## The Floyd County Hesperian

# G. B. Phipps Is "Number 1" Man In Floyd County 

 Floydada-Lockney Battle Features Football Program Friday ${ }^{\text {ch }}$ C. M. M. Parine Are Slarting Whistle $\mathrm{T}_{0}$ Sound At 2:30 On Wester Field Fri.

$\qquad$

T.H.D. Unit Organized Here

Mon. Night; Enlistments Promise Full Manpower



 Near First
Questionnaire Will Be
Mailed Immediately Thated immediate


 Thirteenth Either

Jack Hough Case Is Before District Court Today
audenes scramed. her son had ben

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$\qquad$
$\qquad$
$\square$
Apart 20 Years Brothers Seek Relatives

Roosevelt vs. Willkie To Be Decided On Tuesday By Voters Over Entire Nation


Handed Voter; Wide Party


## EDITORIALS

Expansion of the CCC and the NYA plans
of the national administration is scheduled to Texas the next twelve-month period is indi-年 the national administration is scheduled to Texas the next twelve-month period is indiake place if aids for the youth
$t$ is problematical
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E. P. NELSON Bonds
INSURANCE
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## LAND

We have land
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coe, Hall, Molte
W. M. Massie \& Bro

Floydada, Texas

Save on Your New Fall Hosiery!


New "Natural Wood" Shades! Pure Silk Chiffons! 2 and 3 Thread Sheers!

The newest in Fall hosiery
Friday and Saturday
ing, they blend wonderfully with chocolate brown, sage green, rally red, other Fall costume colors! Full-fashioned, reinforced heel, toe these chiffon and service sheers look sheerer, wear longer! Buy 3 pairs today . . . in mahogany beige, golden oak, other new shades! You may buy these in Munsing and Phoenix.

## Dragons Eke Out 6-6 Tie With Winds

 We Wuz Robbed Fans Claim, Whirlwinds Won't Make Any| "12th" Man Plays Now |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Matador Takes District 4-A Leadership |  |
|  |  |  |  |
|  |  |  |  |
|  |  | Matadors Buthenters toak oert |  |
|  |  |  | Matador 34, Ralls 0 |
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|  |  | a Rall to pieaers dio to eetabis |  |
| $\begin{aligned} & \text { 1, Rushing failed to gain, Rush- } \\ & \text { ing pass to Foster was wide, Rush- } \\ & \text { ing } \end{aligned}$ | Mobley cut over right tackle and |  |  |
|  |  |  |  |
|  |  | in a the, will count one-half game |  |
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|  | gme |  |  |
|  |  |  |  |
|  | Passes completed: Floydada 6, Pa-ducah 3.Yards passing: Floydada 112, Pa- | The set-up in District 4-A at pres- ent is as follows: |  |
|  |  |  |  |
|  | Yards passing: Floydada 112, Pa ducah 53 . Yards rushing: Floydada 161, Pa- |  |  |
| on the Whirlwinds. Rushing kicked to Paducah 30 . Mobley scatted over left tackle for |  |  |  |
|  |  |  |  |
|  |  |  |  |
| gained 3 at right end, Sandlin kick- ed to Floydada 8 . Rushing tried right guard for 3, |  |  |  |
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|  |  | Chenille Rug and Gift Shop |  |
|  |  |  |  |  |
|  |  | made to order. Come in and see us about GIFTS FOR |  |
|  |  |  |  |  |
|  |  | Sewing, Alterations, Hemstitching, Buttonhole Balcony at Gilliam's |  |
|  |  |  |  |  |
|  |  | E. HARP |  |



# The WODMAN'S Page 

Engagement Announced This Week

Sacial Calender roday
Mr. and Mrs. J. C. Gilliam will
entertain the Friendship Bridge club
this evening at 8 oclock.
Moviay

