## ill Crew Moving In To Start Adams Number 2

## cianmonaw Chest Directors Re-Name Williams Chairman



## The Floyd County Hesperian

County Fair is Scheduled For Sep. 13, 14, 15


Onion Harvest Nearing A Lull; Plant Cabbage

## THIS WEEK'S RECREATION

## 4-H Delegation Going to Camp

Eight Softball Teams Closely Bunched in League Lead Battle



## Board Reviews Renditions of School Values

Florence Faulkner Funeral Tuesday

Willson Cancels New Orleans Trip


No 00000

## SAMPLE BALLOT

DEMOCRATIC PRIMARY ELECTION
№ 00000

First Demoeratie Primary July 28, 1956 NOTE: VOTES'S signature to be af.

PLEDGE: I AM A DEMOCRAT AND PLEDGE MYSELF TO SUPPORT THE NOMINEE OF THIS PRIMARY. =2


| Coneminaloser of The Genernl Land office: | Precinet Defeecratie Chatraan, <br> Southeast Foydada Prectnet No. 1: |
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| $\square^{\text {NED PRICE }}$ | $\square^{\text {w. G. Coluins }}$ |
| sanith County | Precinet Democratic Chairman, |
| $\square$ earl rudder | startey Preetinct No. 2: |
| Moculloch County | $\square^{\text {W. L. Davis }}$ |
| Commimioner of Astriculture: | Preetnet Democratic Chairman, |
| $\square \square_{\text {Wichita County }}^{\text {JoHN C. Whre }}$ | Allmon Preeinct No.3: |
| Wiebita County | $\square$ - . |
| BILL JONRS Winkier Counts | Precinet Democratie Chairman, |
| $\square$ Jm barber | $\square$ w. M. knight |
| Coillin County | Preeinet Democratic Chairman, |
| - | Preeinet Demorratic Chairman, |
| $\square$ Martin dies | $\square$ DEE COPELAND |
| Angelina County |  |
| ambe ELinss |  |
| Dailins county |  |
| Aseoriste Jentice, Court of Ciril Appeola 7th Sapreme Judielal District: | Preetnet Democratic Chairman, Lone Star Precinct Na 8 : |
| $\square$ alton a chapman | $\square$ O. B Johnston. JR. |
| Flayd County <br> HERBERT C MAR | Precinet Democratic Chairman, |
| Lamb County | South Platns Preetnct No. 9: |
| Representative, E. S. Congress, 19th District of Texas: | Precinct Democratic Chairman. Cedar Mill Precinet No. 11 |
| $\square$ aborge mahon |  |
| Lember, stacke Board of Education | Precinct Democratic Chairn |
| Member, state Board of Educatio | Fairvew Precinct No. 12: |
| E. H Boulter | $\square$ |
|  | Precinct Democratic Chairman, |
| Howe of Representutives. | nater Precinct No. 1 |
| $\square$ Leroy saut | olbert la pawver |
| Swisher County | Precinet Democratic Chairman <br> Lakeview Precinct No. 15: |
| ${ }^{\text {Pistrict Altorney, }}$ | $\square$ |
| $\square$ H. A. C. BRUMmert | Precinet Demorratic Chairman, |
| Floyd County | Harmony Precinet No. 16: |
| $\square$ John b stapletion | $\square$ - |
| Moyd County | Precinet Democratic Chairman Goodnight Precinct No. 17: |
| heriff: | $\square$ cecil purceil |
| earl Cooper <br> WALTER HOLLUMS | Precinct Democratic Chairman. West Lockney Precinct No. 18: |
| County Superintendent of Public Instruetion: | $\square^{\text {R. H. PORD }}$ |
| $\square$ clarence oupres | Prectnet Democratic Chairman <br> Northwest Floydada Precinct No. 19: |
| Tax Amemor-Colleetor | $\square \square^{\text {J. C. Wester }}$ |
| County Attorbey: | Freetnet Democratle Chairman, Dougherty Prectinet No. 20: |
| $\square$ Kinneth main |  |
| - | Preetinet Democratte Chairman, |
| $\square$ JR holvips | Sorriey Preeinet No. 21: |
| $\square^{\text {J. }}$ R holmes | $\square^{\text {Bert mobbitt }}$ |
| Commindoner, Proeleet Na. 3 | Prectnet Demoeratic Chatraan, |
| $\square \square^{\circ} \mathrm{Am}$ benad | $\square$ john r shipley |
| J. c. GINN | Previnet Demoerrate Chairman, |
|  | RALPH C. JOHNSTON |
| BEN P. AYRES | Precinet Democratie Chairman, ${ }_{\text {a }}$ |
| $\square$ bidar mays | $\square \mathrm{mal}$ jarboe |

