

# 's Annual Camp Meeting Is In Progress The Bronte Weekly Enterprise

MOTTO: "United We Stand, Divided We Fall."

VOL. 8 NC. 26

BRONTE, COKE COUNTY, TEXAS, FRIDAY JULY 17, 1925

\$1 PER YEAR

## Christian Greetings!

It is the firm conviction of many that the greatest need of our land and country at the present time is a God-sent, God-ordered revival. We need one that only God can give.

At Sance on the Yellow Wolf Creek, ten miles northwest of Robert Lee, the large tabernacle is ready, the five inch spring of water is flowing freely, the ground is cleared and the campers are on the way to enjoy the Second Annual Sanco Camp Meeting.

This will all be in vain unless God will be there in unlimited power. But we are expecting HIM who is the Father of our Lord and Saviour Jesus Christ to be there; in fact, we feel that He has already taken up His abode on the grounds for it has all been given to Him.

This message is first an appeal for prayer night and day by all Christians for the camp to be a place where every camper tents by the cross of Calvary. This is also a welcome to all who come for God's blessings upon their lives.

Signed,

*Will Hawkins's  
John 3:16*

## LITTLE TOT HURT IN FALL FROM CAR

Little Ida Esther Holder, the year old daughter of Mr. and Mrs. C. C. Holder, fell from a moving auto Sunday morning and has been in a precarious condition since the accident.

Mr. Holder carried the little one with him to the ice plant, and had her on the front seat with him. He was backing the car to the ice platform and took his eyes from the baby for a moment to steer his car and she toppled out. The little body struck the bundle carrier and bruised the bones and nerves of the spine. She was rushed to a Ballinger sanitarium where an x-ray was taken. Far as could be determined no injury was done further than that just mentioned. The little sufferer has held her own through the week and hence it gives hope that she will survive and finally be strong and normal.

The many friends of the anxious parents sympathize with them in these hours of their anxiety and waiting.

Joe Wilkins of Poteau, Oklahoma is here on a visit. Joe is "the same old Joe" and everybody is glad to see him.



C. G. Spindler, Tulsa, Oklahoma  
Song Director at the Sanco Second Annual Camp Meeting, which is now in progress.

### Celebrates Birthday.

Little Miss Minerva Pruitt was hostess Wednesday afternoon to a large group of her little friends, in honor of her ninth birthday.

The little ones gathered at the home of her parents and they romped and played until tired. Then a delicious course of refreshments was served which was hugely enjoyed by the little guests. The guests went away happy and left the hostess in the same spirit.

## SANCO CAMP MEETING BEGINS WELL

The Sanco Second Annual Camp meeting begins well. The meeting for 1925 began according to schedule Wednesday evening.

The hour of opening found all the workers present as scheduled except one or two teachers who will be present by Monday.

The attendance bids fair to surpass expectations. A report by telephone from Rev. W. E. Hawkins, Jr., to The Enterprise Thursday morning stated that Wednesday night found fifteen tents stretched and Thursday morning some eight more were being stretched. "We expect at least forty tents on the grounds before the meeting is over," said Rev. Hawkins over long distance.



Rev Will Hawkins, Jr.

The program as announced in the Special Edition of The Enterprise some weeks ago in the interest of the Meeting will be carried out. Rev. Hawkins gave The Enterprise the following program for Sunday.

10:00—Union Sundry school of all the Sunday schools in Sanco. "We expect some 400 to be in this Sunday school."

11:00—Preaching.  
3:30—Preaching, subject: "The Second Coming of Christ."  
Sunset prayer meeting and preaching to follow.

"Tell everybody that they are cordially invited to come," said Rev. Hawkins. "The tabernacle is in perfect condition, the camp grounds are beautiful and we want them to come and get a blessing out of the meeting as well as to give out blessings to others."

Rev. Hawkins preached at the opening hour appropriately on "The Mount of Blessings."

## A Baptist Church's Forfeiture of Its Name.

Our text is as follows and is taken from the scholarly pronouncement of Dr. W. T. Rouse of Waco, Texas:

"I have often thought of the possibility of a church of Jesus Christ becoming a Synagogue of Satan. Can a church so depart from the truth of God that it no longer has a right to be called a church of Jesus Christ? Without question a church may so depart from the scriptural pattern that it has no right to lay claim to the right to be considered a church after the Gospel order."

### Who Is Dr. W. T. Rouse?

Dr. W. T. Rouse is a Baptist scholar and authority. For years he was dean of the Bible department of Howard Payne College. (Now, if there is any one who doesn't know what and where Howard Payne College is, we will state for their information that it is not a fictitious place created in our mind simply to serve our purpose, but it is a Baptist school located at Brownwood, Texas, where the writer took the regular course of Bible study in vogue at the college at the time he was a student there.) Dr. Rouse's last work of which we have any definite knowledge was the pastorate at Snyder, Texas. He is now in Waco but what his present work is we are not informed, but it seems to us he is either connected with Baylor University or some general denominational work—however, our memory does not serve us perfectly and we make no definite statement as to his present work.

### Article From Which Quotation Above Is Taken.

The article from which the above informing quotation is taken was written by Dr. Rouse and was published in The West Texas Baptist, a Baptist paper, published at Abilene and edited by Rev. Sam Malone, in the interest of Simmons University and Baptist interests in general in Texas and elsewhere.

The caption under which Dr. Rouse wrote is "The Corrupting Power of Money in Religion."

Quite an interesting subject isn't it? He was paying his respects to Park Avenue church in New York. That's the church, you know, that has a wealthy deacon and he takes advantage of the fact that he has money and he carries the church with him to do whatever he wants done, whether right or wrong.

This rich deacon, John D. Rockefeller, with the "church machine," took a notion that immersion is not the only scriptural mode of baptism and that, in fact, baptism is a very insignificant matter, and hence should a Quaker who does not believe in baptism at all, come for membership, they would receive him without baptism, and as for the Lord's Supper, they would lift all restrictions and let everybody who wished to do so, have that privilege.

