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Volume 48 Price 10 Cents

RANGER, TEXAS, THURSDAY, MARCH 31, 1966

NUMBER 62

Town talk NEWS • NOTES • BRIEFS

GOOD FOOD — physical and spiritual, awaits those who attend the 7 a. m. breakfast and worship services of First Methodist's revival.

BEST DRESSED students in Sweetwater High School are Jill Guest and Bill Birmingham, according to recent announcement.

THERE'S WONDERMENT around town about the weather offering for Thursday. It is the last day of March, and according to tradition it "goes out" opposite than it came in.

THE FOLKS at The Times office will have H. V. O'Brien, of the Eastland Telegram as their chief counsel and right hand man in the newspaper editing and advertising business until further notice.

Officers Arrest Four Imbibers During Week-end Ranger Police and Highway Patrolmen report four arrests during the weekend.

Approximately 600 Eastland County people plus guests from most cities of this region paid tribute to Omar Burleson, veteran of 20 years in the U. S. House of Representatives, at an Appreciation Banquet in Eastland's new elementary school gym - cafeteria last Saturday night.

The program featured an address by a former house associate and three present fellow house members who joined the large audience in urging the re-election of Congressman Burleson.

Team members in the junior division of the rifle contest were: Randall Keller, Olden 4-H, Clon Cate, Olden 4-H, James Agnew, Cisco, and Billy Cooper.

Participating in the Share-The-Run Contest from the Olden 4-H were: Patsy Moseley, Elaine Moseley, Bill Moseley, David Adams, Keith Keller, Carla Boustead, and Nancy Copeland.

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THE MANGER SCENE — One of the outstanding scenes from the coming Kendrick Easter Pageant will be the manger scene, depicted in the above picture. The three wise men, shown at left, are portrayed by Johnny Collins, Bernard Hanna and C. L. Bigby.

Teen Scene Set To 'Go-Go' in Eastland Saturday For High School Students

All Eastland County High Schoolers will be on the "go-go" Saturday for "The Teen Scene" to be held in Eastland at the Elementary School — a special day of activities just for them.

TRUSTEES AND REGENTS WILL BE CHOSEN DURING ELECTION ON SATURDAY

Ranger voters will go to the polls this Saturday to elect two members to the Board of Trustees of Ranger Independent School District and three to the Board of Regents of Ranger Junior College.

Big Crowd Pays Tribute To Omar Burleson At Appreciation Dinner

The invocation was given by Dr. S. W. Reynolds, superintendent of the Cisco district of the Methodist church, and musical entertainment was provided by Larry LaSagna of Abilene.

They desire a better country, that is, an heavenly; wherefore God... hath prepared for them a city. — Hebrews 11:16. Eye yet another morning My spirit may be free, As absent from the body, At home, O Lord with Thee. Quote for Joe Culpepper No man is ever a failure until his wife thinks so.

C-C Urges 'Spruce Up' Downtown

The Chamber of Commerce, in an effort to improve the appearance of the downtown area, mailed out letters to the Ranger merchants and building owners asking for their assistance in this project, according to W. H. Marslender, Chamber president.

Medicare Sign-Up Deadline.

Medicare sign-up deadline, for all persons age 65 or older, is Thursday, March 31. The program will become effective July 1, 1966.

COMING ATTRACTION

Four For The Price Of One — during the evening of Friday, April 22 in Ranger High School Auditorium.

Auto Tags Due On By Friday

All automobiles in the county must bear the 1966 license plates after Friday, April 1, according to Tax Collector Edgar Altom.

WEATHER

THURSDAY — Cool. Sun rises 5:49, sets 6:21. Moon sets 3:06 a. m. Fishing poor. FRIDAY — Sunny. Sun rises 5:47, sets 6:21. Moon sets 3:59 a. m. Fishing poor. SATURDAY — Unsettled. Sun rises 5:46, sets 6:22. Moon sets 4:28 a. m. Fishing good.

Baucum Abducted, Robbed But Unharmed After Ride



The Farm Bureau Insurance Co. has protection for just about every eventuality. But Eastland County FB Agent Gayle Baucum Tuesday had an experience, probably uncoverable by any insurance firm.

Jerry Watson, Johnny McSpes, and Phil Brown turned on the speed and power to put Ranger on the map in the Red Dog Relays held on Ranger Junior College's track on Saturday, March 26.

Local Athletes Gain Points In Red Dog Relays

Jerry Watson won the 120 yard high hurdles with a 16.5, and the 100 yard 10 w with a 21.0 timing.

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Winners Announced In 4-H Elimination Test

The following are the names of the contestants, contests entered, and place won: Caddy Lee, Cisco 4-H, Clothing Educational Activity, Junior Division, first place.

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## Upper Leon Soil District Applies For Additional Federal Funds

Eastland County, along with Smith, Bosque, Somervell and Comanche Counties, has applied for Federal assistance in preparing a plan for a Resource Conservation and Development Project, according to E. E. McAlister, Soil Conservation office manager for Eastland County.

A number of project problems for this area, which includes some 2,963,120 acres, were reported by Mr. McAlister as follows:

Some 34,000 acres, which is unsuited for cultivation and is still being cropped, should be established to grass to stabilize the farm unit and reduce erosion losses due to frequent overflood and the farming of shallow, rocky and eroded soils on the steeper slopes.

About 163,000 acres, currently being cropped, should be taken from active crop production to help stabilize the family farm unit and help the operator to better manage his remaining resources for increased efficiency.

Improvements of existing vegetation on pastures and rangeland should be made. During the seven-year drought of the mid 1950's, some 1,160,000 acres were severely overgrazed and the land has not fully recovered, McAlister stated. Re-seeding will be necessary to return ranges to their original condition, range deferment will be necessary to re-establish range grasses and renovation and fertilization will be needed to improve pastures.

There is much need for control of woody and noxious plants including cedar, mesquite, oaks, pricklypear and associated species. Brush infestation is a major problem on 861,200 acres, a moderate problem on 108,900 acres and a minor problem that is increasing on 34,300 acres. Federal assistance will be needed here for the expensive chemical and mechanical methods of control which many operators do not have funds to carry out.

Severely eroded with still active gullies are some 45,500 acres of sandy soils. Shaping and establishment to grass, while expensive, will eliminate downstream sediment deposits, beautify the countryside and produce needed forage.

Deep, sandy soils, with a moderate to high susceptibility to wind erosion limits the use of some 286,000 acres of land for row crop production. Irrigation from surface and underground water supplies are undeveloped in this area. Use of this water would stabilize farm income and help secure good management of grasslands during dry spells.

The underdevelopment of wildlife opportunities is another problem in this area. Deer, dove and quail are on the increase; however, many small farmers and ranchers need to organize clubs to realize income from this source.

Underdeveloped facilities around major reservoirs of Lakes Leon, Proctor, Cisco and Whitney are found in the project area.

Within the next five to six years, some 83 floodwater re-

tarding structures are planned to be built.

Additional financing is needed to assist farmers and ranchers in developing wildlife and recreational possibilities, land use conversions, irrigation systems and conservation plans.

The common problem of the area lends itself to a better coordination of efforts to better advertise and project the facilities available within the area. A Resource and Conservation Development Project offers the best method by which the problems and benefits could be explored and solutions worked out for the best advantage to those concerned, McAlister said.

Sen. John Tower is encouraging the project according to a copy of a letter received here, which he sent Donald A. Williams, administrator, Soil Conservation Service, Department of Agriculture, Washington, D.C.

"Dear Mr. Williams: "It has come to my attention that the Soil Conservation Districts of Bosque, Palo Pinto and Upper Leon have made application for assistance under the Resource Conservation and Development Program.

