Hrado Hits Ralls Jackrabbits, 54-0
"Serving The Floyd County Trade Area Since 1896"
Floyd County Hesperian
$\qquad$ Everybody got into the act! Some of the 'stars' of the Whirlwind scoring show:


LYNN BECKER caught passes
from John Cagle, including several long ones and one for a
touchdown. This one, on the 'Winds' first play, netted 17
yards. (Staff Photo by J. Huggins)
$\qquad$
$\qquad$
$\qquad$
Rites Held Saturday For Bruce E. Mankins


Crash Victim Rites Held Here Saturday
$\qquad$


w. .r.cowner


JOHN CAGLE kept several
times for good yardage. This quarterback keeper was good for in the second period.
(Staff Photo by Jim Huggins)


TRAVIS JOHNSON was effective at fullback. This Johnson
carry picked up 19 yards and a
Floydada first down before Floydada firs the Whirlwind 33.
ending at
(Staff Photo by Jim Huggins)

Coach's
Comments
$\qquad$
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$\qquad$
FRESHMEN LOSE BIG
JV 'Winds Beat Abernathy
$\qquad$
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Miss La Nita Kaye Ball, George Finley Plan Vows

 Sumday, octotor 21, 1973, Page $4 \quad$ Floxd County Hesperian
$\qquad$




Baptist Women Hold Study




Baby Shower
Honors Shawn
Lynn Jones

Mrs. Bradley

$\qquad$





$\qquad$

 Decker, Trustee; Mrs. Cleo
Whitte. Crafts Divion
under The Arts; Mrs. Roy
Kinard, Junior Home Kinard, Junior Hos. Mre Life
Kife
Department; Mrs. Clarence
Goins. Doorkeeper: and
Mrs. Allen Bingham, Texas
Heritase Deporat. Goins. Doorkeeper;
Mrs. Allen Bingham, Texas
Heritage Department.






 Floyd Lawson, Everett
Collier, Orval Newberry,
Wilson Bond, J. S. Hale J. Wilson
Dennis Dempsey,
Stewart Jr.
Stewart
Leon Ferguson, Allen Bing,
Leon Ferguson, Allen Bing
ham. M. J. MeNeill. A. L.
Wylie J. J., James Tidwell.
William Bertrand. Flold
William Bertrand, Floyd
Bradiey, Garland Foster.
and R. G. Dunlap.
1950 Study Club: Mmes.
Doyle Moore, Dallas Ram-
sey, R. H. Lutrick. Lane
Decker.
sey, R. H. Lutrick, Lane
Decker, and Cleo Whittle.
1956 Study Club: Mmes.
1956 Study Club: Mmes.
Kenneth Pitus, Daie West.
Gordon Hambright Dis.
Gordon Hambright, Dwight
Teeple. Frank Barrow
Teeple. Frank
Randy
Barrow,
Bertrand, Roy Ki:
nard. Vernie Moore, Johnnie
Harris,
Farris, Joe Alcala, Tommy A. Pratt.
A guest al the
A guest at the meeting
was Mrs. R. H. Crawford of
Floydada.
Club hostesses for the
meeting were Mmes. C. W.
meeting were Mmes. C.
Denison, Dennis Dempse
R.
R. G. Dunlap, Dallas
Ramsey, R. H. Lutrick, Dale
West, and A. C. Prat,

DOUGHERTY 4-H
CLUB MEETS
MONDAY NIGHT
Dougherty 4.H Club wilf
meet Monday night at $7: 30$
This is an important meeting
therefore all members are
Cherefore all members are
urged to atten.
The 1974 program for the

Community

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DOUBLE KNIT DAYS


 CONE BEST
FOR
SELECTOM



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## ren

keeps insisting nis get
n majority of
really free to
S READER L. A. Times reader heterosexual had been
he for the opposite sex since for the opposite sex help on how to "straighten
m because an unenlightened
but I have received men because an unenlightened
mave received letters
casionally"I from gay people on on straight if they had a
allowed to love in their own allowed to love in their own
rge that they are "sick and I am a 57 -year-old grandfather, happy in
Alch, tho turbulent at times, has lasted
bar