And Dr. Rouse speaks out and expresses himself in unvarnished language as to what he thinks of the church that the rich deacon's money controls. He makes the implication that such a church is:

"The Synagogue of Satan."

That's rough stuff Dr. Rouse is "pouring out" on 'em, isn't it? He uses Bible language. But, it means this:

A church may have been the church of the Lord Jesus Christ, but it can so depart from truth and right that it will become "the meeting house of the devil." The synagogue, you know, is a place where the Jews meet and worship. So, Dr. Rouse says that an organization, though once a church of Jesus Christ after the scriptural pattern, may become the house of the devil. Rather severe, eh? But candidly, don't you think the church's hypocrisy at claiming to be a Baptist church, after it had abandoned Baptist teachings on the question of baptism and the Lord's Supper, deserves, even, more severe criticism than simply to be branded as "the house of the devil?"

Dr. Rouse does not brand them as "the house of the devil" for turning against Baptist teachings and practices—that's their right, but he feels outraged at their unmitigated deception and deceit and spirit of downright unfairness in claiming still to be a Baptist church. If they had risen up and said that they no longer believed in those things and hence were no longer Baptists, it would be altogether a different thing and no man would have a right to denounce them. But to claim to be a thing and then violate the very thing they claim they are, is a deceit and fraud on its face and a hypocrisy the stench of which is enough to nauseate Almighty God.

### Dr. Rouse's Question.

But, to the question Dr. Rouse raises:

When does an organization cease to be a Baptist church of Jesus Christ after the Gospel order?

He says the Park Avenue church is one of that kind—that it now is "the house of the devil."

Why?

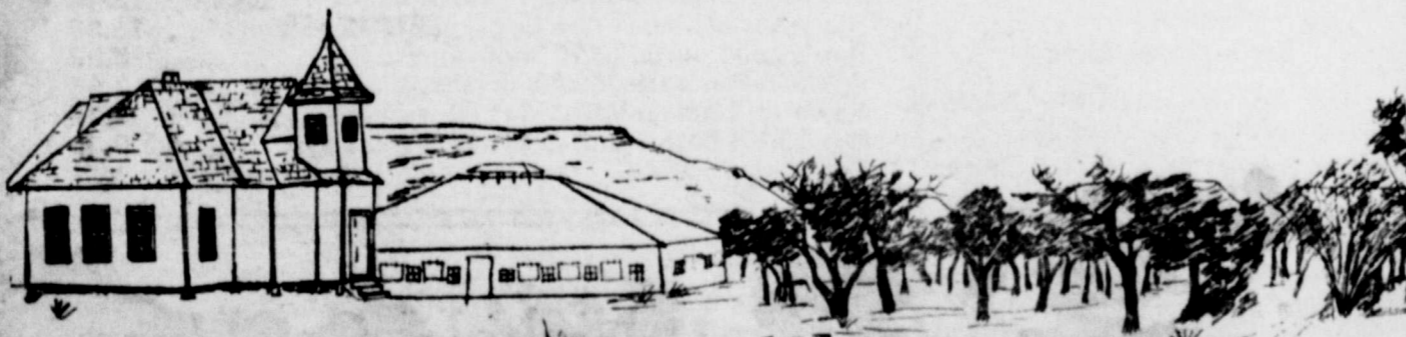
Because it so far departed from the truth and right, that Christ refuses by the declarations of His Word, to be the Head of such an organization.

There are two things through which a regular New Testament Baptist church loses its identity as such and through which it forfeits its right to be called a Baptist church.

1. When a church, like the Park Avenue, violates its teachings, it no longer has the right to expect to be recognized as a Baptist church. One of the former pastors of this very church eventually became a Unitarian and denied the divinity of Christ, and rejected the trinity of the Godhead. But, he as an individual, has as much right to expect to be recognized as a Baptist as the Park Avenue church has to be recognized as a Baptist church. He would be guilty of no more deceit and hypocrisy than is any church that is guilty of violating its own teachings as the Park Avenue church has done.

2. But, there is one greater crime of which an organization claiming to be a Baptist church may be guilty by which it forfeits its right to be called a Baptist church than that of which the Park Avenue church has done.

(Continued on page 2)



Sanco Tabernacle, where the Camp Meeting is being held



# A Baptist Church's Forfeiture of Its Name.

(Continued from 1st Page)

**Avenue is guilty**—and that is to violate its own government.

When does a church cease to be a Baptist church? We can best answer and enforce the answer to the query by taking the United States Government. When would the United States cease to be a Republic? The very moment it abolished its form of government and set up a dictatorship or another form of government. It might abolish the right of trial by jury and all the other rights guaranteed to its citizens under its constitution and still be a Republic, but it would be a republic filled with disorder, rebellions and absolute disrespect for law. But, the very moment it recognizes a dictator, it would cease to be a republic. The very same thing is true with reference to a Baptist church. The very moment it abolishes its form of government and resorts to "machine" rule, even in one instance, until it rights the wrong committed by "machine" rule, it is not a church of the Lord Jesus Christ, but, according to Dr. Rouse, "it is a house of the devil," and when it is called a Baptist church, it is misnamed.

