

# ISTEN TO LUKE

There is no way that The Sanerson Times can refute all the told in Sanderson, but there re a few that we have to deny, a though we know the denial worthless. People believe what want to believe and vice-An area newspaper recently

**E**?

their

drive

Com-

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one of

James

or Co.

shed a list of the local ool board candidates and left, one of the names through r or misunderstanding. We blamed for it by some peo-We are as much responsible the New York City newspapstrike, or the ending of it. That newspaper didn't ask us the information and we did t give it to them.

We are sure that that newsper, like this one, is striving perfection, and some day will whe move closer to it. The only person we know of

leave to makes no mistakes is the erson whose life has left him. S YOUR The school board election itelf is not drawing near the inrest that we thought it would. We are rather surprised, in fact, ssible so little is being said about

> One thing that surprises us for is the people who are doing st of the talking are not the ndidates and the ones who bould be saying the least.

We found few people in this ea who knew of the redistricng plans of the Texas Legislaand, of those who knew of ose plans, there were fewer ho were interested.

The people of Brewster were red up about it and had able tense representation in

... heads Easter Seal Campaign In an apeal to Texans, Shirley Booth, 1963 Easter Seal Chairman, said today. "I'm working for crippled children these days in addition to running the Baxter household as Hazel. And as one might guess, crippled children really aren't any different from other kids - bright, lively eager, affectionate, and just as mischievous. What is really wonderful is to watch their development into independent, self-sufficient people who take their rightful place in living everyday

"I have learned that it takes a lot of work, time and money to help them achieve this. People like us can do a lot to make the work at the Easter Seal Centers in Texas possible by using the Easter Seals which were sent to over one million homes in Texas in the past weeks.

"Your contribution to the Texas Society for Crippled Children and its 94 local Easter Seal Societies and their 32 Easter Seal Treatment Centers will help provide direct aid to more than 10,000 crippled children and

# SANDERSON, TEXAS, FRIDAY, APRIL 5, 1963

# Horse Show To Be Saturday

Sanderson will have its first Quarterhorse Show Saturday. The site of the show will be at the roping arena north of town There will be no admission charges to the show ground. The horse show is sponsored

by the Sanderson Roping Club. Performances will begin at 1:00 p.m. after the judging of the halter classes in the morning. beginning at 10:00 o'clock.

## Questionnaires Sent To Area Hospitals To Aid Decisions

Questionaires have been sent to 15 small hospitals in West Texas to obtain information about investment in capital funds, the cost of equipment, operational costs, the size of deficits, arrangements for trained personnel and for an anesthetist, and many matters of management and administration.

A group of local citizens who are taking the lead in obtaining of this and other information on the hospital project report that the reports are coming back from area hospitals and the information will be given to the people at a later date so that they may be in a position to make an intelligent decision about the practicality for a small hospital here The group agrees that accurate information is now available as to the feasibility of such a program and will not be until all of the facts are assembled and giv-

It is the opinion of this group that facilities are not now avail-James A. (Gus) Watkins, pasable locally for the adequate care of the people of the county and with the fact that people are liv-No. 2, made his last trip in that in 1930. capacity last Thursday night on ing longer and our aged populathe train leaving Sanderson for tion is increasing, the need is increasing. They stated that they San Antonio. His retirement became effective Sunday, March felt that improving medical care for the people was possible only 31. Mrs. Watkins made the trip to with some sort of hospital facilities. They also stated that they Sanderson on the train with her felt that communities without husband and also returned with him. Friends met the trains both necessary facilities for the prachere and in San Antonio to offer tice of modern medicine were having dificulty in keeping their their felicitations and express doctors. and associated the turnwell-wishes to the couple. Mr. Watkins went to work for over of doctors in Sanderson dur-



#### J. A. Chihal and J. A. Watkins . . . before Watkins' last run

## Local Employees **Of Post Office** Are 'Organized'

The Sanderson post office has taken official action to implement the Post Office Department's new program for negotiation and consultation on grievances, working conditions, personnel practices and other related matters, Postmaster Ray Hodgkins reported this week.

The move, developed by the Postal Service under President Kennedy's historic Executive Order 10988 of Jan. 17, 1962, officially recognizes federal employee organizations for the first time. Recognition is based on results of the largest nation-wide labor management election, held June 15 - July 1, 1962, in which 451,000 postal employees participated. Official results were issued to each post office by the Post Office Department in Washington. Here are the results at the lo cal post office:

United Federation of Post Office Clerks was given exclusive recognition for the Sanderson postal clerks.

"Exclusive" recognition was equired by employee organization having a clear majority of the vote in a particular craft unit under prescribed voting procedures. The postmaster will negotiate with these organizations, holding regular meetings and working out written agreements on matters affecting all employees in the craft unit represented regardless of employees' membership status.

National agreements give local employee organizations the right to deal with the postmaster on ocal working conditions, person-

# NUMBER 9

To Be Saturday Qualified voters in Terrell County will name two members of the board of trustees of the Terrell County Independent School District and a County School Board member in Precincts 2 and 4.

**School Vote** 

The candidates for the Independent School District board are Herbert Brown, Carlos Dunn, W. G. Shoemaker, Jack Turner, and L. W. Welch.

The members whose terms expire this year are Brown and Turner, both of whom are seek ing re-election.

Balloting will begin at 8:00 a. m. Saturday at the court house, at the Dryden school building, at the Sid Harkins ranch, and at the El Paso Natural Gas Co. camp. Forty-two absentee ballots were cast.

## Dryden Post Office Remodeling Job To Be By Kerr

A contract has been awarded to Edward H. Kerr of Sanderson to remodel an existing building in such a manner as to provide appropriate post office quarters at Dryden, Postmaster General J. Edward Day announced this week. "We are continuing to build new post offices where they are needed," Mr. Day said, but we are constantly re-assessing our lease construction program to determine whether present buildings can be remodeled. or whether our postal needs can better be served by moving to an existing building at a new location. We now have about 45,000 post office locations throughout the country, handling a volume of 65-billion pieces of mail a year. By 1970 it is expected to rise to 90 billion. It is clear, therefore, that we must redouble our efforts, not only in expandign our capacity but also in devising new postal techniques to meet the demands of our growing population." The modernization will be of particular economic significance to Dryden, Postmaster General Day pointed out, because it is in an area eligible to take part in the Federal Government's new Area Redevelopment Program. President Kennedy has called for maximum inter-agency cooperation to combat chronic unemployment and underemployment in these areas, Mr. Day pointed out. The modernization of the postal facilities will add to the community's attractiveness, to business and industry seeking places to invest in order to create permanent new employment opportunities, the news release from Mr. Day stated. Under the Department's Lease Construction program Mr. Kerr will improve the building according to departmental specifications and lease it to the Department on a month-to-month rental basis. The Department's capital investment is limited substantially to postal equipment while the building remains under private ownership, with the owner paying local real estate taxes. "This formula." Mr. Day said, "utilizes the resources and investment funds of private enterprise for needed postal buildings". The new quarters at Dryden will contain 710 square feet and will be of masonry construction. It is expected to be completed by May 1, 1963, at which time the post office will move from its present location. The post office will be located on the west side in the building housing the Dryden Mercantile Co. in the portion of the building formerly used as a storage for feed, according to Kerr.



lives just like you and I.

e Legislature in opposition to proposal, but there was little erest expressed elsewhere. We feel that the division could ave been made as even voteise by trying to keep interests ether at the same time.