Sumday, october 21, 1973, Page 5
Lackney Newcomers 1 $\begin{array}{lll}\text { Recently returning to this } & \text { the Doyle Poole Sr. home on } & \text { ney } \\ \text { Mr. and Mrs. Phil } \\ \text { are }\end{array}$


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 CORN 5 S COKE 57 cher MEllorine 49: Chocolate Chips 49c SPINACH $5: \$$




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| comer |  | 5sil |
| BUTTERMILK | TISSUE | CHILI |
| 67 | 4 \$1 | \$109 |

Cockney
Baptist


Attend Seminar

Attorneys At Midland
At Midland




$\qquad$



Ibarra In HEP Program
 kenneth Sain were in
Mid and last week attending
10.18 , continues treatment.


## OBITUARIES





EMMITT CLAMPITT
Pastor
Victory Baptist Church

## The Thief In The Church

"I know thy works, that thou art neither cold nor hot, I would thou were cold or hot. So the
art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Rev, 3:15-16.
The crime and sin of stealing seem to be as old as the human race. The Decalouge, which is the oldest or one of the oldest codes of law for the government of man, contains the commandment. "Thou shalt not steal." Our newspapers are filled today with the activities of robbers and bandits. Occasionally we hear of carpe Communionware, Bibles or other things taken from the House of God. The loss of these things is usually felt keenly, not always because of the intrinsic value of the stolen articles, but because of their memorial and sentimental attachments. It is deplorable that stealthy hands should invade the Temple of the Most High.
But the thief that we have before us says, I care not for any of these things. Yet I work day and night. never weary. My morale and my spirit are kept up because the fruits of my labors are many. I work among the never weary. My morale and my spirit are kept up because the fruits of my labors are many. I work among the
rich and the poor, the high and the low. I am no respector of persons. Wealth and position count naught with me. Men and women of every station and walk in life are the prey of my intrigue. The victims of my depredations are found in every community, though in some places there are more than in others who set no say hand laid upon them are legion.
my
I have been especially active in churches, for churches that are true to their arms. Yea, they who have felt
I have been especially active in churches, for churches that are true to their task are my most inveterate and
relentless enemies. But in spite of their efforts to thwart me, I make repeated and unexpected inroads upon their plans and programs.
With the help of some of
With the help of some of my trusty associates I have even succeeded in closing the doors of many houses of worship, some of which are left to stand as mute witnesses of a better day. Sometimes they are torn down or
converted into places of industry, business, amusement, ne always in keeping with the higher ideals of their former usage. Whenever we succeed in closing the doors of a church we laugh, and there is revelry and boisterous rejoicing in our den.
I believe that I can claim without fear of being accused of usurpation that I am the most damning and
deadening influence with which the leaders deadening influence with which the leaders of the Christian church have to contend. I have sapped many congregations of their vitality and their spirituality, so that they have ceased to be much of a power for good in
their respective communities. I think that I have scored quite a number of points toward victory when I can get an elder or a deacon or a number of them to work with me and for me.
Pastors hate me, but even some of them are entrapped by my cunning. I often reduce their influence by
more than half; I pride myself greatly when I can reduce it to almost nothing. Ministers who take their tasks more than half; I pride myself greatly when I can reduce it to almost nothing. Ministers who take their tasks
seriously spend many anxious hours and use up much precious energy in efforts to devise ways and means seriously spend many anxious hours and use up much precious energy in efforts to devise ways and means
whereby to hinder me in my work. Still I go on and rob them of what they most need to make them successful I deprive them of having churches filled with expectant, responsive, worshipping people, What? You ask me my name? Do you mean to say that I have been stalking in your midst eve
and you do not know me? Well then, I must tell you who I am: I am INDIFFERENCE. and you do not know me? Well then, I must tell you who I am: I am INDIFFERENCE.
And what is indifference? It is the spirit of "I don't care." It is the lack of concern. It is the attit
And what is indifference? It is the spirit of "I don't care." It is the lack of concern. It is the attitude expressed in the words, "What is that to Me? See thou to it." The priest and levite manifested indifference when they Indifference is being neither cold nor hot. "I know thy works that thou art neither hou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of m uth. Rev. 3:15-16

Rev. Emmitt Clampitt


Floydada, Texas


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M\&N Auto Repail
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