Let us enlarge on this that the truth of our position may be fully understood. Let us make the following supposition:

A local Methodist congregation has in it a rich steward. He is dictatorial. There is a preacher also a member of the congregation. The rich steward becomes angry at the preacher member due to political differences, or otherwise, and the rich steward tells the preacher that he is going to the church and have him excluded without charges against him, and that he will not even give the preacher a hearing; the steward has influence sufficient to create a church "machine," and take charge of the congregation and its church affairs. He carries out his threat, calls the congregation into a business session, and without the presiding elder or the pastor in charge, they have a business session, and proceed to excommunicate the preacher, without charges or hearing, and with out regard to the governing power of the Methodist church. What do you think of a Methodist like that? And what do you think the governing power of the Methodist church would do for that rich steward and for the coterie that formed themselves into a church "machine" for the purpose of crucifying the preacher in question? To make a long story short, the Methodist church as a governing body would rebuke the rich steward and his "machine," and demand of them to proceed according to the laws of the government of their church. And if they didn't do it, the place known as the Methodist church would be abandoned, the doors locked and no more work of that church would be done in that community until there could be gotten together a group of men and women sufficient to constitute a congregation, and carry on the work of the Methodist church under its rules and regulations. And if such group of men and women could not be found, in due time there would be a Methodist meeting house for sale.

Very well, the above supposed case is clear and all agree that if such a violation of Methodist church government should be committed, the congregation would no longer deserve to be called Methodists. All of us feel like calling them a bunch of anarchists—which would be correct.

But, now, turn to the Baptist denomination. They have a system of government just as binding, (and if possible more binding upon its members as to their being bound by their honor, to be true to the church's government, for they claim only the New Testament as their "Rule of Faith and Practice,") as any other religious denomination. There is no coercion in their government, but they are put on honor as the representatives of Jesus Christ. What then shall we think of a rich deacon who, because he becomes angry at a preacher member, should he violate all the fundamentals governing the church in its disciplinary powers, and take the reins in his own hands and tell the preacher that he is going to use his power in the church to crush the preacher and ruin him? And what of the church that is led by such a deacon to commit such a wrong against the government of the church?

Our deepest conviction is that such a deacon is unworthy membership in the church—that he absolutely knows nothing of the grace of God and his conduct, prompted through his spirit of anger, is so infamous that he should be dreaded by all fair-minded men and he is without one iota of scriptural evidence, that he is anything but such as Christ has described: "A whitened sepulchre without, but within he is full of dead men's bones." In other words, his conceptions of justice and fairness are so low that as they become known they are a stench in the nostrils of all fair-minded men. And the real, sure-enough American, whether he be Christian or infidel, despises the man that will take advantage of the fact that he has money with which to oppress and ruin any man who will not bow to his behests.

And as for a church thus guilty, Dr. Rouse has rung the bell on it. He says, "it is the meeting place of the devil." We will let it rest there.

The Baptists are more helpless in their form of government to repudiate such infamy than are the Methodists. The Methodist can compel the rich steward to treat every man in the church in a spirit of fairness, and if he has anything against another member, he can bring his charges in the right and proper way and the charges will be heard. But, the rich old devil can't just go in and crucify the member on whom he would pour out his wrath.

Hence, Baptists can do nothing except to declare to the world that such infamy is a travesty on Baptist principles and that all fair-minded Baptists repudiate such procedure and denounce the perpetrator as an enemy of real Baptist principles.

And when such occasion arises, and other churches and individual Baptists, do not condemn such infamy, as Dr. Rouse has done, they become equally guilty with the perpetrators of the infamy against real Baptist principles by their silent consent to the outrage he has committed. Hence they become a part of "the house of the devil."

In conclusion, don't misquote, or misinterpret or misrepresent Dr. Rouse in his position. While he says that a church can so apostatize that it will become "the Synagogue of Satan," or "the house of the devil," he does not say that every member of such a church necessarily is bound for hell. For in the instance that Dr. Rouse refers to, the Park Avenue, according to press reports, there were seventeen members that protested. This little band was led by an old maid member. They said it was wrong and a flagrant violation of Baptist fundamentals, but the rich deacon's money had "the pull," and the rich deacon's money found the preacher that would become pastor, notwithstanding the infamous outrage the rich deacon and his "machine" committed against Baptist fundamentals. But we had rather be that "old maid" with the sixteen others who wanted to remain faithful to Baptist teachings and principles than to be the first man with the rich deacon and his faction, with all their "dish rag" aristocracy, money, influence and so forth, who wanted to wreck the fundamental teachings of the church and still, in their hypocrisy, pose as regular Baptists.

And do not misquote or misinterpret or misrepresent the writer. It has come to us that some misunderstood or misquoted

us last week, as they also did Dr. Jarrel. Dr. Jarrel said that any self respecting church would not do the thing the church did of which he was writing: "Kangaroo" a pastor out without even making any charges and without giving him a hearing. We said any church that did that and all who sanctioned it, by which we meant that those who said such infamy was right and in keeping with the spirit and principles of the religion of Christ, were going to hell. If that is not true, we are absolutely incapable of interpreting the Bible. Those who say that such procedure as Dr. Jarrel mentioned on the part of the church of which he wrote, is correct and right and in keeping with the teachings of the New Testament Scriptures and that Christ sets His sanction on such unfair and unjust and unholy procedure as that Dr. Jarrel mentions, there is no salvation for them, for their minds are so perverted that they call night day and light darkness—they call right wrong and wrong right. If the Bible is true, how can there be any salvation for one with such perversion of mind and heart that one can believe such to be in keeping with the spirit of the Lord Jesus Christ!

It is evident that Dr. Rouse doesn't mean that every member of the Park Avenue church belongs to the devil. But, he does mean that the church as an organization has become the emissary of hell rather than an evangel of the holy and peaceful teachings of the Saviour. And he makes that awful charge against them not because they have changed their view points on the doctrines involved, but because of their hypocrisy in saying that the new position they have taken is Baptist.

That's all for the present. Thank you.

## BRONTE ENTERPRISE

Entered as Second-Class matter, March 1, 1918, at the Post Office at Bronte, Texas, under the Act of March 1, 1871.

D. M. West, Editor  
and Business Manager

### SUBSCRIPTION RATES

One year in advance	\$1.00
Six months	.50
Three months	.25

No man should let another in anyway come in reach of his "low string" without going to his rescue.

### For the Sake of Correctness.

It has come to us that some are inclined to believe that in our article two weeks ago on Baptist Church Discipline, we condemned all Baptists for this life and in the world to come.

