Quitman MS 39355 Peuil's River NEWS

Since 1890

Volume 114 • Issue 31

SONORA, TEXAS Thursday, August 8, 2002

Sonora Doctor's Office Parking Lot To Undergo Remodeling

by Storie Sharp

Hospital Administrator, Keith Butler reported Monday that the Sonora Doctor's Office parking lot will be excavated and rebuilt, starting Monday, August 12, 2002. The much needed repairs will provide level parking and will add two designated parking spaces for handicap patients, with ramps to each doctor's office. The repairs are expected to take approximately one (1) month. Patients will be asked to enter through the back of the building when visiting Dr. Calderon or Dr. Pajestka. Parking will temporarily be in the hospital parking lot. A drop-off entrance will be at page 9.

the back doors of the offices. The physician's office staff will help if needed and patients are asked to call in advance if they know they will need assistance.

All ambulatory patients will be asked to walk from the hospital parking lot. Butler reminds "with progress comes a small amount of inconvenience" and asks that everyone be patient with the necessary improve-

Funding for the approximately \$46,000 project is coming from the Lillian M. Hudspeth Ranch.

To see a diagram of the new project, please turn to

Dry Devil's Trailhead Welcomes **Visitors To Eaton Hill Sanctuary**



by Ann Kay

The Eaton Hill Sanctuary Dry Devil's Trailhead signs are up and welcoming visitors to the explore Sonora's nature trails. Jimmy Cahill and his crews have worked very hard to complete the stone entrance to

the trailhead. The signs are on display to mark the threshold of Eaton Hill Wildlife Sanctuary. The Development Industrial Corporation Board of Directors, Eaton Hill Committee, Jimmy

See Eaton Hill page 9

Miss Sutton County Style Show and Luncheon

Join Miss Sutton County 2001, Tori Valliant, and the 2002 Miss Sutton County Queen Contestants as they celebrate America and the Red, White and Blue at the Annual Miss Sutton County Style Show and Luncheon on August 11th at 12:30 p.m. at the Sutton County Civic Center. A \$7.00 admission fee will get you a delicious lunch catered by the Sutton County Steakhouse, with a view of all the latest fashions modeled by our 2002 Miss Sutton County Contestants, Koda Armke, Noemi Fay, April Flores, Danielle Galindo, Kate Higdon, Marilyn Holman, Evangelina Martinez, Ashley Parker and Shannon Vick, as well as the Little Miss Sutton County, Crosby Liverman and Little Mr. Sutton County, Dusty Holmes. Tickets can be purchased in advance from any Miss Sutton County Contestant or at the door on August 11th. For more information call Kim Lewis at 387-2981.

Meet the 2002 Queen Contestants page 6

Severe Weather Tears Through Sonora

by Storie Sharp

Tornados, Flat Winds, Microbursts... whatever it was that blew through town on Sunday afternoon definitely left it's mark. Uprooted trees, ripped-off roofs, bent signs, trash cans slung down the street and broken water lines are just some of the damage that was done around 3:30 p.m. or so, when sudden rain and wind blew into town.

Max and Jimmie Howorth, who live about 4 miles out, east of town on the loop, appear to have received the most personal damage when their prized red oak tree crashed through their home. The Howorth's weren't home when the storm hit, but their daughter and her family were in the house when it blew in. Mrs. Howorth said that her family heard the noise that sounded like a tornado and sought protection in a stable area. The decorative cement wall that surrounded the tree was split in half and tossed over the roots, upside down. The only other damage at the location was a small tree in the path of the wind and a large branch in a

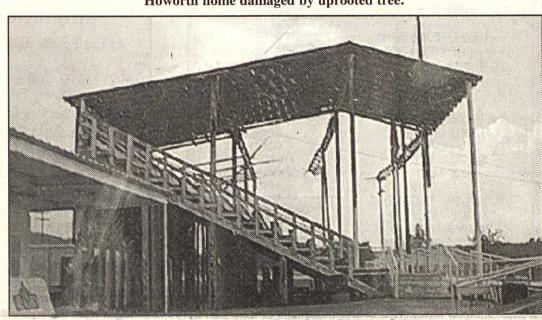
A tree in Claire and Allan Richards yard was also uprooted, pulling a water main with it. Witnesses said it looked like a geyser was coming from the hole where the tree had been. The wind tore the tree straight up, grass and all, in one clean rip. The Hulseys on 2nd Street (see pictures on page 9) and Mrs. Elliott on Poplar Street also had complete trees uprooted in their yards. Many people lost large branches and parts of trees. Debris was scattered on most streets on the east side of town.

The Sutton County Arena grandstands (left) also took a major hit from the storm, losing over 3/4 of the tin roof. The tin was tossed onto high-lines near the road, causing the wires to spark. Tin was also strung all over the parking lot, and even as far away as the trailer park located across the Highway. The highway department had crews on site quickly to begin cleaning

Dowell-Schlumberger donated manpower and equipment on Monday to take down the mangled trusses still hanging over the grandstands.



Howorth home damaged by uprooted tree.



Sutton County Arena Grandstands go topless.

With Sutton County Days and the Outlaw Pro Rodeo only a week away, concerns of safety with engineers on Tuesday morning who assessed the damage and considered it to be safe to be left for Sutton County Days' use, with some repairs. County crews will be working in the area all week to remove

remaining roof pieces and stabilize any questionable pieces. After Sutton County Days the in the grandstands were County will decide what to do addressed quickly. Sutton for the future. As for this year, prepared.

The Sonora Golf Course also lost some tin off the roofs of a set of cart sheds (see pic. page 5). It is reported that it is not the first time these sheds

have lost their roof due to severe weather.

Rainfall reports from the storm have ranged from 1/2 an inch to a little over 2 inches in County Judge Carla Garner met rodeo fans will enjoy an evening the short time that it was over the town. No one has complained about the much needed rain, but the mosquitoes that followed have been subject to some foul words!

Beware and Be Aware

by Storie Sharp

With recent headlines constantly showing children being abducted, lost or running away, Sonora Police Chief, Mike House wanted to remind parents to Beware and Be Aware. Chief House stated that it is very important for children to be supervised if they are playing outside. He stressed that small town residents sometimes become lax with precautions because they become too comfortable in what they believe to be a safe haven. House reminds us that we live on a major Interstate, where many bad people travel everyday. He stressed that parents need to be aware of where their children are playing and who they are playing with. Communication is the key to keeping your children safe in today's world. Parents should be willing to listen when their children talk, and make them answer questions. They should also make children aware of bad people and dangerous situations. Chief House provided the following tips as a guideline to go over with your children who are about to return to school and be out of your personal care for most of the day:

· Teach your child to use a phone. Make sure that they know it is not a toy, but that they can use it in an emergency situation. They should know their name and their own phone number, as well as the 911 emergency number.

· Parents should periodically update photos and written descriptions of their child, at

See Beware page 4

Roping 2002 Outlaw Team **Challenge Winners**

The 2002 Outlaw Team Roping was held Saturday, August 3, 2002 at the Sutton County Arena. Ropers from Sutton and Surrounding counties competed for a spot in the Sonora Outlaw Pro Rodeo and a chance at the Trophy Buckle.

Ropers who had the fastest

time on three steers will return to compete in the short-go held during the rodeo performances on Thursday, August 15, Friday, August 16, and Saturday, August 17. This year's ropers will be as follows:

See Team Roping page 9

Booster Club Challenge



Are you ready for another season of Bronco and Lady Bronco sports? Martha and George Wallace are, as they were the first to inquire and sign up for a Bronco Booster Club membership!

submitted

The Bronco Booster Club supports all boys and girls ment, uniforms, and training sports offered in the Sonora supplies. In addition, the club Independent School District. In 2002, the club donated over

\$5,325 to the athletic department for the purchase of equipdonated a total of \$6,500 dis-

See Booster Club page 5

6th Annual **Sutton County Days Talent** Show

Sutton County Days is right around the corner. Have you got your act together for the 6th Annual Sutton County Days Talent Show? Over the last five years the Sutton County Days Talent Show has become a very popular and entertaining part of the Sutton County Days festivities. Each year the contest attracts acts from all over the state. The talent show always features unique entertainment with something for everyone. The Sutton County Days Talent Show has played host to singers, dancers, and guitar pickers of all kinds and this year's contest should be no exception.

But a talent show isn't a talent show without willing participants. So if you have a talent and you think you have what it takes to be a star, then we want you. The contest is open to any type of family entertainment whether it's singing, dancing, magic, or comedy; you are invited to give it a try. The talent show will be held Saturday, August 17, 2002 at 5:00 p.m. on the main stage at the Sutton

County Park Complex. The contest will be divided into three divisions. Division three will include everyone ages 6 and under who do not want to compete for a cash prize. All participants in this division will receive a participation ribbon.

See Talent Show page 9

Trooper Williams Takes Patrol



Trooper Earlie Williams IV

by Storie Sharp

Sonora is home to new Texas Department of Public Safety Trooper Earlie Williams IV. Originally from Kerrville, TX, Earlie moved to Sonora after graduating from the DPS Training Academy in Austin, Texas on March 8, 2002. He requested to be stationed in Sonora because he wanted to work and live in a small town atmosphere and he wanted to stay in West Texas. Trooper Williams is partner to Trooper Cody Cory. Earlie said that he always wanted to be in law enforcement and looks forward to working in our area. He also stressed that he is always available for questions or concerns, and if he doesn't know the answer he will find someone that does.



Directory

PRIMERA IGLESIA BAUTISTA Antonio F. Gonzales, Sr. 504 Santa Clara 387-2035

CHURCH OF CHRIST Jerry Jackson 304 N. Water 387-3190

FIRST BAPTIST CHURCH T. Wayne Price **Pastor** 111 E Oak

387-2951

ST. JOHN'S EPISCOPAL CHURCH 404 E. Poplar 387-2955

FIRST UNITED METHODIST CHURCH Rev. Conrad Archer, Pastor 201 N. Water 387-2466

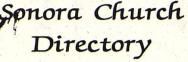
TEMPLO JERUSALEM ASAMBLEA DE DIOS Rev. Santos Beserra, Jr. 306 W. 4th St. 387-5713

HOPE LUTHERAN CHURCH **Rev. Charles Huffman** 417 E. 2nd St. 387-5366

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387-2118 La Mexicana 240 N. Hwy 277

387-3401 Pizza Hut

401 Hwy. 277 N. 387-3540

Sutton County Steakhouse 1306 N. Service Rd

387-3833

Stagecoach Grill & Cantina 407 South Crockett

> 387-0623 Taco Grill

232 Hwy. 277 N.

387-9127

Town & Country Subway

610 S. Crockett

387-6181

Town & Country - Country Kitchen 903 N. Crockett Ave.

387-2169

THE DEVIL'S RIVER NEWS

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Any erroneous reflection upon the character, standing or reputation of any person, firm, or corporation which appears in the columns of this paper will be corrected upon due notice given to the Editor of this publication. The views expressed in submitted articles are not necessarily the views of the staff

Member 2002 **TEXAS PRESS ASSOCIATION**

Card of Thanks

We would like to thank everyone who bought a BBQ plate to help us raise funds to attend the Alto Frio Baptist Youth Camp. Thank you and may the Lord bless you. Lizzette, Elizar, Sandra and Erika Yorba

> Thank you, John & Dell at Tedford Jewelry

You made something "Old" look better than New! Sonora is lucky to have Tedford Jewelry From a very satisfied customer

> **Ronnie Cox** loves being your **Pharmacist**

In Conjunction with the Annual... Diez y Seis Sacred Heart of Mary Catholic **Church Festival**

1st Annual Benefit Team Roping Competition

In Rocksprings, Texas September 14th, 2002

At the Edwards County Fairgrounds

Books open at 9:00 a.m. to rope at 10:00 a.m. Entry Fee: \$15.00/man

Prizes: Buckles & Money to be given to 1st and 2nd Place Header & Heeler Prize Money to be given to 3rd and 4th Place

Food Booths, Games & Live Music Provided Negative Coggins Required Cash Only, No Checks Accepted: For more information Contact: Polo Cavazos, Jr. at (830) 683-4217

Carolyn Earwood's

School of Dance

Classes start Sept. 4th & 9th

Because of a Conflict with Gymnastics:

During the Junior High Football Season.

Classes will be on Mondays & Wednesdays

after they will return to Tuesdays & Wednesdays.

Cost for Classes are \$30 for one child & \$50 for Two

TENTATIVE SCHEDULE

MONDAYS: 4:30 - 5:30 K-2nd

5:30 - 6:45 Advanced

WEDNESDAYS:

3:30 - 4:15 3 & 4 Year Olds

4:15 - 5:15 3rd-5th

5:15-5:30 Beg. Point

Please call now to save a space for your child

387-2957 (Ranch) or 226-2906 (Cell) or sign up on the door of

the dance studio. 216 Main Street or return the bottom portion

to P.O. Box 1604.