"The project plan covers the counties of Bosque, Comanche, Eastland, Erath and Somervell, Texas.

"After reviewing the proposal, I am of the opinion that the project is most worthwhile and will be of great value to the people of Central Texas. I therefore urge you to give this proposal your serious consideration in the light of the arguments very ably presented by the local sponsoring organizations.

"Thank you for your attention to this request and for your many past courtesies to my office and to the people of Texas.

Sincerely yours,  
John G. Tower

## ASCS Office Issues Data For Farm Producers

The following important announcements have been made by Jesse Meredith, office manager, of Agricultural Stabilization and Conservation Service:

Final date to file intentions to participate in the 1966 cotton, wheat and/or feed grain program is Friday, April 1. Producers must divert the minimum required under the program benefits.

Cotton farmers are reminded that they must participate in order to be eligible for price support and diversion payments.

Producers signing intention to participate in the 1966 wheat program will receive a notice of acreage within the next few days.

Any over-planting acreage will cause a drastic reduction in payments. Farmers who do not participate will also receive an inquiry about planted wheat acreage which will be used for history credit purposes. The inquiry should be returned to the office.

Producers interested in the measurement service may pay \$10 per farm, plus \$4 for each plot over one and receive this service. Applications must be made no later than Sunday, May 1.

Deadline to release peanuts or file application for additional acreage is Monday, April 4. It is very important that every acre be released that will not be planted.

A skip row planting pattern for idle rows has been announced as follows, applicable to all crops planted within 22 to 42 inch rows:

Two rows planted, one row idle, 86.7 per cent to crop and 13.3 per cent idle; four rows planted, one row idle, 92 per cent, crop, 8 per cent idle; eight rows planted, one row idle, 95.6 per cent, crop, and 4.4 per cent, idle; 12 rows planted, one row idle, 96.9 per cent, crop, and 3.1 per cent, idle; two rows planted, two rows idle, 65 per cent, crop, and 35 per cent idle; four rows planted, two rows idle, 76.7 per cent, crop, and 23.3 per cent, idle; eight rows planted, two rows idle, 86 per cent, crop, and 14 per cent idle; and 12 rows planted, two rows idle, 90 per cent, crop, and ten per cent idle.

Members of the white race have more hair on their heads than any other race.

Members of the white race have an average of 50,000



# How 'bout these Food Bargains

FREE GROCERIES!! — Listen Daily You May Be Our Next Luck Winner

IN OUR FANTASTIC NEW PHONE GAME... SAVE-YOUR-TAPE

## PHONARAMA

Win Free Groceries On Your Saved JRB-Grocery-Tape!



**PEACHES**

Sliced or Halves ..... 4 No. 2 1/2 Cons \$1

**PINTO BEANS**

2-lb. Cello Bag ..... 27c

**TOMATOES**

S.P. Hunt's ..... 5 300 Cans \$1

**TOMATO SAUCE**

Hunt's ..... 10 8-oz. Cons \$1

**TOMATO JUICE**

..... 10 300 Cans \$1

**TOMATO JUICE, 46-oz. can ..... 29c**



**BAKE-RITE SHORTENING**

**59c**

3-LB. CAN

Prices Effective Mar. 31, April 1 & 2

## SMOKED PICNICS

WHOLE L.B.	<b>39c</b>	SLICED L.B.	<b>45c</b>
<b>RANCH STYLE BACON</b>	Gooch's	2-lb. Pkg.	<b>\$1.49</b>
<b>SWISS STEAK</b>	Arm Round	Lb.	<b>69c</b>
Family <b>STEAK</b>	Lb.	Chuck <b>ROAST</b>	Lb. <b>55c</b>
Boneless <b>BEEF TIPS</b>	Lb. <b>69c</b>	Kraft's Phil. Cream <b>CHEESE</b>	8-oz. <b>33c</b>



Regular Size  
**COCA-COLA**

6-BOTTLE CARTON

**29c**

## PRODUCE DEPARTMENT

<b>BANANAS</b>	2 Lbs.	<b>25c</b>
<b>CELERY</b>	Stalk	<b>15c</b>
<b>RED GRAPEFRUIT</b>	Lb.	<b>10c</b>
<b>POTATOES</b>	10 Lbs.	<b>49c</b>

**FOLGER'S INSTANT COFFEE** 10-oz. Jar **\$1.19**

**LIPTON'S BRISK TEA** 1/4-LB. **39c**

**LIPTON'S TEA BAGS** Flo Thru 48's **63c**

**LIPTON'S Instant Tea** 3-oz. Jar **73c**

**HUNT'S Fruit Cocktail** No. 300 Cans **5 for \$1**



We Reserve the Right to Limit Quantities — No Sales to Dealers  
RANGER — EASTLAND — CISCO

## RUBY SPRINGER Income Tax Service

Bookkeeping and Insurance

RANGER, TEXAS

New Location  
106 N. Austin  
Paramount Hotel Building

Office Hours  
Mon.-Fri. 9 to 5  
Sat. 8 to 12

Except by Appointment  
Off. Ph. MI 7-3230  
Res. MI 7-3237

## WANTED

A chance to demonstrate how H. F. Goodrich Koro-seal storm windows and doors can add beauty to your home while cutting air conditioning and heating bills up to 40%. And eliminating dust through windows. For free demonstration, call —

**J. H. TURNER**  
Home Improvement Company  
HI 2-3262 — CISCO

## Hayride, Picnic Enjoyed By 34 Young People Here

An old fashioned hayride and picnic, sponsored by the NYC Workers of the Methodist Church was Saturday night, March 28, at Lake Leon.

Thirty four persons enjoyed the long ride, beginning at Ranger High School and from there to Lake Leon. Upon reaching the lake the group set the fire for roasting and had their picnic.

Entertainment was provided by Wayne Coleman and Tommy Waller, playing their guitars.

Those attending and helping to make the evening a success were: Gerald Wayne Coleman, Latoris Stephens, Russell Hill, Karen Galloway, Barbara Kime, Gary Smith, Linda Coleman, William Dunson, Dickie Dresser, Sherry Sullivan, Dana Waller, Tommy Waller, Tom Fox III, Donna Answorth, Gary Lindsey, Eddie Greer, Bobby Dempsey, Charlotte Dunsen, Mary Stephens, Ann Smith, Elvira Hernandez, Ronald Coleman, John Rutledge, Darrell Fox, Jerry Revels, Gloria Coleman, Mary Lou White, Kenneth Decece Kime and the chapter.

## Drive For Heart Fund In Ranger To Be Completed

Ranger's Heart Fund Drive will be completed by the end of the week, according to announcement of Mrs. Iris Hummel, local chairman.

There is still time to leave your contributions with Mrs. Hummel at the bank, Miss Dortha Linn at Ranger Junior College, or with Mrs. Bill Eyley.

Results of the drive will be published in the near future.

## Rho Pi Chapter Continues Sale Of Spring Hats

"If you can't afford a new Easter frock, you can dress the old one up with a new hat from our colorful selection," said a member of Rho Pi Chapter of Beta Sigma Phi, during the sale conducted by the chapter in the building formerly occupied by the Smart Shop on Main St.

The sorority is delighted with the response during the sale last Saturday and anticipate the same success this Saturday.

In addition to hats for every occasion, there is a wide selection of shifts in popular sizes and colors.

Profits from these sales go to the chapter's Scholarship Fund at Ranger Junior College.

## Marine Corporal Now Serving In Chu Lai, Vietnam

Marine Corporal Thomas E. Fonville, son of Mr. and Mrs. Paul E. Fonville of Route 1, Ranger, Tex., is serving in the Chu Lai sector of Vietnam with Company "C" of the 1st Amphibian Tractor Battalion, a supporting unit of the 3rd Marine Division.

