Court Hires Attorney $\mathbf{I n}^{\text {Expense Account Matter }}$ Six-DayRevival Opens At Methodist Sunday; Fort Worthian Speaker ers Court has engaged an ath
torney to assist in securing
the expense allowance voted
by and for commissioners in

# RANGER NDTETMES 

PI Rush Resigns As

 Superintendent Ranger Schools
the court took the action. The
order reads:
misse Eastland County Com--
mexsioners Court meeting in
requar session, March 22 ,
196 in the regular meeting
place with all members presplace with all members pres-
ent conducted among other
things the following business:
int t.



NLWS $*$ NOTES $*$ BRILFS



 3
 ing

| $\begin{array}{l}\text { Ranger Burial } \\ \text { Mrs Baily, } \\ \text { Ml, }\end{array}$ | Rites For Roy Baker, |
| :--- | :--- |
| To Be |  |


| $\begin{array}{l}\text { Ranger Burial } \\ \text { Mrs Baily, } \\ \text { Ml, }\end{array}$ | Rites For Roy Baker, |
| :--- | :--- |
| To Be |  |


| $\begin{array}{l}\text { Ranger Burial } \\ \text { Mrs Baily, } \\ \text { Ml, }\end{array}$ | Rites For Roy Baker, |
| :--- | :--- |
| To Be |  |

$=2=5$

## Ward's Reports Store Break - In

Cancer Society Shows Relationship Between
Cigarettes And Cancer

Cancer Crusade Plans Made At Record-Setting Meeting


## Page Two RANGER TIMES $\begin{aligned} & \text { Sunday. March 28, } 1965\end{aligned}$ The Ranger Times



CLASSIFIED
Por Sale


Yor SALE: Five good ued torota, GE, $\$ 35.00$
53.00, Emesson

Supply. Renser | In |  |
| :--- | :--- |
| In | Supply. Ranger |
| YOR SALE: Four bedroem | 62 |



## Special Notice

## Due to the recent injury of one of qur co- Ders and pharmacists, Stanley Owen, in anfouto-

EFFECTIVE SUNDAY, MARCH 28 , and ONTINUING EVERY SUNDAY THEREAFTER UNTIL FURTHER NOTICE, OUR STORE WIL be open on that day each week fron We trust this will not too greatly inconveni-
ence our customers and thank you for your under-

## GRAWFORD - DOSS

Ranger, Texas Mi 7.111

## DOYLE GENTRY

YOUR CANDIDATE FOR FINANCE COMMISSIONER City of Ranger April 6, 1965 past president ranger jaycees resident of ranger 13 years - family MAN - home owner - Church member

| who will be celebrating birthdays during the coming week: | Ewi |
| :---: | :---: |
| Sunday - Nancy Ne | Fride, Donella |
| am, R. T. Sunday, Nancy |  |
|  |  |
| MONDAY - Dennis Glen |  |
| Uum, Douglas Umberson. |  |
| elton Brashier, Pete | A brigade is usually |
| -hier, Darrell Gene Beck, R |  |
|  |  |
| EDN | ler of goods |

ROBERT L. (Bob) ALLEN

WATER COMMISSIONER

Gity of Ranger - Place 4
$\begin{array}{cc}\text { SAFETY } & \text { DEADLINE } \\ \text { APRIL } 15 \\ \text { INSPECTION } & \text { Be An Early }\end{array}$
Bird...Avoid
That LAST-MINUTE RUSH!
Yes . . . now's the time to get your car safety-checlied. Drive in tomorrote for prompt service. You'll have your 1965 sticker in n jiffy

## AUTOREPARS

Anderson Chevrolet Co . 111 S. Austin Ronger Tow

 Eastled County 4 H'Hers ment - 1st place: Bobby Wil
demonst ted their siils and liams and Sarah Wright; Gor
abilities ty the Eastland Coun- mas




## Sunday, Mart RANGER TIMES <br> 28. 1965

ONE OF 27 GOOD reasons to stay at NORTHPARK INN:

No. 14 Sound engineered guest rooms for complete quiet und privacy

##   $\pm= \pm= \pm$ NORTHPARK INN 




## Monuments

 NAME
ADORES
NA

## 

Opening Friday \& Saturday, April 2 R10 conchos Bichard Boone Sundiy, TMondy \& Tweedy, Aprit \& Shirley Macclaine - Paul Newman FREE! FREE! FREE:
Plan to attend our Big Annual Free Theatre Party
ow Aprif $7-8$. We offer this in appreciation of your patronage. Comer and enjoy the evening.