Exactly the opposite is true. We condemned no one except those in Baptist ranks, claiming to be Baptists, yet the greatest enemy of Baptist church government.

If any one who read the article reached that conclusion, let him go back and read it again. We condemned no one, except those guilty of such infamy as Dr. Jarrel, the Baptist author from whom we quoted, mentioned, and those who said such infamy in the name of Baptist principles was right.

No doubt there were those in the congregation to which Dr. Jarrel referred, who protested, knowing that such procedure was an infamous outrage, not only against the preacher, but was a greater outrage against the deepest fundamental of Baptists, namely, free and democratic government, where the preacher was entitled to trial by council and who could not be tried regularly without charges being preferred and he given a hearing.

And it was the bunch of bolsheviks in that church who did that and any others who said that the infamy was in keeping with Baptist principles that we condemned.

Read the article again, brother, and see if it was not a clean, clear-cut defense of Baptist principles against the anarchists who committed it and those who say that such course was consistent with Baptist principles.

Hence we write this simply for the sake of correctness. If we cared nothing for Baptist principles and wanted them to be trodden under the feet of all fair-minded men we would glory in seeing such infamy perpetrated and then let the guilty bunch of moral cowards say that their course was strict adherence to Baptist principles.

### Broke Three Ribs.

"Uncle Billie" Rodgers is suffering from a Fourth of July accident. A car was rolling back down a hill at the picnic on the river. "Uncle Billie" grabbed the car, trying to stop it. It gave him a severe jerk and threw him down, breaking three ribs. He is able to be out but suffers and has to be very careful with himself. His friends will wish that he may soon be all right again.

## The School Tr

Every citizen is care-ful of his criticisms in the school board in the tax controversy. The members of the board give their time without charges to the school interests of the community and wrestle with problems that the average citizen knows nothing about.

Let each one strive only for a fair and just valuation of all the property in the district, treating everyone in the spirit of fairness, and then whatever the renditions must be to make the school what we ought to have, lets not only pay it, but be "boosters" for the school—that's the way to build the school. Harmonious effort in all the affairs of our community is the only

## Summer Time Food

The hot summer days are here and the question with the house wife is how to prepare the meals and yet not have to stand over a hot stove practically all day to prepare the meals. We have solved the problem for you. In our large and varied line of canned goods you can get every thing required for a well balanced and edible meal. We have every thing from canned meats to canned fruits and berries. Buy canned goods for the hot weather. They are as cheap as buying the foods you have to cook and you avoid the heat of the kitchen.

## T. C. Price & Co.

D. M. McQueen and Tom Percifull of Christoval, took a few hours off Tuesday and came over to enjoy the hilarity that comes from being in a good town, even just for a little while. Mr. McQueen took occasion to square accounts with The Enterprise for himself and son, M. L. McQueen of Sayre, Okla., for which we thank him. The friends of Messrs. McQueen and Percifull are always glad to see them.

way we can build the community.

Clarence Netherland joins our list of subscribers, for which we thank him. In the nearly three years The Enterprise has been under the present management we have lost but two subscribers. And nearly three times as many people are reading the paper now as when we assumed management. We thank every subscriber for his fidelity. But we want no one to take the paper unless he thinks he gets his money's worth in the way of a local newspaper.

Andrew Best from O'Donnell was visiting relatives and friends in Bronte first of the week.

## Specials hile They Last MEN'S SUITS

Light tan Palm Beach suits, \$12.50 values at	\$10.35
Light gray, Palm Beach suits, \$12.50 values at	10.35
Light gray, Panama suits, \$9.50 values at	7.25
Farr's Genuine Mohair Hair line suits, \$14.45 val. at	11.35
Finest grade suits (2 pair pants and coat)	\$24.45 19.95
Latest styles in Gabberdeen suits, \$17.50 values at	13.45
Genuine gray Serge suits, \$15.00 values at	11.95
Three piece Blue Serge suits, \$19.50 values at	15.95
Espano Linen check suits, \$8.50 values at	6.45
Our No 4108 suits, \$18.45 values at	14.95
Presley's English Mohair suits, \$15.50 values at	12.45
Boy's three piece suits in gray, \$15.45 values at	12.35
Boy's good suits, \$6.75 values at	5.95
Boy's better suits, \$9.50 values at	7.95
Boy's still better suits, \$11.00 values at	9.35
Boy's still better suits, \$11.75 values at	9.45

## Hyatt-Nichols Co., Inc.

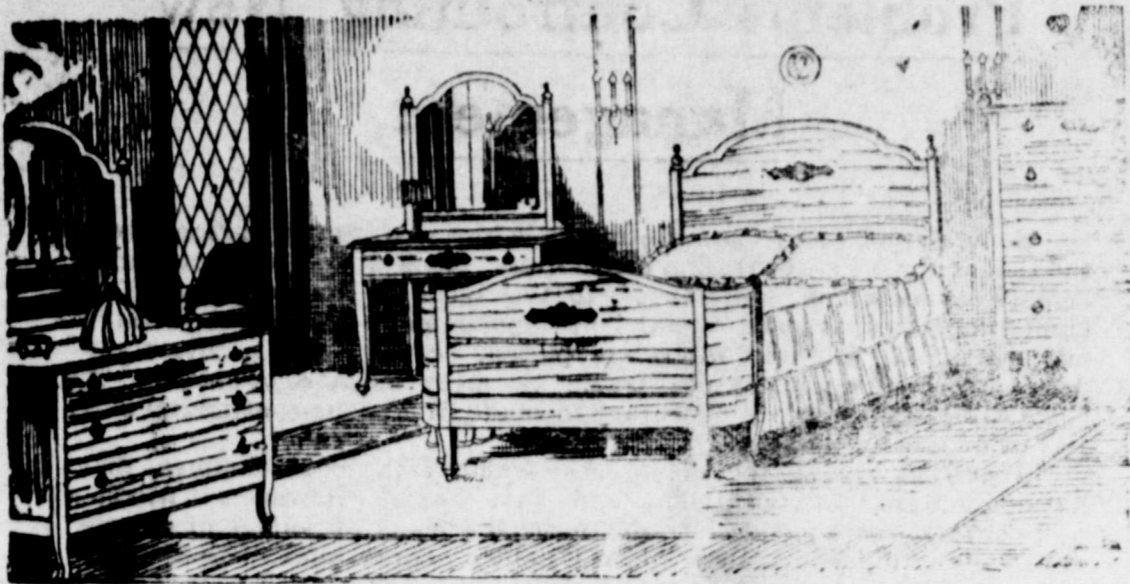
The Store With the "Red Front."