His battalion's primary mission is to land, transport to inland objectives, and logistically support troops and artillery in landing operations.

In addition to both river and land patrols against the North, he participates in the defense of the Chu Lai perimeter.

**RUBY SPRINGER**  
Income Tax Service

Bookkeeping and Insurance

RANGER, TEXAS

New Location  
104 N. Austin  
Paramount Hotel Building

Office Hours  
Mon. - Fri. 9 to 5  
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Off. Ph. MI 7-3598  
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**Luzier Cosmetics**  
Specials!

(Through April 2)

CLEANSING LOTION  
6-oz., reg. 2.00, only \$1.79

MOISTURE CREAM  
Dry Skin Type  
2-oz., reg. 3.50, only \$3.19

Normal Skin Type  
2-oz., reg. 3.00, only \$2.69

DUSTING POWDER  
S-Malee, reg. 3.25, now \$2.59

Rendezvous, reg. 2.75, now \$2.19

NAIL CARE  
Polish Remover, Sealer  
Reg. 80c, only 49c

MRS. T. R. (Nancy) CRAIG  
Phone MI 7-1519  
522 Pine Ranger



MISS LINDA BUTLER

## Engagement Is Announced

Mr. and Mrs. J. C. Butler, Jr. announce the engagement and approaching marriage of their daughter, Linda, to DeWayne Webb, son of Mr. and Mrs. D. E. Webb.

The couple plan to be married on May 7, 1966.

Miss Butler is a graduate of Eastland High School and is employed at Hollywood Vassette.

An Golden High School graduate, Mr. Webb is employed at Fort Wolters in Mineral Wells.

Miss Jodi Ann Waynick of McCombs visited relatives in Ranger during the weekend.

Mr. and Mrs. Victor Criswell visited their parents, Mr. and Mrs. O. R. Criswell and Dr. and Mrs. W. P. Watkins during the week. The Criswells live in Waco.

## At Majestic Through Saturday



The man who makes no mistakes is "Our Man Flint," played by James Coburn, and shown here with his personal harem. The girls are, clockwise from Flint's ear, Gianna Serra, a Miss Italy; Shelby Grant, Helen Funal, Sigrid Valdis, and Gila Golan, Miss Israel of 1961. "Our Man Flint," in CinemaScope and DeLuxe Color, is a spy thriller at the Majestic Theatre.

## LOCAL FUTURE FARMERS WIN HONORS IN JUDGING CONTEST

Eleven members of Ranger Chapter, Future Farmers of America, were among 1600 boys from schools from San Antonio to Dalhart who were in Sweetwater Saturday to participate in the 8th judging contest sponsored by Sweetwater Livestock and Fair Association.

Ranger's land judging team, composed of Bobby Dale Dempsey, Richard Boone and Bradley Hodges, won 4th place in competition with 35 teams.

Individual sweepstakes winners were Dempsey in third place and Boone in ninth.

The dairy cattle team included Andy Hamilton, Robert England, and Randal Hale; the livestock and dairy team, Bill Robinson, Doug Crawley, Willie Cantwell, Jr., Theo Hale, and James Langford.

The livestock and dairy teams will compete in the Area 4 Judging Contest to be held in Stephenville on Saturday, April 2.

Beverly S. Dudley Jr., RHS Agriculture instructor, accompanies the teams on all trips.

## ANGLERS TOURNEY REPORTS LARGE HAUL

A seven pound 14 ounce bass enabled Bobby West of Fort Worth to win first prize in the Fort Worth Anglers Club Fishing Tournament conducted at Lake Leon Saturday and Sunday, March 19-20.

Working in teams of two, there were 69 team entries. First team prize went to Gaylon Gilbreath and Jim Wright with a string weighing 41 lbs. 4 oz. Second and third adult prizes and first, second and third prizes in the children's division were awarded.

The tournament netted 310 lbs. of fish on Saturday and 275 lbs. on Sunday, and was hailed as a "whale of a success" by all participants.

## RANGER BAND WINS HONOR DURING RECENT FESTIVAL

Ranger Junior-Hi Band was one of 27 Junior High School bands participating in the Band Festival in Cisco last Saturday.

In competition with seven bands in the category, Ranger won first place in sight reading and third in concert performance.

Individual honors were heaped upon Ranger students as seen by the following:

Mersha Elliott and Cindy Rayfield were winners of Place I in B flat clarinet solos, and Donald Turnipseed, Candy Anderson, Dean Hughes, and Larry Simpson won first in saxophone quartet.

Rhonda Reid and Lauranne Rippe won four first place medals in solo, duet, trio, and quartet twirling. Winning three first places was Paula Clark and one first place, Jeanie Monroe.

Among judges in the concert division was Robert Gans of Borger, former band director at Ranger High School.

**Future Homemakers of America**

BETTER LIVING FOR FAMILY AND COMMUNITY

Over 70,000 Future Homemakers of Texas will see this reminder on outdoor billboards over the State of Texas during the week of March 27 - April 2. This salute to National FHA Week is sponsored by the Future Homemakers of America, Texas Association, and the rural electric systems of Texas. The Outdoor Advertising Companies of the State are donating the sign space for the showing.

## Teen Scene Speaker Personalities . . .



DR. TED NICKSICK . . . education speaker

## Dr. Nicksick Is Praised By Club Of Breckenridge

The Breckenridge American is high in praise of an address by Ranger Junior College President, Dr. Ted Nicksick, who spoke during the Breckenridge Lions Club luncheon meeting last Friday.

Quoting at length from the address in which the speaker commended the city for its accomplishments and pointing to dangers involved, he blasted what he termed as "statesmen, dash, politicians" who cannot realize that socialism has never helped any country.

"The biggest danger," he declared, "is that you get accustomed to it."



CHARLES INGRAM . . . GD official



MISS MARTHA MINTER . . . grooming speaker

## Sacred Drama To Be Presented At Eastside Baptist

Youth of Shelton Ave. Baptist Church, Breckenridge, under the direction of Mr. and Mrs. Weldon Leonard will present a sacred drama, "The Challenge Of The Cross" in the sanctuary of Eastside Baptist Church at the evening worship hour, Sunday, April 3.

There will be a youth fellowship hour following the program.

Ranger youth are cordially invited to attend, said a spokesman for the church.

## Church Picnic This Saturday

Quarles Lodge, Lake Leon, will be the site for an all-church picnic for members of Eastside Baptist Church, to be held from 2 to 8 p. m. Saturday, April 2.

Herman Stroud, chairman of committee on arrangements, promises a variety of food, fun, frivolity, and fellowship for all age groups - 90 days to 90 years.

Mr. and Mrs. Don Wiggins and Karla of Belton arrived Thursday to spend the weekend visiting with her mother, Mrs. H. E. Carroll and with other friends and relatives in Ranger.

## Rangers To Meet Panola College Friday, April 1

With a pre-season record of three wins and four losses, Ranger Junior College Rangers team, coached by Jack Allen will meet the team from Panola Jr. College, Carthage, at 2 p. m. Friday, April 1.

This is the Rangers first conference game and will be played on the RJC diamond. Baseball fans will want to support their home team this Friday.

Ed Black, Sam Burns, O. M. Franklin, and Ray Williams visited in Breckenridge Monday night, March 28, with the Breckenridge 10-10 C. B. Club, at their regular monthly meeting. The meeting was held at the National Guard Armory and after dismissal, the group enjoyed cookies and coffee.

Jeanieann, daughter of Mr. and Mrs. Jack Stine of Fort Worth, is here for a visit with her grandparents, Mr. and Mrs. Carl Veal.

Mrs. Ethel Williams has returned from a visit in Crane with her nephew and family, Mr. and Mrs. H. V. Davenport, Jr., Linda and Anita.