_____ Mailing Ad. ____

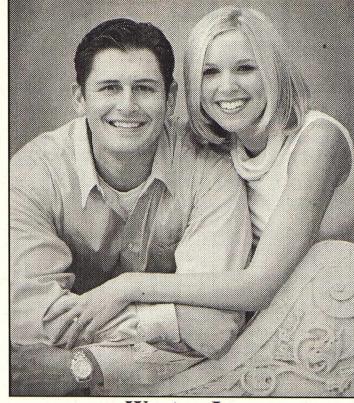
Everyone Must Register

Students Name ____

Class Preference ____

Grade _

Engagement



Wente - Jones

 Jennifer Rae Wente and John Ed Jones will be married October 5, 2002, at Travis Park United Methodist Church in San Antonio. Parents of the couple are Mr. and Mrs. Duane A. Wente of Cypress, Texas and Mr. and Mrs. Cleve T. Jones, III, of Sonora.

Miss Wente is a 1996 graduate of Cy-Fair High School in Cypress and a 2001 graduate of Texas A & M University with a bachelor's degree in Industrial Distribution. Her fiance is a 1996 graduate of Sonora High School and attended Texas A & M University.

Birth Announcement

Rebecca and Forrest Meador welcome with love Caleb's new baby sister Hailey Nicole

born July 13, 2002 6:52 a.m. at

Shannon Women and Children's Hospital. She weighed 7 lbs. and 10 ozs. and was 19 1/2" long. She is also welcomed by her maternal grandparents Bill and Lu Hazelton and paternal grandparents

Obituary

David and Kathy Meador

Doris Jo Merriman

Doris Jo Merriman, 74, passed away Monday, August 5, 2002 at a San Angelo Hospital. Services will be at 2:00 p.m. Friday at Church of the Good Shepherd with burial to follow in Sonora Cemetery. Kerbow Funeral Home is in charge of arrangements.

She is survived by nephews "Butch Fischer" of Wichita Falls, and James Lee of Sonora, and 3 nieces Teri Nickerson and Diane Pugh, both of Wichita Falls, and Evelyn Bozzell of Alabama and Jim Harrington of Sonora.

Senior

Center News
Aug. 12 - Bingo after lunch!

Aug. 14 - Girling Health Care, Inc. Blood pressure checks.

11:00 a.m. - 1:00 p.m.

Aug. 16 & 17 - Outlaw Pro Rodeo

Aug. 17 - Sutton County Days and Parade

Senior Menu

Aug. 12 - Steak fingers with gravy, mashed potatoes, broccoli, roll, peach cobbler.

Aug. 13 - Polynesian chicken salad, sweet peas, tossed salad, wheat bread, pudding.

Aug. 14 - Meatloaf with tomato gravy, blackeyed peas,

carrots, cornbread, melon salad. Aug. 15 - Oven baked pork chops, zucchini, yellow squash,

tossed salad, fresh fruit parfait.

Aug. 16 - Chicken fajita salad with cheese, lettuce. tomatoes, macaroni salad, chips, pie.

Lunch is served Monday thru Friday at 12:00 Noon. \$1.50 donation is suggested for those 60+ an d \$4.00 for others.

'MENU IS SUBJECT TO CHANGE.'

Community

Aug. 11

Sutton County Queen Contestants Style Show • 12:30 p.m. 4-H Civic Center Aug. 14-17 Sutton County Days Outlaw Pro Rodeo

The Community Calendar



Member FDIC

Calendar

Aug. 16

Dee Ora Masonic Lodge #715 Annual Scholarship Top Sirloin Dinner 5:00 - 7:00 p.m. 4-H Civic Center Aug. 19 SISD School Begins

is made possible by :

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Letters To The Editor Policy

The Devil's River News encourages letters from its readers. Letters should be to the point, typed if at all possible and signed. Name, address and telephone number should be included for verification purposes. Letters will be printed on a space available basis. Letters should stick with issues, and not simply be personal attacks. Letters endorsing a particular position on issues of local interest will be accepted, however letters endorsing a candidate for political office will not be accepted.

We reserve the right to edit for length, content, and potentially libelous statements. Letters to the Editor published in this newspaper do not necessarily reflect the position of this publication on any subject. Correspondence should be mailed to: The Devil's River News-Letters to the Editor; 228 East Main, Sonora TX. 76950. Email us at editor@sonoratx.net

Ask the Historical Society

Jo-Ann E. Palmer, Secretary Sutton County **Historical Society**

Q. Have there been problems of illness caused by mosquitoes in the past?

A. Most species of mosquito do not carry disease. The problem arises when the few species that do carry disease have large population growth and people do not take proper precautions. These mosquitoes carry and transmit yellow fever, malaria, dengue ever, filariasis and West Nile virus and several other forms of encephalitis. Mosquito populations have been found as high as 14,000 feet and even in the Arctic Circle. There are over 2,000 species of mosquito in the world. In the United States the best known are the Culex, Aedes and Anopheles.

Mosquitoes are flies, having only one pair of wings. Their name comes from the Spanish for "little fly." Unlike other flies they have scales on their wing veins and 14 or 15 segments to their antennae. Only female mosquitoes sing by vibrating the tiny appendages that cover their breathing holes in the thorax. They lay their eggs in water or where water will eventually cover them. In arctic regions they lay them on snow and they hatch when the snow melts. They lay them in flat groups of 100 to 300.

Now you can understand why the experts are urging people to empty water dishes under plants, remove any tin cans, old tires, tip lawn chairs so water doesn't stay in them, empty bird baths or anything else that can catch and hold water in your vard. Broken bottles, trash, anything that will hold standing water and allow the mosquito to lay eggs and time for them to hatch. If you have a water dish out for your animal or the birds, empty and change it every day and keep the eggs and larvae from turning into pupae and splitting into full grown mosquitoes. If you find a dead bird in your yard do not touch it! It could be infected, a disease carrier. Call an animal officer to properly bag and remove the animal for testing.

If you have to be outside in an area where there are mosquitoes put on a good mosquito repellent, wear long sleeved garments that are tight at the collar and cuffs. Tuck pants inside boots or inside your socks to keep mosquitoes and ticks and fleas from crawling up under them:

I know that doesn't sound very stylish but save the cutoffs and bare mid-drift for inside if

Education Opportunities

UTPB President Proposes Higher

W. David Watts, President of UTPB (University of Texas of the

Permian Basin) met with representatives from the Sutton County

Commissioners, Sonora I.S.D., Friends of Historic Sonora/Main

Street, Inc. and the Sonora Chamber of Commerce to discuss

encouraging students to attend UTPB. Ann Kay, Candy Davis,

Mike Villanueva and Linda Love informed Mr. Watts of the demo-

graphics of the area. Watts then told the group that UTPB is pre-

pared to do course delivery to High School students via the

Internet. This would allow Sonora students to take college courses

on-line while attending High Schools UTPB is also offering to

match a scholarship, up to a full cost of any year, given by a local

tion, with UTPB being the "new kid on the block". They are hop-

ing that these opportunities will help the university become better

revealed that the internet courses would have to be concurrent with courses offered at S.I.S.D and could possibly offer subject matter

that they may not have an opportunity to study otherwise. The only

requirement of the school would be to offer a computer lab. The

courses could be taken at any time. Further research will be done

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Watts stated that West Texas is well served by higher educa-

Further discussion about the courses being offered on-line

community organization to eligible students.

known for students considering a higher education.

on this project, with the hopes of implementing it soon.

with impaired immune systems should be especially careful as they are much more susceptible to mosquito bourne diseases.

Q. Why did people grow

victory gardens? A. Victory gardens were grown all over the United States during World War II. With rationing many people were unable to get enough food at home to have what they considered good nourishing meals. Because of the shortages of meat and fish many diets were lacking in enough iron and minerals. A good way to correct this was lots of fresh vegetables that were high in minerals and vitamins, especially iron. Also the more fruits and vegetables were grown at home the more were available to be sent to troops overseas to help keep them healthy and strong. Many gardens had carrots, lettuce, beets, tomatoes, corn, melons, cucumbers and in the south greens, okra and other favored treats were added to the lists. Women canned their vegetables in jars or even pickled them, so they would have a plentiful supply through the winter. In the deep south many times it was possible to have a winter and summer garden. Give me a call and let me know what your relatives planted in their victory gardens in Sonora.

Q. Where is J. B. Burleson

buried? A. Devil's River News of Friday, August 13, 1943 Funeral rites were held for J. B. Burleson, 83, of Fort McKavett on Tuesday morning from Fort McKavett Episcopal Church. The Rev. Evans H. Moreland of Brady conducted the services. Mr. Burleson, who died early Monday morning, was born in 1860 and had been a resident of Fort McKavett for the past 60

Survivors include, beside the widow, three daughters, Mrs. Sam Nance and Mrs. Henry Wyatt of Sonora and Mrs. George Lane of Menard; four sons, Albert and Willie Burleson of Fort McKavett, Pvt. Bert Burleson who is in the Army and J. L. Burleson of Sheffield; 20 grandchildren and 5 greatgrandchildren.

Records show that James Beverly Burleson is buried in the Ft. McKavett Cemetery and that he was born August 4, 1860 and died August 8, 1943.

In the same issue we find that George D. Chalk, assistant manager of the Sonora Wool and Mohair Co. Warehouse, reported that appraisals were completed on over one million pounds of wool in the local warehouse. you want to stay healthy. The This figure represented 12 elderly, very young and those month clips of 41 ranchers. The



Maudie Ogle died at age 6 of Diphtheria.

total pounds were 980,973 and the average appraised value was 46.55 cents. There are still 1,000,300 pounds to

R. H. Chalk, 63 of Del Rio died in that city. He was born in Reutersville in 1880 and moved to Sonora as a young man. He engaged in ranching here until 1922 and then moved to Del Rio and went into the commission business. His daughter Mrs. D. L. Locklin of Sonora left to attend his Masonic funeral. He was also survived by three sons R. H. Chalk Jr., Jessie Ray Chalk and George D. Chalk.

One of the largest group of servicemen that had ever been in Sonora at one time, 800 finished Air Corps mechanics camped here overnight Monday, en route to Stinson Field, San Antonio. had come from Albuquerque, New Mexico. They were given the city fairgrounds for a camp ground, the city swimming pool was turned over to them for the day, the high school gymnasium was opened to them and two free shows were Over 300 of them attended the free movie and over 400 went swimming. Col Lewis expressed his appreciation and that of his men for the hospitality shown them while here. He said Sonora was the first place that had provided such facilities and put recreation at their disposal. The State Highway Dept. had even sprinkled the fairgrounds, preparatory to their coming.

Mrs. Carl J. Cahill left Sonora Friday for Fort Hueneme, California, where her husband, Fireman First Class Cahill is stationed. Mr. and Mrs. George H. Neill and daughters Nancy and Jane, and Mr. and Mrs. Bryan Hunt and Nancy Bryan and James Theodore, left Tuesday for Garner State Park where they will remain for several days.

If you have any questions concerning Sutton County history, send them to "Ask the Historical Society," P.O. Box 885, Sonora, TX 76950-0885 or e-mail them to schs@sonoratx.net. You may call me at home at 915-387-2855 until the given at the La Vista Theater. new offices are finished.

Lion's Fukushima and Polocek Installed In Osaka, Japan



Fukushima of Sacramento, CA was installed as the 85th president and Virgil Polocek of Sonora, TX was installed as District Governor of Lions International during the annual convention held in Osaka, Japan. Fukushima's theme this year is "One World, One Heart" and Building a Better Tomorrow for the less fortunate.

Within the past two weeks, District 2-A1 Lions of Texas has received \$10,000 to be used for food, medicine, cooking utensils, and clothing for the recent flood victims in the Brownwood area. The grant was appropriated by the Lions Clubs International Foundation, the same foundation that helped the

people in New York City following the World Trade Center disaster last September. At that time Lions Club International Fund contributed \$1,000,000 and were the first volunteer group to set up food stations and lighting facilities for the 9-11 disaster.

Club members Lions around the world are involved in numerous activities and causes including working with crippled children, diabetes awareness, sight problems, seeing-eye dogs, eyeglass recycling, working with the blind, and restoring homes for the elderly. The Lions motto is "We serve," and we are a volunteer organization serving mankind to the best of our ability. There were 49,000 in attendance at the installation.

DORPCROIX

Special Lamb Sale

Aug. 29, 30, 31 **Midwest Feed Yard**

> Bell Street San Angelo

915-655-6718

Tedford Jewelry Bridal Registry

Tonni Balas bride elect of James O'Brien

Rachel Bean and Rhett Johnson Jennifer Wente bride elect of John Jones

> 15th Celebration Felicia Castillo Catherine Herrera



Tedford Jewelry

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FINE JEWELRY...WATCHES...GIFT ITEMS...DINNERWARE

10% off any purchase of \$300 or more placed on layaway now for Christmas.

Tell Santa to take advantage of this opportunity to buy at a savings, pay it out over 5 months, avoid finance charges, and have his Christmas shopping done early, too! Through August 15th only, so hurry!