There is a possibility that the tive in the division and its nner of division was to break p the conservative vote of West lexas that sent a Republican to U.S. House of Representaves. This conservative vote will emain where it is regardless of be district it is put in, and a wing concern of the Amerian people over the direction of e liberal element, might prove have an opposite effect on fure voting than was intended. The conservative nucleus that put into another district could rovide the motivation for the nove for a more conservative end in the new district.

Rainfall seemed to just tease is area during the past few Nothing more than a sprinhas been reported from any ace in the county, while the untry to the west did get rain measured up to one-half an

ith the last of the Sabin polio ine given last weekend, we no reason for anyone ever ving polio again in this area. ents certainly should be conmed sufficiently to see that inits receive immunization to disease the same as they are nunized against many other

We think that those who are insible for providing the aunization and those who did the work in administering the ine are due a vote of gratie from all residents in this

# J. Hahn's Mother Dies

J. Hahn Jr. received word esday night of the sudden th of his mother, Mrs. A. J. ahn, of Burnet, who was hospitted in that city for medical

Funeral services will be in het Friday. Mr. and Mrs. hn and his niece, Mrs. Jack rell, left for Burnet after reat word of the death.

handicapped adults. The Easter Seal Appeal will continue through Easter Sunday

# 'Mental Health' Is Subject Of Local Book Review

April 14.

Mrs. H. E. Gatlin reviewed the book "Mental Health and Problems" at the meeting of the Ranch Home Demonstration Club Tuesday in the Legion Hall. To open the meeting, Mrs. E. ing the past several years to the H. Jessup, president, led the lack of laboratory and diagnostic group in reciting the Club Colservices and hospital facilities. lect and Prayer. She gave a re-They encouraged all people to port on the recent Pecos County look at the records of small hos-Council meeting in Fort Stockton. pials and determine if they want-Plans were made for the obed a hospital, and if their deciservation of Home Demonstrasion is for such a project, to tion Week the first wek in May start working for it. with Mrs. C. E. Litton in charge

en to the public.

The voluntary committee on hospital facts stated: "If we, the The members discussed the people of Terrell County, decide programs which they would like on the basis of facts, to build a to have scheduled for the coming small hospital here for our people, it will become the personal Salads, beans, relishes, potato responsibility of every citizen. chips, tea, coffee, and cake were The people move forward when added to the sandwiches which they move together."

#### bers for lunch. The game of "Gossip" furnished diversion for the recreation period after lunch.

had been brought by the mem-

of arrangements.

year.

The Easter motif was noted in the decorations in the hall. Easter bunnies, chicks, and small eggs in Easter egg shells were arranged on the green grass runner down the center of the table where lunch was served. Floral napkins were at each plate and an arrangement of daffodils added to the decorative note. An Easter-hat tree was the focal point of decorations on the man-

tel. Those present were Mmes. J Garner, N. M. Mitchell, J. W. Carruthers, Jr., A. C. Garner, O. J. Cresswell, Eddie McNutt, F. G. Grigsby, H. E. Ezelle, H. P. Boyd, W. W. Sudduth, and Miss Eva Billings; also five guests. Mmes. Weldon Cox, W. E. Hill, L. H. Gilbreath, H. L. Richardson, and S. H. Underwrood.

Luther Billings of Uvalde visited here Saturday with his mother, Mrs. Lizzie Billings, and Miss Eva Billings.

## Free Film Sunday At High School On 'Communism'

All local and area citizens are urged to come to the high school Sunday afternoon at 3:00 o'clock to see the showing of a film on "Communism on the Map". No admission will be charged. The one-hour film will be under the sponsorship of the Auxiliary to the Clarence Hallie Mulkuy Post American Legion and is directed by W. L. LaFleur, minister of the Church of Christ. "Action without knowledge

breeds confusion and chaos." This is an informative program on a vital subject, "America's Freedom".

Booklets, "What Can I Do?" will be distributed free by the Explorer Scouts at the close of the program.

Mrs. McSparran Has Surgery Mrs. W. E. McSparran had major surgery in a Fortr Stockton hospital Wednesday and is reported to be in satisfactory condition.

### Calendar of Events

Saturday, April 6 - Quarterhorse show, school board and couny trustee election. Sunday - Film sponsored by ther, Mrs. Judith Striegler, left Legion Auxillary. Monday - Presbyterian Women, B. of R. T. Auxiliary Tuesday - Tuesday Club. Leand Mrs. Striegler's daughter, gion Auxiliary, Masons Wednesday - Rotary Club, '51 Club, Bonhomie Club Thursday - Duplicate Club

Phone Your News To The Times Lions, Legion

the S.P. as a brakeman on July senger conductor on S.P. Train 2, 1920, and became a conductor

He and Mrs. Watkins reside in San Antonio at 708 Kayton Ave When inquiry was made regarding their plans for their retirement years, they stated that they semed to have no particular plans. He said, "I am going to spend much time thanking my friends who have helped me over the rough spots. If the Lord will be good enough to answer one more prayer for me, it will be to give me a grateful heart."

Training School For Leaders Of Girl Scouts Closes

The program-change training school for Girl Scout leaders and prospective leaders closed Tuesday after three sessions, amounting to 12 hours. Twelve ladies attended some or all of the sessions led by Mrs. J. A. Gilbreath. program consultant

The film, "This is Girl Scout ing" was shown by Miss Jo Hervey of Monahans at one of the sessions. The same film will be shown at the Court of Awards in the near future and the public will be invited to see the film and note the changes to be made in the Girl Scout program in the fall.

#### Caroline's Brother Dies

Funeral services were held in Pecos Monday morning for E. B. (Sammy) Caroline, Pecos fire chief since 1945, who dropped dead Thursday night at the Pecos Fire Station shortly before fire practice. He apparently suffered a heart attack.

