## CANYON CITY NEWS.

(TGE STAYER.)
IF YOU ARE A PANHANDLER, HELP THE NEWS "PANHANDLE" FOR THE PANHANDLE OF TEXAS.
VOL VII.
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NO. 6.
THE PUUPIT OF TODAY.

The modern pulpit is fast de parting from the preaching o the old theology and the con troverted doctrines out of which the sects have sprung. The weary of that kiud of preaching that the wide-a wake men in the pulpit a few years ago began to discuss live topics affecting personal and public character instead of theology and set to talking directly against common evils, public and private. The step from that departure to
a broader view of Christian a broader view of Christian denouncing such men as Huxley and Darwin and Ingersoll, they began to accept what trutbs such men taught, and to feel the influence of their broad minds on applied Christianity. The result has been gratifying. In stead of listening to lurid de scriptions of a literal helt- of fire and brimstone, or hearing
how a just God will damn an how a just God will damn an infant for inherent sha, or shu out of heaven an honest sou who cannot swallow a creed, o properly interpret the meaning of baplida, or decide whic sect ill rext to god and scriptur ally-right, people are now
taught how to live, how to love, how to do good, how to make clean city or a godly state.
They are hearing sermons o charity, and benevolence, and the education of the heathen, and purity in politics, and honesty in a "hoss-trade." Some preachers are a little timid about what they say on live questions but very few of them are willing to bore a congrega used to call "doctr.nal sermons." They still preach sound doctrine, but there are few debates, tew great doctri nal demonstrations, such as for merly stirred the towns and di vided Christian people. Her and there one may meet preacher "contending earnestly for the faith once delivered to the saints," but he looks lone some and discouraged. If he draws a crowd it is by the use of some style or manner of be interesting. The people are not interested in mere doctrinal preaching.
The average cburch is more and more approaching the idea of a place of worship and good fellowship. The sermon is in cidental to the worship-not the main attraction; and so it ough to be. And yet the sermon, is experted and listened to, in the hope of inspiration for the du ties and cares and joys and purposés of the worshipper. The preacher who seeks least to de Send peculiar doctrines and etrives hardest to help men and women bear their burdens or get the beat out of life, is the popuiar preacher, because he more in harmony wilh the intent Gand purpose of the great boo年

Thomas Bros. can sell you a pianio on casy terms.

Help us Settle this Country. The time has come that we should classify the papers of the Panhandle as either for or against settlement of the country. We also like to hear an expression from the Dallas and ect. 'Tis true, it's not pleasnt to get mixed up in any issue, but papers as widely read as he Dallas News, that we be lieve to pull in favor of the people; cannot well afford to ig. ore the land question of the West much longer.
The newspapers should assist in solving our land problem or give good reasons for not doing
so. At one time the Witchita O. At one time the Witchita, Kansas) St. Louis and Kansas ity papers helped to solve the he Indian territory and and eople are anxious to and our Dallas News prove to see the ill to them by doing the good thing for this country.
Ong for this country.
One paper in the handle cannot alone wage war or better conditions and whole. with the majority of Panhandle papers formed in line, and th Dallas News leading the van uard, we may hope to accom plish something to hasten the growth and upbuilding of this bune-Chief.
Even so and the News is wit you, for the future of Panhan de towns and country depend
pon settlers and lots of them Military Company
The voung men of Hereford will
anort time organize. a milltaty short time organize. a milltafy
ompany. Sucha movement has been hantemplation for some time, and has now taken detinite form. The en
erprime is a worthy one and should harpe generous encouragement. A
milltary company, properiy offlcered nilltary company, properly officered and equipped, will add a zest and lucerest to the life of the towf, and will
tre the young men partelpating in ive the young men particlpnting in of milltary drill.- Hereford Brand. When the young men of Canyou CIt get ready for a new enterplatee the ould follow the example of the Here ord youths. Nothing is more beconin in one's carringe than the mlien
hat grown naturalfrom the practice and dill of milltary tactices.
That man "Exchange" says ome mighty good things occa. onally, and here is one, of them: "A newspaper is like a
man-because generally it relects some man-and it-should be judged as a man should be adged: largely and on the hole. No man lives a perfect fe; no editor prints a perfect is bound to offend some one every day of his life; if he doesn't offend some one the edi or is namby-pamby and flabby The same thing is true of the The same thing is true of the
average man. A newspaper, is. bound to make mistakes; io getling news it must necessarily alse bearsay. But if, in the ong run and in the main, week fter week and year after year, paper stands for decency, for onest thinking and clean liv. ng, if it speaks. fair for those who are trying to do good, and condemns sneaks and cheats and low persons, that is a good paper.'