TEDFORD JEWELRY 107 NW Concho • Downtown Sonora • 387-3839

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Noemi Fay 2002 Sutton County Queen Candidate

Show your support by visiting our store where you can purchase your Rodeo, Dance and Dee Ora Masonic Lodge Sirloin Dinner Tickets.

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resents numerous insurance companies.

Allistate

(915) 387-3912

Beware and Be Aware from page 1

least 4 times a year for children

· Having footprints and fingerprints on file is a good precaution and can be done at home with a stamp pad.

· Never leave young children alone.

• Be sure your child knows where you are when shopping and what to do if separated, (locate a store employee for help).

• Explain what a stranger is and that it is ok to say "NO" to someone. Abductors most common method of getting a child is by using the "I need your help" method, either to find a lost puppy or some other item, or by offering a gift or snack of some kind. Teach your children that it

is ok to say "no" and immediately turn and go to the nearest adult they know. It is also ok to start yelling for help if they feel uncomfortable with someone who is asking for assistance.

· Have a secret code in case of an emergency - a word or gesture that your child knows means it is ok to go with that

· Tell your child never to give their name or address to a

· Make sure that your child understands that adults do not keep secrets with children.

· Tell your child that if they ever get a "funny feeling" or if someone ever touches them and makes them feel "funny" they need to tell their parents or a trusted adult.

· Be cautious with who has responsibility of your child. Ask

· Never let your child play around vacant buildings or in wooded areas alone. Remove the doors from old refrigerators or chain them shut, remove old cars or crates of any type. Children often choose these places to hide and become

· Do not keep poisons or garden items laying around within child's reach.

· Encourage your child to use the buddy system when playing outside, and not to be out after dark.

· Remind them to NEVER hitchhike.

These are just a few hints. It is hard to teach a young child the difference in a good guy and a bad guy without scaring them from everyone, but in today's world it is better to be safe than sorry. If you have any questions or concerns please feel free to contact the Sonora Police Department. Also, Chief House encourages anyone who is suspicious of a vehicle or person around their home or school to call in and have it checked out.

Teasley Rides Away With The Win In Ozona



Hats off to Jena Teasley for her first place win in Barrel Racing and Pole Bending in the 13 to 15 year-old age group and the Overall Average Girl at the Ozona Youth Rodeo held Saturday, August 3, 2002.

Happy Birthday

August 2 - Tina Chambers, John Healy, Sam Dillard, Kendra Vyvlecka, Manuela San Miguel

August 3 - Willie Locklear, Yolanda Avila, Sam Hughes, Ruth Ann Dickenson, Angela Norris, Callyn Olson, Ponciano Castillo, Jr.

August 4 - Elmer Wilson, Gina DeCardova, Beverly Brown, Sarah Black, Alfredo Ozuna August 5 - Wesley Brown, Sonny Samaniego, Jessi Wesson, Carlos Ramirez, Jr., Bethany Berry, Maribel Perez,

Herrera August 6 - Kathy Hearn, Faye Cox, Joni Thorp, Bill Dempsey, Wendy Morrow

Kyla

Turney, Catherine

August 7 - Delma Torres, Brandy Rawls, Steve Reyna, Pete Martinez, Bailey Joe Pennington, Leroy Brown, Steve Vickers

August 8 - Laura Word, Leslie Gamez, Judy Edmondson, Mike Lopez, Jr., Hugo Cardona, Marty Parks, Betty

> Thorp's Laun-Dry 107 Plum St. 387-2666

Sonora Wool & Mohair 210 W. College 387-2543

F.Y.I.

Mutton Bustin' Entries will be taken on Tuesday, August 13, 2002 at 5:30 p.m. at the Sonora Chamber Commerce office. FMI Call Kim Lewis at 387-2981.

The Sonora Bronco Booster Club will meet on Tuesday, August 12th at 7:00 p.m. ir the High School Commons area. They will be discussing membership drives and helmet football signs.

Sonora Middle School will have a 5th grade Orientation for all incoming 5th grade students and their parents on Thursday, August 8th at 6:30 p.m. in the Sonora Middle School Snack Bar.

SHS Class of 1982 will hold their 20 year class reunion on Saturday, August 17, 2002. There will be a float for classmates and families at the Methodist Church parking lot at 8:15 a.m. Parade starts at 9:00 a.m. downtown. The class will meet at 4:00 p.m. at the Sonora Fire Hall. Bring your ice-chest and fondest memory! For more information, call Julie Martin at 387-5136.

There will be a Home Study **Hunter Education Course** held on August 11th at 2:00 p.m. at The Memorial Building in Eldorado. This course is for Older Youth and Adults Only. Please call 450-8603 for information on guidelines and registration. If no one answers leave a message and they will return your call There is a \$10 State Certification Fee.

The Bereaved parents Support Group will meet August 13th at 7:00 p.m. at The Bank and Trust Community Room. If you have experienced the death of a child you are urged to attend

Cub Scout Pack 19 will be having their "Back to School" Swimming Party August 15th from 6:30 p.m. -8:30 p.m. All Cub Scouts and their families are invited. Supper provided.

The Angelo State University **Small Business Development** enter is presenting a semi nar entitled "Intro to Quickbooks." This seminar costs \$15.00 to attend. This seminar will be held Friday, August 16th from 1:00 p.m. to 5:00 p.m. at ASU in the Rassman Building Room 117. Call 942-2098 to register.

and Rodriquez Hernandez Team Up To Win In Eldorado



Leo Rodriguez (Ift) of Eldorado and Dakota Hernandez (rt.) of Sonora put together the winning runs in the Schleicher County Rodeo Association's Tri-County Team Roping. Ninety-five teams participated in the county event, with the top 20 teams returning to perform in the Lester Meir Rodeo on Saturday, August 3rd. When the dust settled, it was Hernandez and Rodriguez who came out with the fastest times. Dakota is the son of proud father, Daniel Hernandez and the grandson of Alvin and Olivia Hernandez of Sonora. Congratulations to these ropers!

Glasscock Retires From Military Service

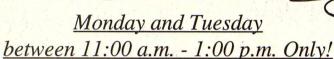
Air Force Reserve Lt. Col. Nancy J. Glasscock has retired in the U.S. Air Force Reserve after more than 27 years of military serv-

Prior to retiring, Glasscock was the computer operations division chief for the Air Force Information Warfare Center at Lackland Air Force Base, San Antonio, Texas.

The lieutenant colonel graduated in 1966 from C.W. Baker High School, Baldwinsville, N.Y., and received a bachelor's degree in 1970 from the State University of New York, Albany. In 1983, she earned a master's degree from Webster University, St. Louis,

Nancy and her family now reside in Sonora.

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Sutton County Steakhouse 1306 N. Service Rd. • 387-3833

(Next door to Days Inn Devil's River)

2002 - 2003 School Year Supply List

Pre-Kindergarten

2 large boxes of Kleenex 2 medium bottles of glue 2 jumbo pencils

2 boxes jumbo crayons (8 count each) 3 pocket portfolio folders 1 pair Fiscar safety scissors

1 set watercolors 2 box large storage bags (Ziplocs or other) 1 backpack or school bag 1 towel or blanket (for naptime)

1 paint shirt 1 change of clothes (for any type of accident) 1 box of wipes

Kindergarten.

3 - 4 oz. bottleS Elmers School Glue (no larger than 4 oz. size)

2 - 24 ct. boxes Crayola brand crayons (Crayola brand only) 8 - #2 lead pencils (regular size - yellow only) 1 pair blunt end scissors (FISCAR only) 1 large box Kleenex

> 3 pocket folders - No brads 1 pkg. construction paper (size 9" x 12") 1 backpack 2 - zipper pencil pouch (zipper type only)

1 large towel for rest time (no mats) 1 watercolor paint set 1 box classic Crayola markers 1 box freezer Ziploc bags (any size) 1 box colored pencils

1 water bottle with lid 1 pkg. of cap erasers pencil sharpener 2 - 1" 3 ring binders

First Grade

1 box for supplies (no larger than 6" x 9") 1 box 24 count Crayola crayons 12 - #2 lead pencils (regular size) 1 pair metal scissors (Fiscar only) 1 large eraser

1 box classic colors washable Crayola markers 2 large bottle Elmer's glue 1 watercolor set (Crayola or Prang) 1 set of 24 Crayola colored pencils 1 Mead Composition book (hardcover) 3 pocket folders with brads

1 large box Kleenex 1 box Ziploc type bags - any size 1 pkg. 5" x 8" unlined index cards 1 pkg. lunch bags 1 backpack 1 personal size pencil sharpener 1 - 2" ring vinyl binder

This is a very basic list. Individual teachers

may request additional supplies.

PLEASE PUT YOUR CHILD'S NAME ON EACH

ITEM WITH A PERMANENT MARKER.

Second Grade

1 box crayons (16 count or over) 1 pkg. pencils 2 erasers

1 pkg. cap erasers 1 pair Fiscar scissors - pointed demonstrate view 1 pkg. of assorted markers 1 pkg. colored pencils 1 Mead Composition book

2 colored grading pens 2 bottles of glue 1 pkg. notebook paper - 3 ring 2 boxes of Kleenex

1 pkg. of construction paper 2 pocket folders 1 box of zip lock baggies - quart size 1 pencil sharpener

Third Grade 2 packages #2 pencils 1 pencil sharpener 1 eraser

1 small "Tacky Glue" for crafts Crayons 1 pkg. washable markers

1 colored pencils (map colors) 1 set water paint set 2 composition books

1 of each color folder - red, blue, yellow, green 1 ruler 2 boxes of Kleenex

1 - 1" three ring binder 1 box for supplies

Fourth Grade
2 Highlighters (2 different colors) 1 pair of Fiscar scissors 2 grading pens

2 packages pencils 1 package map colors 1 box crayons 1 package washable markers 1 - 3 subject spiral notebook

1 bottle of glue (no glue sticks) 3 brad folders with pockets 4 regular pocket folders 1 ruler centimeters and inches

2 boxes of Kleenex 1 - 1' three ring binder 1 pkg. subject dividers 1 big pink eraser

1 pencil sharpener with cover 1 pencil pouch Notebook paper 1 - 1" 3 ring binder - writing

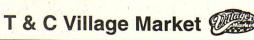
Fifth Grade Pointed Fiscar scissors

1 pkg. Map colors Notebook paper 1 Spiral Notebook 3 Pocket folders with brads 1 pkg. 5" x 8" index cards 1 pkg. #2 pencils (non-mechanical) Blue or black pens 2 large boxes of Kleenex tissues 1 ruler - (centimeters and inches)

This School Supply List brought to you by the following businesses:

Alco Discount Store

Lisa's Flowers & Gifts **Goldline Mechanic Service**



Sixth Grade

Trapper Keeper/Notebook Notebook paper

2 - Highlighters 2 - Red pens/pencils 6- Blue or black pens to 6-#2 Pencilsa toonsa dgen

1 - Glue Stick 1 - 3 ring binder (at least 1" size) 5 pocket folders with brads

1 - 12 inch/cm ruler 4 sprials 1 Large box Kleenex Map colors

1 - small bottle of rubber cement Read 180 - 1 Folder, 1 Spiral & 2 - #2 pencils Seventh Grade

Highlighters (at least two colors) Washable marker set (Crayola) Map Colors #2 Pencils Black or blue ballpoint pens 4 - Spiral Notebooks as follows: 2- two subject, 1-five subject, 1-three subject 6 Pocket Folders with brads as follows:

1-blue, 1-red, 1-green, 1-purple, 1-yellow Read 180 - 1 Folder, 1 Spiral & 2- #2 pencils 1 Glue Stick 2 pkgs. white notebook or (3-hole wireless notebook)

1 large box Kleenex 1 pkg. of 4 AAA batteries Red grading pens 1 - 3 ring binder (at least 1")

1 large brown paper grocery bag Scissors 1 pkg. dividers

Eight Grade Map colors - pencil type 6 - Pocket folders with brads Pens - blue or black 1 Red pen #2 Pencils 2 Highlighters (different colors) 1 - 12" Ruler 1 large box Kleenex 2 large Spiral notebooks

> Health 1 Pocket Folder

Wide ruled notebook paper

Read 180 - 1 Folder, 1 Spiral & 2 - #2 Pencils

6th Grade - Technology Applications 1 Pocket Folder 1 500 count ream/package white copy paper

7th and 8th Grade - Technology Applications 1 Pocket Folder

SPANISH 1 Spiral notebook 1 Folder with pockets Map Colors Scissors

5th, 6th, 7th & 8th Grade PHYSICAL EDUCATION CLASS

Deodorant Shampoo Towel

* S.M.S P.E. workout clothes P.E. Clothes can be purchased from Team Graphics at 208 East Main in downtown Sonora.

* P.E. students will need a lock for their locker room basket. SMS will provide a combination lock. If you choose to use one of your own, you must provide the Coach with an extra key or combination.

