## The Floyd County Hesperian



Bike Satety Program Set Monday
midada this week; Ed Combs
med of Gifford-Hill Western Wiad is the new golf pro at the
Welcome to Floydada Fellows!
:of the Hesperian is dedicated

$\qquad$
$\qquad$

| A blcycle safety program | crossing guards, and the high- | sengers on short tours, based <br> on something such as a penny a |
| :--- | :--- | :--- |
| has been shectuled for next |  |  |

Man Who Worked Near Dougherty Sick With Encephalitis

| ty ty, Is Is at at ve re |
| :---: |

Richard Hale
New Golf Pro



Miss Jan Killian Is Head Twirler






$$
z^{2}
$$



# Mackenzie Water Plan Ballot Okay 

Rains, Hail
Dot Area


Olin Watson
Heart Association
yaus pasens had manims

they serve the living and pay
thoughtrul tribute to the mem-
ory of a friend, associate or coll used to support athrourai ond
research, and both public and
professional education. These
gitts will assist our scientists gifts will assist our scientists
in their determined effort to
concuer heart disease conquer heart disease.
Olin M. Watson, ${ }^{\text {J., }} 806$
w. Missourl Street, Floydada, W. M1ssourl Stret, Floydara,
has been appornted memorial
gitts chairman for Floydada
Heart Assoclation, Any memsitts chairman for Floydada
Heart Assoclation. Any mem-
orial gift sent to him will recelve prompt attention by send-
ing an acknowledgment card immediately to the bereaved
amily, indicating the names of amily, Indicating the names of
the Indidvidual being honored
and of the doanor ordonors. The mount of the contribution is no
ncluded on the card to the family, but is shown on the re-
celpt to the donor, as officcial un

Deep Well Tests
Here Look
Unfavorable


All Or Nothing Vote


Lake Water And Underground
Water Costs Compared


Watts Wins Invitational Golf Tourney Here
FLOYD PHILOSOPHER
Time Out To Explain To Congress
The True Meaning Of A Few Words


## for your dough

## SILVERWARE

FRANKS 3: $\$ 129$

## CANTALOUPE

pown 5 1/2¢


| PAMCAKE MIX | AUNT JEMIMA <br> 2POUNOS | $39^{\circ}$ |
| :--- | :--- | ---: |
| PHASE III SOAP |  | $2=39^{\circ}$ |
| PABLUM BARLEY | 12 OZ. CEREAL | $19^{\circ}$ |
| PORK \& BEANS | KIM 303 CAN | $9^{\circ}$ |
| CHOCOLATE DROP COOKIES | SUPREME | $49^{\circ}$ |

SWISS STEAK .... 89t PORK STEAK $\quad 59$ RED RIND CHEESE 89 BACON 2 ©os. \$1.49

IF BETTER MEAT COULD BE BOUGHT WE WOULD BUY IT

## Thrifty Super Market

HOME OWNED \& OPERATED

DOUBLE BUCCANEER STAMPS EVERY WEDNESDAY SECOND AND MISSISSIPPI STREETS


omens Page
ct TFWC Victory Held In Plainview

## Hairpieces To Be Shown

 memakers Day At Fair



## ide Decendants Hold

 on At Lake Pauline

Guthrie Completes Marine Training





## WANTED

WAITRESSES - AGE 18 to 65 GOOD SALARY

EXPERIENCE UNNECESSARY

PART TIME FOUNTAIN HELP



Floyd County
Youngsters Win




|  |  |
| :---: | :---: |
|  | PFINE |
|  | SALAD DRESSING 39\% |
|  | Sturf INE HA |
|  | PICKLES |
|  | BAC |
|  | BACON |
|  | GLADIOL |
|  | FLOUR 55 |
|  | heavy dut |
| FREE BONUS | REYMOLDS WRAP |
| OFFER ${ }_{\text {witis sis sper }}$ |  |
| 景 | MARGARINE $388^{\circ}$ |
| 7.e"e | SEEDLESS GRAPES |
|  | WLLLONS <br> BOLOGNA ALL MEAT POUND <br> 49 |
|  | del monte |
| FREE | TUNA |
| Reatil) SUPER | SHURFRESH $3 \text { cans } 2$ |
| PLENAMINS JR Chewable | BISCUITS <br> WE GIVE BUCCANEER STAMI'S <br> DOU'RLE ON WEDNESDAY |
| JOHNSON | HULL \& McBRIEN |
| PHARMACY | We Deliver |