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## (1). SOCIETY

Betty Faye West O. W. Shultz Ar Married Friday


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Frances Copeland W. E. Huddleston Vows Solemnized

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## WE CLOSE MONDAY FOR ONE WEEK

SUNDAY MORNING, JULY 15
When we hope to see you again at

## LUNCH BOX CAFE



$$
\begin{aligned}
& \text { Tea At Childress } \\
& \text { Sunday Courtesy }
\end{aligned}
$$

Geneva Mae Norvell Former Floydada Girl, Married at Hereford

$\qquad$
Portraits-Commercial Photography
HUTSELL'S PHOTOGRAPHY

$\qquad$


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SAVE DURING OUR SEMI-ANNUAL

## SUMMER

## CLEARANCE

 PEP UP YOUR SUMMER WARDROBE NOW:\section*{| J | All Cotion \& lastex ${ }_{\mathrm{R}}^{\mathrm{B}}$ | D R E S S E S |
| :--- | :--- | :--- | <br> ALL SUMMER DRESSES, INCLUDI SHEATHS, FULL SKIRTS ETC.}

Baker News


ALL
SALES FINAL

## NO

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ATIONS

WE GIVE ... AND REDEEM


##  <br>  <br> For Rent <br>   WILL REOPEN ON JULY 9 <br> Pioneers To Meet On August Third  <br> PATZER CHIROPRACTIC CLINIC FLOYDADA, TEXAS <br> OFFICE WILL BE CLOSED TILL JUL Y 9 <br> 



BISHOP MOTOR CO. FOR THE
Mark IV Refrigerated
AIR-CONDITIONER
and Station Wagons

## $\$ 295.00$

ISHOP MOTOR CO.

## Penneys ALWAYS FARST QUALITY!

First Showing of the finest for ${ }^{\prime} 56$
BLANKETS! BLANKETS!

BUY ON PENNEY'S EASY LAY - AWAY 50c WILL HOLD ANY BLANKET


Little League and Pony League Teams Battle In Mid-Season Form Lea
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J. L. Day, 64,

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At Family Home
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ROXEY DOG FOOD


|  | - | BREAD .. 18C | $\square$ |
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|  |  |  | TWO REDEMPIION CENTERS <br> IN FLOYDADA |
|  |  | MELLORINE39c |  |
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|  |  | Coffee. 85c |  |
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|  |  | NOXZEMA $\ldots$. 889 c |  |
|  |  |  | FLOUR ....x 950 |
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| 1 |  | BEEF Ib. 39c |  |
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| Remersas |  | FRYERS lb. 45 c | TUNA Can 29C |
| 2 | $\cdots$ | BACON lb. 42c | Pepper sim 190 |
| VIVAL |  |  | TISSUE |
|  |  | Shurrresh Oleo lb. |  |
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Subseription Prices: In Floyd and adjoining counties - one year, $\$ 2.00$; six months, $\$ 1.00$; four

Subscription Priees: Outside Floyd, and adjoining counties -one year

## VIEWS AND COMMENT *

## The 4th

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hunting.
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As A Farm
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## RED \& WHITE SPECIALS

Plus Our Profit Sharing Stamps
FLOUR $25=1.83$
Blackere Peas $1=29$
PEACHES $1=45$
TOMATOES $1=25$
PORK-BEANS $2=25$
Vienna Sausage l-35c
CHARCOAL $10=89$ c
KRAUT $2=29 c$
Sweef Potatioes $3=25$
GREEN BEANS $2^{\text {Nan }}$
PICNIC HAMS 4 ibe 4.19

BACON, lb. 39c FRANKS, lb. 47 c SAUSAGE, lb. 65c


## EDMISTON

Plumbing and Heating Co. Phone 507 PLUMBING

REPARS - SUPYLIE品 fun- ch

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Starkey H. D. Club Many Relatives Attendance Good Here For Funeral


## REAGAN - GIESECKE INSUR

 Fire - aUto insuraice stocks spectalizing in crop instran Phone 386
## $7 o r$ YOU! $7 o n$ TEXAS