* Be sure to put student's name on every item.

July Ambulance Calls

7/3/02 - Accident - Sutton Ave. & Hwy 277 North to Lillian M. Hudspeth Hospital - Unit 100 7/4/02 - Medical - Lillian M. Hudspeth Hospital to Shannon Medical Center - Unit 101 7/4/02 - Medical - Hwy 277 North to Lillian M. Hudspeth Hospital - Unit 100

7/4/02 - Medical - Lillian M. Hudspeth to San Angelo Community Medical Center -Unit 100

7/5/02 - Medical - Hwy 277 South to Lillian M. Hudspeth Hospital - Unit 100

7/5/02 - Medical - Lillian M. Hudspeth to Shannon Medical Center - Unit 101

7/6/02 - Medical - Tom Green Ave. to Lillian M. Hudspeth Hospital - Unit 100 7/7/02 - Accident - Crockett Street & 277 South to Lillian M.

Hudspeth Hospital - Unit 100 7/7/02 - Medical - IH-10 North Service Road to Lillian M. Hudspeth Hospital - Unit 100 7/9/02 - Accident - Sawyer Court to Lillian M. Hudspeth -Unit 100

7/9/02 - Medical - Tayloe Street to Lillian M. Hudspeth Hospital - Unit 100 7/12/02 - Medical - Glasscock

Street to Lillian M. Hudspeth Hosptial - Unit 100 7/14/02 - Medical - 277 North

to Lillian M. Hudspeth Hospital - Unit 100 7/14/02 - Accident - Crockett Street to Lillian M. Hudspeth Hospital, 2 patients - Unit 100

7/15/02 - Accident - IH-10 North Service road 12 miles to Lillian M. Hudspeth Hospital -Unit 100 7/15/02 - Accident - Lillian M.

Hudspeth Hospital to San Angelo Community Hospital -Unit 100

7/15/02 - Medical - Lillian M. Hudspeth Hospital to Shannon Medical Center - Unit 102 7/15/02 - Medical - Lillian M. Hudspeth to Shannon Medical

7/16/02 - Accident - IH-10 425 MM to Lillian M. Hudspeth Hospital - Unit 100

Center - Unit 101

7/17/02 - Medical - SCR 209 27 miles to Lillian M. Hudspeth Hospital - Unit 100 7/13/02 - Medical - SCCI, San

Angelo Texas to Poplar Street -Unit 102 7/18/02 - Medical - Tayloe Street to Lillian M. Hudspeth

7/21/02 - Accident - Loop 467 & IH-10 to Lillian M. Hudspeth Hospital - Unit 100 7/21/02 - Medical - Tom Green

Hospital - Unit 100

Street to Lillian M. Hudspeth Hospital - Unit 100 7/23/02 - Accident - Lillian M.

Hudspeth Hospital to Shannon Medical Center - Unit 101 Street to Lillian M. Hudspeth

Hospital - Unit 100 7/24/02 - Medical - Tayloe Street to Lillian M. Hudspeth

Hospital - Unit 100 7/24/02 - Medical - Lillian M. Hudspeth Hospital to San

Angelo Community Medical Center - Unit 101 7/25/02 - Medical - Poplar Street to Lillian M. Hudspeth Hospital - Unit 100

7/25/02 - Medical - Lillian M. Hudspeth to San Angelo Community Medical Center -

Unit 101 7/25/02 - Medical - Tayloe Street to Lillian M. Hudspeth Hospital - Unit 100

7/29/02 - Accident - IH-10 417 MM, cancelled enroute - Unit

7/29/02 - Medical - Mulberry Street to Lillian M. Hudspeth Hospital - Unit 100

7/30/02 - Medical - Lillian M. Hudspeth Hospital to San Angelo Community Medical Service - Unit 102

7/31/02 - Accident - Pecan Street to Lillian M. Hudspeth Hospital - Unit 100 7/31/02 - Accident - Lillian M.

Hudspeth Hospital to Shannon Medical Center - Unit 101

Kearney Cheers Her Way To Nationals

Sonora graduate Kasey Kearney and the Lubbock Christian University Cheerleading Squad proved they had spirit at the 2002 Cheerleading Camp held at Southern Methodist University in Dallas, Texas. From Sunday, July 28th through Tuesday, July 30th the squad competed against about 15 college cheerleading squads. The LCU Cheerleading Squad received a trophy for "Most Collegiate", which means the judges considered them to be just what they were looking for in a college level squad. They also received Blue Ribbons for Superior performance in every competition they competed in throughout the three days.

Kasey and the squad also received a bid to go compete in the National Cheerleading Competition that will be held in Daytona Beach, Florida in the first week of April next spring. Squads are watched and evaluated by the NCA Staff for three days on attitude, team work, skill and potential as a squad to receive this bid.

Good Luck Kasey!



From right to left are members of the NCA Staff, the LCU Cheer Squad (with Kasey in the back right) and the Mascot.

Facts About Smoking: Myths and Realities

by Jessie Johnson Alcohol and Drug Abuse

Council for the Concho Valley Research studies have indicated that cigarette smoking is a primary "risk factor" for several major chronic diseases including lung cancer, coronary heart disease, emphysema, and bronchitis. Ninety percent of all cases of lung cancer occur in people who smoke cigarettes. There is no cure for lung cancer and 90-95% of lung cancer victims die within 5 years. Heart disease is the biggest killer in the United States. Research studies have indicated that every cigarette a person smokes takes about 6 minutes off his/her life. Cigarettes are dangerous because they contain or produce poisonous substances like tar, nicotine, and carbon monoxide. Tar is the common name for a mixture of substances that is produced as the tobacco burns and has been found to cause or promote lung cancer. Nicotine is an oily compound which can kill instantly in pure form. An injection of one drop 70 mg. will kill an average size man within a few minutes. Most cigarettes, however, contain some where between .2mg. and 2.2 mg. Carbon monoxide is anoth-, you know is having a problem er deadly poison found in cigarette smoke which decreases the ability of the blood to furnish the body with the necessary amount of oxygen. According to national survey data half of the current cigarette smokers have tried unsuccessfully to quit smoking. People who are heavy smokers (30 cigarettes or more per day) generally find it diffi-

of American adolescents perceive great risk associated with smoking cigarettes. Only 5% of daily smokers think that they will be smoking 5 years from now. However, according to research, nearly 75% of these daily smokers find that they are unable to break the habit. Of the current 1/2-a-pack smokers in high school: 95% have used an illicit drug, 81% have used an illicit drug other than marijuana. 72% of the students report that their close friends would disapprove if they smoked a pack of cigarettes each day. Of those who report daily smoking by senior year, 40% began smoking by eighth grade. Of those seniors with an "A" Average, only 7% are current daily smokers, while 47% of those with a "D" average are current daily smokers. For cigarette use, 70% of high school seniors, 74% of tenth graders, and 78% of eighth graders, reported that they disapproved of smoking one or more packs of cigarettes per day. 68% of twelfth graders, 59% of tenth graders, and 51% of eighth graders perceive regular smoking to be a significant health risk. If you or someone with tobacco or chemical dependency issue, the Alcohol and Drug Abuse Council for the Concho Valley can be of assistance. All calls, consultants, and screening are confidential. All services are provided at no charge. The Council will also provide presentations to civic and school groups at no charge. Please contact Jessie Johnson at 1-800-880-9641 to make an

cally addicted to cigarettes. 68%

Blown Off Course...

cult to quit smoking because

they have become both psycho-

logically dependent and physi-



appointment.

Cart sheds at the Sonora Golf Course were stripped of their roof in Sunday's afternoon storms. Some trees were also uprooted, but no serious damage was done to the course.

Sonora Junior Golfers Finish West Texas Tour in Ft. Stockton

by: Danni Price

The Sonora Seven, better known as Garrett Smith, John Duke Hudson, Trent Reiner, Mason Martinez, Anthony Longoria, Embre Smith and A.J. Hernandez competed last Thursday and Friday in the WTJCT Championship in Ft. Stockton, Texas. All the boy's played extremely well and turned in some good golf scores. (I'm sure if you asked them they would say that they would've liked to have played better, but is any golfer ever really satisfied with their score?)

These young golfers have played in many tournaments around the state and practiced many hours here at our own course this summer. Their hard work and dedication certainly paid off, as you will see here by their golf scores.

In the 8-11 Boys Division (9 Holes), John Duke Hudson won 2nd Place. He shot a 42 on Thursday and a 39 on Friday for a total of 81. Garrett Smith placed 7th shooting a consistent 45 on Thursday and also on Friday for a total of 90.

In the 12-13 Boys Division (18 Holes), Trent Reiner won 3rd Place. He shot a 77 on Thursday and an 81 on Friday for a total of 158. Mason Martinez placed 7th shooting an 89 on Thursday and an 88 on Friday for a total of 177.

In the 14-15 Boys Division (18 Holes), Anthony Longoria won 5th Place. He shot an 82 on the first round and a 77 on his second round, for a total of 159. Embre Smith placed 9th scoring an 87 on Thursday and an 81 on Friday, bringing his



Back row: Embre Smith, Anthony Longoria, Trent Reiner, Mason Martinez, A.J. Hernandez. Front row: Garrett Smith and John Duke Hudson played golf in Ft. Stockton.

In the 16-18 Boys Division (18 Holes), A.J. Hernandez won 4th Place. He shot an 81 on Thursday and a 76 on Friday for a total of 157.

These boys also participated in a putting contest, a chipping contest and the Longest Drive contest on Thursday afternoon. All the boys did well and seemed to enjoy themselves as this gave them a chance to visit and compare notes with some of the young golfers that they have met over the summer on various courses.

The following boys also won awards at the dinner and awards ceremony on Thursday night. Trent Reiner was presented with a trophy for Most Wins in a season. Trent had 10 Wins!!! Mason Martinez won a 2nd Place trophy for the Longest Drive Contest; Mason drove the ball 217 Yards. (The

boy that won 1st, drove the ball a whopping 277 yards!) Wow! Garrett Smith won the Camera Ham award. This award was given to Garrett for always being ready with a big smile (as you can see in the photo above) for the camera after his many wins this season.

Overall, it was a very productive and prosperous tour for these guys. I would like to publicly acknowledge Steve and Tonda Alexander for all their hard work in putting this Junior Golf Tour together. And many thanks to all the local and surrounding Golf Courses for providing our kids a chance to play and learn on your courses. The kids have all looked forward to each and every tournament and not only have their golf scores improved, but they've all met and made friends along the way. Thanks a million and Good



bursed to each sport for their discretionary funds which included cross country, football, cheerleading, boys and girls basketball, baseball, softball, tennis, golf, and boys and

Over the years the Booster Club has helped the athletic department purchase necessary equipment needed for program success. Some of these items were: softball pitching machine, track and football timers, speakers for the gym, uniforms, P.A. system, weight room machines and much more. The club also is in charge of the Sports Banquet held each May.

The Bronco Booster Club will have their annual membership drive kick off during Sutton County Days. Come to their booth on Saturday, August 17th, to purchase your membership.

Memberships are \$10 for individuals, \$20 for couples, Club Memberships for \$50, \$75, or \$100. Each membership comes with a Bronco key chain and Club Memberships include caps and/or visors. Also for sale will be stadium seats, caps, visors, lanyard key chains, clickers, and a Texas Football book which includes the five state championships.

Thank you for your continued support for all sports in Sonora. Martha and George Wallace challenge you to show your support and join the Booster Club.

The Sonora Bronco Booster Club will meet on Tuesday, August 12th at 7:00 p.m. in the High School Commons area. They will be discussing membership drives and helmet football signs.



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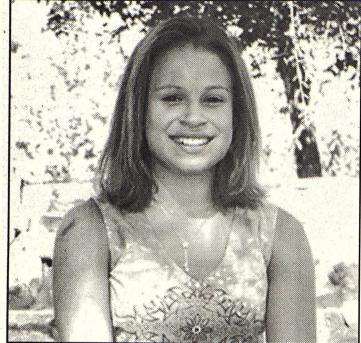
(915) 396-2609 (915) 396-2354 Pager (915) 444-1350

Kyle Donaldson Sonora, TX

Steve Whitson P.O. Box 121 Menard, Texas 76859

2002 Miss Sutton County Contestants

April Flores



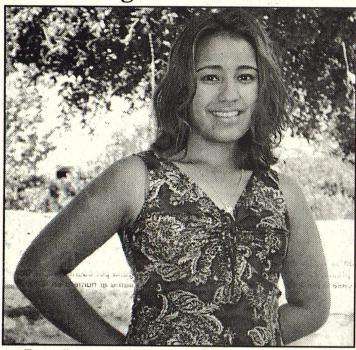
April Elaine Flores is the daughter of Lilia Flores and will be a Junior at S.H.S. Her sponsors are The Bank & Trust and Location Builders. She is active in the Spanish Club and was a cheerleader her freshman and sophomore years. April was named Freshman Class Homecoming Dutchess, Freshman Class Favorite, Freshman & Sophomore Fall Festival Queen Candidate and she was a Freshman Class Officer. April's hobbies and interests are eating, hanging out with family and friends, swimming, talking on the phone, and chatting online.