Mr. and Mrs. Lloyd Waddington are visiting in the home of their daughter, Mrs. Sterling Short and family of Dallas.

Mr. and Mrs. C. W. Stubblefield and Carol spent the weekend with relatives in Emory, Texas.

Out of town relatives attending funeral services for John H. Howlett on Sunday were Mr. and Mrs. Bill Brass and sons of Irving, Mr. and Mrs. L. E. Wilbanks and daughter of McKinney, Mrs. Pauline Priddy, Mr. and Mrs. James Spears, and Mr. and Mrs. Kinney.



ROBERT DAVIS . . . Attorney General's Youth Commission Director

## TEEN SCENE . . .

(Continued from page 1)

will be divided into three groups, and during this time will rotate to the following sessions:

Mrs. Wanda Meyer, Home Management Specialist, Texas Agricultural Extension Service, Texas A&M University, will discuss what it cost to live, pointing out the wise use of credit.

Mr. Burt Gannon, Safety Co-ordinator, Texas Electric Service Company, Fort Worth, will discuss safety, emphasizing driving safety.

Miss Annie Lucy Lane, District Agent, District 8, Texas Agricultural Extension Service, Tarleton State College, will discuss how to apply for a job, the written application and the personal interview.

2:40-3:10 - Dr. Bernard J. Dolenz, Neuro-Psychiatrist, Fort Worth, will speak on the responsibility of marriage and causes of marriage failure.

3:10-3:25 - Auditorium-Refreshments.

3:30 - Mr. Charles Ingram, Jr., Senior Aerosystems Engineer in the Stability and Flight Control Group, Engineering Department of General Dynamics, Fort Worth, in a speech will develop those interqualities of character that will motivate a person to ready himself, set high goals and be prepared to "Take a Message to Garcia."

4:4-30 - Mr. Robert T. "Sonny" Davis, Director, Attorney General's Youth Conference on Crime, Austin.

4:30-5 - Auditorium-Summary and drawing for door prizes.

Other members of the committee are Mrs. Tip Arther, Eastland; Mrs. Bill Austin, Cisco; Mr. Clinton Bray, Eastland; Mrs. Bill Brown, Gorman; Mrs. Bill Chaborn, Eastland; Mrs. Gilbert Copeland, Olin; Mrs.

Richard Henderson, Ranger; Mrs. Billy Hooks, Olin; Mrs. Ella Justice, Cisco; Mrs. Jack Leach, Morton Valley; Mrs. R. V. Robinson, Ranger; and Mr. O. L. Stamey, Cisco.

Mrs. Randell Hoover and children, Scott and John, were in Ranger Sunday to pick up their daughter and sister, Valorie, who had spent the week visiting here in the home of her grandparents, Mr. and Mrs. J. L. Smith.

Mrs. H. H. Vaughn, Mrs. John Wylie, and daughter, Christi, spent Saturday in Fort Worth.

**HOW TO ENJOY SPRING MOTORING**

Careful driving and the realization that you have dependable Automobile Liability insurance makes motoring more pleasant. You are taking a terrible gamble by going without this protection.

**PICKRELL INSURANCE AGENCY**

214 Main - MI 7-3582  
RANGER

ATNA CASUALTY AND SECURITY CO.

**ANNOUNCEMENT!**

**HOMER (Blondy) McINTOSH**

is now owner and operator of

**BLONDY'S PACKAGE STORE**

(Formerly Bills Liquor Store)

**HIGHWAY 80 EAST**  
Ph. MI 7-1146 Ranger, Texas

Will Be Glad To See Our Good Friends-Come In  
We Appreciate Your Patronage.

**10 BIG DAYS! MARCH 31 - APRIL 9! 10 BIG DAYS!**

Before you shop elsewhere for drugs, toiletries and household needs check our LOW prices FIRST and SAVE!

**CRAWFORD-DOSS DRUG**

113 MAIN RANGER MI 7-1115

Resall ORIGINAL Sale

# 45th ANNIVERSARY SALE

STARTS  
MARCH 31

**10% to 40% Discount**  
ON ALL MERCHANDISE  
DURING OUR GIANT 45TH  
ANNIVERSARY SALE!  
SHOP FROM A COMPLETE STOCK  
NOTHING HELD BACK!  
EXTRA SPECIAL

**5 PIECE BEDROOM SUIT**  
DOUBLE DRESSER  
BOOKCASE BED  
CHEST  
CHOICE OF FINISHES  
MATCHING BOX SPRING  
INNERSPRING MATTRESS  
**\$149<sup>45</sup>**  
Reg. 219.95

**8 PIECE LIVING ROOM GROUP!**  
1 SOFA  
2 PLATFORM ROCKERS  
2 STEP TABLES  
1 COFFEE TABLE  
2 LAMPS (Choice of Colors)  
VINELLE PLASTIC OR NYLON  
Reg. \$169.95  
**\$119<sup>45</sup>**

## FREE DOOR PRIZES

Westinghouse 309 Lb.  
First Prize ..... Upright Freezer  
Second Prize ..... West-Clock Radio  
Third Prize ..... Pair Pillows

Come in and Register. You Do not have to be  
Present to Win. No Obligation

We will Scotchguard any Upholstered Furniture FREE OR CHARGE when  
Purchased during our sale!

## 4 PC. KROEHLER ENSEMBLE



Reg. 339.95  
**SALE 259.45**

Values From  
**WESTINGHOUSE**

OLD FASHIONED PRICE...  
NEW KIND OF MATTRESS

**Englander**

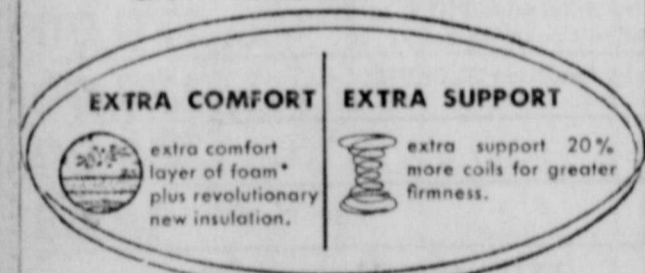
**EXTRA VALUE  
MATTRESS SALE!**



**36<sup>45</sup>**

TWIN OR FULL SIZE  
Matching Box Spring  
\$36.15  
choose innerspring  
or Comfo-foam...  
Mattress

CHOOSE INNERSPRING OF Comfo-foam



Englander®  
**EXTRA FIRM**  
innerspring mattress

COMFORT SEAL

**46<sup>45</sup>**

TWIN OR FULL SIZE  
MATCHING BOX SPRING \$16.15

## CARPET - CARPET - CARPET

100% Filament Nylon ..... Sale **\$1.99**  
Wool - Nylon - Acrilan Blend ..... Sale **\$5.15**  
100% Tycora Nylon ..... Sale **\$5.99**  
100% 501 "N" Label Nylon ..... Sale **\$6.99**  
100% Huculon ..... Sale **\$7.99**  
100% Creslan Acrylic ..... Sale **\$8.99**  
All Carpet Priced with 50-oz. Foam Pad  
Completely Installed!