He was born January 28, 1902, in Pecos and had lived there all of his life. He was an employee of Western Cottonoil Company. Besides his widow, he is survived by a son and three brothers. including James Caroline of Sanderson.

Among those attending the funeral from Sanderson were Mr. and Mrs. Hugh Rose, Mr. and Mrs. Willie Banner, Mrs. H. A. Mullings, Mrs. Jim Kerr, Fr. N. Femenia, R. S. Wilkinson, Sid Harkins, and J. A. Gilbreath.

nel practices and in resolving interpretations under the local agreements.

At the same time, the national agreements reiterate Executive Order 10988's ban against strikes and discrimination. They set forth management's prerogatives which are not subject to negotiation --- such as budget, assignment of personnel, work technology, or - of course - any matter determined by Congrerss such as pay rates. Postal management, under the Executive Order, also retains the right to direct employees, to hire, promote, transfer, suspend, or separate employees in accord with Civil Service regulations.

A report of the President's task force on Employee-Management Relations in the Federal Service - submitted to the President on Nov. 30, 1961, before the issuance of Executive Order 109-88, said: " . . , representatives of the United Federation of Postal Office Clerks employee organi-. made it clear they zation . are aware of these limitations and are quite content to negotiate within them."

Postmaster General J. Edward Day was a member of this task force.

The employees of the Sanderson post office, now receiving official recognition at the local level for their employee organization, join with employees in more than 30,000 post offices in the nation ir acquiring official recognition under the President's labor-management order for federal employees.

Ten employee organizations representing seven postal craft units - letter carriers, clerks, rural carriers, maintenance-custodial, motor vehicle, mail handlers special delivery messengers have been recognized. The number of organizations represented at each post office varies. according to the election results.

#### Correction

In last week's story about the teacher contract and resignations received by the school board, the name of Mrs. Kathleen Hollmer was erroneously omitted tromthe list of resignations received by the board in reporting the information to The Times.

Mrs. H. P. Boyd visited with relatives in McCamey and Midland last weekend.

Three New Cubs Presented At Pack Meeting Tuesday Three new Cub Scouts were recognized and presented with Bobcat pins when the monthly pack meeting was held last Tuesday evening in Fellowship Hall of the Methodist Church. The Scouts are Travis Kessler, Randy Richardson, and Kendrick Harrell. A new Den Father, T. L.

Richardson, was also introduced.

month was emphasized in skits

presented by Mrs. W. E. Hill's.

The April pack meeting will

Mrs. Hugh Rose and her mo-

Wednesday for a visit with Mrs.

Rose's daughter, Mrs. John Sil-

verthorne, and family in Dallas

Mrs. Claude Gibson, and family

Mrs. W. J. Murrah's and Mrs. J

be on Tuesday, April 30.

J. Harkins' dens.

in Fort Worth.

"The U.S.A.", the theme of the

PAGE TWO

THE SANDERSON TIMES

## THE SANDERSON TIMES

Entered at Post Office in Sanderson, Texas, July 22, 1908, as second class mailing matter, under Act of Congress March 8, 1879 Published Every Thursday at Sanderson, Terrell County, Texas

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#### Bills Killed

Legislators appear to have killed some hot proposals.

One is the effort to abolish the state tax on property. Senate voted 23-4 to kill a proposed constitutional amendment to do away with the smallest part of that tax - that which furnishes cash for state office buildings and pensions for old Texas Rangers and Confederate widows.

House killed a bill by Representative Howard Green of Fort Worth to prevent city councils from saying that employees of their cities must live in the cities. Also House killed a proposal by Rep. "Red" Berry of San Antonio to allow 18-year-olds to

vote. It got a bare majority 72-71 - but as a constitutional amendment, it needed a two thirds majority. Berry abandoned his proposal to allow betting on horse races in Bexar County.

Another bill to regulate companies which sell funerals in advance on the easy payment or 'lay-away" plan was killed on a point of order.

#### Faster Speeds

The long-talked-about proposal to allow for 70 miles an hour speeds on open highways went to Gov. John Connally for signature. Rep. Forrest Harding of San can liquor traffic to move by Angelo was the sponsor. License Fees

House passed a bill to exempt anhydrous amonia tanks from the license plate fee if they weigh less than 4,000 pounds and are on wheels. If weight is between 4,nets. So a law change sailed 000 and 10,000, license fee will be \$5.

Cotton seed trailers were given the same treatment, extending & Fish Commission men find an to them the exemption which already applies to stock trailers. Senate action now is required

Home-Town Treatment he does not appear to claim it,

#### FRIDAY, APRIL 5, 1963

Fort Worth sponsored the plan It allows the Board for State Hospitals and Special Schools to contract with local city or county hospitals to treat mentally ill or tuberculars in their home counties.

Authorization of such a program on a statewide basis followed a test at El Paso which proved highly successful from both medical and financial standpoints.

#### Study Ordered

A group of 25 Texans to be named by Governor Connally will take a long look at the state's sysem of education beyond the high school. Bill to allow him to appoint such a group went to his desk.

Group will report back to the next Legislature in 1965.

Land Fuss

A dispute over the ownership of 1,812 acres of land in Laguna Madre in Cameron County has resulted in a House resolution by Eligio de la Garza of McAllen.

Resolution now is in a House State Affairs subcomittee. It would allow J. W. Luttes and Shell Oil Co. to sue the state and establish title to the Laguna Madre tract.

Slick Operators in Liugor

An illicit liquor scheme, being worked along the Texas border in such a way as to escape taxes. is the target of Rep. John E. Blaine of El Paso.

He says his bill - or the com mtitee substitute for it - would mean thousands of additional dollars to state and federal governments

Bill, which is in a House Liquor Regulation subcommitee would authorize Liquor Control Board to require a bonded liquor exporter, with a state license fee of \$750 per year, and eliminate a "bootlegging" operation along the border. Blaine said.

Operation, which is devious and complex, would be hampered by requiring the Texas-Mexicommon carrier.

#### Short, Short Snorts

Governor Connally uprged Congress to reject the changes in oil and gas tax laws proposed by President Kennedy Atty, Gen, Waggoner Carr said

he would send an assistant to help in the Jim Wells County grand jury investigation of last November's general election. Rep. Charles Wilson of Trini-

ty wants to outlaw professional boxing in Texas as an aftermath of deaths of fighters.



The Screwworm Eradication Program sponsored by the Southwest Animal Health Research Foundation received a financial boost when checks from the Union Stock Yards San Antonio totaling \$2435.50 were presented to Mr. C. G. Scruggs, President of the Foundation. Shown above at the presentation of the checks, left to right, is Mr. Marvin Bridges, Executive Director of the Southwest Animal Health Foundation, Mr. John Henry Kothmann representing the 9 Commission Companies, Mr. G. C. Hagelstein, President of Union Stock Yards Company and Mr. Scruggs. The contributions were made possible by donations from the Commission Companies and the Stock Yards Company of 50c per head on every head of livestock sold at the Special Stocker-Feeder Show and Sale held October 25, 1962, at Union Stock Yards San Antonio. There were 4871 head of cattle and calves sold at this special auction.

