Hammond＇s Frozen Wednesday at 2：00

Eight File For City Alderman

| Lions Club Io | Local Fat Stock Show March 18 |
| :---: | :---: |
| Receive Charter |  |
| Monday Night |  |
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| Ins 7 Disstat Governe | whies |
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| Seme |  |
| rem |  |
| dan siveren and | Junior Fat Stock |
|  | Show March 29 |

Enumerators Can
Apply for Position
Starting Friday G｜V

Red Cross Drive Off To Good Start

Use of Legumes To Be Discussed Here by Gibson

3－Act Comedy To Be March 17th

Blanchard to Iiun FozRepresentalive

Dr．W．H．Freeman Dies Tuesday

Sid Thomas on All－District Team


Local Cannery Greai Assett To Community


## PASSENGER TRAIN SERVICE DALLAS FORT WORTH <br> WESTWARD <br> Lv. Dallas Lv. Fort Worth Ar. Turkey Ar. Quitaque Ar. Lockney Ar. Plainview* Ar. Lubbock LUBBOCK PLAINVIEW <br> EASTWARD <br> 10:15 P. M. 0:35 P. M. <br> 7:15 A. M. 7:34 A. M. 8:39 A. M. 9:15 A. M. 9:55 A. M.

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| :--- | :---: | :---: |
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| Coach Round-trip | 16.10 | 14.65 |
| First Class One-way | 12.48 | 11.38 |
| First Class Round-trip | 20.80 | 19.00 |
| Lower Berth | 3.80 | 3.50 |

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Fill up with new Phillips 66 Gasoline for smooth Anti-knock performance! It's new ... it's better:... but the price is
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Eor Member: All-expense trip to the National 4-H Congress at Chicago, November 1950, inclusive. ing the most outstanding $4-\mathrm{H}$ Farm and Home Electric Program.
NATIONAL
Six college scholarships of $\$ 300$ each will be presented to a blue award group selected from the State winners, REGULATIONS

Bona
Sona de
vision of the Extension Service may participate.
Discuss the contest with your local Club Leader or your County Extension Agent. Be sure that you are enrolled
for the Farm and Home Electric Contest if enrollment is required.
Carry out the work outlined and write your report as suggested in this leaflet. Be sure to submit all material
requested by the County Extension Agent before the final reporting date.
To be eligible for State Trips and National Scholarships participants must have passed their 14th birthday and 1950, and must have completed at least three years of 4-H Club work including the current year.
set your county extension agent for complite detalls

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## Warls mostio!


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Copeland Electric

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ARE IMPORTANT!


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## USED TRACTORS:

## Two model A John Deere Tractors

Two model B John Deere Tractors

## Lockney Implement Company

Telephone 101 Your John Deere Dealer
Lockn

| Capacity Crowd | Stewart Selected | S. S. Representative <br> Here Wednesday | Jr. Fat Stock Show |
| :--- | :--- | :--- | :--- |
| (Continued from page 1) |  |  |  |

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Wm. McGehee In Mayor's liace





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TEA BAGS

| TEA Atimimien 5 |
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