## The Floyd County Hesperian anme

## IER sse CHIP prock Chat



## Patty Dempsey, Sully

 McIntosh Top Seniors

## Outstanding Panelists And

Entertainment Set For Youth Forum On "Alcoholism" Friday

| A sympostum and youth forum to discuss "Alcoholism" will begin tomorrow night at 8 o'clock in the new Duncan Elementary school cafetorium, | eral panellsts. spectal entertainment to conclude the evening wrintian College, during a refreshment per- | bock; Joe Meador, active member of the Downtown Group of Alcohonics Anonymous, District bock, John Stapleton, Dis Attorney and George Elkins, |
| :---: | :---: | :---: |
| The meetin for all teena | equally |  |
| their sponsors, or those who | Tul | - |
|  |  |  |
| youth, and who will speak on | While guests are being |  |
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Kimble Third











May Is "Fix-up Paint-up Month' In Floydada


Mackenzie Authority Officers Are Re-Elected


Mrs. Travis Jones Named 1967 Woman Of The Year

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capable, talented and devoted to
her tamily, as well
ail miond imiod wid


BLOOD DONORS NEEDED
Floydada To Adopt
Steve Williams

ed over radio and in news me-
dia within fifty miles of our city. Hundreds of youth are expected
and representatives ly every town and school or
church on the south church on the south Platns.
Thelr sponsors are welcomed
for the complete istration is to beging. Reg
DST in the lobby of the $8: 00$
DEW Duncan Elementary the NE Scol,
Friday night, May 5 , A com Friday night, May 5. A com-
plete program will be carried next week.
panellsts





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Rickey Pernell
Much Improved
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 oo Hoteret in ile FLOYD COUNTY HESPERIAN WEDBEA, TOOLEXY, Publisher
 EXAS PRESSERASSccumer


## day

Young Farmers Meet Tonight

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amoun

you're one size fuller and no one knows it but you!
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# OF INTEREST TO WOMEN 

Vickey Rucker And Rot Covington Plan May



CONE NEWS by Melba Wideman

$\square$

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$\square$

## Menu

| $\begin{array}{\|c\|c\|} \hline \text { PAT \& PAM } \\ \text { BAM BAKER } \end{array}$ |
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| - Tris icoob thing were |
| BAKER |
| Insurance Agency 127 W. California |

Dr. O. R. McINTOSH OPTOMETRIST 211 south main st YU 33460 FFloydada, Tex


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| :---: |
| $\begin{aligned} & \text { ING JUNE 28TH, VISITING SEVEN EUROPEAN COUN- } \\ & \text { TRIES. THIS TRIP IS UNDER THE SUPERVISION OF } \\ & \text { MR. HOWARD LYNCH, PRINCIPAL OF TASCOSA HIGH } \end{aligned}$ |
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| Sas |
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| :---: | :---: |
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| FLOUR | $59^{\circ}$ |
|  | 2*35 |
| SHUPFINE |  |

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