Mrs. Martin of Hale Center


Hostesses At Dinner Party Thursday For Club And Husband




$\qquad$

Study Club To Sponsor Book Review Nov. 6

Mr. And Mrs. Barber
$\qquad$

$\qquad$
A. L. Wilf, Linesman Injured By Flying

AccidentsWire Tuesday
trs. T P. Led fom page one Mrs. T. F. Love brought the
the he hoppital in Floydada.
George Fry lider Injured In
Auto Acecident In Plainview
George Fry Lder Injured In
Auto Aceident In Plainview
George Pry Lider, Wayland
lege student and son of MM.
Mrs. G. A. Lider or Morydada,
severely cut and bruised in an a col-
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Wiliamson who, for
months has been em
operation michy Thursday.
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| democratic party | REPUBLICAN PARTY | SOCLALIST PARTY | COMMUNIST PARTY | PROHIBITION PARTY | INDEPENDENT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| For Electors for President and Vice President CHAR CHARLES K. DEVALI. PHIL WOLFORD W. T. MARIS MRS J. E NIDAY E. LRS. JANE Y, MCCALLUM G. A. HOLIAND C. M. MCCALL. W. W. HOUSEWRIGHT MRS. JULIAN HARRISON CHAS. C. CURRY MRS. J. W, EILIOTT G. Y. LEEE TON MRS. JULIA CODDOU | For Electors for President and Vice President: <br> NAT FRIEDMAN <br> MRS. DUDLEY B. LAWSON <br> ED S. KING <br> HOMER H. SIDES <br> M. A. TAYLOR <br> GRACE N. FITZGERALD <br> CHARLES ADAMS <br> JOHN F. GRANT JOHN A. DONALDSON <br> J. LYNN HUNTER <br> MRS MARGARET CONGER <br> JOE KINGSBERY, JR. <br> WILIIAM L. HAMNER <br> G. C. MANN <br> R. M. METCALFE <br> GUY MORRIS MRS T J LYLE <br> J. E BRANNEN <br> WALTER NAPIER <br> EDWIN S. MAYER | For Electors for President and Vice President: <br> C. M. ALBRECHT <br> J. M. KILLOUGH <br> A. E. GAY <br> J. E. HOWERTON <br> DR. MILES FROST <br> W. A. ROSS <br> E. M. LANE <br> FRED SCHMIDT <br> ISAAC NEWTON STOVALL <br> P. L. PETERSSON <br> MRS. SAM SAVAGE <br> J. W. HEMBREE <br> CLYDE SMITH <br> F. E. LEONARD <br> J. C. BREEDING <br> LAURA H. BRANNIN JFROME MCGEHEARTTY D. W. KING | For Electors for President and Vice President: <br> AUGUST F. WOLFE <br> MRS. VIVIAN I. WRIGHT <br> MRS, MINNIE ELLIS <br> ROBERT PIERCE <br> ELIZABETH <br> AZIE PUGH MRS. FANNIE LAUDERDALE | For Electors for President and Vice President: <br> M. E BR N. MORRIS <br> M. E. BRANT E. M. STEVENS REV, F, E CHAPMAN L H. DICKERSON <br> L. L. HAMERIO <br> M. H. PETERS <br> MRS, C. C. PECK <br> DR. W M. BRANCH <br> REV. W, RUSSELL <br> REV. A. V. HENDRICKS <br> MRS. FURMAN WILLIAMS <br> REV. H. R. HALE <br> REV. P. NEAL DICKSON D. B. LEWIS <br> DON PILLMAAN <br> MRS. T. B. EIMWOOD | For Electors for President and Vice | For Electors President: |
| For United States Senator: TOM CONNALLY | For Cnited States Senator | For United states Senat | For United States Senator: HOMER BROOKS | For United Statee Senator: | For United Stateas Sena | For United Statees Senatre: |
| For Governor: W. LEE ODANIEI |  | F | For Governor: BEN H. LAUDERDALE | For | Far Governor: | For |
| For Lieutenant Governor COKE R. STEVENSON | For Lieutenant Go S. D. BENNEIT | For | For Lieutenant Governo CECIL B. ROBINETI | For Leutenant | For | For Lieutenant Gorecror |
| For Attorney General: GERALD C. MANN | For Attorney Genera ALVIN H. LANE | Fors | For Attorney General: <br> J. LLOYD WRIGHT | For | For Attorney General: | Attorney General: |
| For Chief Justice of the Supreme Court <br> JAMES P. AL.EXANDER | For Chief Justice of the Supreme Court <br> L. J. BENCKENSTEIN | For Chief Justice of the Suprem Court: | For Chief Justice of the Supren Court: | For Chief Justice of the Suprem Court: | For Chief Justice of the Supreme Court: | For Chief Justice of the Supreme Court: |
| For Associate Justice of the Supreme Court <br> JOHN H SHARP | For Associate Justice of the Supreme Court <br> JOE INGRAHAM | $\underset{\text { For A Aosociate Justice of the Supreme }}{\text { Court }}$ | For Associate Justice of the Supreme Court: | For A ssociate Justice of the Supreme Court: | For Associate Justice of the Supreme Court: | For Aspocis |
| For Judge of the Court of Criminal Appeals: <br> TOM L. BEAUCHAMP | For Judge of the Court of Criminal Appeals: <br> A. F. NOBSAMAN | For Judge of the Court of Criminal Appeals: | For Judge of the Court of Criminal Appeals: | For Judge of the Court of Criminal Appeals: | For Jode ef the Court of Criminal | $\underset{\substack{\text { For Jodze } \\ \text { Apeais: }}}{ }$ |
