VOLUME XLV
Open House Slated
For Car Showing AI
McKnighr Molor Co.

January Named As Hond Signal Month
By Texas Governor
$\square$ GIVE PROPER

 Theft Given Youlh
In Ouich Trial Here

## PA System Given

 To Local Schools

|  | rs. Bob Raines and |
| :---: | :---: |
|  | g |
| Mra. Jettie Peavy, former secre- |  |
|  | at the old air port while Mr. |
|  | Raines is on assignment |

——

NUMBER 47

## PLANS COMPLETE FOR F. F. A. LIVESTOCK

 SHOW OF PROJECTS ON JANUARY 17| $\begin{aligned} & \text { Tommy E. Tatum, vocational } \\ & \text { agriculture teacher in the local } \\ & \text { high school, announced this week } \\ & \text { (that phans have been completed } \\ & \text { tor the third annual } F \text {. . A. stock } \\ & \text { show to be staged on Saturday. } \end{aligned}$ | Jahuary 17, st the Sanderson Wod Comminsion Co. <br> Judging will begin st a. ah with the baby beef steers being the first animals exhibited Fipe wool lambs and crossbreal larabs |
| :---: | :---: |
| Lo | the champion fat lamb just before noon. |
| Iwo Men With Siolen |  |
| y | manship sward will be at $\mathbf{3} \mathbf{~ p} . \mathrm{m}$. and will conclude the show |
|  | Mitchell chairman ot to |
| sany shout noon by lea | advisory committee f |
| beries in Allyton |  |
|  | cue dime |
|  | the din |
|  | paying the expenses of the bosat |
| Michigan State Penltentiary | When they take their exhibits to |
|  |  |
| the car |  |
| flding was stolen in Hondo |  |
| Whey abandoned anothe |  |
| tasa been stolen in P |  |
| foot found in the | sha |
| large stock of |  |
| tes | will be ver |
| late Wectrestay evening and re-d | d |
| to Medina C | chapter who will t |
|  | Mckelvy, 3 lambs: John Danieles. |
| RESIGNS AS COACH |  |
| EFFECTIVE IN JUNE |  |
| Snow | Werdell Hal |
| of the Sanderson High School, an. | Vaughn, 2 lambs; Ra |
| this wek | illa 2 lambs: Claud |
|  | lambs an |
|  |  |
|  |  |
| the current school year | Pablo Tor |
| nowden stated that | Pena, 2 lambe: Nice lambs; Charles |
| founcement | 1 registered Suffol |
| to the fact that there was much misunderstanding as to when the | chickens; David |
| on was eftective. He stat. |  |
|  |  |
|  |  |
| and that present plan | - |
|  | heen 1 cale: Mar |
|  |  |
| wode has been a member of | 3 lambs; Jimmy |
| the faculty for three vears, ass | lone Mithenel, 1 a calf: |
| in coaching the footbal | Stavley. 10 lambs; Rober |
| ketioll teams and last year was. | kin, 3 lambss Lewis wright, |
| head football coach with |  |
| sistance of Norman Rath | David Mitchell also h |
| nowden guiced | ad 1 |
| trict championship | Glynn Chander |
|  |  |
| ne |  |
| ed. This was his first coachin |  |
| assignment <br> Snowden added th | will judge the show |
| joyed working with the boys in |  |
|  | Eagles Bow To Quintof |
| $\begin{aligned} & \text { the school and that the reason for } \\ & \text { his giving up the coaching and } \end{aligned}$ | Of Fort Stockton In Double-Header Friday |
| teaching profession was because of the future of the position he |  |
| will have with the oil | Cosen Norman rath rook hiol |
|  |  |
| del either of he positions with he |  |
| (oum tor athletic events was made | 退 |
|  | 既 games. Several of the boys were |
| sociation with the boys | ke |
| capacity of co | don |
| would always | Rosendo Silvas scored 13 pointo |
| tion of the enviable record which |  |
| the two football teams set while | high-point man. The score was |
|  | ${ }_{\substack{51-35 . \\ \text { Euge }}}$ |
| Revival Services To Be Jonuary 25-30 At Methodist Church | Friday night, January 9 , val- |
|  | Conerence |
|  | wa at 6 p. m. and win be follow. |
| ch, | d |
|  | ot |
| ing. January 30 . ${ }^{\text {and }}$. pastor of the | \% |
| Methodist Church |  |
|  |  |
| Rev. Ol |  |
|  |  |
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|  |  |

page two the sanderson tmme
THE SANDERSON TIMES class mailing matter, under Act of Congress March 8. 1879. Published Every Thursday at Sanderson, Terrell County, $\begin{array}{cc}\text { Subscription Prices } \\ \text { One Year }-\$ 2.50 & \text { To } \\ \text { Be Paid in Advance) } \\ \text { Six Months } \\ \text { O }\end{array}$

## Listen to Luke

|  |  |
| :---: | :---: |
| Continued from Page 1 what the future holds in rela | You know, speaki |
| to the ofl industry | water |
| the R |  |
| to bo |  |
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| ing survey and research |  |
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| cently and the | que |
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| terest. Then |  |
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| jeet proposed for this area which |  |
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| Sanderson. | know. I was about to leave then |
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| that at least there is nothing det- |  |
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| n the brighter side of the fu- |  |
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|  | insane, because in the arst place |
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| may be |  |
| and citizens will have nothing but |  |
| hardships and reverses in future |  |
|  |  | J. C. Mitchells Move To EI Paso Hotel

$\qquad$ William M. Edwards of For ary 2. The Mitchells will go to $\mathbf{E}$ The Mitchell ranch of Hotel other mill- Mitchells leased their ranch from equnest efformen the purchasing it in 1922

## BARGARTOFFER

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## San Intoniderymen  EVERY MORIUNG AND SUWOAY



County Officers Begin Christmos Lights N.nㄴ.........iny Company.
This ye This year p early in Decemb ed up until
Year's Day.
$\qquad$ $\underset{\text { School }}{\mathrm{Mis}_{8}}$ last week he
Mrs. Jettie P

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## $\star$ antexas

## ON DISPLAY FRIDAY, JAN. 9-SEE IT!

| Entirely New STYLING | Entirely New POWER | Entirely Now POWERGLIDE |
| :---: | :---: | :---: |
|  |  |  |

Entirely NEW through and through! /CHEVROLET mone people bur chevoum TMAN ANY OTHER CAR!


Bage fouk
Blackwelder-Turner Wedding January 1 Blackwel Stockton on New Y ur mier
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Aliens Required To Submit Report Of Present Address
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Helps Listed For Possible Aid In Controlling 'Flu



Coming Altractions
Princess Theatre

## THE MARRYING KIND



Kudy Holluaay

## KANGAROO

Maurcen OHara, Peter Lawtord

FLESH AND FURI
Tony Cartis. Jan sterting

LOST IN ALASMA
LOST IN ALASKA hod Abbott, Lou Contello


HEALTH FOR ALL-




PERSONALS

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