* COMBAT VETERAN OF WORLD WAR 2
* GAINED NATIONAL RECOGNITION AS RACKET-BUSTING DISTRICT
ATTORNEY
WILL WILSo Your Fighting ITTORNEY GBERR

ShipinShore lovely
tucked-yoke
broadcloth OR BUTANE
SERVICE WYLIE Butane Company
*

 PH. 79






HAGOOD'S department store

## AMUSEMENT RIDE



ONE RIDE FREE
WITH EACH LABEL FROM ANY BELL DAIRY PRODUCT FRIDAY JULY 6th .... 1:00 to 9:00 SATURDAY JULY 7th 10:00A.M. to 6:00

BY THE BUS STATION
DAIRY PRODUCTS DEALER SAVE YOUR BELL LABEL

POLITICAL*** KITCHEN AND $\star \star$


COURT HOUSE


## HERE'S PROOF

dieldrin treatment kills thrips and fleahoppers . . . pays off in higher cotton yields

## NIREAIED




GOOD BUILDING starts with SOUND MATERIALS BOUGHT HERE!
building, remodeling or repairing, rin
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Higginbotham Bartlett Co.


ㄱ. E. FRY
BILLY B. HENRY
Reprenementing southwestern ure insurance company


New McCormick ${ }^{\circ}$ hinge-frame cultivators for Farmall 300 and 400

| Save time, effort wish <br> you can do. Notice the clear, G-ADPNUTE Compare the high clearance, NOOK-UP matched penetration. See with regular, delayed or selective lift. Ask for a demonstration. |  |
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V1: Martin \& Company

## FARMERS! Here's the Right

 Combination For You!

THE RAINMASTER TRAC.-TOW PUMP WITH FIRST QUALITY HI--LO CARRIER PIPE:

ideal for lake pumping

6" TRAC-TOW PUMP PROVIDES 1000 GPM AT 30 -FEET. HEAD PRICE WITH SUCTION \$675.00.

Heavy Wall Ames Hi-Lo Carrier Pipe Price $\$ 1.15$ Per Ft.
Also Carrier Pipe Priced at $\$ 1.00$ Per Foot.
TYE \& SONS DRILIING CO.

606 E. Houston

FLOYDADA
Phone 887

# 4outtót 5 Women who save stamps IIIT 6 

PRICES FOR
FRIDAY - SATURDAY - MONDAY

DELUXE PLUMS
PEANUTBUTTER
SALAD OIL
BEEF STEW ...43c PRUNE JUICE . . 37 c
APPLE JELLY . . 39c SPANISH RICE . 19c
Aspirin $=$
Napkins $=12 \frac{1}{2} \mathrm{c}$
 JELLO $\quad 15 \mathrm{c}$ MUSTARD ... ik HONEY CREME . 29c OLIVES . . . . 29c SPAGHETII . . . 15c Baby Limas =-mome 15 c Chicken Pie Parker House Rolls 19c STRAWBERRIES . 25c

( Firm Head
U.S.D.A. GRADED BEEF EVERY ITEM GUARANTEED

VIENNAS
Pork Sausage
EARLY PEAS
MKINNERS
Pioneer, $21 / 2$ ib. Box
BISCUIT MIX

Chopped Broccoli 15c Chopped Spinach 15c

## PEACHES <br> PiCherio = <br> PieCherries <br> Deep Brown Beans <br> Val Vita <br> No. $21 / 2$ Can

Bay
Cans
Libby's,14 oz. Cans

|  | $\begin{aligned} & \text { Hills, Can } \\ & \text { DOG FOOD } \\ & \text { Nu Way, Qt. } \\ & \text { BLEACH } \end{aligned}$ | Cashmere, Bath <br> TOILET SOAP <br> Niagara, Box <br> STARCH |
| :---: | :---: | :---: |
|  | Northern <br> 3 Rolls |  |

T-BONE STEAK . 69c I-BONE STEAK SIRION STEAK . 59c SIRLOIN STEAK
 CLUB STEAK . 59c CLUB STEAK CHUCK ROAST . 39c CHUCK ROASI SAUSAGE lb. SPARE RIBS lb. Hickory Smoked, Slab or Sliced BACON lb. PORK STEAK



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    AGAINST $\begin{aligned} & \text { Specific lecisisition } \\ & \text { persons and negroe. }\end{aligned}$
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