| For State Railroad Commisioner: OLIN CULBERSON | For State Railroad Commisioner: HOBART K. MCDOWELL | For State Railiroad Co | For State Railroad Commisioner: ENOCH HARDAWAY | For state Railroad Con | For state Railroad Commisione | For State Railroad C |
| For State Comptroller of Public Accounts: <br> GEORGE H. SHEPPARD | For State Comptroller of Public Accounts LESTER GUNST | For State Comptroller of Publi Aceounts: | For State Comptroller of Public Accounts : | For State Comptroller of Public Aceounts: | For State Comptroller of Public Accounts: | For State Comptroller of |
| For Commissioner of General Land Office: <br> BASCOM GILES | For Commissioner of General Land Office: <br> P. L. SWEET | For Commissioner of General Land Office: | For Commissioner of General Land Office: | For Commissioner of General Land Office: | For Commissioner of General Land Office: | For Commissioner of General land Office: |
| For State Treasurer: CHARLEY LOCKHART | For State Treasurer: ROMER BULLINGTON | For State Treasurer: | For | For state | For State Treasurer: | For State T |
| For State Superintendent of Public Instruction <br> L. A. WOODS | For state superintendent of Public Instruction: <br> MRS. M. BRENTS WTTTY | For State Superintendent of Public Instruction: | For State Superintendent of Public Instruction: | For State Superintendent of Public Instruction: | For State Superintendent of Public Instruction: | For State Superintendent of Public Instruction: |
| For State Commissioner of Agriculture <br> J. E MeDONALA | For state Commissioner Agriculture: | For State Commissione Agriculture | For State C Agricultur ORTON T | For State Commission Agriculture: | For State Commissioner of Agriculture: | For State Commissioner of Agriculture: |
| For Congress 19th Congressional Distriet <br> GEO. MAHON | For Congress Distriet: | For Congress 19th Congressiona Distriet: | For Congress 19th Congressiona District: | For Congress 19th Congressional District: | For Congress 19th Congressional District: | For Congress 19th Congressional District: |
| For Associate Justice of the Court of Civil Appeals-7th Supreme , 1 to <br> A. J. FOLLEY | For Aswociate Justice of the Court of Civil Appeals-7th Supreme Judicial Distriet: | For Associate Justice of the Court of Civil Appeals-7th Supreme Judicial District: | For Associate Justice of the Court of Civil Appeal-7th Supreme Judicial District: | For Associate Justice of the Court of Civil Appeals-7th Supreme Judicial District: | For Associate Justice of the Court of Civil Appeals-7th Supreme Judicial District: | For Associate Justice of the Court of Civil Appeals-7th Supreme Judicial District: |
| For state Senator 30th Senatorial Distriet <br> MARSHALL PORMBY | For state District: | For State Senator 30th Senatorial District: | For State Senator 30th Senatorial District: | For State Seuator 30th Senatorial District: | For State Senator 30th Senatorial District: | $\underbrace{\text { District: }}_{\text {For state }}$ Senator 300h Senutural |
| For Representative 120th Representative District: <br> TOM W. DEEN | For Representative 120th Representative District: | For Representative 120th Representative District: | For Representative 120th Representative District: | For Representative 120th Representative District: | For Representative 120th Representative District: | For Representative 120th Representative District: |
| For District Attomey 110th Judicial Distriet: <br> JOHN A. HAMILTON | For District Attorney 110th Judicial Distriet: | For District Attorney 110th Judicial Distriet: | For Distriet Attorney 110th Judicial District: | For District Attorney 110th Judicial District : | For District Attorney 110th Judicial District: | For District Attorney 110th Judical District: |
| For County Judge: <br> a. C. TUBBS | For County | For County | For County | For County Judse | For County Judge: | For County Judge: |
| For Count Attorney | For Count | For County Attorney: | For County Attorne | For County Attorne | For County Attorney: | For County Attorney: |
| For District Clerk MILTON SIMS | For | For Districh | For | For Distric | For District Clerk: | For District Clerk: |
