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ROBERT LEE, COKE COUNTY,TEXAS, JULY:8. 190 NO \&


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IN MEMORY of my only little
girl, Dorris, who died, May 26 th,
19n2, Age 3 yrs, 9 months, and 6 1902.
days. She was our a ittle treasure once She was our joy and pride, we
loved her, aht perhaps too well, for soon shon slept and died. All ly are our hearts to day, for the one we loved so dearly, for the ever passedaway. Those little lips so sivced to kis ...losed that shone so bright benear eyes pearly brow. That little heart chat beat so high, free from all from those sheloved beweath the silent tomb. The little erib a mothe's hope a fatuer's iov, deaths cold arms doth lie little pilgrin, to thy home on yonder bilssfulshorf; we uisa thee here, but will noon come, where
thou hast gone before. When we see a precious blossom, that w tended with such care, rudely aching hearts despain! Round it's lucie grave we hoger. hofes have perished with the flower we cherished so. Tis hard love has bound the heart. Tis hard, so hard, to speak the words lard, so hard, to speak the words
Violet raise its purple head, the
"we must forever part." Dear-
carefal gardener moves it ere it
est loved one we must lay thee, blooms, to thrive and flourish in in the peacefal tave's cmbrace, a nobler bed suat flourish in in the peaceful grave's cmbrace, a nobler bed: such was thy fate
but thy memory will be cherished dear dhild, thy oponing such! pregentle voice now has hace. Thy eminence, in early bloom was warm true heart is hushed thy shown: ior earth, too good, per its young and imnocent hrow
thy kindred aud their graves may fromephich none ever wake to seep. We have lost our darling baby, she bid ne all atieu: she's form is lost to view. Oh! that darling how we loved her! oh! Angel hard to give her up! but an movel came down for her and re other litile lamb nss gone, to dwell with him who gave: another intle darling babe is sheltered in more angel child amidst his shin ing band, so he bent with loving smile, and clasped our darling's hand. Sleep on in thy beauty, thon sweet angel shild, by sorrow Like the dove to the ark, thou hast flown to thy rest, from the wild sea of strite, to the home of the blest. Call not back the dear eparted, anchored safe where storms are o'er. on the borderand wart no more. When we meet and part no more. When we leave
this world of changes, when we leave this world of care, we shall find our missing loved oue, in our in anger, or in strife, the reaper ame that day, 'tras an Angel vis ited the earth, and took onr flowan.... In some apol where vel tar herbage grows, if chance a
Violet raise its purple head, the hown: for earth, too good, per
haps; loved too muen-Heaven s saw and early marked the for its y 0 wn. Farewell; dear but not for-
y

ever. there will be a glorions | is never! on the resurection morn |  |
| :--- | :--- |
| g | Tho thy darling form lles sleep | thou stalt bave a glorions wakcome. I J am blessed Lord doth bending o'er the conch of my oft iins child-and Itriss the while the dreamer lay smiliug in cacircled with dew, when its fragrance is fluang on the air, so fresh he lay in her innocence there dind when I gaze on the and silent and cold. But pater nd colder my beautlfal girl.

old-But the Healer is there, wo has stricken my heart and to Heaven-He has placed it high, and i will sweetly y: There hat whispered a voice童 Mrs. Daisy Dickson, Hillsboro, Texas. The above is an obituary A REEE PATTERN MECALLS 50 hagazilie viap


A GOOD TYPE OF SUMEER
A GOOD TYPE OF SUMEER
RELIGION NEEDED. In most commantien there disposition in the heated term, to dispostion in the heated ter
grow and indifferent in discharge of rellgioas deties; and his fact makes the Samer cene-
on a hard one oa the preachers The nights are short and warm, nd when the prayermeening time approaches it is an easy matter or retire carly and get a good night's rest instead of atteading he is listening to that plausible temptation, scores of othe church members are needing th that the pastor finds oaly a hand ful of the very faithful ones whe:
he enters the chrpel for the diaweek sarvice. Nevertheiess he has taken some suitable bubrranged many appropriate cripture passages adapted speci; lly to the spiritalal needs of bis pople bat they are not there t get the benefit of his earnest pre paration. Empty henches con-
ront him and he is often discouryed because of what seems to him a lack of interest and appreciation upon the part or his memo the Sunday service to a certain legree. Whon the holy day to convince himself the troub ad a hard week and cueds a das rest. So nstead of gettinc u;
the usal hour gam makia the usaal hour and making f the day, he sleeps :. " ongge about and takes his cas nutil it
is too late, to attend Sunday school, and when the hour fo Worstip approches he concludes
that the veather is rally too ho o go to Church. ous advantage. As
act, a great, many pe
ame thing, and the !
es are poorly attended
pastor has made hard
dis expectedo preparatio ood sermons for the benefit his peopie. Such a course the faithfal minisser of the gospe
If i is the daty of the prent
$\qquad$ God's Word to the people, the
ought to be present also to attend in the puble worship. A good heeded all over this comatry.

Two Standards of Morals.
(Erom The Macon News.)
Argnment is necessary to
ince an intelligent mind
one for man, another for woma
That for man is liberal in th broader sense of the word. gives nim latitude. True he
tethered, bat the tether is lon and more than that it is elastaic It lets him ge; it draws him bach He may fall on the strect, he may make his bed it the gntter and Reformers will talk to him and when he starts up society will extend a welcome hand. He can
use profane lauguage and not lower bis social standing. He can steal, he can fouliy murder, and from these degrading deed climb io aa athehoting piace Whea once the falls in the stree society wonts her no wore. When the brand mark is pat apoa be and she is shuaned
virtre, she is forced to dwell with
the outcast and her doom is mrever fixed. Is it right that wonan should be tiealt with so if rishty to magify crime in one Is minify crime in the other? society says yes, aud society is not os far wrong as one would think when first nee plumpeath When drugist, made a trip ont in the error in in dealing with man to Valley View neighborhood Tres easily and not that of fixing differ.
 Willam J. Caey of Coleman ent standards. Harsh ong differ sound, we make bold to assert that the stricter should be for woman. It should be so for the
womer should be for woman. It should be so for the
reason that crime in woman is greater because of her supperio
influence. An audacion infuence. An audacion crime in
Roosevent wonld be worse than Roosevent would be worse than man in the humbler walks of life morse because it walks of lifeby more by more people and have more
mitatots. His reponel mitators. His responsibility is greater and with that increased responsibility comes an increased an infinence superion to thas men is readily meer to that of that fixes the standard she it is If she dwell on a low plane, the standard is low; if she dwell on a higher plane, the siandard is high. Boast as he may of his social pall, man must admit that the standard is fised not by himself, but oy the fine hand of the opposite sex. In works for good, in works for bad, sulperionity be beart. with gentle hand with pleding roice, she can tonch the wayward when every otihar power on earth has failed. \%o the sick room she is the anbol of merey,

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## Hardware!

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Yathanid i Mone MILES, TEXAS.


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d Saratosa. Canadian, MI. Vernon, New Port, Old Crow, also Vine Winesand Cigars Call on me when Mhang

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