#### Personais . . . .

Mr. and Mrs. W. D. O'Bryant visited in Ozona last Sunday with their son and daughter-inin-law, Mr. and Mrs. William Doyle O'Bryant

Mrs. W. E. McSparran was in a Fort Stockton hospital for several days last week for a mediccal check-up and treatment.

Mrs. T. L. Leader left Monday for Elgin to visit with relatives and friends for a week. Mrs. Jim Powers will be in charge of the business during her absence.

Mr. and Mrs. Alfred Bendele of Marathon visited here with friends Thursday and Friday. They sold their three lots on Car gile Street to Mrs. Carlene Moli

tor Mr. and Mrs. S. C. Harrell

TO BE SURE For all kinds INSURANCE

were Odessa visitors Thursday. Mr. and Mrs. Ruel Clark spent the weekend in San Antonio, re-

to have a medical check-up.

Mrs. Dorothy Cunningham of Sheffield was a business visitor here Tuesday.

Mrs. Lee Dudley and Mrs. Ruth Geaslin were business vis-

itors in San Angelo Monday

Got your BEDDING PLANTS yet? Large assortment now. Also tomato and pepper plants. Blooming potted plants, including African violets. Adams Gift & Hobby adv



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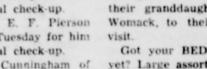
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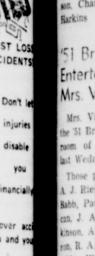


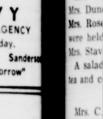
turning home Tuesday. Mr. and Mrs. W. H. Savage went to Alpine Friday for him to have a medical check-up. Mr. and Mrs. E. F. Pierson went to Odessa Tuesday for him



Shop.

Mr. and Mrs. Gene Thorn met their son-in-law and daughter Mr. and Mrs. Carroll Womack of Corona, New Mexico, in Artesia Friday for a visit. They brought their granddaughter, Lucy Mae Womack, to their ranch for a







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COMMUNITY

PUBLIC SERVICE

NEWS

By Vern Sanford

Texas Press Association

One phase of the battle over

Senate spent two tough days

in debate before passing a bill

which allows those who lend \$1,-

500 or less to charge more than

10 per ment interest. It does not

apply to banks, savings and loan

institutions, credit unions, and

many types of cooperative lend-

ing organizations. But it does ap-

allow more than 10 per cent in-

terest on loans up to \$3,000. But

the Senate cut it down to \$1,500.

Rates as high at 464 per cent

were permitted on loans as small

as \$5 under a fixed fee basis of

calculating charges on loans un-

Further revision in the House,

While one state agency was

burning fish nets, another was

advertising for bids to buy some

through the Legislature to put a

Old law says that when Game

illegal net, they confiscate it, ad-

vertise for the owner, and when

and probably thereafter in con-

ference committee, is expected.

Sponsors of the bill wanted to

ply to all finance companies.

interest rates has ended. But

more rounds likely are to come

Loans

der \$100.

Nets

stop to that.

New law will say that when they get to the burning stage. they can give it to the Marine Research agencies of the University of Texas or Texas A&M.

A program aimed to save mon ey and do a better job on treating mental illness went to Gov Connally for his signature. Rep. Malcolm McGregor of El Paso and Sen. Don Kennard of

Mrs. Ray Robinson returned to her home in San Antonio Sunday after visiting here with her parents, Mr. and Mrs. J. T. Williams, and Joe, for a few days.

Troy Druse Agency

Call

# cooks rings around the rest!

Why do so many new kitchens feature an electric range? Modern homemakers like its looks, and the way it cooks! Electric cooking is clean, cool, fast. Surface cooking elements fit snugly against pans for speed and efficiency. The oven needs no flow of air through it (flameless-no combustion) so heat stays inside for a cooler kitcheneven baking results. And, electric cooking is clean as electric light . . . cuts 'way down on after-meal clean-up chores. See your dealer soon about one of the new 1963 electric ranges . . . for beauty and cooking ease. Cook better, electrically!

# electric range

FREE PRESSURE COOKER 4-quart cast Aluminum DETAILS AT YOUR DEALER'S

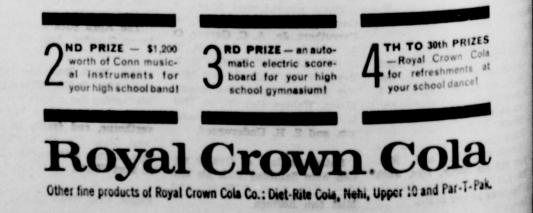


Royal Crown Cola is offering an exciting LP album of Si Zentner's greatest hits...

"Up A Lazy River," "Calcutta" ... and many others. This. album . . . a regular \$3.98 value . . . is yours for just \$1.00!

# The most record orders win the band!

Simply get an official order blank from any carton of fresher tasting RC, fill in your name and the name of your school and mail it with \$1.00 to the address shown on the blank. The high school with the most albums ordered in its name wins the Zentner band for a dance on or about May 24. Remember, anyone can credit an album order to a high school ... parents, teachers and friends. This contest closes on April 30, so be sure to order your exciting Si Zentner album soon!



To The Tin Has Program Led By Mrs. W. E. Hill.

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AGENCY

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The Presbyterian Women of the Church met last Monday afrky says: ternoon. The hymn "Trust and Obey" was sung after Mrs. N. M. Mitchell, president, had read Bible passages and Mrs. E. H. Jessup led the opening prayer. In the business session, Mrs. David Mitchell was elected world missions chairman, replacing Mrs J. W. Byrd. The group voted to accept the White Cross quota for which she asked. Plans ere made for another family games night in Fellowship Hall on April 24, beginning at 7:00 pm. Announcement was made of the intensified Bible study beginning May 15.

Mrs. W. E. Hill led the program on "Chrislan Unity in Worship". The meeting closed with the Mizpah benediction. Also present were Mmes. R. A. Gatlin, E. E. Farley, C. C. Mitcheell, J. D. Nichols, E. F. Pierson Charles Stegall, and Sid

'51 Bridge Club Entertained By Mrs. Vic Littleton

Harkins

Mrs. Vic Littleton entertained the 51 Bridge Club in the dining nom of the Oasis Restaurant last Wednesday afternoon. Those present were Mesdames

A J. Riess, C. H. Stavley, G. E. Babb, Paul Hatem, M. W. Duncan, J. A. Gilbreath, R. S. Wilkinson, Austin Nance, E. J. Hanson, R. A. Hunn, and Hugh Rose. Mrs. Wilkinson held high score, Mrs. Duncan, second high and Mrs. Rose was low. Slam prizes were held by Mrs. Gilbreath and Mrs. Stavley.