| For County Clerk: <br> A. B. CLARK | For County | For County Clerk | For County Clerk: | For County Cler | For County Clerk: | For County Clerk: |
| For Sherif: FRED N ( CLARK |  | For Sherift | For Sherift | For Sherif | For Sherift: | For Sheriff |
| Far Avemor and Coliostor | For Amosor and Collector of Taxes: | For Ammorr and Colletor of Taxes: | For | For Asmesor and C | For Ammsor and Collletor of Tax | For Asessor and Collector of Tisas: |
| For County Treasurer MRS. O. M. CONWAY | For | For County Treasurer: | Fer | For County Treasure | For County Treasurer: | For County Treasurer: |
| For County Surveyor: <br> W. D. NEWELL | Far County | For County Surreyor | $F$ | county | For County surveror: | For County Surveyor: |
| For County Superintendent of Public nstruction <br> CLARENCE GUFPFE | For County Superintendent of Public Instruction: | For County Superintendent of Public Instruction: | For County Superintendent of Public Instruction: | For County Superintendent of Public Instruction: | For County Superintendent of Public Instruction: | For County Superintendent of Puble Instruction: |
| For Public Weirher Precincto 1 is 4 | For Public w | For Public Weigher Precincts $1 \pm 4$ : | For Publie Weigher Preetnets 1 \& 4 : | For Public Wegher Precinets 1 \& A: | For Public Weigher Precincts 1 \& 4 : | For Publie Weigher Precinots 14.4 |
| For Ca. Commissioner Pret. No. 1: A. S. CUMMINGS | For | For Ca Commissoner | F | Commissoner | For Ca. Commisdoner Pret. No. 1: | For Ca. Commissoner Pret Na, $1:$ |
| For Co Commisioner Pret No. $2:$ HENYY ROBERSON | For | For Ca Commisioner Pret No. | F | Commisaioner Pret | For Co. Commissioner Prot No. 2: | For Ca. Commissioner Prct Mo. ? |
| For Co. Commisaioner Pret. No. 3 : B. E. CYPERT | For Ca, Commisioner | For Ca, Comminioner Pret. | For Ca. Commissioner Pret. No. | Ca. Commissioner Pret. No. 3. | For Co. Commissioner Pret. No. 3 | For Co. Commissioner Prct No. 3 : |
| For Co. Commissioner Pret. No. 4: <br> H. J. NFL_SON | Fur Ca, Commistoner | Commisatoner Pret Na | ommistoner Pret No. | Ca, Commisdoner Pret No. 4 | For Co. Commisstoner Pret. No. 4 | For Ca. Commissioner Prch Na t: |
| For Justice of the Peace Precincts Nos. 1 . W it: | For Justice of the Peace Precincts Nox $1 \&$ i: | For Juatice of the Peace Precincts Nos. 1 \& 4 : | For Justice of the Peace Precincts Nos. 1 \& 4 : | For Justice of the Peace Precincts Nos. $1 \& 4$ : | For Justice of the Peace Precincts Nos. 1 \& 4 : | For Justice of the Peace Precincts Nos. 1 \& 4: |
| For Justice of the Peace Precincts Nos 2 at 3 : prank perkins | For Jastice of the Peace Precincts Nos 2 \& 3: | For Justice of the Peace Precincts Nos 2 4 3: | For Justice of the Peace Precincts | For Justice of the Peace Precincts Nos 243 : | For Juntice of the Peace Precincts Nos 24 3: | For Justice of the Prace Procincts Nos 2 \& 3: |
| For Constable Precincts No 2 \& 3: <br> 8. A. THOMPSON |  |  |  |  | Constable Precincte No. 2 A ${ }_{\text {a }}$ | For Constable Precincts No. 2 |
| FOR <br> The amendment to the Constitution against The amendment to the Constitution | n providing that the Commissioners <br> providing that the Commissioners | Court of Red River County may, upon Court of Red River County may, upor | a vote of the qualified $\frac{1}{1}$ electors therein, <br> a vote of the qualified electors therelin. | in, levy a tax and issue bonds to refund <br> in, levy a tax and issue bonds to refund | the outstanding warrant indebtedness <br> d the outstanding | of the General Fund of such counts |
| FOR <br> Amendment to the Constitution against Amendment to the Constitution | of the State of Texas providing the on of the State of Texas providing th | Notaries Pubile be appointed by the Notaries Public be appointed by the | Secretary of state of the state of Tex e Secretary of State of the State of Tex |  |  |  |
| FOR The amendment to the State <br> AGAINST <br> The amendment to the State Cons | Constitution providing that Article stitution providing that Article 16 , | 6, Section 30, of the Constutution st <br> ction 30, of the Constitution shall | all not apply to appointive offices of <br> $x$ apply to appointive offlices of any | munictpality placod under the tern <br> icipality piaced under the terms an | and provistons of CTvil Service. |  |