BALLINGER,

TEXAS



The Sanco Camp Meeting is now in progress. We hope all who attend may have a Delightful Time.



## Furniture for the Home

ALL KINDS OF FURNITURE AND HOUSEHOLD FURNISHINGS

A large stock of the Newest Patterns. It will please you to look through our lines. You will find just what you want. We invite you to visit our store before making your purchases of house furnishings of any kind.

## Household Furniture Co.

SAN ANGELO, TEXAS

### Bronte Wants To Play Ball.

To The Enterprise:

Let us tell the world what a "flambergasted" condition Bronte's base ball team is in. They are "plum dead crazy" to play ball, but they are like the fellow who wants to marry, but can't find a girl in the same notion.

Like Alexander the Great, our team has conquered the whole

world and is crying because there are not other ball teams to be conquered.

The "crack base ball" team of the whole country, exclusive of Bronte, is Norton's team. And they have got a good team and the old boys and their usual bunch of fans are fine old chaps, but, they just don't seem to be able to "cut any ice," when they go against Bronte's team, which is known, feared and dreaded far

and near.

Friday of last week Norton came with a great blare of trumpets and made much noise and thought they had Bronte's team "purt nigh ruin" from fear. But, boy, to beat 'em was "easy as pie." The visiting aggregation playing ball was about like Jeff and Mutt stunts at playing ball compared with the scientific, artistic whirling, batting and catching the bean by our Bronte boys. Norton did her best, but Bronte shut 'em out, with nothing but goose eggs as a trophy, while the home team made two innings. Good playin', eh? "You tell 'em, sugar," it was up in the league class stuff.

But, Norton's bunch hate to be "quitters," so they came back this Thursday and took off another "licking." This time it was 8 to 6 in favor of Bronte. Therefore, of course, Bronte will play them again, just simply to entertain the visitors—they are all jolly good fellows and their bunch of fans are also "stayers." But, we don't see how it could interest our expert team very much to play a team when they know beforehand that they already have it won.

Credit is due all our boys for the victories they have won, but to dear old "Mark Hannah," Bronte's pitcher, much is due for the way things go when an aggregation dares to face Bronte on the diamond.

Good bye, Norton,

We hate to see you go,

For, we like you, one and all,

But as to playing ball, you're too slow.

A Bronte Fan.

Mr. and Mrs. A. J. Bone have had as their guests this week, Rev. and Mrs. D. W. White of Talpa. Rev. White some years ago was pastor of the Kickapoo Baptist church at Bronte. Rev. White is one of the old pioneer preachers. He is eighty five years of age, but is spry as a boy. Their friends were glad to see Rev. and Mrs. White again. Rev. White is the first preacher that Mr. Bone ever heard deliver a discourse.

We wish that all who attend the Sanco Camp Meeting next week may have a most delightful time.

## Our Special Values in FROCKS and HATS FOR MONDAY—

### Dresses, Extra Special

Continuing for Monday only, one special group of late model Dresses which we sell regularly for \$14.85,

—Special \$9.85

### Voile Dresses, \$8.95

To close out, we are pricing one lot of Voile Dresses which sold regularly for \$6.85,

—Special \$3.95

### A Special in Silk Dresses

A special lot of Silk Dresses, Hassen's regular \$6.75 sellers, through Monday,

—Special \$4.50

### All Better Dresses Reduced!

Our entire stock of better dresses is priced at special discounts thru Monday.

### Millinery Special



A special group of Hats which are sold as a good value at \$6.85 are priced for Monday as a

—Special \$1.00

Special Prices in Effect on Other Hats

BATHING SUITS 10 per cent OFF!

## HASSEN COMPANY

Style—Service—Satisfaction 219 S. Chadbourne St. SAN ANGELO, TEXAS



## An Ounce of Proof Is Worth A Ton of Argument

Give us your account and make use of your bank connections in any legitimate way you please and we will give you the PROOF that you derive a splendid benefit by affiliating with us.

## First National Bank

IN

Bronte, Texas

L. T. YOUNGBLOOD, Pres. C. R. GOLLIHAR, Active V-P. CARRIE GLENN, Cashier

Miss Jessie Stell of Colorado City was the guest this week of Miss Verna Smith. The young ladies departed this morning to attend the Leuders Baptist Encampment.

### Too Many Smiths

Few telephone exchanges have more trouble than at Washington, Pa., where the calling is not done by number but by name. The trouble arises from the fact that there are five Frank Smiths to be called by the operator and none of them is known by his middle initial. The operator picks one at random, and if that is not the one wanted calls the others in turn until the right one is found.

### Mail in Garbage Can

"Delayed owing to having been deposited in rubbish can," was stamped on a quantity of Christmas mail from Randolph, Mass. A green-colored rubbish can located in front of the post office was responsible. When someone suggested to the postmaster that he examine he can he did so, and was astonished to find such a large amount of mail matter there, letters and packages, but mostly post cards.

### Second Only to Bible

There are twenty million telephone directories published and circulated annually in the United States. Next to the Bible, the telephone directory is the most widely circulated book in America.

