home game, than must } \\ & \text { meet Big Lake, Crane and Grand } \\ & \text { Falls, in that order. } \\ & \text { At this writing, the Badgers } \end{aligned}$ |  |
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 $\star$ To Help Ax the Axi:



UNIFORM INTERNATIONAL - UNDAY

最 HABOL - CSSOn


the chaistian motive FOR LIVING
International Temperance Sunday

Disciplined living should be the
goal of each of us. Lite is not to be lived careverssly. inf in iunced to be
chance events or passing impulses. chance events or passing impulses
Such discipline of hite would keep
men from the temptations men troin the tempe woult keep which
lead them into intemperance and
sin $\sin$. Life can be properly disciplined.
oniy as it is controlled by Christian only as it is controlled by
motives. Such a life has-
i Spiritat

1. Spiritual Gladness (Ps. $4: 5-8$ ).
The psalnist had faced the distressing puestioning of men who
derided him tor his faith. They were unbelievers who demanded of him
what good his religion did (v. 6 ).
He what good his religion did (v. 6)
He has an answer, and it is the
testimony of his own experience. testimony of his own experience.
Those around him sough glad-
ness in the harvest of grain and in ness in the harvest of grain and in
the wine which was supposed to
give a lift to their spirits. This was give a lift to their spirits. This was
their joy. Wel. the man of God had
something infinitely superior.
He something infinitely superior. He
had gladness in his heart. It wa
not dependen not dependent on outward circum-
stances-it was within.
Then note, too, that it did not rest Then note, too, that it did not rest
on something that happened. or or
some fellow man. Thou (God) some fellow man. Thou (God,
hast put gadanes in my heart.'
That means real joy and satisfaction. That means seal joy and satisfaction,
II. Spiritual Food (Luke 4:4 : Joh II. Spiritual Food (Luke 4:4; Joh
6:35)
It is delightful to have true glad
ness, but ness, but man needs food it he
to grow and to work. That is true
spiritually, for he must have the spiritually, for he must have the
needed nourishment of life here
also.
Jesus when tempted (Luke 4:4)
because He was hungry saw beyond because He was hungry saw beyond
the temporal need, and declared that life should be controlled by a
higher principle. The spiritual has a place of supremacy over the
physical in the life of the Christian man or woman. The body with it
desires is to be subject to the defi desires is to be subject to the de
nite control of the spirit, which
takes its orders from God. takes its orders from God.
The expanation of the awul alco
holic debouchery of our day is foun
righe tex right here. Men have given the
bodies the supreme authority an they are driven by the elusts of thei
flesh. What they need more that
legal legal reform or restriction of sal
of liquor (and we believe in both
is the regener is the regeneration of their souls by
the grace of God in Christ Jesus.
Let the grace of God in Christ Jesu
Let us bring them the gospel.
John $6: 35$ makes known the John 6:35 makes known the fact
that Jesus, the bread of life, satisthat Jesus, the bread of life, satis
fese every need of men. Every nor
mal hunger and thirst finds full sat mal hunger and thirst finds full sa
istaction in Him. Have you trie
Him as the isfaction in Him. Have you tried
Him as the One to meet the need o
your hungry heart? "Reasonable service, says the
Authorized Version: "spiritual serv Authorized Version: "spiritual serv-
ice.", says the Revised Version. Bot are right. The man who is really
reasonable will be spiritual and wil
render reasonable will be spiritual and wil
render to God a sacrificial service Note that it is a "living sacri
fice that is said to be holy. ac
ceptable to God. This is not a case ceptable to Goo. This is not a cas
of a single at of deep devotion
(great as that may be), but a goio (great as that may be), but a going
on in the daily waik to live for
Christ. That calls for grace and Christ. That calls for grace and
power, and He is ready and willing
to give both to each of His chil. to give both to each of His chil-
dren.
That experience with God mean a non-contormity to the world
which is too littee spoken of an
less practiced in the church less practiced in the church to
day. The one who professes to fol
low Christ is simply low Christ is simply not to be con-
lormed to the ways of this wicked
lot formed to the ways of this wicked
world. There is to be a completely
transforming experience of the grace of God. that takes you out of
this world while you are still in it. Christians are the children of the
morning. They walk in the light John 1:7). This world waiks
darknes. No one needs any arg ment to pove that point-just look
mbout you. The deeds of darkness are evil
deeds, and men dwell in darkness because they love evil (John $3: 19$
That means that the children
light must light must waik circumspectly and
-becoming!y" (that's a good word!) in this world. Thus we may arract
others out of the darkness into the light, so that they too may put aside
ligeveling and durunkenness.,
yes. and also strife and jealousy." Those
go together. The way to victory is to be
clothed with the Lord Jesus and Hi righteousness (v. V . 14 . That is a real
armmor of light.
be protecth which we may Note also that we are studiously the desires of the fiesh. Put such
things away, and with them will go
the temptation to use them. Some - protessing Christians neem. to homed
this word by destroving some this word by destrowing som
beverages which they may have on
hand-just to give beverages which they may he
hand-just to give one example

SEWING CIRCLE Patterns
Princess Lines Flatter One Jumper Frock, Simple Blouse


Relief At Last For Your Cough


 CREOMULSION COLOR HANR
JTBLACK!
 THz= 28: 2
 20. BICX STMTN


## est in the little relled coldar and coll pocket design Yo

 cheery cottons or ginghams. With Puff Sleeves. $\mathbf{A}_{\text {frock }}^{\text {GAY, pretty little }}$ which has the asiest simplest blouse to make, wear and
launder you've ever encountered. Notice that the "puffs" of the
sleeves and the gathers of the
neckline are just puld neckline are just pulled up
means of a ribbon drawstring



Soldier of the Soil

|  | give nerve-shattered men in the merchant marine a chance to recuperate. To give unfortunate people abroad and at home |
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|  | = min mom |
| mexammex |  |
|  | Your community |
| $\pm$ | War Fund |
|  | Representing the National War Fund |



HURROR - THRILIS - CHILLS - HALLOWE'EN GALA SPOOX SHOW - TUESDAY NITE 11:15 P. N.
"THE MAD GHOUL"

REGULAR MEETING OF THE
HONORABLE COMMISSIONERS
COURT OF UPTON COUNTY,


About the best-read books in our let tolerance become inciffer Twain-who wrote To
and Huck Finn and a
And I think it's because he, And 1 think it's because he's vriters. He understood his fellow men - and loved
loved all humanity.
You may remember You may remember what he For tolerance-respect for the
Faid of Tolerance
 way of life. Mark Twain believed $\begin{aligned} & \text { but in the little human everyday } \\ & \text { things, too. }\end{aligned}$ In them, of course. He fought for
them. But he cautioned: ${ }^{\text {N Never }}$ No. 99 of Series

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Should your dealer be Should your dealer be
temporarily out of grandtemporarily out of grase
tastin'Grand Prize, please ask again tomorrow.