We Have Several Short Rolls & Room Size Pieces  
at Extra Savings - Bring Your Room Sizes and  
Save \$\$\$ - We Do Our own Expert Installation -  
All Work Guaranteed

### SPECIAL GROUP

**1/2  
OFF**

3 Tables  
Chairs  
Lamps  
Pictures  
Plaques

### Your Choice

Foam Twin or  
Innerspring

Ensemble -

1 Box Spring  
1 Mattress  
1 Head Board  
1 Set Legs

Now **49.45**

50 Ft.

1/2 "GardenHose

**\$1.99**

2 PFM ROCKERS  
15.45 Now 2 for \$29.45

Armstrong and Gold Seal

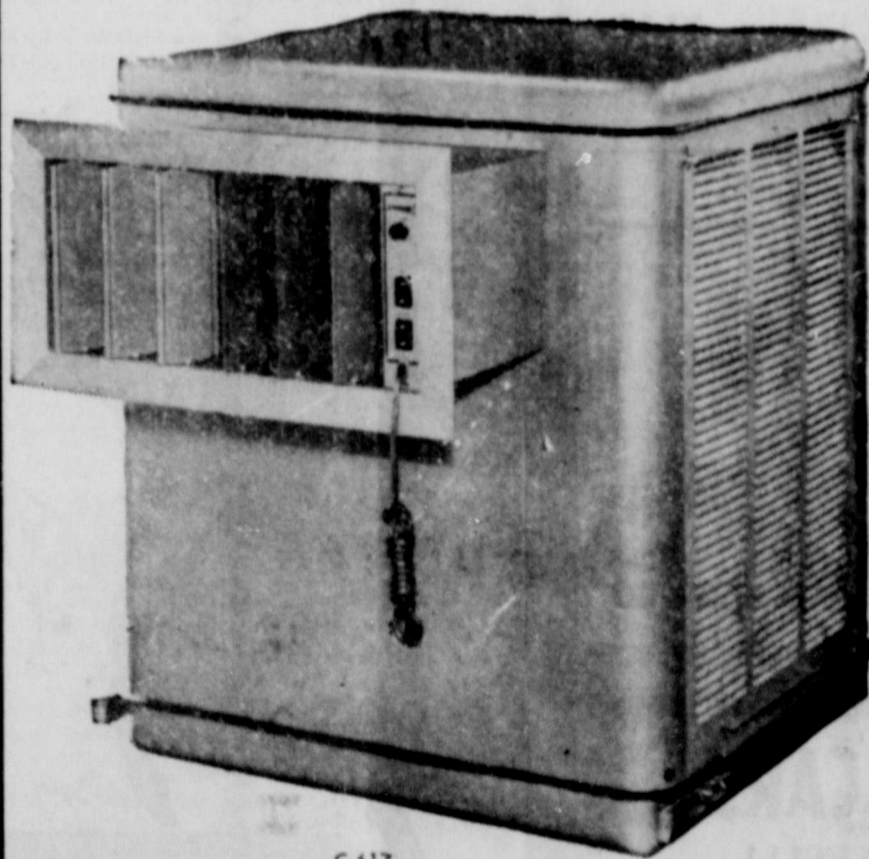
**VINYL  
LINOLEUM  
93c** Sq. Yd.

9x12 Thrift Tex Rug \$4.45

**NO INTEREST  
OR CARRYING  
CHARGE**

on Furniture & Carpets  
For 1 Full Year

## DEARBORN EVAPORATIVE COOLERS



C-617

**4,000 C. F. M.**

Reg. \$139.95

Sale **\$114<sup>45</sup>**

1,000 Delux 2 Speed Reg. \$169.45

4,500 Delux 2 Speed Reg. 189.95 \$159.45

FREE NORMAL INSTALLATION ON ANY  
COOLER SOLD DURING OUR SALE!



Model RVF 16  
75-Lb. Frozen Storage . . . 61 lbs. in  
the Freezer and 14 lbs. in Storage Tray.  
Full Width Vegetable Crisper holds  
almost 2/3 bushel of vegetables.  
Deep Door Shelves and Egg Shelves  
built into the door for additional  
storage.  
Full Width-Full Depth Shelves let you  
reach to every corner. Special 3-  
Position Shelf is adjustable.  
Plus: Butter Keeper, Interior Light,  
Easy Open Latch, Modern Design that  
fits in to look built-in, Whisper-Quiet  
Mechanism, Built-in Quality.

11.6 REFRIGERATOR Reg. 219.95 ..... **\$169.45** wt.  
13.6 REFRIGERATOR Reg. 269.95 ..... **\$199.45** wt.  
12.6 FROST FREE 2 DOOR Reg. 319.95 ..... **\$259.45** wt.  
13.6 FROST FREE 2 DOOR Reg. 349.95 ..... **\$279.45** wt.  
22CFS DUPLEX 282 lb. FREEZER 14 Cu. Ft. Reg. 649.50 ..... **\$511.45** wt.  
40" ELECTRIC RANGE Reg. 229.95 ..... **\$189.45** wt.  
FREE INSTALLATION  
11.6 Heavy Duty Top Loading WASHER 5 yr. Guarantee Reg. 269.95 - **\$199.45** wt.  
MATCHING DRYER Reg. 189.95 ..... **\$159.45** wt.  
12 Lb. FRONT LOADING WASHER Reg. 269.95 ..... **\$199.45** wt.

# RANGER FURNITURE EXCHANGE

NO CARRYING CHARGE ON FURNITURE OR CARPET FOR ONE FULL YEAR. FREE DELIVERY.

Ranger Texas  
123 N. Rusk  
Phone MI 7-1404

**LEGAL NOTICE**  
**Eastland County Water Supply District**  
 STATE OF TEXAS  
 COUNTY OF EASTLAND  
 On this 17th, day of Feb., 1966, the Board of Directors of the Eastland County Water Supply District convened in Ranger with the following members thereof to-wit: H. T. Wilson — President Glyn Gilliam — Vice President M. H. Perry — Director James A. Smith — Director Lloyd L. Bruce — Director C. B. Pruet — Director T. M. Fullen — Director being present, constituting a quorum, at which time the following proceeding was held: Mr. M. H. Perry introduced

a resolution and moved its adoption, the motion was seconded by Mr. James A. Smith. The motion carrying with it the adoption of the resolution prevailed by the following vote:  
 AYES: M. H. Perry, T. M. Fullen, C. B. Pruet, Lloyd L. Bruce, James A. Smith, Glyn Gilliam.  
 NAYES: NONE  
 The resolution adopted is as follows:

**RESOLUTION**  
 BY THE BOARD OF DIRECTORS OF THE EASTLAND COUNTY WATER SUPPLY DISTRICT CALLING AN ELECTION FOR THE PURPOSE OF ELECTING FOUR (4) DIRECTORS OF SAID DISTRICT

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE EASTLAND COUNTY WATER SUPPLY DISTRICT:

1. That an election be held on April 5, 1966, in Eastland County Water Supply District as created by House Bill No. 888, passed by the Fifty-First Legislature, and as amended by House Bill No. 845 by the Fifty-Third Legislature, for the purpose of electing four (4) Directors of said District.  
 2. For the purpose of said election, Eastland County Water Supply District into two election precincts. All that territory of the District contained in the City of Ranger shall be known as the Ranger Precinct and all of the territory of the District contained in the City of Eastland shall be known as the Eastland Precinct.

3. (A) The election in the Ranger Precinct shall be held at the City Hall in Ranger, Texas. L. E. Crawley is hereby appointed as election Judge for said election, and he shall appoint such assistants as he deems necessary to assist him in holding said election.  
 (B) The election in the Eastland Precinct shall be held in the office of the Justice of the Peace, Precinct No. 1, in the Eastland County Court House in the City of Eastland.

4. Only qualified voters residing in the "Ranger Precinct" and the "Eastland Precinct" as defined hereinabove, who own taxable property therein, and who have rendered the same for taxation, shall be entitled to vote at said election.

5. Mr. Glyn Gilliam, Mr. Dewey C. Cox, Jr., T. M. Fullen and Charles Freyschlag have made application to this Board to have their names printed on the ballot and such applications are hereby granted. The ballot, however, shall be large enough to permit the writing in of other names.

