#  THE RANGERTIMES <div class="inline-tabular"><table id="tabular" data-type="subtable">
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 Ranger Looks Forward to New Year With Faith and Confidence in Future| WHaT'S... | Joe Dennis Home Is |
| :---: | :--- |
| Yule Light Winer |  |

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The Timent we have Eone to season of the year to p
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ever delivered to mank
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mon on the Mount.

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## $=$ Give Xmas Baskets

 $2=5$$5=2$

Lion Members Exchange Cifts At Xmas Party

## Weater emprys

Give Before Jan. 1st to the Community Chest!!

## Ranger Looks Forward -


O.






 LOOK! 20\% DISCOUNT
FOR A LIMITED TIME ONLY ON
Ladies and Men's Jewelry
1847 Rogers Silver
Community Silver
Flat Ware and
All Gift Items
Ranger Jewelry Company
I. R. and Ethel Ervin
RANGER Main Phone 778



Mrs. W. H. Clem Entertains With Christmas Coffee, Thursday


THE GLOBE CLOTHIERS
Mrs. Saule Perlstein
Mr. and Mrs. Calvin Lipkin

flloy Christmos cheer light up your home and make all the days of your New Year as glowingly bright as the sparkling lights on your tree on this hoppiest of all holidoys,

## TEXAS Ewectaic sxavice company

 vheme not ment deomemen wem

Charlotte Love, Doyle Green Are Married In Lubbock Ceremony
 whe
 cella Sohnson, all of Lubbock
For the weding trip the bride
wore a navy silik fitted suit, with










## Best Family Gift Iever thought of" <br> Nisutix

L \& J Supply Co.
403 Main
103 м




## Ben Franklin Store <br> Mr. and Mrs. A. L. Robbins



From all of us to all of you . . . our very best wishes for
the happiest holidays ever! And along with our greetings, we'd like to send otr sincerest thanks for your patronage and good will. You've helped make this past year a fine one t's been a real pleasure to serve you. Here's hopa wonderful time during the Yuletide season and in tre year to come.

[^0]

Oiden Siudenis Crown Kirg and Dacea RisCoronation Exercises


CIAPS STUDIO
Mr. and Mers. Delbert Copps and Lloyd

C. E. MADDOCKS \& CO.


Eastiend County Nears Geal In US Ecnd Drive



## FOR HER

keepsake diamond rings
BITHISTONE RINGS
EIGIN AMERICAN COMPACTS LMPORTED CUT GLASS
CLOCKS
JFWEERY BOXES
DELTA PEARIS
RONSON CARARETTE LGGHTERS WATCH BANDS
WFDDDNG RINGS

FOR HIM
WATCuES Automatic, Waterproof, Shockproof
RINGS
BILLFOLDS
SPETDEL KEY MASTERS
CUFF LINKS AND TIE SLIDES
RONSON CIGARETTE LIGHTERS
STERLING, BELT BUCKIE. SETS
JFWELRY CASES
GOLD KNIVES
PHOTO IDENTIFICATION BRACELETS
WATCH BANDS
WFDDING RINGS
And Many Other Gifis
D. E. PULLEY Diamonds . Watches . Jewelry - Silverware

Ranger, Texas


## Candy Making

 At Christmasminn mont and
$x=4$
 SEASOA'S
jreetings
-
$\qquad$

## GREETINGS

As we celebrate the day of His birth, may its inspiration bring you the peace and love He wished for the world... may all the blessings of Christmas dweell your home and your heart elways.

MATHENA'S FLOWER SHOP | 420 Mr.and Mrs. R. V. Mathena and Dorothy |
| :--- |
| Phone 144 |

## Scientists Try

 To AnalyzeCigarette Smoke
 0 An minn wis




## Sore Piles <br> Nativivivit

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| :---: |
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|  |  |




## Watch Vitamin 'A' Deficiency, Stockmen Told



Mr. and Mrs. Lloyd L. Bruce


TOMMIE'S
GROCERY

MOTLEY
Gro. \& Mkt.
Mrs.Daisy Motley






May you enipy a full measure of good cheer

PENN SERVICE STATION
Mr. and Mrs. Frank Pemn
and Employe


the

* They were told, "Anyone who divores his wife must give her a certuifate of divorce." But
tell you that anyone who divores his wife on any ground, except unfaithfulness, makes her
commit adultery, and anyone who marries her


## 

$\star$ You have heard th $~$ the men of old were fhurders will have to answer to the court." But
I tell you that anyone who gets angyy with his
brother will have to answer to the court, and any bro fo
So

## alt an

 -
giff. Be quick and come to terms with your op,
ponent while you are on the way to court with ponent while you are on the way to court with him, or he may hand you over to the judge, and
the judge may hand you over to the ofice, and you will me thown you ito prison I I tell you, you will never get out again until you have paid the last penay! $\star$ You have heard that they were told, "An
eye for an eye and a tooth for a tooth." But I tell
you not to resist injury, but if anyone strikes you not to resist injury, but if anyone strikes
you on pout igight cheel, turn the other to him
too; and of anyone wants to sue you for your too; and if anyone wants to sue you for your
shist, let him have your coat too. And if anyooe forces you to go one mile, go two miles with
him. If anyone begs from you, give to hirn, and him If anyone begs from you, five to hiri, and
whien anycue wants to borrow, from you, do not turn away.