April said her future plans are to graduate from Sonora High School and attend UTSA.

When asked what the best thing about Sonora is, April answered "Everyone knows everyone, it's very comforting." The one thing about Sonora that she would change would be to have a hang out place for teens. "It would give us something to do and keep a lot of us out of trouble," April commented.

April would like to be Miss Sutton County because she thinks it would be an honor to represent Sonora in that way!

Evangelina Martinez



Evangelina Martinez is the daughter of Refugio & Sylvia Martinez and she has a sister, Christina. She will be a Junior at S.H.S. Her sponsors are La Mexicana and Team Graphics. She is active in the Spanish Club, Varsity Tennis, Varsity Cross-Country, The National Honors Society, Band, Journalism, The Bronco Spirit Crew, U.I.L. Debate and Persuasive Speaking and FCA. She is also a Varsity Cheerleader. She has received the Speech Award, Who's Who II, NHS, Honor Society, All-Academic District Cross Country and she was a Regional Qualifier in Persuasive Speaking. Evangelina's hobbies and interests are dancing, shopping, playing tennis, eating, sleeping, talking on the phone, riding around and road trips.

Evangelina said her future plans are to graduate and attend the University of Texas in Austin where she will major in Business Law

with a minor in Criminal Psychology.

When asked what the best thing about Sonora is, Evangelina answered "It's such a small community and you can get to know everyone better, not to mention it is a close-knit town." The one thing about Sonora that she would change would be to have a place where kids could go and hang out, so to keep them out of trouble and off the

Evangelina would like to be Miss Sutton County because she would like to help organize more youth programs and get more of the youth involved in the community.

Marilyn Holman



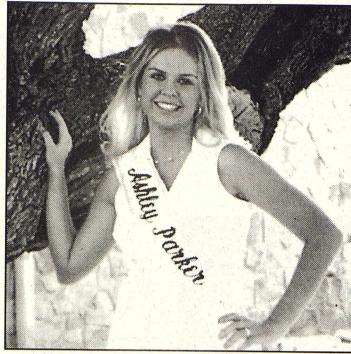
Marilyn Holman is the daughter of Sharon and Jimmy Holman and she has one brother Mark. She will be a Junior at S.H.S. Her sponsors are Meador Construction and Cellularone. She is active in the JABGA, where she is the treasurer and she is the 4-H Vice President. She is also a Varsity Cheerleader and received the Soil & Water Conservation Essay Award. Marilyn's hobbies and interests are talking on the phone, chatting online, hanging out with friends and family, watching t.v. and sleeping.

Marilyn said her future plans are to attend UTSA and major in Child Psychology

When asked what the best thing about Sonora is, Marilyn answered "There is no traffic and everyone is so close." The one thing about Sonora that she would change would be to maybe add a shopping center of some kind or some more stores.

Marilyn would like to be Miss Sutton County because she would like to represent our county because she has lived here all her life and it would be a great honor."

Ashley Parker



Ashley Trachelle Parker is the daughter of Guy and Latricia Parker and she has one younger brother, Cullen. Her sponsors are The First National Bank and Ol' Sonora Trading Co. She will be a senior at S.H.S. Ashley is active in Basketball, Fellowship of Christian Students, softball and the FBC Youth Group. She is a Varsity Cheerleader and is a member of the National Honor Society. Ashley was named the 2002 Downtown Lions Club Queen and was also the Dist. 2-A1 Lions Club 1st Runner Up and received the U.I.L. Scholar Award, and the ACCA Award. Ashley's hobbies and interests include cheering, playing basketball, talking on the phone, meeting new people and spending time with friends and family, as well as spending time with children.

Ashley said her future plans are to attend Texas A&M University in College Station and further her career in the Child Psychology field.

When asked what the best thing about Sonora is, Ashley answered "I love the small town, friendly, everybody knows everybody atmosphere. It's always been great to be able to smile and say hello to someone who might not even be of great acquaintance, but know your guaranteed to get the same smile and hello! back." The one thing that she would change about Sonora would be to have more entertainment for teenagers! She says there is definitely a need for something other than Sonic to occupy their time.

Ashley said she would like to be Miss Sutton County because "I

think it would be an honor to represent the community I have grown up in for the past 17 years. Also, I love being involved and I love meeting new people and I feel like that being crowned Miss Sutton Co. would guarantee me the opportunity to do these things."

Kate Higdon

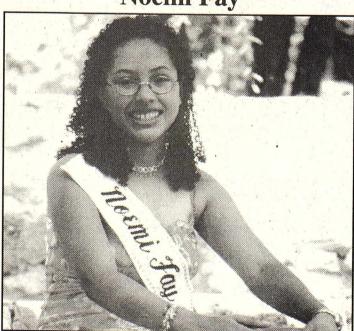


Kate Higdon is the daughter of Robert & Charlotte Higdon and she has two sisters, Alli and Madeline. She will be a Junior at S.H.S. Her sponsors are Dominion, Rafter W Feed and Circle Bar Truck Stop. She is active in the Spanish Club, the National Honor Society, U.I.L. Journalism, 4-H, Track and FCS. She is also a football manager and was a Soph. Class Representative. Kate's hobbies and interests are hanging out with friends, talking on the phone, and spending time with family. Kate said her future plans are to attend college for four years in San Marcos and then go to Galveston Medical College to become a pediatrician.

When asked what the best thing about Sonora is, Kate answered "the friendly people and safe environment." The one thing about Sonora that she would change would be to have more activities and "hangouts" for the teenagers.

Kate would like to be Miss Sutton County because she thinks it's great place to call home and the people are very friendly. She also thinks it's a beautiful place to live and represent for the next year.

Noemi Fav



Noemi Fay is the daughter of Rosie and Adam Fay. She will be a Junior at S.H.S. Her sponsors are The Corner Drug Store and Farm Bureau Ins. She is active in the Band, Spirit Crew, Spanish Club, Peppermint Ball Club, FCS, and the Lighthouse Baptist Youth Group. She was a part of the Marching Auxiliaries All Star Performance, ASU's Foreign Language Festival and was Flag Captain. Noemi's hobbies and interests are spending time with friends and family, going to church, traveling and going to Sutton County Days.

Noemi said her future plans are to graduate and attend UTSA to

become a meteorologist or dentist.

When asked what the best thing about Sonora is, Noemi answered "the friendly community and the environment" The one thing about Sonora that she would change would be to add a multifunction activity center to facilitate a variety of age groups.

Noemi would like to be Miss Sutton County because she would feels it would be an honor to have the opportunity to represent Sutton County and show other counties how supportive we are.

Danielle Galindo



Danielle Elizabeth Galindo is the daughter of Lesa Galindo and has a sister, Makayla and a brother, Boomer. Her sponsors are Creek Swabbing and Longoria Contract Pumping. She will be a junior at S.H.S. Danielle is active in track, the Spanish Club, Band and Basketball. Danielle was awarded the Band Director's Award, is a member of NHS and was named Who's Who Among American High School Students. Danielle's hobbies and interests include spending time with her family and friends, talking on the phone, playing Basketball and spending time with her boyfriend.

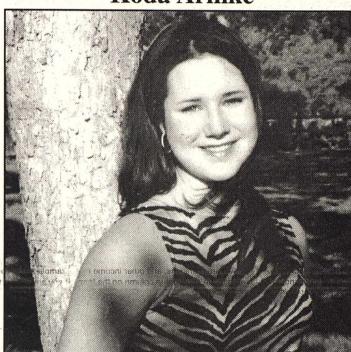
Danielle said her future plans are to attend the University of Texas in Austin where she will major in law and later become a suc-

When asked what the best thing about Sonora is, Danielle answered "The fact that it's a small town and everyone knows everyone." The one thing that she would change about Sonora would be for everyone to get along with each other.

Danielle said she would like to be Miss Sutton County because

"I think it is a high honor."

Koda Armke

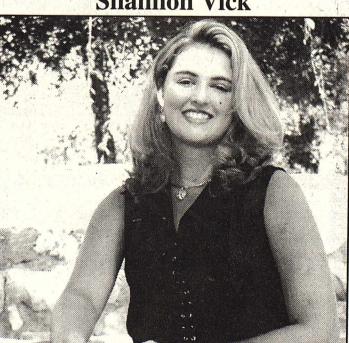


Koda Armke is the daughter of Dayton and Pamela Armke and she has a brother, Chance. She will be a Senior at S.H.S. Her sponsors are image apparel and The Sutton Co. Steakhouse. She is active in the National Honor Society, softball, and FFA. She is a Varsity cheerleader and is active in the Presbyterian Church. She was named the Homecoming Dutchess, the Freshman Class President, and a Lion's Club Queen Candidate. She was the Jr. Reporter and was named to the Who's Who in Athletics and Academics and the Young Scholars. Koda also had the 2002 Reserve Grand Champion Angora. Her hobbies include basketball, softball waterskiing and roping. Koda said her future plans are to possibly attend UTSA in San Antonio or Southwest Texas in San Marcos where she will minor in Spanish and major in

When asked what the best thing about Sonora is, Koda answered "I enjoy living in a community where the people are close and sup-portive under all circumstances." She said that "as far as small towns go, I believe Sonora is a great place to live. The Interstate makes traveling easier and brings in tourist, but I would love to see running water in the Dry Devil's River. I think this would make Sonora a great place

Koda would like to be Miss Sutton County because she thinks she would be a good representative of Sutton County because she was born and raised here and her roots are here. She feels she is a people person and enjoys socializing with the people of Sutton and surroundng counties. Since she was raised in the agricultural and oil and gas industry she feels that she has a lot in common with the community and could represent them well.

Shannon Vick



Shannon Marie Vick is the daughter of Todd and Pam Munn and she has one brother, Brandon. She will be a Senior at S.H.S. Her sponsors are The Stagecoach Grill & Cantina and Sonora Chemical. She is active in PALS, NHS, basketball and softball and is a football manager. Shannon's hobbies and interests are music, dancing and being with her friends and family.

Shannon said her future plans are to attend either Texas Tech or ASU where she will major in Elementary Education.

When asked what the best thing about Sonora is, Shannon answered "The Friendliness! I like the closeness of people in a small town, there's always some one there you know you can turn to." The one thing about Sonora that she would change would be to add more activities or hang-outs for teens and kids.

Shannon would like to be Miss Sutton County because she feels it would be an honor to represent her county because she loves people and being involved in the community.

School District/Charter School LETTER TO HOUSEHOLDS (Multi-Child) NATIONAL SCHOOL LUNCH/BREAKFAST PROGRAM SCHOOL YEAR 2002-03

Dear Parent/Guardian:

Sonora Independent school offers a choice of healthy meals each school day. Children may served must meet nutrition standards established by the U. S. Department of Agriculture. If a child has a disability, as determined by a doctor, and the disability prevents the child from eating the regular school meal, the school will make substitutions prescribed by the doctor. If a substitution is needed, there will be no extra charge for the meal. Please note, however, that the school is not required to make a substitution for a food allergy, unless it meets the definition of disability. Please call the school for further information; telephone number

Your children can get free school meals if you get food stamps or Temporary Assistance for Needy Families (TANF). Depending on your income, your children may be eligible for either free or reduced-price meals.

How do I get free or reduced-price school meals for my children? You must complete the Application for Free and Reduced-Price Meals Form and return it to the school.

- Households getting food stamps or TANF. You only have to include your children's names and case numbers, and an adult household member must sign the form.
- Households that do not get food stamps or TANF. If you do not have a case number, you must include the names of all household members, the amount of income each person received last month and where the income came from. An adult household member must sign the form and include his or her social security number, or indicate that he or she has
- Households with a foster children. You must include the children's names and the amount of "personal use" income the children received last month, and an adult must sign the form.

Will the form be verified? Your eligibility may be checked at any time during the school year. School officials may ask you to send written evidence that shows that your children should get free or reduced-price school meals.

Can I appeal the school's decision? You can talk to school officials if you do not agree with the school's decision on your

Phone: (915) 387-2220 Mr. Brant Myers, Superintendent

Mailing Address: 807 South Concho, Sonora, Texas 76950

form. You also may ask for a fair hearing by calling or writing to:

Must I report changes? If your children get free or reduced-price meals because of your income, you must tell us if your household size decreases, or if your income increases by more than \$50 per month or \$600 per year. If your children get free meals because your household gets food stamps or TANF, you must tell us when you no longer get these benefits.

Will information on my form be kept confidential? We will use the information on your form to decide if your children should get free or reduced-price meals. We may inform officials with other child nutrition, health and education programs of the information on your form to determine benefits for those programs or for funding and/or evaluation purposes

Can I apply for free and reduced-price meals later? You may apply for free and reduced-price meals at any time during the school year. If you are not eligible now but have a change, like a decrease in household income, an increase in household size, become unemployed or get food stamps or TANF, complete another form then.