6. The ballots for said election shall have printed thereon the following:  
**OFFICIAL BALLOT**  
 DIRECTOR FROM RANGER  
 Glyn Gilliam  
 Dewey C. Cox, Jr.

DIRECTOR FROM EASTLAND  
 T. M. Fullen  
 Charles Freyschlag

Each voter, in the respective precincts, shall leave on the ballot the names of the two

**Social Security Man Sets Dates**

During the coming months, there may be many questions people will want to ask about Social Security and the changes made with the 1965 Amendments, Medicare and your rights and responsibilities under Social Security. A representative will be on hand to discuss these subjects at the following times and places throughout the county:

In Cisco, a representative will be at the Chamber of Commerce at 10 a. m. Wednesdays, April 6 and 20; May 4 and 18; and June 1, 15 and 29.  
 Eastland, County Court Room, 10 a. m. Mondays, April 4 and 18; May 2 and 16; and June 6 and 20.  
 Ranger, City Hall, 10 a. m. Wednesdays, April 13 and 27; May 11 and 25; and June 8 and 22.  
 Gorman, City Office, 10 a. m. Mondays, April 11, May 9 and June 12.  
 Rising Star, City Hall, 10 a. m. Mondays, April 25, May 23 and June 27.

**BURLESON . . .**  
 (Continued from Page 1.)

committee. Mr. Fisher told the meeting that "Omar Burleson has always stood for the principles of good government. His strength plus seniority assures the 17th District of the very best in representation." He described Mr. Burleson as at the peak of usefulness and predicted that he would be chairman of the vital foreign affairs committee before many more years.

Mr. Pickle said that "I can think of no district that has better representation than the 17th." He told of the high esteem held for both Omar and Ruth Burleson in Washington. After the Kilgore address, Mr. Burleson spoke briefly to say "I am deeply humble and I will try very hard to justify the trust and confidence of my friends. You can be sure that I will face the problems of office with the full knowledge of the trust placed in me." Mr. Wilson read numerous telegrams from friends and supporters throughout the district and from Washington, including messages from many

H. T. Wilson — President  
 Glyn Gilliam — Vice Pres.  
 C. B. Pruet — Director  
 M. H. Perry — Director  
 Lloyd L. Bruce — Director  
 T. M. Fullen — Director  
 James A. Smith — Director  
 ADOPTED AND APPROVED THIS 17th, DAY OF FEBRUARY, 1966.

H. T. Wilson, President  
 Eastland County Water Supply District

ATTEST:  
 Lester Crossley, Secretary

candidates for whom he desires to vote. The two candidates in each precinct having the highest number of votes shall be elected.  
 7. No person shall be elected a Director unless he resides in and owns taxable property within the two precincts comprising the District. No member of the governing body of the City of Ranger or the City of Eastland shall be elected as Director.  
 8. Notice of said election shall be given by publishing a copy of this order in the Ranger Times and the Eastland Telegram, newspapers of general circulation, published within said District, one time, such publication to be at least ten (10) days before the date herein set for said election. Adopted and approved this 17th, day of February, 1966.

H. T. Wilson — President  
 Glyn Gilliam — Vice Pres.  
 C. B. Pruet — Director  
 M. H. Perry — Director  
 Lloyd L. Bruce — Director  
 T. M. Fullen — Director  
 James A. Smith — Director  
 ADOPTED AND APPROVED THIS 17th, DAY OF FEBRUARY, 1966.

H. T. Wilson, President  
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ATTEST:  
 Lester Crossley, Secretary

H. T. Wilson — President  
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 M. H. Perry — Director  
 Lloyd L. Bruce — Director  
 T. M. Fullen — Director  
 James A. Smith — Director  
 ADOPTED AND APPROVED THIS 17th, DAY OF FEBRUARY, 1966.

H. T. Wilson, President  
 Eastland County Water Supply District

ATTEST:  
 Lester Crossley, Secretary

H. T. Wilson, President  
 Eastland County Water Supply District

associates in the government. The best wishes of Governor John Connally were extended by Mr. Kilgore.  
 The catered dinner was arranged by Eastland County friends headed by W. C. (Check) Smith of Gorman. The committee described the dinner as a good success from all standpoints.

The knot, or sea-mile, is about one and one-sixth land miles.

**Free Estimates**  
**On A New ROOF**  
 Or Repair your old Roof  
**Residential & Commercial**  
**Eastland - Ranger Roofing Co.**  
 Noble Squires  
 Ph. MA 9-2370 Eastland

**DANCE**  
**COW PALACE**  
 Friday, April 1st  
 8:30 till 12:00  
**HANK THOMPSON and his Brazos Valley Boys**  
 One Block South Holiday Inn  
 Hiway 80 West, Abilene

**FRIDAY-SATURDAY-SUNDAY**  
 APRIL 1-2-3  
 IT WILL BLOW YOUR TOP OFF LAUGHING...  
**THE FUNNIEST WESTERN EVER!**  
**THE HALLUCINATION TRAIL!**  
 STARRING BURT LANCASTER  
 LEE REMICK - JIM HUTTON  
 PAMELA TIFFIN  
 DONALD PLEASANCE - BRIAN KEITH  
 TECHNICOLOR

**DIXIE Drive-In**  
 EASTLAND RANGER HIGHWAY  
 Box Office Opens 7:00 — Show Starts 7:15  
 Box Office Closes 9:00  
**ADMISSION: Adults 50c, Children 12 Free; Each Wednesday & Thursday are bargain nights—admission 25c.**  
 April 1-2  
**FRIDAY — SATURDAY**  
**"That Funny Feeling"**  
 In Color  
 April 3, 4, & 5  
**SUNDAY — MONDAY — TUESDAY**  
**"The Art of Love"**  
 In Color

**RUBY SPRINGER**  
**Income Tax Service**  
 Bookkeeping and Insurance  
 RANGER, TEXAS  
 New Location  
 106 N. Austin  
 Paramount Hotel Building  
 Office Hours:  
 Mon.-Fri. 9 to 5  
 Sat. 8 to 12  
 Except by Appointment  
 Off. Ph. MI 7-3230  
 Res. MI 7-3237

**RAWLINS SINCE 1884**  
**Monuments**  
 WEATHERFORD PHONE 4-3724  
 IF WE MAY ASSIST YOU, CALL US COLLECT OR MAIL THIS AD  
 NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

**ATTENTION FARMERS**  
**TRADE YOUR OLD TIRES IN NOW!**  
 CHECK THESE LOW - BALLPRICES:

11.2/10-28	49.95	12.4/11-38	65.70
12.4/11-28	56.08	13.6/12-38	71.17
13.6/12-28	62.00	14.9/13-38	99.58

Field and Road Hazard Guaranteed

**HORTON**  
**TIRE SERVICE**  
 403 E. Main St. EASTLAND MA 9-1420

**GUARANTEED USED CARS --**  
**24 MONTHS or 50,000 MILES!!**  
 (ALL 1963, 1964, & 1965 FORDS BOUGHT FROM KING)

62 GALAXIE 500, 4-door, V-8, Automatic, air, local ladies' car	\$1295
64 (2) GALAXIES 4-doors, one is automatic, one with overdrive. Local nice clean cars choice	\$1595
53 FORD panel job, fishing, hunting, sleeping Only	\$195
62 CHEVROLET 1/2 ton pickup Real Sharp	\$1095
64 CALANETE. Bucket seats, air power. Two-door hard top, real nice.	\$1795

SEE THE **King** For FORD LTD Mercury Comet  
 Fishing Cars, Hunting rigs, runabouts... Man we got 'em  
 Smith's Dealer Eastland County's  
 MOTOR CO. Eastland