The "Evil" Of Learning
The Washington Post -doubts the wisdom of "that higher ed acation which is given in the public schools, paid for by the property-holders, and conferre largely upon the children o
persons who pay no taxes, holding that the state is under no obligation to educate the individual beyond a certain point -is bound only to equip him for -is bound only to equip him toration according to his merits and capacit The Post cites
Che Post cites the case of a handsome New York girl of 20 ,
who was recently arrested for stealing $\$ 1,800$ worth of jewelry She was a graduate of the pub ic schols and of complished musician and lin guist. She was to bave gradu ated in the "Normal College" next year. She grew to despise her surroundings and especially her cheap clothing and orna ments. In order to present $y$ from her mother's friend Her own explanation is: "It is wrong to give a girl an educa tion and not means to clothe berself according to the station in life for which she is fitted. It would seem to be difficul of fix the state's responsibility in this case. It is an isolated instance, by no means typica of the "evils" of education. The crime of stealing jewelry is one peculiarly pertaining to savagery and might be committed as well by a Zulu damsel as by an American maiden with a free: school education who played the piano and conversed in seven tongues. Glittering baubles look as bright to the one as to qual in strength equal in strength,
With in the savage
With more truth it may be said that the trouble with the nfortunate young person is not oo much education, but no thons edich prompted the could not obtain in a more high $y$ or a more generally educated yor a more general y educated
sphere. Ignorance appears. to be responsible for the crime. If e responsibe be crime. this instance, then the fault this instance, then the fault
should be laid to the quality should be laid to the quality
rather than quantity of the education which it provides.
In the broader and better view of the case there is no such thing as educating the individhis depth. General diffusion of education must result in gener ally and uniformly improved economic status, moral and physical status. Under the im. perfect operation of the presen ${ }^{\text {t }}$ day system of free education injustice may be done to a single individual, but the fault does not lie primarily with the sys. lem. The greater injustice is wrought against those individuals who are not reached and affected by educatioh. With thoroughgoing and uniform education distinctions and conrasts would be effaced-there would have been no room for the young woman's discontent. There is no such thing as the

## LOOK OUT!

## For the quotation of

 prices on first page of next week's NEWS.N. B. Too busy when this paper went to press, but look out for next issue. In the meantime call and see what we are doing.

## CANYON MER. CO.

*cexce $\Rightarrow$
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state's "obligation" to provide The Old-Coffee Pot. ree education to any extent 1 want to hear the nimme
whatever. The matter, is vol-
Of the old cothe pot whatever. The question is one, renerally, of policy baséd upon considerations of the states good determined empirically. Surely experience has not demonstrated that any degree or grade of common-school education is without benefit to the State or o the individuat. Inereased ducation enhances the individual's merits and broadens bis capacity, improving his yalue o the state.-St Louis Repub.

Just received
Cbina Mattings.
Thomas Bros.
Notice in hereby given that the Independent echool district, will onvene on the 21st day of April.1903, at the court höuse In Canyon City to pass upon the narendered roll o
property $\ln$ waid district-and to qualize all property on the rendered int, as presented to sald board by
the assessor thereot-this April sth 1903.
B. Frank bute,

Attent; F. P.
About fifty millions of dollars
are being spent in new church buildings in the United States this year. That don't indicate church on the hearts of the people.
The Mulvane (Kan.) Record ells of a little boy who had aid his prayers and kissed eyerybody goodnight but the new hired girl. "Aren't you going to kiss me good night?' eplied Young Hopeful. saw papa try to kiss you this morning and I don't want you to slap me the way you slapped him." And the Young Hope. ful's mother is wondéring whether she will not be able to do her own work from this time on and save the expense of keeping a girl.
Thomas Bros. sells furniture Don't forget this.

Of the old coflee pot.
When It'n gettin' good anil
I want to mee the vapor rime. Like Incense, In the room, And floni about a-nilin' Oh, It Ten't very Oh, it fan't very often
That $n$ feller gete That in feller gets the bent: But when he doev, tt'w like a whim It's like a ruah of apringtime Across $\boldsymbol{n}$ growin' neld, -fillin' you with dreame of what The harvent time ll yle 1 love the smell of rosen
Along about in June; And I'd hang around and luten To almost any tune; But the fragrance and the munle
That nothlng elve has That nothing elve has got Opthe old coflee pot.
$\qquad$ An elegant line of Baby Bug. An elegant line of Baby Bug DON'T DESPOND Keep the mind healthy if you dont
nv up a cent. The alough of deapond inv up a cent. The elough of despond hns nuthing for sale that will beneflt
any one. Be loyous most of the time any one. Be foyous most of the time couraged. Remember the man who had a good tight hold on the gentleman cow's tall, and hang on fordear
Me. The weakent thing any man He. The weakent thing any man can do is to give ap. Keep trying and burndeb brightly your hopees and
expectationa. Butld air catlos and expectations. Build air catioe and
ive fof their reailaation. There in sratification in eontemplation Don't glve up today: walt untiltoyour eypress trees in time. Bengh good eheer?. All the world loven a laughter. Don't take life no serlous Iy that you must be merloun throughout it. Sip the honey from the chal Keep your mind filled with roeesand che perfume of nowers, the love o chlldren and the patriotimm of the nation Be a man. If you cannot lie ppy yourwilt-help others. This is unty heart and met to to palpitating Ith rich, pure blood. Take an intere In the thingnabout you and lite will wan pever a alght so black. Ther the glorious sun broke through the elouds llluminatiag and sanctifying humanity:-Ex.

- Billa ngainat this ominee to recelve prompt attention obould be preeented on the first thay of each month