We will let you know if you are approved or denied.

Sincerely, Dona Longala Dora Gonzales Food Service Director

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis or race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

APPLICATION INSTRUCTIONS (Multi-Child)

Please complete the Application for Free and Reduced-Price Meals Form using the instructions below. Sign the form and _. If you need help, call: Telephone No. 387-5760 return it to Dora Gonzales, High School

1 (a-e) CHILD INFORMATION: Print the names of your children. If you are applying for school meals, include the children's grades and name of school.

- FOSTER CHILD: Complete this part and sign the form in # 5.
- Write the foster child's monthly "personal use" income. Write "O" if the foster child does not get "personal use" income. A foster parent or other official representing the child must sign the form in #5. You do not have to list a social security number
- Complete a separate form for each foster child.
- OTHER BENEFITS: Complete this Part and sign the form in # 5.
- f you are applying for school meals, list your current food stamp or TANF case number for your child. Sign the form in # 5. An adult household member must sign. You do not have to list a social security number. (b)
- ALL OTHER HOUSEHOLDS: Complete this Part and sign the form in #5.
- Write the names of everyone in your household even if they do not have an income. Include yourself, your spouse, the child (a) ou are applying for and all other household members.
- Write the amount of income each person received last month before taxes or anything else was taken out and where it came from, such as earnings welfare, pensions, and other income (see example below for types of income to report). Each income (b) amount should be entered in the appropriate column on the form. If any amount last month was more or less than usual, write that person's usual monthly income.
- If anyone is self-employed, write the amount of income the person earns from self-employment; for example, income from operating a farm. Please call the number at the top of the form if you need help. (c)
- (d) Sign the form and indicate your social security number in #5. If you do not have a social security number, write "none".
- SIGNATURE AND SOCIAL SECURITY NUMBER: The form must have the signature of an adult household member (a)
 - The adult household member who signs the statement must include his/her social security number. If he/she does not have a social security number, write "none". A social security number is not needed if you listed a food stamp or TANF case number or if you are applying for a foster child.

INCOME TO REPORT

Earnings form Work Wages/salaries/tips Strike benefits Unemployment compensation Worker's compensation Net income from self-owned business, day care business

(c)

Welfare/Child Support/Alimony Public assistance payments Welfare payments

Alimony/child support payments

Pensions/Retirement/Social Security Supplemental Security Income Retirement income Veteran's payments

Social security

Cash withdrawn from savings Interest/dividends Income from estates/trusts/ investments Regular contributions from persons not living in the household Net royalties/annuities/ net rental income Military allowance for off-base housing

Disability benefits

Other Monthly Income/Self-employment

Privacy Act Statement: Unless you list the child's food stamp or TANF case number or are applying for a foster child, Section 9 of the National School Lunch Act requires that you include the social security number of the household member signing the form or indicate that the household member signing the form does not have a social security number. You do not have to list a social security number, but if a social security number is not listed or an indication is not made that the adult household member signing the form does not have a social security number, we cannot approve the form. The social security number may be used to identify the household member in verifying the correctness of the information stated on the form. This may include program reviews, audits, and investigations and may include contacting employers to determine income, contacting a food stamp or TANF office to determine income, contacting a food stamp or TANF office to determine the amount of benefits received and checking the documentation produced by the household member to prove the amount of income received. These efforts may result in a loss or reduction of benefits, administrative claims, or legal actions if incorrect information is reported. The social security number may also be disclosed to programs as authorized under the National School Lunch Act and the Child Nutrition Act, the Comptroller feneral of the United States, and law enforcement officials for the purpose of investigating violations of certain Federal, State and local education, health and nutrition programs.

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

NATIONAL SCHOOL LUNCH AND CHILD NUTRITION PROGRAMS 2002-2003 INCOME ELIGIBILITY GUIDELINES

FAMILY SIZE	ANNUALLY		MONTHLY		WEEKLY	
	FREE	REDUCED PRICE	FREE	REDUCED PRICE	FREE	REDUCED
1	\$11,518	\$16,391	\$960	\$1,366	\$222	\$316
2	15,522	22,089	1,294	1,841	299	425
3	19,526	27,787	1,628	2,316	376	535
4	23,530	33,485	1,961	2,791	453	644
5	27,534	39,183	2,295	3,266	530	754
6	31,538	44,881	2,629	3,741	607	864
7	35,542	50,579	2,962	4,215	684	973
8	39,546	56,277	3,296	4,690	761	1,083
9	43,550	61,975	3,630	5,165	838	1,193
10	47,554	67,673	3,964	5,640	915	1,303
11	51,558	73,371	4,298	6,115	992	1,413
12	55,562	79,069	4,632	6,590	1,069	1,523

School Lunch Information

+ \$475

+ \$334

Applications for free and reduced lunches will be distributed the first day of school and will also be available at the Food Service Directors office. Students who were on free or reduced meals last year, may eat in the cafeteria until September 18, 2002 on last year's application; after that time, they will not be eligible for free or reduced meals until a new application has been filled out and approved.

Prepaid 5 and 10 day meal tickets for both full and reduced priced meals

are available at each campus cafeteria. MEAL PRICES Lunch **Breakfast** Elem. Students \$1.50 Elem. & Secondary Secondary Students \$1.75 Reduced, Elem. & Secondary .40 Adults \$2.25 Students \$.75 Reduced \$.30 Visitor Adults \$4.00 Adults \$1.15 Visitor Child \$2.00 Visitors \$1.15 Extra Milk .25 Extra Milk \$.25 10 Day Tickets 10 Day Tickets Elem. Student Reg. \$15.00 Reg. \$7.50 Secondary Student \$17.50 Reduced \$3.00 Reduced (all grades) \$4.00 Adults \$5.75 Adults \$22.50 5 Day Tickets 5 Day Tickets Elem. Student Reg. \$7.50 Reg. \$3.75 Secondary Student \$8.75 Reduced \$1.50 Reduced (all grades) \$2.00 Adults \$5.75 Adults \$11.25

School District/Charter School CARTA A LAS FAMILIAS PROGRAMA NACIONAL DE ALMUERZOS ESCOLARES/PROGRAMA DE DESAYUNOS ESCOLARES 2002-03

Estimados padres/apoderados:

School ofrece comidas saludables para escoger todos los dias de clase. Los niños pueden comprar almuerzo a 1 50 / 1 75 y desayuno a \$ 75 ... y medienda seguida seguida seguida comprar almuerzo a las pautas del Departamento de Agricultura de los EE.UU. pueden obtener comidas gratuitas o al precio rebajado de \$. 40 de los EE.UU. Si un niño tiene una discapacidad, según lo haya determinado un médico y la discapacidad no permite que el niño coma la comida escolar regular, la escuela hará las sustituciones prescritas por el médico. Si se necesita una sustitución, no habrá costo adicional por la comida. Sin embargo, por favor tengan en cuenta que la escuela no está obligada a hacer una sustitución por una alergia a un alimento, a menos que cumpla con la definición de discapacidad. Por favor llamen a la escuela para solicitar mayor

Su hijo puede obtener comidas escolares gratuitas si usted recibe cupones para alimentos, o Asistencia Provisional para Familias Necesitadas ("TANF"). Si el ingreso total de su grupo familiar es igual o inferior al monto en el Cuadro de Ingresos, su hijo puede

¿Cómo consigo comidas escolares gratuitas o a precio rebajado para mi hijo? Sólo tiene que completar el Formulario de Asistencia para Comidas y devolverio a la escuela.

- Los grupos familiares que reciben cupones para alimentos, "TANF". Sólo tienen que incluir el nombre de su hijo y el número del caso y un miembro adulto del grupo familiar debe firmar el formulario.
- Los grupos familiares que no reciben cupones para alimentos, o "TANF". Si no tienen un número de caso, deben os nombres de todos los miembros del grupo familiar, el monto del ingreso que cada persona obtuvo el mes pasado y de dónde provino el ingreso. Un miembro adulto del grupo familiar debe firmar el formulario y debe incluir su número de seguro social o indicar que no tiene uno.

Los grupos familiares con un niño a cargo de los servicios sociales. Deben incluir el nombre del niño y el monto de ingreso para "uso personal" que el niño recibió el mes pasado y un adulto debe firmar el formulari

¿Se verificará el formulario? En cualquier momento durante el año escolar se puede comprobar su elegibilidad. Los funcionarios escolares les pueden pedir que manden evidencia escrita que demuestre que su hijo debe recibir comidas escolares gratuias o a

¿Puedo apelar la decisión de la escuela? Puede hablar con los funcionarios escolares si no está de acuerdo con la decisión de la escuela sobre su formulario. También puede pedir una audiencia imparcial llamando o escribiendo a:

Mr. Brant Myers, Superintendent Teléfono: (915) 387-2220

Dirección: 807 South Concho, Sonora, Texas 76950

¿Debo notificar los cambios? Si su hijo recibe comidas gratuitas o a precio rebajado debido a su ingreso, debe decimos si el tamaño de su grupo familiar disminuye o si sus ingresos aumentan en más de \$50 al mes o \$600 al año. Si su hijo recibe comidas gratuitas debido a que su grupo familiar recibe cupones para alimentos, o "TANF", debé avisarnos cuando ya no reciba esos

¿Se mantendrá confidencial la información en mi formulario? Usaremos la información en su formulario para determinar si su hijo debe recibir comidas gratuitas o a precio rebajado. Podemos informar a los funcionarios encargados de otros programas de nutrición infantil, salud y educación sobre la información en su formulario para determinar los beneficios para esos programas o para propósistos de financiamiento y/o evaluación.

¿Puedo solicitar más adelante comidas gratuitas o a precio rebajado? Puede solicitar comidas gratuitas o a precio rebajado en cualquier momento durante el año escolar. Si no es elegible ahora, pero tiene un cambio, como una disminución en el ingreso del grupo familiar, un aumento en el tamaño del grupo familiar, queda cesante u obtiene cupones para alimentos, o "TANF", complete un formulario en ese momento

Le haremos saber si se aprueban o niegan los beneficios.

CÓMO COMPLETAR EL FORMULARIO PARA ASISTENCIA PARA COMIDAS

INFORMACION SOBRE EL NIÑO: Escriba en imprenta el nombre de su hijo. Si está solicitando comidas escolares, incluya el grado de su hijo y el nombre de la escuela.

- NIÑOS A CARGO DE LOS SERVICIOS SOCIALES: Complete esta parte y firme el formulario en el #5.
- Anote el ingreso mensual para "uso personal" del niño. Anote "O" si el niño no recibe ingreso para "uso personal". (b) Uno de los padres encargados del niño bajo el servisio social u otro representante official debe firmar el formulario en
- el #5. No tiene que anotar un número de seguro social. (c) Complete un formulario separado para cada niño a cargo de los servicios sociales.
- OTROS BENEFICIOS: Complete esta parte y firme el formularion en el #5.
- Si está solicitando comidas escolares, anote el actual número de caso de cupones para alimentos o "TANF" para (a) su)s) hijo(s).
- Firme el formulario en el #5. Un miembro adulto del grupo familiar debe firmar. No tiene que anotar un número de (b) seguro social.
 - TODOS LOS DEMAS GRUPOS FAMILIARES: Complete esta parte y firme el formulario en el #5.
- Anote los nombres de todos los miembros de su grupo familiar, incluso si no tienen un ingreso. Inclúyase a usted mismo, su cónyuge, el niño para el que están solicitando beneficios y todos los demás miembros del grupo familiar. (a)
- Anote el monto del ingreso que cada persona recibió el mes pasado antes de la deducción para los impuestos o de cualquier otra deducción y de dónde provino, tal como sueldo, asistencia social, pensiones y otros ingreso (vea los ejemplos de más abajo para los tipos de ingresos a dar cuenta de). Cada monto de los ingresos debe anotarse en la columna correspondiente en el formulario. Si cualquier monto el mes pasado fue más o menos que lo acostumbrado, anote el ingreso mensual acostumbrado de la persona.
- Si alguna persona trabaja por cuenta propia, anote el monto del ingreso que la personal gana por cuenta propia; por ejemplo, ingreso por cuidar niños en casa o por estar a cargo de una granja. Por favor llame al número en la parte superior de este formulario si necesita ayuda. Firme el formulario e incluya su número de seguro social en el #5. Si no tiene un número de seguro social, anote
- "ninguno".
- FIRMA Y NUMERO DE SEGURO SOCIAL:
- El formulario debe tener la firma de un miembro adulto del grupo familiar. El miembro adulto del grupo familiar que firme la declaración debe incluir su número de seguro social. Si no tiene un
 - número de seguro social anote "ningo". No se necesita un número de seguro social si anote un número de caso de cupones para alimentos, o "TANF" o si está solicitando para un niño a cargo de los servisios sociales.