**JOY DRIVE-IN** OPEN 7:00 STARTS 7:30 ADULTS 60c  
 FRIDAY & SATURDAY  
 See Cuddly BIKINI GIRLS made to order!  
 THE AMERICAN INTERNATIONAL PATHECOLOR PARADISE  
**DR. GOLDFOOT & THE BIKINI MACHINE**  
 ALSO MATINEE PALACE SATURDAY 2:00

**MAJESTIC**  
 THURSDAY - FRIDAY - SATURDAY  
 THUR. - FRI. OPEN 4:45 — SHOW 5:15-7:25-9:35  
 SAT. OPEN 12:45 — SHOW 1:00-3:00-5:05-7:05-9:10

**THE MAN WHO MAKES NO MISTAKES!**

**OUR MAN FLINT**

STARRING JAMES COBURN-LEE J. COBB-GILA GOLAN-EDWARD MULHARE  
 Produced by SAUL DAVID - Directed by DANIEL MANN - Screenplay by HAL FIMBERG and BEN STARR  
 CINEMASCOPE COLOR by DELUXE

SATURDAY  
 SPECIAL LATE SHOW  
 OPEN 11:15 — SHOW 11:30

STARRING GARY CLARKE CHRIS NOEL  
 SPECIAL GUEST STARS JAY THE AMERICANS BEAU DRUMMELS DICK AND DEE DEE  
**A SURF SNOW BALL!**  
**WILD WILD WATER**  
 TECHNICOLOR

**SPRING FLOOR SAMPLE SALE**

1-only 2-piece Maple Bed Room — Reg. 329.50	219.00
TRIPPLE DRESSES SPINDLE BED	
1-only Sold Oak Bedroom — Reg. 269.50	189.00
TWIN MIRRORS BOOKCASE BED	
<b>EXTRA SPECIAL</b>	
1-only King Size Foam Rubber Serta Matt Set	299.00
FREE 1 Headboard	
2-King Size Pillows and Frame, We will also Give you 50.00—	50.00
for your present mattress set	
Only	249.00
1-only PROVENCIAL SOFA by Covey in Beige Cover Reg. 219.50	Now 177.00
1-only EARLY AMERICAN SOFA By Covey Rust Tweed cover Reg. 259.50	Now 188.00
1-only QUILTED SOFA By Covey Reg. 199.50	177.00
1-only TUFFED BACK SOFA Reg. 249.50	Now 188.00
<b>EXTRA SPECIAL</b>	
LARGE ASSORTMENT of CHAIRS and ROCKERS, Modern Early American and provincial Reg. Priced to 99.50	Now 1/2 PRICE
FELT BASE LINEOLEUM 9' and 12' Widths	99c vd.
1-only SOFA Thin Arm Modern Beige Cover Reg. 199.50	Extra Special 100.00
1-only TAYLOR SLEEPER Tweed Cover Full Size Mattress Reg. 199.50	168.00
1-only GAS RANGE by Enterprise FREE 10 Piece Club Alum. Teflon Coated Cookware Set	179.00
2-only Wood Arm Early American SLEEPER by Covey Mattress Included	179.00
1-only SOFA BED Light Color	68.00
Foam Back 9'x12" RUG	14.88
<b>EXTRA SPECIAL</b>	
LAWN SET — 2-chairs & 1-All Metal Glider Green & Yellow	24.99
1-Roll NYLON CARPET — Beige Completely installed	5.49 vd.

THESE PRICES GOOD UNTIL EASTER OR WHILE PRESENT STOCK LAST. PLEASE CHECK OUR MERCHANDISE AND PRICES WHEN IN NEED OF FURNITURE  
 Thanks

**FREE DEL. COATS CONV. TERMS**  
**FURNITURE INC. EASTLAND**





- Salad Olives** 39¢  
Sheets, Pieces of Olives and Pimientos—10-oz. Jar
- Fruit Cocktail** 4 for \$1  
Town House—No. 303 Can
- Soda Crackers** 29¢  
Buy Baker—1-Lb. Box
- Aluminum Foil** 65¢  
Reynolds, Heavy Duty—25-Ft. x 18-In. Roll
- Facial Tissues** 2 for 69¢  
Kleenex, White or Assorted, 300-Ct. Box
- Toilet Tissue** 2 for 49¢  
Delroy, White or Assorted, 2-Roll Pkg.
- Garbage Can** \$1.79  
With Lid, 55-Gal.—20-Gal. Can

**Coupon Worth 100**  
**FREE GOLD BOND STAMPS**  
With the Purchase of 2-Lb. Can  
**FOLGER'S COFFEE**  
Coupon Expires April 2, 1964.

**Coupon Worth 100**  
**FREE GOLD BOND STAMPS**  
With the Purchase of 10-Lb. Bag  
**KITCHEN CRAFT FLOUR**  
Coupon Expires April 2, 1964.

- Salad Dressing** NuMade, Smooth and Creamy—Quart. Jar **39¢**
- Tomato Juice** or Pineapple Juice, Del Monte—46-oz. Can **2 for 69¢**
- Libby Pineapple** ★ Sliced ★ Crushed ★ Chunks—No. 1 1/2 Can **4 for \$1**
- Golden Corn** ★ Cream style, Gardenside—No. 303 Can ★ Tomatoes ★ Ranch Style Beans No. 300 Can **6 for \$1**

**COFFEE**  
Edwards, (10¢ off label), All Grinds.  
**2 Lb. Can \$1.40**

**TIDE**  
Detergent, (20¢ off label)  
**King Size Box \$1.03**

*Bakery Fresh!*  
**RYE BREAD** 19¢  
Skylark, (Reg. 25¢) 1-Lb. Loaf

Coffee Cake 33¢  
Hot Cross Buns 29¢

- Cake Mixes** Mrs. Wright's, Assorted Flavors—19-oz. Box **4 for \$1**
- Jell-O** Gelatin Dessert, Assorted Flavors—3-oz. Pkg. **4 for 39¢**
- Baker's Coconut** Angel Flake, Moist and tender 3 1/2-oz. Can **25¢**

- Health & Beauty Aids!*
- Gleem Toothpaste** 45¢  
Fights decay and bacteria—Large Tube
  - Prell Shampoo** Liquid—7-oz. Bottle **69¢**
  - Lysol Spray** Disinfectant—7-oz. Can **83¢**
  - Oral Antiseptic** Micrin—12-oz. Bottle **79¢**
  - Shave Cream** Eze, Menthol or Regular, Free Shave & Clean—4 1/2-oz. Can **63¢**

- Guaranteed Meats!*
- Round Steak** U.S.D.A. Choice Grade Heavy Beef, Full Cut, Lb. **79¢**
  - Rump Roast** U.S.D.A. Choice Grade Heavy Beef—Lb. **79¢**



- Candy Eggs** Borden, Marshmallow, Jumbo—1 1/2-Lb. Pkg. **69¢**
- Holsum Olives** On-A-Tree—3-oz. Jar **49¢**
- Cling Peaches** Del Monte, No. 303 Can **29¢**
- Pineapple Juice** Del Monte, No. 2 Can **2 for 39¢**
- Powdered Milk** Eagle Brand, Instant Non-Fat, 8-oz. Can **2 for 39¢**
- Frozen Dinners** Banquet, Assorted Varieties—11-oz. Pkg. **49¢**
- Metrecal** Liquid, Assorted Flavors, 8-oz. Can **3 for 89¢**
- Cream Cheese** Kraft, Philadelphia, 8-oz. Pkg. **37¢**
- Cat Food** 9 Lives—8-oz. Can **2 for 31¢**
- Dog Yummies** Healy Mountain, 8-oz. Box **19¢**
- Paper Towels** Kleenex, White, 200-Ct. Roll **37¢**
- Lark Filter Tips** Carton **\$3.25**