* You have heard that they were told, "Yoy
nuast love your neighbor and hate your enemy."

the jog what collistors do that? And if you ous

s
sta
he
bod
w
steal them. For wherever your treasure is, your body
will

 will either hate one and tove the mathers, for stand
by one and by one and make light of the other. You cannot
serve God and money. Therefore, I tell you, do serve Goud and moncy. Thercfore, I tell you, do
not worty about life, wondering what you will
liave te cat or drink, or about your body, won-
decting what you will have to wear. Is not life decing what you will have to wour body, Is not life-
more important than food, and the body than more important than food, and the body than
clothes? Look at the wild birds. They do not
sow or reap, or store their food in barms, and yet sow or reap, or store their food in barns, and yet
your heavenly Father feeds then. Are you not
of more ancount than they? But which of you
with all his worry can add? Sin with all his worry can add a single hour to his
tife? Why should you worry about clothirg?
Sce how the wild flowers grow. They do not Sce how the wild tlowers grow. They do not
toil or spin, and yet I tell you, even Solomon in
all pis splendor was never dressed hlee one of
them. them. But if God so beautifully dresses the wild
pass, wiah is alive todyy and is thitown into
Lis furnace tomorrow, will he not much more sately cloti e you, yoa who have so latele faith?
So do not worry and say, "What shall we have
to cat?" or "What shall we have to driak?" of


What shall we have to wear?" For these are
:1 things the heathen are in pursuit of, and
1, her heavenly Fathier knows well that you nece Pur heavealy Father knows well that you nect
pil this. But jou nust make his kingdom, and torighiness before him, your greatest care, and in out worty about tonorroww for tomorrow
till have worties of its own. Let ead day ba content wilh its own its

* Pass no more judgments upon other people,
si that you may not have judgmeat passed upon so that you may not have judgneat passed upond
jui. For you will be judged by the standard you. For you will be judged by the standard
you judge by, and men will pay you back with
the sume measue you thave used with them. Why do you keep looking at the speck in your brother se ece, and pay no attention to the beam
that is in your own? How can you say to your that is in your owa? How can you say to your
brother. . Juit let me get that speak out of your brother, "Just let me get that spenk out of your
ege." when all the time there is a beam in your eve. whica air the tune there is a beam in your
own? You hypoctite Fist get the beam out of
pous own eye, and then you can see to get thie your own eye, and then you can see to get the
souk out of your brother's cye. \# Do not give what is sacred to dogs, and do
pet thuw wor peatis tefore pigs, or thay wiil pet thuow juur peatis before pigs, of thay wint
trample thema under their feet and tura and
 and the one who knocks to whom the door
opens. Which of you mea when bis son asks
himin for some bread will give him a stone? Or if.
he asks for a fish, will the give him a snake? So If you, bad as you are, know enough to give your children what is good, how murch more god to those who ask him for it! Therefore, you must always treat other people as you up the Law and the Prophets.
$\star$ Go in at the narrow gate. For the road that leads to destruction is broad and spacious, and
there are many who go in by it. But the gate $\$$ narrow and the road is hard that leads to life, and there are iew hat ond it.
* Beware of the false prophets, who come to you disguised as sheep but are ravenous wolves underneath. You can tell them by their fruit.
Do people pick grapes off thorns, or figk of
thistles? Just so any sound tree bears good friit,
 but a poor tree bears bad fruit. No sound tree
can bear bad fruit, and no poor tree can bear good fruit. Any tree that does not bear good fruit is cut down and burned. So you can tell
them by their fruit. It is not everyone who says to me "Lord!! Lord"!" who will get into the Kingdom of Heaven, but only those who do the will of my Father in heaven. Many will say to
mee on that Day, Lord! Lord! Was it not in your name that we prophesied, and by your name that we drove out demons, and by your
name that we did many mighty acts? Then will say to them plainly, "I never knew you \# Everyonc, therofore, who listens to this teaching of mine and acts upon it, will be like And the rain fell, and the rivers rose, and the winds blew, and beat about that house, and it did not go down, for its foundations were on of mine and docs not ast upon it, will be like a loorish man who built his house on sand. And
the rain fell and the rivers rose, and the wind the rain fell and the rivers rose, and the winds
blew and beat about the house, and it went \# When Jcous had finished this diwois, tought there altounded at his teaching, for he

This text, Mathew: 5, 6,7 , is from the New
Testament, an Ameticn trantation by Edgar ) Goodspecd an Amexricathe, The The University of
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## RANEXR TIMES


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    ## Highway 80 west Renger - Phone 70 - Aubroy Kinceld

    Highway 60 East, Cisea, Phone Willerevt zaiee