A salad plate was served with tea and coffee.

Mrs. C. H. Gregory and her daughter, Miss Margaret Gregory, returned home last week rom San Angelo where Mrs. Gregory received medical treatment and is reported to be im-

# OUR STRE .. PRAY EVERY

# Presbyterian Women Know Your FHA

By Lupe Mendez

The F.H.A. is an extension of home economic classes. Members strive toward personal improvements in relation to their environment. Members are those pupils taking homemaking in junior and senior high schools of the United States and its territories. The year 1962 marked a total membership of 521,126 in 10,466 chapters. The Sanderson Chapter has 31 members.

The club motto is "Towards New Horizons"; the club colors are red and white; the flower is the red rose. The emblem of the Future Homemakers of America is octagonal in shape, bearing the name of the organization around the top of the plane. Around the lower side is the motto "Towards New Horizons" and in the center there is a house supported by two hands which symbolize that the future of American homes is in the hands of its youth.

The organization FHA has eight purposes: (1) to promote a growing appreciation of the joys and satisfactions of homemaking; (2) to emphasize the importance of worthy home membership; (3) to encourage democracy in home and community life; (4) to work for good home and family life for all; (5) to promote international good will; (6) to foster the development of creative leadership in home and community life; (7) to provide wholesome individual and group recreation; (8) to further interest in home economics.

There are four objectives of the club: (1) Discovering myself and my worth to others; (2) contributing to the joys and satisfaction of family living; (3) launching good citizenship through homemaking (4) strengthening my education for future roles.

The Future Homemakers of America have several national and state projects of which FHA room. Week is one. The Sanderson Chapter is participating in this one as well as others. In the regular meeting Mon-

day night members were given match points and Mrs. A. J. Riess material concerning the moneymaking project, an activity of FHA Week. The girls will be selling cook books, note cards H. Underwood, James Caroline, M. W. Duncan and Perry Martin. and stationery.

# tiam, Chicken Complementary Combination



Good eating individually, ham and chicken are even better in mbination. Sample the proof in Ham and Chicken Shortcake. This appealing entree for a luncheon or supper features a creamy chicken sauce spooned over and sandwiched in between squares of quick bread made with whole bran cereal. Ground ham sparks shortcake squares. Serve this tasteful main dish accompenied by buttered peas and crisp relishe

HAM AND CHICKEN SHORTCAKE

| (vicereal) (whole bran                                        | 3 teaspoons baking                |
|---------------------------------------------------------------|-----------------------------------|
| 4 cup milk                                                    | 2 teaspoon salt                   |
| 1/2 cups sifted flour                                         | 1 cup ground, cool                |
| 4 cup butter or chicken fat<br>5 cup flour<br>1 teaspoon salt | 1 cup chicken stoc                |
| 1 teaspoon salt                                               | 1 cup milk<br>1/2 cup light cream |
| teaspoon nutmer                                               | 3 cups diced, cooke               |
| 4 teaspoon celery salt                                        | 2 tablespoons pimie<br>in strips  |
| Combine All-Bran and milk; le                                 | t stand until most of             |

moisture is taken up. Sift together flour, baking powder and salt. Cut in shortening until mixture resembles coarse corn meal. Stir in ham. Add All-Bran mixture, stirring only until combined. Spread mixture in greased 8 x 8-inch pan. Bake in hot oven (425° F.) about 30 minutes. Cut into pieces approximately 4 x 2½ inches. Meit butter. Stir in flour, salt, pepper, nutmeg and celery salt; blend well. Add chicken stock, milk and cream gradually, stir-ring constantly. Cook until thickened, stirring occasionally. Stir in chicken and pimiento; heat thoroughly. To serve, split short-cakes, place spoonful of chicken sauce on bottom halves. Cover with tops and remaining chicken sauce. Serve immediately. Thid: 6 servings.

#### Legion Auxiliary To Meet Tuesday Evening

Mrs. Monte Goode and Mrs. Howard Ketchum will be hostesses when the Legion Auxiliary meets in the Legion Hall Tues-Club met last Thursday afternoon day evening. A new meeting in the Oasis Restaurant dining time is noted for the next six months - 8:00 o'clock.

r powder

ed ham

d chicken

ento, cut

W. F. Frazor went to San Antonio Tuesday and returned Wednesday with his wife who had been visiting there with relatives for a week. Mrs. Mary Lou Kellar, who had also been visit ing there with her daughter, Mrs. A. A. Jenscke, and family, ac companied them home.

#### FRIDAY, APRIL 5, 1963

### Beta lota Meets In Grigsby Home Here Saturday

Purple iris with yellow mums intermingled with Easter decorations formed attractive Easter arrangements in the home of Mrs. W. H. Grigsby when Beta lota Chapter of Delta Kappa Gamma met there Saturday, March 30, for its regular meeting.

The business meeding began at 2:30 o'clock with Mrs. D. A.

Dyke, president, presiding. Immediately following the business session, Mmes. W. T. Burnham and D. W. Collins of Marathon presented an interesting and enlightening program on the subject "Advancing With Women Leaders for Equal Rights."

Mrs. Irma Kelley of Alpine led the group in singing the Delta Kappa Gamma song.

The annual chapter "white elephant" sale was conducted by Mrs. Hazel Turner and her committee.

During the social hour, refreshments of cheese cake, nuts coffee, and tea were served by the hostesses to the thirty members present.

Hostesses were Mmes. W. H. Grigsby, W. H. Savage, E. E. Farley, and W. J. Morris.

#### Personals . . . .

Mrs. Ferne Carmichael has returned to her home in Trinidad. Colorado, after visiting here in recent months with her daught er, Mrs. R. A. Hunn, and family on their ranch near Dryden.

Got your BEDDING PLANTS yet? Large assortment now. Also tomato and pepper plants. Blooming potted plants, including African violets. Adams Gift & Hobby Shop. adv

Mrs. J. W. Carruthers, Sr., was taken by ambulance to an Odes-

#### THE SANDERSON TIMES

sa hospital Thursday for medical treatment. Her daughters, Mrs. J. V. Ogle of Wink and Miss Eva Carruthers, have been with her. She is suffering from severe nose bleed, according to reports.

Mr. and Mrs. Ray Caldwell returned home Tuesday from a two weeks' trip when they visited relatives and friends in Houston, Austin, Briggs, and San Antonio.