Box ofvice Opens 7:15; show starts 7:30; bex office elases e: :15.
ADhrssion: Adults 60 c , Chilldren te Free: Each Wed-


## WEDNESDAY ONL

Bargain Night - All Tickets 25 c
 In ,
 36 M

Cormation tan help pursins
Cigure the needs for a given
rooms.
A single roll of wallpaper
covers $\mathbf{~ 3 6}$ square feet, and a oovers 36 square
double ront. 72
Fikure the area of each
Wall - the height times the
width - and add these to gether. Subtract the area, of
emeh window and door open
ing. Multiply by

| tal |
| :--- |
| me | Y

core
or
size
sine size roll yopending
sish
single or double.
Iraning will go much fast-
er and the results will lact er and the results will look
smoother if an ironing board
is well-pated is well.padded,
three thin sheets
three thin sheets of cotton
padding instead of one, and
see how much padaing
see how
ing goes.
Treat a good ete rieht.
Keep it elean, eovered and
eold. study the tehbl on the

A besic ruile. whether you're
cooking efres in water, trying cooking eres in water, tryine
pan or oven: Cook them with Tow to monerate even heat.
Like oll protele foots, eters
cooked at too high a heat be cooked at too high a heat b
corne toogh and leathery.



$\qquad$

GIFTS FOR THE HOME:<br>V LUES CARPETS-APPLIANCFS<br>PCRRSONALI2ED PAYMENT PLANS No Carring Cbarges on Furniture ad Canpets No Carrying Cbarges on Furniture and Carpets For One Rall Year. Pree Delivery, of Course! Ranger Furniture Exchange<br>$-\cdots$

Director from
Tom Wilson
M. H. Perry M. H. Perry
Director from Eastland Each voter shall eave in the 4) candidates for whom he
4)
esires to vot. cendidates for whom
desires to vote. The four ( 4 )
andidates receiving the his andidates receiving the high-
et number of votes shall be No person that a person shall be elected
a Director uniless he re-
sides in and sides in and owns taxable
property in the District. No
member of property in the District No
member of the governing
body of the City of Ranger or the City of Eastland
and no employee of either and no employee of either
of said cities shall be electNotice of salid election shall
be given by publishing be given by publishing a
copy of this order in The
Ran copy of this order in The
Ranger Times and in the
Eastland Telegran Eastland Telegram news-
papers of general clrculation published within said
Distriet one time. District one time. such
publication to be at least
ten (10) days before the
6ib it 6. B. Pruet. President. Tom Wilson, V. President
M. H. Perry, Director
Chas. Freyschlag, E. F. Arterburn, Directer C. M. Fullen, Director Adopted and approved thit
Ith day of February, 1965, A. C. B. Pruet, President
Eastand County Water Supply District Attest:

YOUR BETTER WAY
TO COOK BECAUSE IT'S FLAMELESS


Adults 50eriddies Under 110REE Bex Office Opens 6:45 - Show Starts At 7:15

LAST TIMES SUNDAY MARCH 28

##  Stominginthair first fulllength, hilarious, action-packed film! <br> 

COMING FRIDAY - SATURDAY \& SUNDAY


## 




VOUZL FIND IT IN THE W/ant ads


One of the pleasures of living better electrically is cooking electrically with handy, sutomatic appliances such as the electric frypan, electric rotisserie, roaster-ven and others. With these versatioe, plus in anywhere appliances, you can cook and serve right at that table-in the house or on the patio., You'll find them an ever.ready help from breakfast to dinnet to midnight snacks. And, being flameless ellectric, they sin you clean, cool, automatic cooking, thermostatically controiled for fust-right results. See the new electric cooking appliances at your deder's soon.



10 days of big savings! rexall one-cent sale starts Thursday! 10 days of big savings!

2 for the price of 1
-PLUS A PENNY!
CRAWFORD-DOSS DRUG STORE
2 for the price of 1
-PLUS A PENNY!
113 MAIN STREET
RANGER, TEXAS
PHONE MI 7.3242
Mrs. Lummus Apd Mrs. Collings
Attend Sonora TFWC Convention


VOTE FOR DEVEY COX JR.

## FOR

FINANCE COMMISSIONER
City Election
TUESDAY, APRIL 6

'DEBS,' POPULAR RJC GIRLS'
social club, was initially
ORGANIZED IN EARLY 1940s



## W. J. VAN BIBBER

 CANDIDATE FORPOLICE COMMISSIONER
City of Ranger

Subject to Action of Voters in the City Election, Tuesday, April 6.