and

| assified Ads |
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| Lost and Found |
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| Strayed <br> STRAYED-Six year old muley Jer sey cow now in milk. Homer Ken namer. |
| FREE! If excess acid causes pains of Stomach Ulcers, Indiges ton, Heartburn, Belehing. Bloating Nausea, Gas Pains, get f Udga, at Arwine Drug Co. |
| Houses For Sale |
|  |
|  |

For Sale


Fairview News



Rain Sunday Night Enough To Stop Pickers For Day

## Turkeys

 We will be in the markeor your Thanksgiving soon as the marke

We will be glad to $k$

CALL TELEPHONE

## Griffin

Co.

| Winnie Ruth Anderson |
| :--- |
| Married Sunday To | Hilburn Willis

 harriage was claran, smitho before hen hon-
red with a wedding shower at the
$\qquad$ <br> Dr. W. M. Hough <br>  <br> Floydada Insurance Agency <br> "The Agency of Service" Room 216 Readhimer Bldg <br> W. H. Henderson <br> Phone 273

\section*{\section*{All-Vegetable One!

## \section*{All-Vegetable One! <br> <br> <br> Don't let impatience with constipa- tion lead you into harsh measurea <br> <br> <br> Don't let impatience with constipa- tion lead you into harsh measurea     taken at beditime by simple dree taken at beditime by simple dree   <br> <br> Dr. Wilson Kimble <br> <br> Dr. Wilson Kimble Optometrist

 Optometrist}HERE IT IS:!

## SPECLALS for TWO WEEKS ONLI

 From October 27 to November 9$\$ 24.45$
Steel Flexible Ford Rings.
Inserts, (Connern Gaskets,
Qts. Conoco Germ Processed Oil,
Complete Motor Tune-Up.
Complete Check and
service for
if necessary,

## LL FOR \$24.45

Bishop Motor Co.

## Announcing -

GULF GASOLINE and GULF PRODUCTS

## S. T. HARRIS

 Service Station

FOR SAFETY SAKE
Connect Your
MOTOR HEATER NOW!
Check Your Anti-Freeze and Replenish with Prestone at
SHARP'S
Motor Service
Phone 70
mine Bemoans His " min
$=2$

# THE HESDERETTE 

History Classes In Debate 0ver The Coming Election

## Spooks And Goblins to Meet at Junior Carnival

Bug Hunters Have Big Day Looking For Choice Bugs

Mystery Surrounds Mysterious Things Called 'Shadow'


Floydada FFA Boys Go To District Meeting Thursday
 Swell Affair

## Hagood's, Home Of Dickie Work Clothes



DICKIE'S FAMOUS 9 oz
Overalls 98 pair

- Sanforized


## Dickie's Matched Khakis

For Fit-Comfort - And Wear
 gendine
men agree is the best their money can buy: Closely woven, full cut, sanforized. Pant pockets'guaranteed for life of the garment. Shirt is modified form fit, with all dress shirt features.

## $\$ 250$ <br> per <br> suit

 ARMY TWILL

## HAGOOD'S DRY GOODS