# BROWNS'

WHERE A SMALL PACKAGE WRAPS LOTS OF JOY, COMFORT AND SERVICE

## Sharp Call to Economy

They say you reach a man's heart through his pocket book—if this be true these Specials will make us hundreds of new friends and bind old ones closer.

—IF ITS NEW WE HAVE IT—

Ensemble Silks in the beautiful new colors makes the most airy fairy frocks for summer and fall time, \$3.50 values... **\$2.78**  
Voiles, floral and flox dots, 60c and 75c values, 3 yards for... **\$1.10**  
Chiffon Crepes, newest in design and color, \$1.50 value for... **98c**  
Sport Sweaters—must be seen to be appreciated, \$3.50 value... **\$1.98**  
Smart Summer and Fall Hats—kid felts and mid summer... **\$2.98**  
Ginghams, 20c value... **14c**  
Bleached Domestic, 20 cent value... **14c**  
Ladies' Hose, \$1.75 value for... **98c**  
House Dresses, \$2.50 value for... **\$1.69**  
Bungalow Aprons... **\$1.48**

points of heaviest wear:  
\$2.50 value... **\$2.19**  
\$1.95 value... **\$1.74**  
\$2.50 khaki... **\$1.69**  
Boys—  
\$3.75 English flannel... **\$2.69**  
\$3.50 White duck... **\$1.98**  
\$2.50 Khaki... **\$1.69**  
Ranger Blue Duck pants, \$5.00... **\$1.79**  
Boy's heavy Overalls... **98c**  
Men's Overalls... **98c**  
\$2.00 well made wood frame Suit Cases... **\$1.69**  
\$4.50 value... **\$3.69**  
Trunks Guaranteed—Made of steel with heavy wood frame, \$15.00 value, 38 inches... **\$8.98**  
\$12.60 value, 32 inches, 11 slats... **\$8.95**  
Star Brand Shoes mean better shoes. Come inspect them and convince yourself. Children's and ladies' sandals and hiking shoes—\$4.50 value... **\$3.48**  
\$2.50 value... **\$1.48**  
All other shoes for the entire family reduced accordingly.

A few sacks of Sugar left at **\$6.60** Who can beat it?

**BROWN'S** 222 S. Chadbourne Street SAN ANGELO, TEXAS



**Sanco Camp Meeting Motto For The  
Year 1925**

"And God is able to make all  
grace abound toward you;  
that ye, always having all  
sufficiency in all things, may  
abound to every good work."

—2 Corinthians 9:8.

1888



1925

**DUNLOP**

founded the  
pneumatic  
tire industry  
37 years ago

We are proud  
to sell

**DUNLOP TIRES**

For Sale by  
**W. H. Rosser,**  
Bronte, Texas  
**Wynn's**  
San Angelo, Texas



**LOCAL NEWS**

Mrs. Aubrey Kiker is gradually recovering from a lingering attack of typhoid fever. The friends of the family hope for her speedy recovery.

Mr. and Mrs. D. K. Glenn and daughter, Miss Olive, are visiting relatives and friends here this week. Their many friends are always glad to see them.

R. E. Odom and children departed Monday for a ten days trip to the plains and New Mexico. Mr. Odom said he was not going to search for a location, but a vacation.

Sam Larkin and Wylie Clark left Monday for Happy, Texas, where Mr. Larkin was going to enter a rodeo contest which was to be held there Tuesday in connection with a big picnic.

Mrs. Robert Ash and children are visiting Mrs. Ash's mother at Hamlin this week. And Mr. Ash is "busy as a red ant at a picnic," visiting the neighbors in search of something to eat.

"Uncle Mack" and Mrs. Heron returned Tuesday morning from a visit of several weeks to North Texas and Oklahoma. "Uncle Mack is looking stronger than usual which shows that the trip helped him.

**Orient Railway Calls Attention to  
Problems Confronting New  
Management**

Some persons may have the mistaken idea that reorganization solved the Orient Railway's operating difficulties. Such a step did nothing to remove causes which contributed to the trials of receivership. Two chief difficulties harassed the Orient's management during receivership and still exist. The line, where completed, serves a new territory and does not provide sufficient local traffic to meet costs of operation. It lacks completion which is necessary to make it a trans-continental carrier as originally planned.

There has been an increasing local traffic with the development that has come to southern Oklahoma and west Texas. However, it will require several years for local traffic to reach a point of sufficient volume to become an important factor in the Orient's maintenance. We are able to handle California business satisfactorily through arrangements with our connections. We are constantly improving this service.

It is the purpose of the new company to complete a line from Kansas City to our Pacific port of Topolobampo in Mexico, as quickly as funds for this purpose can be procured. Our immediate problem is the replacement of equipment necessary to maintain the quality of service the new company is determined to give its patrons. Our old box cars are being completely rebuilt in our shops at Wichita, Kansas, and 500 cars (new) are to be bought to augment this supply. Five large freight locomotives are under construction for delivery by early fall. The road bed is being re-tied and a ditching machine has been purchased for use in improving the right-of-way. We feel the Orient is now able to offer a service comparable to any other western road.

The policy of the new company will be to maintain the co-operation of our patrons by giving the best service our resources will permit. We hope to maintain the cordial relationship that always has existed between the Orient and its people. Our chief aim is to serve our people well. Toward this end our program is directed.

We solicit your constructive criticism and suggestions.

**W. T. Kemper, President,  
K. C. M. & O. Ry. Co.**

Due to the illness in the editors' home and a shipment of news print paper that should have been here two weeks ago but has not yet arrived, The Enterprise is late this week, which we much regret but could not avoid.

Miss Lila Luttrell has returned from San Angelo where she was confined for some weeks with typhoid fever. She is

slowly recovering which her friends hope may now be speedy.

**Lady's Hat Lost.**

A lavender hat with flowers on one side and ribbon on the other; either between Bronte and Blackwell or beyond Blackwell. Hat was lost several days ago. Finder please notify or leave at Enterprise office.