Bill C. Cooksey returned home Tuesday from Kerrville where he had attended a seminar for newly-elected officers in the Rotary Club. He is president-elect of the Sanderson Club. Mrs. J. J. Rogers of Harper

visited with her daughter, Mrs.

Roy Deaton, and family on the

ranch near Dryden last week. This week she is visitng here with her son-in-law and daughter, Mr. and Mrs. W. E. Lea Jr.

> Western Mattress Company SAN ANGELO, TEXAS

tenditudit - danken ten danken ten

Save 50% on having your mattress renovated.

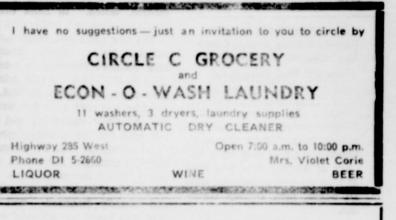
All Work Guaranteed-

In Sanderson Twice a Month

CALL Dlamond 5-2211 FOR PICK UP & DELIVERY

PHONE DAY OR NIGHT

R. L. (Lee) DONHAM WATER WELL DRILLING CONTRACTOR Fully Insured Water Well Drilling Contractors Box 49 - Phone 2713 - Sheffield, Texas

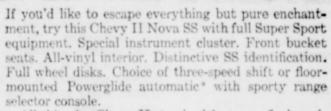


# TO THE VOTERS OF TERRELL CO. IND. SCHOOL DIST .:-I have NOT withdrawn from the race for

school trustee. Your vote will be appreciated.

LEWIS WELCH





All this plus Chevy II standard features: flush-anddry ventilating system that helps remove rust-causing elements from rocker panels; battery-easing Delcotron generator; convenient self-adjusting brakes; longer lasting exhaust system; styling fresh as morning coffee, poured into a rugged Body by Fisher-and more. You'll find two can live as cheaply as one-when they're living it up in a new Chevy II! \* Optional at extra cost

PAGE THREE

#### James Gatholle Church N. Femenia, pastor

First Mass 7:30 a.m. Second Mass 9:00 a.m Reek-day services at 7:15 a.m.

# ch of Christ

W. L. LaFleur, Minister Phone DI 5-2333 day Services :---

Bible Study, 9:55 a.m. Morning Worship, 10:55 a.m. Evening Worship Service at w o'clock. Wednesday evening classes at

Sunday evening services at 00 p.m.

# Buen Pastor

tin-American Methodist Rev. Enrique Herrera, pastor unday school at 10:00 a.m. orning Worship at 11:00 a.m. wening worship at 7:00 p.m. WS.C.S. every Monday 2:30 p.m. able Study Thursday 7:00 p.m. MY.F. Saturday 6:00 p.m.

IRST BAPTIST CHURCH R. Richardson, Pastor Graded Bible School, 9:45 a.m. Training Unions, 5:00 p.m. Worship at 11:00 a.m., 6:00 p.m. Deacons 1st Monday, 7:00 p.m. Business meetings, 1st Wed-

WMS 3rd Mondays, 1:30 p.m. Sunbeams, Tuesdays, 3:00 p.m. Jr. G.A.s Wednesdays, 4:00 p.m. Prayer-Bible time, Wednesdays Nursery all services to 4 years.

irst Methodist Church Rev. Frank E. Curry, Pastor Sunday school 9:45 a.m. Merning worship 11 o'clock. A nursery for small children being provided. vening worship, 7:30. Official board meeting on first nday of each month at 7:30

# PRESBYTERIAN CHURCH

Sunday School 9:45 a.m. Morning Worship 11 a.m. nursery for children up to 4 years old. Evening Worship 7 p.m. Choir practice 7:15 Wednesday Official meeting of Board on First Monday of each month at 7:30 p.m. The Presbyterian Youth Fel

ship 5:45 p.m. Sund

# It's That Time Again!

Mrs. H. E. Ezelle

Hostess In Absentia

Mrs. H. E. Ezelle was hostess

in absentia when the Duplicate

Pie, tea and coffee were served

Mrs. H. L. Richardson heid

high score with nine and one-half

Also present were Mesdames

A. C. Garner, J. A. Mansfield, S.

MAKE ITA COOL SUMMER

for refreshments.

had nine.

To Duplicate Club

Whether you need a new Cooler; or recondition the old one . . .

> **Call Us for Prompt**, **Efficient Service**

# EAGLE LUMBER COMPANY





#### PAGE TWO

Want Ads -

Rates: 3c a word for first issue; 2c a word for each subsequent issue for want ads, classified, and legal ads publication.

Chism's Photography Specializing in weddings and portraits. See your Sanderson photographers, 110 W. Hackberry, call DI 5-2323. 28-tfc

SERVICE and SALES on sewing machines, vacuum cleaners and floor polishers. Call and leave your name and address at DI 5 2442. The Singer Sewing Machine man will be in Sanderson the last week of each month. 44-tf

FOR SALE - 25-column pad for bookkeeping use, at The Times.

FOR SALE - 3-bedroom house at 308 E. Mansfield. Will sell cheap. Contact Clyde Word, Fort Stockton, phone ED 6-3247. 49-tfc

Wanted to Buy Horses, Cattle, Sheep, Goats Any Hind - Any Number **Ottist Pridemore** Ozona. Texas Bex 636

REWARD for information concerning person or persons involved in the killing of a small black and white dog the evening of April 2. The dog died of five .22 bullet wounds. Call DI 5-2403. Mrs. Dudley Harrison.

WANT TO BUY some cheap acreage located in either, Terrell, Brewster, or Val Verde County. Location of land makes no difference so long as it is fairly level. Contact Allen Johnston, 1300 Grant, Wichita Falls, Texas. 9-2tc

QUICK SERVICE on orders for rubber stamps. The Times.

Baby Record Books. Also books for baby's snapshots. The Times

RANCHMEN - a simplified record book to facilitate bookkeeping. See it at The Times.

- If you are planning a Bible for a gift for Easter, see our large selection in white, red, and black bindings. King James. New English, R.S.V., and Phillips translations. Something appropriate for all ages. The Times
- RANCHMEN We have felt-tip pens, good for marking wool sacks, sheep, and other work on rough surfaces. The Times

THE SANDERSON TIMES

## SS Rate Upped **On January 1**

Workers and their employers started paying higher social security taxes beginning January 1. By law, the tax rate on wages increased on that date from 3 1-8th per cent each on workers and employers to 3 5-8ths per cent each. The self-employment tax rate went from 4.7 per cent to 5.4 per cent for 1963 earnings.