- Frozen Food Values!*
- Mellorine** Joyett, Assorted Flavors, 1/2-Gal. Ctn. **29¢**
  - Orange Juice** Minute Maid—12-oz. Can **2 for 89¢**
  - Lemonade** Minute Maid, 8-oz. Can **10¢**
  - Fruit Pies** Minute Maid, 8-oz. Can **3 for \$1**
  - Fish Sticks** Castle's Choice, Frozen—14-oz. Pkg. **59¢**
  - Chef Boy-Ar-Dee Pizza Cheese Sausage** 12-oz. Pkg. **49¢**
  - Sausage** 12-oz. Pkg. **59¢**

- Boneless Steak** Top Round, U.S.D.A. Choice Grade Heavy Beef—Lb. **99¢**
- Boneless Roast** or Steak, Bottom Round Cut, U.S.D.A. Choice Heavy Beef—Lb. **89¢**
- Loin Tip** or Rump Roast, Boneless, U.S.D.A. Choice Grade Heavy Beef—Lb. **\$1.09**
- Morrell Ham** "Old World," Boneless—Lb. **\$1.39**
- Pork Roast** Boston Butt, Serve with Yams—Lb. **55¢**
- All Meat Franks** Roth, Serve with Dogs—1-Lb. Pkg. **59¢**

**U.S.D.A. Choice Grade Lamb**

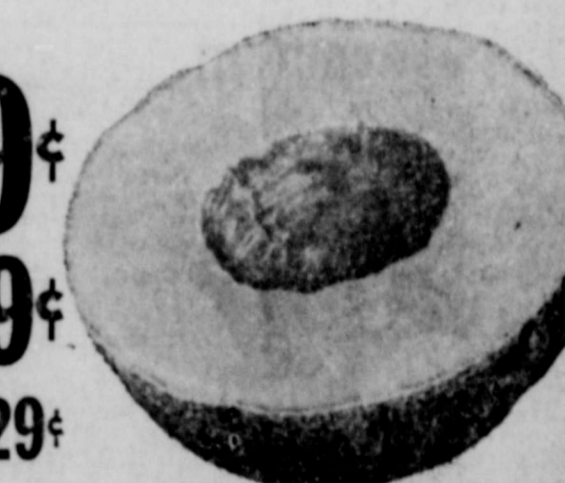
- Leg-0-Lamb** U.S.D.A. Choice Grade, Serv. with Mint Jelly—Lb. **89¢**
- Shoulder Roast** U.S.D.A. Choice Grade—Lb. **55¢**
- Lamb Chops** Loin or T-Bone—Lb. **\$1.29**
- Lamb Rack** U.S.D.A. Choice Grade—Lb. **\$1.25**

- Lux Liquid** Detergent, So gentle, 12-oz. Plastic **37¢**
- Swan Liquid** Detergent, For dishes, 12-oz. Plastic **37¢**
- Wick Detergent** Liquid—16-oz. Plastic **43¢**
- All Detergent** Low Suds Detergent, 24-oz. Box **39¢**

- Dairy Treats!*
- BUTTERMILK** Lucerne—1/2-Gallon Carton **49¢**
  - Fresh Milk** Lucerne—1/2-Gal. Ctn. **53¢**
  - Orange Drink** Lucerne—Quart. Ctn. **18¢**
  - Fruit Gelatins** Lucerne, Assorted, 15-oz. Ctn. **2 for 69¢**

- Lifebuoy Soap** ★ White ★ Coral ★ Pine—Bath Bar **2 for 39¢**
- Margarine** Fleischmann's, 100% Corn Oil—1-Lb. Ctn. **2 for 89¢**
- Personna Blades** Double Edge, Stainless Steel—5-Ct. Pkg. **79¢**
- Comet Rice** Long Grain, 2-lb. **49¢**
- Cold Water All** Liquid Detergent, 32-oz. Plastic **83¢**
- Instant Coffee** Maryland Club, 10-oz. Jar **\$1.59**

- Garden Fresh Produce!*
- Cantaloupes** Juicy and Sweet, Serve with Ice Cream, Lb. **19¢**
  - Red Potatoes** Economical and Nutritious, Lb. **20¢**
  - Asparagus** Tender and Spring Fresh—Lb. **29¢**



**BONUS BINGO WINNERS**

FRED BROWN	\$1.00
DOCIA RENFRO	\$1.00
JACK WOODS	\$1.00
OZONA HARPER	\$50.00
L. F. TROUT	\$100.00

*Clip These Slips to Help You Win!*

**BONUS BINGO PRIZE SLIP**  
PROGRAM 261

1000 GAME  
N-2

**SAFEGWAY**

**BONUS BINGO PRIZE SLIP**  
PROGRAM 261

100 GAME  
O-4

**SAFEGWAY**

- Crisp Radishes** Adds color to salad, 8-oz. Pkg. **5¢**
- Green Onions** Tender and Mild—Bunch **5¢**
- Turnip Greens** or Collards, Curly Mustard—Bunch **2 for 25¢**
- Pineapple** Sweet and Refreshing, Each **39¢**
- Crisp Apples** Red Rome, For Snacks—Lb. **23¢**
- White Onions** Adds zest to meals—Lb. **19¢**
- Red Lettuce** or Boston, For Salads—Each **29¢**
- Sphagnum Peat** For the Garden, 2-Cu. Ft. Bag **99¢**
- Michigan Peat** For your lawn, 100-Lb. Sack **\$1.79**

**Coupon Worth 50**  
**FREE GOLD BOND STAMPS**  
With the Purchase of 24-Ct. Box Kotex (Reg. or Super) **SANITARY NAPKINS**  
Coupon Expires April 2, 1964.

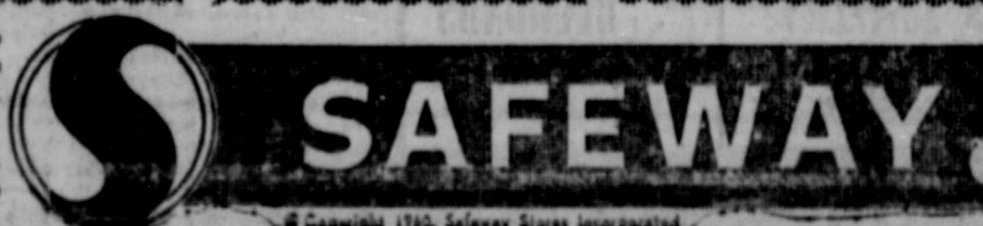
**Coupon Worth 25**  
**FREE GOLD BOND STAMPS**  
With the Purchase of 1-Lb. Carton Lucerne **COTTAGE CHEESE**  
Coupon Expires April 2, 1964.

**Coupon Worth 25**  
**FREE GOLD BOND STAMPS**  
With the Purchase of 10-Ct. Pkg. Anti-acid **CHOOZ**  
Coupon Expires April 2, 1964.

**Coupon Worth 25**  
**FREE GOLD BOND STAMPS**  
With the Purchase of 10-oz. Pkg. Chopped **SIRLOIN STEAKS**  
Coupon Expires April 2, 1964.

**Coupon Worth 50**  
**FREE GOLD BOND STAMPS**  
With the Purchase of 3-Lb. Safeway Club Pak **GROUND BEEF**  
Coupon Expires April 2, 1964.

**Coupon Worth 25**  
**FREE GOLD BOND STAMPS**  
With the Purchase of TWO-Heads **ICEBERG LETTUCE**  
Coupon Expires April 2, 1964.



Prices and Coupons Effective Thurs., Fri. and Sat., March 31, April 1 and 2 in EASTLAND  
We Reserve the Right to Limit Quantities. No Sales to Dealers.