Friday morning of last week,

while Dr. A. D. Porter of Brownwood, presiding elder in this district of the Methodist church, was in town, he took time to give us "the glad hand" and to say some appreciative things about The Enterprise, all of which we greatly appreciate. Personally we would be glad to see this splendid Christian gentleman and preacher lifted to the office of bishop in his church. His scholarship and capabilities qualify him for the highest place among his brethren.

**THE MEETING  
—AT—  
The Church of Christ  
IN BRONTE  
BEGINS**

**Sunday, July 26th  
And will continue through August 9th  
ELDER W. D. BLACK  
OF SWEETWATER**

will do the preaching. Elder Black did the preaching in our meeting here last year. Hence most of our citizens know his ability as a preacher, and that he knows how by the Scriptures to show sinners the way of salvation and to impress Christians with the great necessity of living up to the standard of New Testament Christianity.

**Be Sure to Hear Him!  
Committee**

**Sanco Welcomes Everybody  
TO  
The Second Annual Camp  
Meeting**

May it be a benediction to all our visitors and to our community as well. The undersigned joins heartily in the welcome.

**We Have Done Our Best**

As a merchant to provide for the temporal needs of all the campers during the meeting, by having in stock fresh, clean groceries and all those things essential to your physical needs and comfort during the Camp Meeting. We say the same also to our own home people. We want to sell you your groceries and everything you need in the lines we carry, not only during the meeting but all times. We appreciate our friends.

Again joining a hearty welcome to one and all and wishing that the Sanco Second Annual Camp Meeting may be a blessing to one and all, and joining in an invitation to all the readers of The Bronte Enterprise to come to the meeting, I am

**H. J. GARTMAN**  
Merchant

Tanco,

Texas



with well at good. Matthews of Fort brought a very helpful inspiring message on "The Compassionate Christ." We also had a splendid service Sunday night. One addition to the church.

Rev. D. L. Barnes of Blackwell, who began our meetings for us at Marie and Tennyson, will preach at Bronte at the eleven o'clock hour next Sunday.

Our meeting at Marie, though but of a few days, was a great meeting. The Lord wonderfully blessed the church and we received five into the church by profession and baptism. Our church there is making a steady growth. In fact, Marie is one of the best rural communities in all the country.

We are now in a revival meeting at Tennyson—another good community, and great interest is being manifested and prospects are fine for a great revival.

My father, Rev. I. N. Anderson, will be with us the last of the week and begin our meeting at Hayrick Sunday morning.

"The wages of sin is death, but the gift of God is eternal life through Jesus Christ."

Yours for a pure religion,  
W. E. Anderson, Pastor.

Come to Boone Bros. Healthatorium, Christoval, Texas, (20 miles south of San Angelo) Famous Christoval Mineral baths, followed with scientific adjustments and massage treatments. Ideal climate, swimming, boating, fishing. Open the year round. 84

**Our Singing Convention.**

The second meeting of The Coke County Singing Convention was held at Sano Sunday, July 12th. A fairly large crowd was present and much interest was taken in the convention by different committees.

At noon a very bountiful and appetizing table was spread to the enjoyment of all present.

The several quartets and duets were a feature of the afternoon. Those leading on program were: M. H. Havens, Jim Reed, T. C. Pruett, J. B. Fikes, J. A. Burgess, H. Gartman, Jim Pressler, J. G. Berriman, S. T. Pate and J. C. Jordan.

Miss Nettie Mae Carlile of Bronte was selected pianist for the convention; however, each community is at liberty to help supply their own pianist. The books selected to be used are "Joy Bells" and "Sunday School Chimes." Those who wish to purchase their own books please send your orders in to J. B. Fikes, Robert Lee

The next meeting will probably be held at Union. The time and definite place will be announced later.

Reporter.

**School Transfer Notice.**

August 1st is the time limit for transferring children from one school to another. Any who think of transferring to the Bronte school are requested to see the trustees before doing so, as transfer children will be expected to pay their prorata of the cost of running the school longer than the State and county funds would meet the expenses.

School Board.

Ralph W. Foster orders his paper changed from Minneapolis, Minnesota, to Columbus, Ohio. Mr. Foster says: "I am always anxious to receive an issue of The Enterprise in order that I may keep posted as to the happenings of the old home community."

**SANTA FE CAFE**  
Ed Allen, Prop.  
**GOOD EATS, GOOD SERVICE**  
132 North Chadbourne Street  
SAN ANGELO TEXAS

**Have You Made Preparation?**

Are you ready for gathering your fall crops? Do you intend to buy a truck? If so, you had better place your order now. For the prospect is that trucks are going to be greatly in demand. Hence "first come first served" will necessarily have to be the rule, should present indications develop. Place your order now so that you can be ready right with the beginning of the season—without delays and disappointments. Come in and talk over the matter with us.

**And Your Tractor for Fall Plowing--- what have you done about that?**

Ford has demonstrated beyond all question that tractor farming is the thing for expediency and economy. Come go with us and look over our cotton that we have farmed this year with a Fordson exclusively. See us about a tractor demonstration on your own farm.

If you are going to need a car this fall you had better see us and let us talk it all over.

Anything and everything in the way of Auto Repairing and accessories. But

 Products Are Our Hobby...

**HOME MOTOR COMPANY**  
Robert Knierim, Manager.

No. 12723  
**TREASURY DEPARTMENT**  
Office of Comptroller of the Currency.  
Washington, D. C. May 11, 1925.  
Whereas, by satisfactory evidence presented to the undersigned, it has been made to appear that "First National Bank

In Bronte" in the town of Bronte, in the County of Coke and State of Texas, has complied with all the provisions of the Statutes of the United States, required to be complied with before an association shall be authorized to commence business of Banking; Now therefore, I E. W.