INGRESOS QUE DEBEN INCLUIRSE

Sueldo del trabajo Sueldo/salario/propinas Beneficios por huelga Compensación por cesantia Compensación al trabajador raices/fideicomisos/inversiones Ingreso neto de empres propia, cuidado de niños o

Pensiones/Jubilación/Seguro Social Ingreso de seguridad complementario Ingreso por jubilación Pagos a ex-combatientes Seguro social

Assistencia Social/Pensión para hijos/Pensión alimenticia Pagos de asistencia pública Pagos de asistencia social Pensión alimenticia/pagos de Pensión para hijos

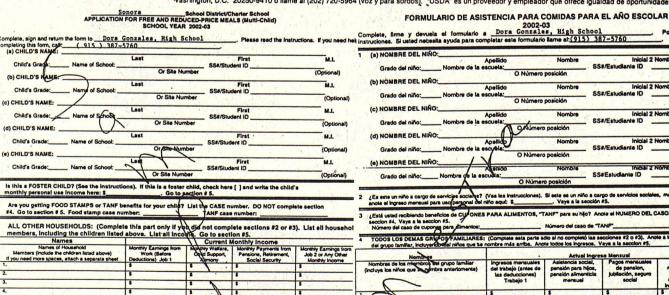
Otro ingreso mensual/trabajo por cuenta propia Beneficios por discapacidad Efectivo retirado de ahorros Ingreso de bienes Contribuciones regulares de personas que no Derechos netos de autor/pensión vitalicia neto por arriendo Subsidio militar por vivienda fuera de la base Cualquier otro ingreso

SSEEstudia

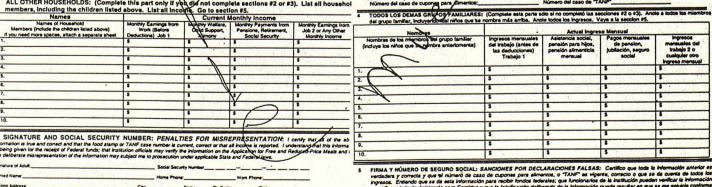
Declaración de la Ley de Privacidad. A menos que uste anote el número del caso de cupones para alimentos, o "TANF" de niño o esté solicitando para un niño a cargo de los servicios sociales, la Sección 9 de la Ley Nacional de Almuerzo Escolar requiere que usted incluya el número de seguro social del miembro del grupo familiar que firma el formulario no tiene un número de seguro social. No tiene que anotar un número de seguro social, por si no se nace la indicación que el miembro adulto del grupo familiar que firma el formulario no tiene un número de seguro social. No tiene que anotar un número de seguro social, por social puede la sufficiación que el miembro adulto del grupo familiar que firma el formulario no tiene un número de seguro social, puede la miembro del grupo familiar al verificar la exactitude de la información expresada en el formulario. Esto puede incluir revisiones del programa, auditorias e investigaciones y puede incluir comunicarse con empleadores para determinar la certificación actual para los beneficios de cupones para alimentos, o "TANF", communicarse con la oficina estatak de seguridad del empleo para determinar la cartificación actual para los beneficios de cupones para alimentos, o "TANF" communicarse con la oficina estatak de seguridad del empleo para determinar la cartificación actual para los beneficios de cupones para alimentos, o "TANF" communicarse con la oficina estatak de seguridad del empleo para determinar la cartificación actual para los beneficios de cupones para alimentos, o "TANF" communicarse con la oficina estatak de seguridad del empleo para determinar la cartificación actual para los beneficios dempleo para determinar la cartificación actual para los beneficios de cupones para alimentos, o "TANF" para determinar la cartificación actual para los beneficios dempleo para determinar la cartificación actual para los beneficios dempleo para determinar la cartificación actual para los beneficios dempleo para determinar la cartificación actual para la para la para la cartificac

El Departamento de Agricultura de los EE.UU. ("USDA") prohibe la discriminación en todos sus programas y actividades en base a la raza, color de la piel, pais de prigen, género, edad o discapacidad. Las personas con discapacidades que requieran medios alternativos de comunicarse con el Centro TARGET de "USDA" al 202) 720-2600 (voz y para sordos).

Para presentar una queja de discriminación, escriba a USDA, Directo, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW Washington, D.C. 20250-9410 o llame al (202) 720-5964 (voz y para sordos), "USDA" es un proveedor y empleador que ofrece igualdad de oportunidades.



For Official Use Only: MONTHLY INCOME CONVERSION: WEEKLY X 4.33, EVERY 2 WEEKS X 2.15, TWICE A MONTH X Food Stamp/TANF household categorically eligible free: [] Yes [] No



FIRMA Y NÚMERO DE SEGURO SOCIAL: SANCIONES POR DECLARACIONES FALSAS: Certifico que toda la hi-verdaden y correcta y que til númeró de caso de cupones para afimantos, o "TANF" es vigente, correcto o que se de hipacos. Enidendo que se de seta información para recibir hondes indexistes; que Amicionarios de la institución puede por la formatario de Astistancia para Comidas y que la falsificación deliberada de la información puede resultar en que se re la se comandidante lavies astatales y referente. Estado:_



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ical complexities and provider

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Rig Locations as of August 2, 2002

Sutton County

New Dominion; 8700' Hicks - 23 - #9, Patterson Drilling. Dominion; 8300' Simmons Ranch #37, Patterson Drilling. New Dominion; 6150' Davis - C - #30, Patterson Drilling. Dominion; 8750' Mayer - 19 - #8, Patterson Drilling. New Dominion; 6850' Shurley - 110 - #19, Patterson Drilling. New Dominion; 6700' Kelly - 126 - #11, Patterson Drilling. Dominion; 6200' Martin - #19, Patterson Drilling. New Dominion; 6100' Ned Dunbar #74, Patterson Drilling. New Dominion; 6650' Shurley - 99 - #19, Patterson Drilling.

New Dominion; 6400' Reed - 100 - #18, Patterson Drilling. New Dominion; 8450 Mayer - 9 - #4, Patterson Drilling. **Crockett County**

RME Petro Co.; 8500' Henderson - P1 - #10, Patterson Drilling. New Texaco E&P; 9500' C E Davidson Jr - B - #33, Key Energy. EOG Resources; 6500' Eagle Draw - 9 - #1, Big Dog Drilling. Schleicher

TXP, Inc.; 4300' Enochs - A - #1, Heart Land Drilling. Terrell

Conoco/Midland; 17100' ACU - 45 - #4H, Nabors Drilling. ExxonMobil Dev. Co.; 15500' Banner Estate #23 H, Patterson

Athanor Texas; 10200' Mitchell - 7 - #3, Nabors Drilling. EOG Resources; 9800' Noelke - 2 - #3 H, TMBR/Sharp Drilling. New Fasken Oil & Ranch; 7200' Geaslin NE - 199 - #36, Patterson Drilling.

Edwards Chesapeak; 13000' Wardlaw - 1 - #1, Patterson Drilling. New Dominion E & P; 6500' Canyon Ranch #11003E, Patterson

New Fairway Links; 4500' Roy Baker - 18 - #3, Patterson

Devil's River Internet 387-2507

Texas Department of Agriculture Seeking Historic Farms and Ranches

AUSTIN July 30, 2002 — Agriculture Commissioner Susan Combs announced that the Texas Department of Agriculture is seeking applications for the 2002 Family Land Heritage Program, which recognizes farms and ranches that have been in continuous agricultural operation by the same family for 100, 150 and 200 years. Since the program started in 1974, almost 3,700 farms and ranches have been recognized in

STATE STATE STATE STATES

219 Texas counties.

"We must not forget our past," Combs said. "There was a time when few buildings and roads could be seen on the Texas landscape.

Instead, there were pioneer families, one after the other, homesteading on a great wilderness, building their homes and staking their claim to the land. This program recognizes these pioneers and the generations who have continued the farming or ranching heritage."

Farms and ranches that qualify will be honored during a ceremony in Austin in March 2003. The history of the farm or ranch will be chronicled in the 2002 registry. Honorees can also obtain historic farm or ranch signage for their property.

Program applications are available through TDA, county judges and on TDA's website at www.agr.state.tx.us. For more information, contact Family Land Heritage Coordinator, Melissa Burns-Blair, Texas Department of Agriculture, P.O. Box 12847, Austin, Texas 78711 or (512) 463-2631.

Mohair Council Of America To Meet In Kerrville

The Mohair Council of America and the Texas Mohair Producers board will hold their Summer Meetings August 14 & 15, 2002 at the Inn of the Hills in Kerrville, Texas.

The two-day event will begin on Wednesday, August 14 at 1:30 p.m. with a meeting of the Texas Mohair Producers Board. The Board will review activity for the fiscal year ending June 30, 2002 and will receive the annual audit report. The TMPB will also review plans for the Fall Election of four new board members.

The Executive Committee of the Mohair Council of America will meet immediately following at 2:15 p.m. The Executive Committee will discuss Council projects and initiatives, and will receive the audit report for their fiscal year ending June 30, 2002.

The Mohair Council will host an informal reception from 6:30 - 8:30 p.m. Wednesday evening at the home of Marilyn and Lanny Leinweber. All participants are invited to attend.

Mohair Council Directors will convene at 9:00 a.m on Thursday, August 15, 2002. Directors will have the chance Mohair Council group.

to meet Robert Benton, who is the District Representative for Congressman Charlie Stenholm. He will be sharing the latest information on matters concerning the new Farm Bill legislation. Participants will also have the opportunity to see the most recent additions to the Christoval Carpet line and see the catalog that has been developed for the woven products. Representatives from industry related organizations will also be on hand to share current information. Lunch will follow at 12:30 p.m.

There will be a final meeting at 1:45 p.m. for warehouseman to discuss the loan program and sorting.

All who raise Angora goats and have an interest in the mohair industry are invited and encouraged to attend. Please help us to have an accurate head count for materials and food by calling Suzy Mears or Kelly Stultz at 915-655-3161 (800-583-3161) to RSVP. Overnight accommodations may be reserved by calling Inn of the Hills at 800-292-5690. To receive the group rate, please identify yourself as part of the

TSSWCB Plans Public Hearings on Proposed Rule Changes to the **Brush Control Program**

Due to request from local soil and water conservation districts, the Texas State Soil and Water Conservation Board (TSSWCB) will hold three public hearings around the state to discuss proposed rule changes to the State Brush Control Program.

The proposed changes are to ensure the rules more accurately reflect the actual administration of the program. The recommended changes will reflect the way the brush program works in the field and will in no way impact any other TSSWCB programs.

Any person having questions or concerns regarding the proposed changes is encouraged to appear and offer comments or statements, either written or verbally, on the issue. The dates and locations for all public hearings are listed below:

Thursday, August 15, 2002

9:00 a.m. Big Spring Chamber of Commerce, Meeting Room 215 West 3rd Big Spring, TX

> 1:00 p.m. Pattie Dodson Health Center 2805 North Navarro Victoria, TX

Friday, August 16, 2002 9:00 a.m. Pecos Community Center

508 South Oak Street Pecos, TX

If for some reason individuals are not able to make the above public hearings, public comments will be taken during the TSSW-CB Board Meeting to be held August 29, 2002 at 8:00 a.m. in Temple, TX.

The TSSWCB is a state agency that administers Texas' soil and water conservation law and coordinates Texas' soil and water conservation programs around the state.

For more information about the Texas State Soil and Water Conservation Board, please visit our website at www.tsswcb.state.tx.us.

Communicate Your Way.









S**NORA Chamber of Commerce

> MITTEL **DOZING**

POLS





NIBLETT'S OILFIELD SERVICES, INC.

Roping Challenge

RESERVED SEAT TICKETS - \$12.00
Available ONLY at RODEO WILD
912 S. Crockett • 915-387-5645 or 915-387-6577
RODEO GENERAL ADMISSION
ADULT Advance: \$7.00 • Gate: \$10.00
CHILD (12 & Under) Advanced: \$4.00 • Gate: \$6.00
DANCE

August 16 & 17 at 9:00 p.m. Featuring - The Old Hat Band Advance - \$7.00 • Gate - \$10.00 • (Children 6 & Under FREE)

SPECIAL PERFORMANCES

Tickets Available ONLY at the Gate: Adult \$5.00 • Child (12 & Under) \$3.00

Wednesday, August 14th • 5:30 p.m. Kids Mutton Bustin' • Barrel Racing Breakaway Roping - Steer Roping Thursday August 15th • 9:00 a.m. Calf Roping - Steer Wrestling

Team Roping
Thursday August 15th • 5:30 p.m. Kids Mutton Bustin' - Barrel Racing Breakaway Roping - Steer Roping
Calf Roping - Steer Wrestling - Team Roping
SPECIAL SECTION OF BULL RIDING
The "JAILBREAK" Special Performance 6 Finalist of The Outlaw Team Roping Challenge ADVANCE TICKETS AVAILABLE FROM SUTTON COUNTY QUEEN CANDIDATES & SPONSORS

Friday, August 16th • 7:30 p.m. Full Rodeo Performance Kids Mutton Bustin' 6 Finalists of The Outlaw Team Roping Challenge Specialty Act by cowgirl Amanda Payne
"The One Armed Bandit's Daughter"
Saturday, August 17th • 7:30 p.m. Full Rodeo Performance Crowning of Miss Sutton County 6 Finalists of The Outlaw Team

Get the services that keep you connected. **Local and Toll Package from Verizon** Get your local phone services in one package at one, low monthly price. Receive 300 minutes of local toll calls per month.