Social security taxes are collected on only the first \$4,800 of wages or self-employment income. A worker who has wages of \$4,800 and also has income from a business pays only on his wages.

Self-employed people pay their social security taxes once a year when they make their Federal income tax returns. When making returns on 1962 income, selfemployed business men will pay the 1962 tax rate of 4.7 per cent. The new rate applies only to 1963 income, which, in most cases, won't be reported until 1964.

The new rates will, under present law, be in effect through 1965. Another increase in scheduled in 1966. The top rate scheduled to go into effect in 1968, is 4 5-8ths per cent each for workers and their employers and 6.9 per cent for the self-employed. According to H. P. Thomas, district manager for social security, these increases are to keep the system self-supporting and soundly financed. Thomas said that based on actuarial estimates, these rates will provide ample funds for all payments set by present law ...

#### Miss Barbara Sudduth Is Phi Kappa Phi Pledge

Miss Barbara Sudduth is one of 133 students at Texas Tech College pledging for membership in the college's chapter of Phi Kappa Phi, national honorary society for academic achievement

Miss Sudduth, a senior, is among the nine initiates from the School of Home Economics.

Phi Kappa Phi is described as the most significant honor society with which a student on our campus can earn affiliation, according to Dr. Paul Woods, professor of history and secretary of the organization. "The only award superior to initiation into Phi Kappa Phi on our campus is the vice presidency of the local chapter, which goes to the topranking student."

#### Among Our Subscribers-

#### FRIDAY, APRIL 5, 1963

## New Soda Called A Wooly Bear

## **Explorer** Scouts **Troop Organizes**

Seventeen charter members comprise a new troop of Explorer Scouts recently organized here. The charter membership roll has been closed and hereafter members will be inducted the induction service to be once each month. April 9 is to be the first induction ceremony.

Willie LaFleur, minister of the Church of Christ, is the Scoutmaster of the new troop.

Butch Jones has been elected president of the troop; Jerry Whistler, vice-president; Tommy Hodgkins, secretary; Rudy Perez, treasurer; David Shoemaker, quartermaster; Bill Turner and Miguel Perez, cabinet representatives.

After the election of officers, Mr. LaFleur conducted an officers' training session for two consecutive evenings with the positioin and responsibility of each officer stressed.

At the meeting Tuesday evening in the Scout Hut, prayer by Butch Jones opened the meeting. Lighted candles were used to explain the 12 rules of Explorer Scouts. The new officers were installed

Lem Railsback gave a definition and demonstration of a square-knot.

He also told the story of a young man severely injured in a fire and how he completely recovered through his belief in Scouting Assisted by Charles Fletcher, he explained First Aid and they gave demonstrations of procedures in case of an emergency. They also explained what to do in case of a snake bite, with Charles telling what would happen to the victim after the bite and noting other things to be done for him.

Jerry Floyd and Joe Borrego gave the rules on water safety and canoe safety, demonstrating how to use the paddles for various strokes. Mr. LaFleur gave a report on the ready-unit.

Billy McSparran was named chairman of the activities committee.

All Explorer Scouts will wear their uniforms on Tuesday, April 23, International Scout Day.

Mrs. K. H. Stutes, Mrs. Bill Cooksey and Mrs. H. M. Petty attended a camp training pro gram at Hat-A Girl Scout Ranch last week-end.

Mrs. P. G. Harris and Mrs. Peggy Sullivan accompanied Mrs. W. H. Dishman to Fort



Maria Yolanda, the third child

of Mr. and Mrs. Alejandro Mar-

quez Jr., was born Wednesday,

March 27, in an Alpine hospital.

birth.

She weighed seven pounds at

The mother and baby have

For the person who has a soil

problem in his garden, or the en-

gineer looking for a building site,

the latest publication by the U.S.

Soil Conservation Service will

come in mighty handy. It is

called "Know Your Soil" and ex-

plains how soil scientists of the

Department of Agriculture are

gradually mapping the soils of

this country and what these

A copy may be obtained from

the local SCS office in Sander-

son, Bill Ray, work unit conser-

vationist, said. A soil is three-di-

mensioned, according to the

publication. "It is bounded on

the top by the surface of the

land on the bottom by rock, and

on the sides by other soils. The

first job of the soil scientist is

to distinguish betwen these sep-

arte soils. More than 70,000 dif-

ferent kinds are recognized

making soil surveys was to pro-

vide information to the nation's

farmers and ranchers so that

they could better take care of

its food-producing soil, gradual-

ly more and more people in all

walks of life are seeing the need

ocncerning soil," Ray said. Sep-

tic tanks that won't work, hous-

es that slide from their founda-

tions, and highways that crack.

might be prevented by knowing

Office Supplies at The Times.

more about soils.

"While the original purpose of

now

maps mean to every citizen'.

been brought to their home here.

'Know Your Soil'

Is Aid to Gardening

Mrs. Jim Kerr Is Hostess For Bridge Club Meeting

Arrangements of iris and par sies decorated the party rooms the home of Mrs. Jim Kerr whe she entertained the Wednesda Bridge Club this week.

The guests included Mmes. E. Babb, Jack Riggs, Herbe Brown, Bustin Canon, Tol Murral C. P. Peavy, Web Townsend, E ward Kerr, J. T. Williams, R. Wilkinson, F. M. Wood, George Poulter of San Angelo. High score prize went to Mr Murrah, second high to M Kerr and slam prizes were he

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by Mrs. Canon and Mrs. Mura Mrs. Kerr served a lunched to her guests before the

Personals ....

games.

Mrs. Fred Barrett is in a Fo Stockton hospital for media treatment.

Dr. E. K. Halbert of San / tonio, a former dentist here, a Lis son, David Halbert, M. also of San Antonio, visited he with friends Sunday afternoon. Mr. and Mrs. H. E. Fletch arrived home Wednesday eve ing from Houston where he h been receiving medical tre ment for several weeks. Mr. and Mrs. N. M. Mitche

went to Bryan today. He will tend to business matters in Co lege Station and they will al visit her sister in Bryan. Mrs. George Poulter of Angelo is visitng in the home her sister, Mrs. Bustin Cano

and Mr. Canon. Large scrapbooks, photo albun

also fillers, at The Times. SANDERSON LODG

No. 988, AF&AM Stated Meetings second Tuesday each month R. S. Wilkinson Secy,

Legion Auxiliary Tuesday, 8:00 p. Legion Hall

PIERSON BUTANE (0. Established December 1, 1947 WHEN YOU NEED SERVICE DI 5-2961

1 hour. Shape into 2 rolls, about 2-inches thick. Wrap in waxed paper and chill at least 4 hours. Cut into 14-inch slices. Place on ungreased cooky sheet. Sprinkle with sugar. Bake in 350°F. (moderate) oven 10 to 12 minutes. Makes about 6 dozen. many residents of the commun-