Stearns acting Comptroller of the Currency, do hereby certify that "First National Bank in Bronte" in the town of Bronte, in the County of Coke and State of Texas, is authorized to commence the business of Banking as provided in Section Fifty one hundred and sixty nine of the Revised Statutes of the United States.

Conversion of the Guaranty State Bank of Bronte, Texas. In Testimony whereof, witness my hand and Seal of office this eleventh day of May 1925.

[Seal] E. W. Stearns  
Acting Comptroller of the Currency. 18 9t

**FALL ORDERS WITH CANCELLING PRIVILEGES**

I am in position now to take your orders for Monuments and Tombstones for Fall Delivery subject to countermanding the order later should crops prove not to be what they now indicate. See me and lets go over your needs, and let me show and explain our lines to you.

**VERNON LAMMERS**  
Bronte, Texas

**FOR ALL KINDS OF INSURANCE**

SEE  
**Collihar & Glenn**  
Bronte, Texas.

**Our Policy**

The very best of Gasoline, Kerosene, and Lubricating Oils at Reasonable Prices, with prompt service, courteous treatment and appreciation for your patronage. Phone us. We are ready to serve you.

**BARNEY MODGLING, Magnolia Agent**  
BRONTE, TEXAS.


**EVERY DAY**

We are here to supply you with  
**"That Good Gulf" Gasoline**  
We also have Lubricating Oils and Kerosene

**CECIL GLENN**  
GULF REFINING AGENT  
BRONTE, TEXAS

**Heal Those Sore Gums.**

If you suffer from sore gums, bleeding gums, loose teeth, foul breath, or from Pyorrhoea in even its worst form, we will sell you a bottle of Leto's Fyorrhoea Remedy and guarantee it to please you or return money. This is different from any other treatment, and results are certain. For sale by City Drug Store, Bronte. 18-1f

 **I. O. O. F**  
LODGE

Meets Every Thursday Night  
Visiting brethren always welcome  
H. M. Robinson, N. G.  
Paul Good, / G  
F. O. Key, Sec'y

**Dr. S. B. RABY**  
Dentist  
Ballinger Texas

**WE MAKE**

Farm and Ranch Loans  
**Any Amount Any Time**  
**McCarver & Lynn**  
Ballinger, Texas

**We Have It**

Whatever you need  
**Come to Us**

**Keeney's Variety Store,**  
FRANK KEENEY, Proprietor



# Clearance and Consolidation

Began  
SATURDAY  
June 27th

# SALE

Ending  
SATURDAY  
August 1st

## G. A. LADWIG

You can save money on Dry Goods, Ready-to-Wear, Millinery, Clothing and Shoes. You already know our reputation for selling Dependable Merchandise at the LOWEST PRICES, but now you will find these

### LOW PRICES REDUCED

more than ever. This is the first sale we have ever offered the public. Our prices have always been right—and we are always ready to meet any other on dependable merchandise. Remember the dates—

Saturday, June 27th to Saturday, August 1st

## G. A. LADWIG

Ballinger,

:-:

Texas

### ELDER BLACK TO LEAD IN MEETING

The meeting at the local Church of Christ will begin Sunday, July 26th, and will continue through August 9th.

Elder W. D. Black of Sweetwater will do the preaching again this year. By his genial nature, and his splendid Christian deportment, as well as his plain, yet eloquent and easily understood messages, Elder Black was universally appreciated by all before the meeting closed

**CASH** For Old Gold, Platinum, Silver, Diamonds, magneto points, false teeth, jewelry, any valuables. Mail today. Cash by return mail. Hoke S. & R. Co., Otsego, Mich.

last year. Hence it is good news to all that he is to return this year again and direct the meeting. His many friends will be glad to see him and hear him preach again.

The members of the local congregation count themselves fortunate that they are able to secure Elder Black for the forthcoming meeting. Everybody is given a cordial invitation to attend.

### Party Returns From Colorado

Mr. and Mrs. J. D. Luttrell and daughter, Miss Elsie, Mr. and Mrs. Herman Glenn and Mr. and Mrs. Leroy Price have returned from a two week's sojourn in "Kool Colorado." They saw many wonderful and beautiful places and scenes, going as far North as Denver.

### BAPTIST MEETING AT UNION

The Baptist meeting at Union begins this Saturday night. Pastor J. A. Branaman and congregation have things in readiness and are expecting a large attendance and a good meeting.

Rev. W. H. Perry of Dallas will lead in the meeting again this year. Rev. Perry did the preaching last year and proved himself a devout, plain, courteous Christian gentleman and an excellent preacher. We have heard his preaching last year spoken of quite often through the year. Pastor Branaman and congregation are expecting a great meeting. Everybody is cordially invited to attend.

### Family Reunion.

The home of Mr. and Mrs. Sam Seay in the Marie community was a happy place Wednesday of last week.

The occasion was that of a family reunion. It was the first time in thirteen years that Mr. and Mrs. Seay had been able to have all their children home with them at the same time. Hence, "there was joy in the air and there was music every-

where."

The four children and twenty-one grand children and great grand children came home to make glad the hearts of the parents and grand parents and to enjoy the associations of each other in the old home for a day.

The Enterprise congratulates Mr. and Mrs. Seay and the large family of children down to the third generation. And may many more such days be theirs before they shall be called hence.



### DIAMONDS AND JEWELRY

—We have the best equipped jewelry repair shop in this part of Texas, with expert men who know their business.

—Don't send your Diamond away to be remounted; we do it right here while you wait and put it in the up-to-date, new style mounting—and our price is cheaper!

### Williams - McLendon

In Mayo Building  
San Angelo, Texas

### THAT GOOD GULF GASOLINE

Is what you get at our Filling Station—none better and not many equal it. And we not only give you such prompt service that you feel like smiling, but we give you

"SERVICE WITH A SMILE."

Our mechanical department will also please you in any repair work you entrust to us.

### SERVICE GARAGE

Hames Bros. Prop.