'Ind us by Melba Wideman


Stays Fresh Longer
Enchanted Water




 the supply. Electri ctity summons hhe
water instanty tor your house hold water intantly for your housent
noeds. The member- owned LHCHT. noeds. Themember-2une ilitire


Lighthouse Electric Cooperative

| POWE \|l's |
| :---: |
|  |
| CONTANERS 694 |
| assortid cirrií 43 |
| Ajax Cleanser ${ }^{\circ}$ \% $10 ¢$ |
| PAPEP Towis $=336$ |
| JEllo $=104$ |
| coconut :m 334 |
| CORN MEAL |
| Came mx 3 - 898 |
| M1XED NUTS 57C |
| Chiri meme 696 |
| jor 59 C |
| ct crimm mam |

 $16 \cos =37$ notebook Mako Sero Yeur
Culd SHURFRESH MLK PAPER

| SAUSAGE |  |  |
| :---: | :---: | :---: |
| FRANKS | - | 486 |
|  |  |  |

Parents To Accompany Texas Teens To Court


Dana Gallaw
Attends Youth Conference

PLANS ANNOUNCED

## Friona To Get Feed Mfg. Plant

Wayne Named To State Gouncil



Jack Mclntosh Attends Seminar

Patterning
Progiam Needs Just Ahead


SOUTH PLAINS NEWS by Mrs. Murray Julian

PUBLIC NOTICE
CONSTITUTIONAL AMENDMENT

## PUBLIC NOTICE

CONSTITUTIONAL AMENDMENT



Assets Per Family, $\mathbf{s} 14,900$ Locally



PUBLIC NOTICE CONSTITUTIONAL AMENDMENT

$\mathbb{C H A S S I F I E D} \mathbb{A} \mathbb{D} S *$

| REAL ESTATE | Rentals |
| :---: | :---: |
| FOR SALE - Three bedroom house, living room and din- ing room, All carpeted. Call ${ }_{983}-3253$ or $983-3524$. | FOR RENT - 3 bedroom house Close in Fur Phone 983-3142 $8-24 p$ |
|  | FOR RENT - Furnished apart ments and bedrooms. 102 E, monts and bedrooms, 102 Houston on Highway 70. $\qquad$ |
| THIS SPACE <br> FOR RENT |  |
|  |  |
| FOR SALE - 3 bedroom and den brick home, fully carpeted, custom drapes throughout, | Georgla Street Mrs. H.L. tfc |
| $\qquad$ | FOR RENT - One and two bedroom unfurnished hou Hale $\&$ Hale $983-3261$. |
|  | FOR RENT - Brick building next to Tastee Freeze. Pav ed drive way. See H, A, Cope- |





## Ilis R. Bond

 Real EstateWINNERS WILL STAY AT THE RAMADA INN


- GRACIOUS HOSPITALITY is a Ramada tradition - HIGH STANDARDS OF ELEGANCE AND COMFO
found throughout this modern, nationwide found throughout this modern, nationwide roadside hotel chain!
- SPACIOUS ROOMS. Wall to wall carpeting, guest - SERVICES include a magnificent dining


#  

SLICED BOLOGNA $=59$ s moxed PICNICS


## 跧 <br> perachis 249 Del Monte, Cream Style GOLDEN

 PEAS CORN
 BEANS 2.4



| $\mathcal{F}_{\text {ruits }} \& V_{\text {egetables }}$ <br> Crisp Green Heads Pound <br> LTTVRE <br> PLUMS $\qquad$ Room 19: <br> BANANAS $\qquad$ 2 .omes. 25 <br> AVOCADOS $\qquad$ | School Supplies <br>  <br> NOTEBOOK BINDER Reer 3.38 All the ony $\$ 1.99$ <br> THEME BOOK Hyrone spial. 2or 5 nole Ree 99.39 C <br> TABLET Big chief Peneil Tobee $_{\text {Ree } 39 \mathrm{c}} 2$ for 49 c <br> WHITE GLUE Emene, 4 Onnce betre Ree 59 c 37 c <br> PENCILS Engie fitao pake Ree 89 c 39c <br> STENO BOOK Hrooe - Ree 3892 for 49 C <br> CRAYOLAS 16 comen pastare $\quad$ Ree 29c 198 <br> NOTEBOOK BINDER fitom five canss <br> TENNIS SNEAKERS Aloseres styes. |
| :---: | :---: |



More food for LESS.... alwans at.