ity who have not received the Salk or Sabin vaccine or both. The Salk vaccine was made available to everyone on all three occasions with a contribution of 25c asked from those able to pay for each dose. of this area in completing the 'Victory Over Polio" campaign The total number of doses

of Type III vaccine given was 636

Got your BEDDING PLANTS yet? Large assortment now. Also tomato and pepper plants. Blooming potted plants, including Afri-

brown sugar 1 egg, beaten 1 teaspoon vanilla sugar

1 teaspoon baking powder

cream

% cup chilled orange soda 2 heaping tablespoons les

SUGAR COOKIES i cup white or firmly packed

12 the orange soda, t

14 teaspoon selt cup corn oil margarine 2 cup light or dark corn syrup Sift flour, baking powder, salt together. Cream margarine, then beat in corn syrup and sugar until well blended. Add egg: beat well. Mix in vanilla, then sifted dry ingredients. Chill dough about

A new soda planned for kids turned out to make a hit with

everyone. It is a Wooly Bear Soda named for the beloved Eosco

WOOLY BEAR SODA

Combine chocolate flavored syrup and milk in tail glass, stirring

fully spoon in ice cream. Stir slightly, Slowly fill glass with re-

bear, shown here looking over a jar of cookies.

1 tablespoon Bosco

2 tablespoons milk

S cups sifted flour

Polio Series Ends

With the giving of the Type

III Sabin Oral Vaccine Friday

and Sunday, Sanderson and Ter-

rell County joined other towns

launched last fall in an effort to

Auxiliary assumed the sponsor-

ship of the project and has pro-

vided the vaccine and the volun-

teer help to give all three doses

in a mass immunization project

been given to the pupils of the

Sanderson schools on Friday af

ternoons and to the adults on the

same afternoon and Sunday af

was most gratifying on each oc

casion and the sponsoring organ-

izations feel that there are not

The cooperation of the public

two

has

Each time the vaccine,

drops on cubes of sugar,

The American Legion and

stamp out paralytic polio.

For 636 People

hocolate flavored syrup

until well blended. Slowly mix in

maining soda, Makes 1 soda.

Webster's Colleg Dictionaries iate, New Practical, and Elementary; English-Spanish and Spanish-English. The Times.

Lovely Bibles for children, clear and sharp print. White and black. Some with zippers. The Times.

WANT TO LEASE up to 2 sections pasturage. Phone DI 5-2625 or 2619. 7-4tc

Need a Rubber Stamp? We have the following in stock now -75c each: Paid, Past Due, Air Mail, Duplicate, Void, Sanderson Texas, Deposit Only, Received, Do Not Fold. At The Times

FOR SALE - Stock salt and falfa hay. George Turner, T ner Food Store.

FOR SALE - Registered Ang bulls between 12-months a 20-months old. Call Jo Coates, 392, 2-2086, or Box 3 Ozona. 6-1

Crepe paper and sheets of color

#### Card of Thanks

May I express my since thanks to everyone who remen bered me with cards, flowe and other thoughtful remen brances while I was in the ho pital. Newt W. Carroll.

# O. J. CRESSWELL CONTRACTOR

**New Construction** Remodeling Repairs

Phone DI 5-2943 Sanderson

Dr. Omer D. Price OPTOMETRIET

will be in Sanderson EVERY THURSDAY 9:00 a.m. to 5:30 p.m. OFFICE - 118 W. OAK

Renewal subscriptions have come from Tom Herring, W. R. Stumberg, R. M. Bogusch.of Sanderson; Mrs. Jettie Holmes, San Angelo; Mrs. Gayle Mussey, San Antonio; L. H. Lemons, Van Horn; D. W. McNinch, Santa Monica, Calif.; Boyd Clayton of

Ozona J. A. Bricker of Pumpville is a new subscriber.

State Bank No. 259 REPORT OF CONDITION OF

ternoon.

# SANDERSON STATE BANK

of Sanderson in the state of Texas, at the close of business on March 18, 1963.

#### ASSETS

|     | Cash, balances with other banks, cash items in process        |              |
|-----|---------------------------------------------------------------|--------------|
|     | of collection                                                 | \$ 598,560.2 |
| tfc | United States Government obligations, direct and              |              |
|     | guaranteed                                                    | 1,275,779.2  |
| gus | Obligations of States and political subdivisions              | 35,187.9     |
|     | Loans and discounts (including 2,487.36 overdrafts)           |              |
|     | Bank premises owned \$1.00, furniture and fixtures \$3,000.00 |              |
|     | TOTAL ASSETS                                                  |              |
| 160 |                                                               |              |

#### LIABILITIES

ed paper for flowers. Times. Demand deposits of individuals, partnerships, and

|                                        | corporations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 08,152.08 |  |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
|                                        | Time and savings deposits of individuals, partnerships,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |  |
|                                        | m- and corporations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 34,280.51 |  |
|                                        | rs, Deposits of United States Government (including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |  |
|                                        | m- postal savings)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 44,522.4  |  |
|                                        | Deposits of States and political subdivisions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17,966.71 |  |
| 0.8                                    | Certified and officers' checks, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10,747.53 |  |
|                                        | TOTAL DEPOSITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |  |
|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |  |
| - 7                                    | Total time and savings deposits 392,780.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |
| 1                                      | TOTAL LIABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15,696.34 |  |
| 1                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |  |
| CAPITAL ACCOUNTS                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |  |
| -                                      | Capital: (a) Common stock, total par value \$50,000.00\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |  |
|                                        | Surplus certified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 00,000.00 |  |
|                                        | Undivided profits 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20,228.81 |  |
|                                        | TOTAL CAPITAL ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 70,228.81 |  |
| TOTAL LIABILITIES AND CAPITAL ACCOUNTS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 85,898.13 |  |
|                                        | CORRECT-ATTEST: I, Troy W. Druse, Cashier,<br>above-named bank do sol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |  |
|                                        | SID HARKINS affirm that this report of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | cond!     |  |
|                                        | J. M. HAYRE tion is true and correct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to the    |  |
| l                                      | W. J. FERGUSON, JR. best of my knowledge and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | belief.   |  |
|                                        | Directors TROY W. DRUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |  |
|                                        | STATE OF TEXAS, COUNTY OF TERRELL, ss:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |  |
|                                        | for the of the o |           |  |

Sworn to and subscribed before me this 28h day of March, 1963. and I hereby certify that I am not an officer or director of this ORA L. MULLINGS Notary Public bank. (SEAL) My commission expires 6-1-63.

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