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Savings based on bundling of all services versus purchasing separately. Not all services available in all areas.

Team Roping from page 1

Thursday night: (returning head) two Chuck Lambert/Keith Hudson (25.92), Clay Arms/Terry McMillian (24.96), Renee Weitz/Ben Ingham (24.3),Decky Spiller/Olie Smith (22.94), Bryce/Collin Wood (20.83)and Cades Pope/Shannon Boyles (20.33). Returning on Friday night, with a time on three steers are: Chuck Lambert/Sterling Price (16.41 on two), Scott Carrby/Shorty Hernandez (53.9),Daniel Hernandez/Jamey Newbury (46.32), Ladd Hughes/Billy Joe Pena (39.97), Doyle Weitz/Ben Ingham (37.23),Wardlaw/Mark Simon (36.72).

Returning Saturday night, with the fastest times on three steers are: Johnny Court/Shannon Boyles (35.62), Gary Gardner/Keith Hudson (34.41), Johnny Van Court/Ben (34.2),Ingham Mike Friess/Cole Davidson (31.7), Stacey Pennington/Dean Dermody (27.98) and Victor Gonzalez/Sterling (27.59).

Severe Weather Uproots Trees

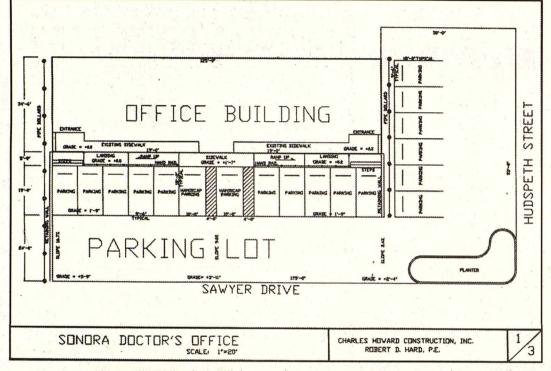


Castlehill Road



East Second Street

Doctors Office Parking Lot Project from page 1



2002 PROPERTY TAX RATES IN SUTTON COUNTY

This notice concerns 2002 property tax rates for Sutton County. It presents information about three tax rates. Last year's tax rate is the actual rate the taxing unit used to determine property taxes last year. This year's effective tax rate would impose the same total taxes as last year if you compare properties taxed in both years. This year's rollback tax rate is the highest tax rate the taxing unit can set before taxpayers can start rollback procedures. In each case these rates are found by dividing the total amount of taxes by the tax base (the total value of taxable property) with adjustments as required by state law. The rates are given per \$100 of property value.

SUTTON

SUTTON

SUTTON

Last year's tax rate: Last year's operating taxes	GENERAL	FM & FC	HOSPITAL	SONORA	
Last year's debt taxes	\$ 1,550,103 \$ 0	\$ 328,883 \$ 0	\$ 1,046,032 \$ 0	\$ 376,648 \$ 0	
Last year's total taxes Last year's tax base	\$ 1,550,103	\$ 328,883	\$ 1,046,032	\$ 376,648	
Last year's total tax rate	\$499,199,402 \$.310518/\$100	\$496,202,820 \$.066280/\$100	\$499,497,497 \$.209417/\$100	\$ 73,728,048 \$.518062/\$100	
This year's effective tax rate:					
Last year's adjusted taxes (after subtracting taxes on lost property	\$ 1,549,914	\$ 328,733	\$ 1,045,904	\$ 381,826	
÷ This year's adjusted tax base (after subtracting value of new property)	\$581,004.540	\$577,994,490	\$581,004,540	\$ 77,405,665	
=This year's effective tax rate for each fund	\$.266764/\$100	\$.056874/\$100	\$.180016/\$100	\$.493279/\$100	
Total effective tax rate X 1.03 = maximum rate unless unit	\$.323638/\$100		\$.185416/\$100	\$.508077/\$100	
publishes Notices and holds hearing	\$.333347/\$100		φ.163410/φ100	ψ.5000777Φ100	
This year's rollback tax rate: Last year's adjusted operating taxes					

(after subtracting taxes on lost property and adjusting for any transferred function, tax increment financing, state criminal justice

mandate, and/or enhanced indigent health care expenditures) 381,826 \$ 1,549,914 \$ 1,045,904 \$ 328,733 ÷ This year's adjusted tax base \$581,004,540 \$581,004,540 \$ 77,405,665 \$577,994,490 = This year's effective operating rate \$.056874/\$100. \$.180016/\$100 \$.493279/\$100 \$.266764/\$100 X 1.08 = this year's maximum \$.532741/\$100 \$.288105/\$100 \$.194417/\$100 \$.061424/\$100 operating rate + This year's debt rate = This year's rollback rate for each fund \$.288105/\$100 \$.194417/\$100 \$.532741/\$100 This year's total rollback rate \$.349529/\$100 \$.061424/\$100

STATEMENT OF INCREASE/DECREASE

If SUTTON COUNTY adopts a 2002 tax rate equal to the effective tax rate of \$.323638 per \$100 of value, taxes would increase compared to 2001 taxes by \$6078. If HOSPITAL DISTRICT adopts a 2002 tax rate equal to the effective tax rate of \$.180016 per

\$100 of value, taxes would increase compared to 2001 taxes by \$3443. If CITY OF SONORA adopts a 2002 tax rate equal to the effective tax rate of \$.493279 per \$100 of value, taxes would increase compared to a 2001 taxes by \$3527.

UNENCUMBERED FUND BALANCES

blowing estimated balances which left in the unit's property tax accounts at the end of the fiscal year. These balances are sumbered by a corresponding to the state of the fiscal year. The following estimated balances w

Sutton County

City of Sonora

Hospital District

This notice contains a summary ory inspect a copy of the full calculation Rex Ann Friess Chief Appraiser July 31, 2002

PROPERTY County Michelle Concho one daugher School and Barries the Tarrant at the Bear at the Bedfor to gent Pe just right for ippnent area that DEA agent.

BALANCE \$813,252 \$174,474 \$800,000 \$800,000 culations. You can

Eaton Hill from page 1

Cahill, Lewis Allen and the Sonora Main Street Board of Directors have worked very hard to design the signs to ensure that they catch the tourist's eye. The project has been a generous gift from Jimmy Cahill, who has invested many hours and dollars creating and improving the trails, with the help of the Boy Scouts, Lewis Allen and the Eaton Hill

Sonora's hidden treasure, Eaton Hill Wildlife Sanctuary, is beginning to shine and show the true beauty of the West Texas Hill Country.

As with all projects of such grandeur, more work is always necessary and everyone is encouraged to show their support of the Eaton Hill Wildlife Sanctuary project. If you haven't visited the trails, take some time and see what Sonora's got hidden on the hill.

Talent Show from page 1

(This division is set aside for the young ones who would like to do their best rendition of "Twinkle, Twinkle Little Star" etc.) Division two will include everyone ages 12 and under with first place receiving \$100 and second place receiving \$50. Division One will include everyone ages 13 and up with first place receiving \$250 and second place receiving \$150. If you have a talent and would like to showcase it during the talent contest, please call 387-2880 or come by the Chamber of Commerce office for an entry form.

HALBERT LPG, INC. PROPANE LOCALLY @ **ELDORADO** 853-2815 or 226-2063 **OZONA** 392-3724 or 226-1849 **SONORA** 226-2144 or 450-1440 **MENARD** 456-0397 or 456-0897

NOW ACCEPTING CREDIT CARDS \$5.00 Adult/\$3.00 Child/Senior \$3.00 Bargain Matinees before 6:00 p.m. \$3.00 \$3.00 Bargain Wed. (• RESTRICTED) SOUTHWEST 7 \$3.00 Matinees before 6:00 p.m K-19THE WIDOWMAKER (PG-13) REIGN OF FIRE (dts) (PG13).... 5:00 ROAD TO PERDITION(R) 1:40 4:15 CROCODILE HUNTER (PG).... HALLOWEEN RESURRECTION(R) 2:30 4:30 LILO & STITCH (PG) SCOOBY DOO (PG)..

2:50 5:10 8 LEGGED FREAKS (PG-13)... 1:45 4:00 **Evening Showtimes for** Friday-Thursday K-19THE WIDOWMAKER (PG-13) 7:45 REIGN OF FIRE (dts) (PG13).... 7:00 9:30 CROCODILE HUNTER (PG)..... HALLOWEEN RESURRECTION(R) 7:40

8 LEGGED FREAKS (PG-13)...... 7:15 9:45

ALCO 223 HWY 277 NORTH

LILO & STITCH (PG) SCOOBY DOO (PG)

SONORA, TX

SATURDAY AUG. 17 PHOTO HOURS

10-1 & 2-6

\$_ 99 1 - 10X13 plus tax 1 - 8X10 due at pick-up 2 - 5X7s \$1.99 sitting fee 2 - 3X5s per person

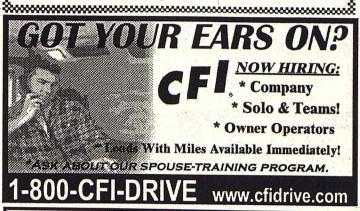
16 King Size Wallets 8 Regular Size Wallets



Lighthouse Baptist Church

Family Life Center 707 Glasscock • 387-5886 Listen to our Radio program on KHOS 92.1 every Sunday Morning at 10:00 a.m.

Sunday Bible Study 10:00 a.m. Worship 11:00 a.m.



ADOPT-A-PET



2 mo. old male



Only 2



Kittens left!

6 mo. old female Shepherd Cross

Sonora Animal Hospital Sponsored 387-2481



Members, you are invited......



Heeler

Southwest Texas Electric Cooperative, Inc.

57th Annual Membership Meeting

Tuesday, August 13, 2002

Schleicher County Courthouse Lawn Eldorado, Texas

— PROGRAM — 7:00 p.m. Barbecue for members

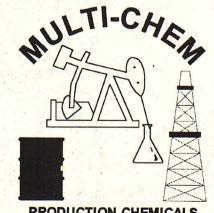
and their guests 8:00 p.m. **Business session begins**

location-Builders

As of AUG. 6, 2002

Gas \$2.79 per MMBtu. Crude Oil

\$23.40/BBL 203 S. Hwy 277 • 387-3881



PRODUCTION CHEMICALS

THE GAS ENHANCEMENT COMPANY

YOUR HOMETOWN LEADER FOR GAS WELL PRODUCTION CHEMICALS

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704 GLASSCOCK **SONORA, TEXAS** 387-2585



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"Serving Your Real Estate Needs"

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Lauri D. Smith, Agent www.mainstrealty.net • mainstr@sonoratx.net 215 East Main • Sonora, Texas 76950 • 915-387-6115 • Fax 915-387 -2402



1010 GLASSCOCK Great Price \$72,500 This is a precious 3 BR, 2 Bath frame home ideally located on a large corner lot. Special amenities include hardwood floors, jennaire range/oven, fireplace, cedar lined closet, AC/CH and a metal roof. There is a very nice shop/storage

along with a one car garage.



411 E. POPLAR Priced to Sell \$79,500 Wonderful 4 BR, 2 Bath stucco home with fabulous rockwork surrounding the back yard and patio. Special amenities include a wood burning stove in LR, hardwood floors, all new appliances, AC/CH, work shop and a new roof.

contacting the Special Education

Office, located in the Rock

Building, or calling 387-5944.

After August 30, 2002, these

Employment

WANTED

DIRECTOR of NURSING

facility located in Ozona, Texas is

(Texas) to lead its nursing depart-

ment in a positive direction. Prefer

applicants within close proximity

of Ozona, but will access all appli-

Center offers a lucrative salary and

benefits. Please call 915-392-2671.

LVN/CNA NEEDED!

Caring, compassionate nurse and

CNA needed for Nursing Home in

Ozona, TX. Caring and being com-

1) Family Insurance (after 90

2) Restructured and increased

4) Being a part of a fun team!

Call 392-2671 or fax resume to

392-3553. Ask for Kim or Benny

CCCC is an EOE.

Sonora Golf Course is seeking a

part-time employee to work

evenings in the Pro Shop. Person

will need to be T.A.B.C. certified

and 21 years of age or older. Sonora

Golf Club will pay for the certifica-

tion training. To apply come by

Attention: Now Hiring!

23 Year Old Business

Needs Help!

Work from Home P/T F/T

\$500 - \$7,000 mo.

Training Provided.

www.xtradollarsfromhome.com

888-256-4161

ATTENTION: GROWING

COMPANY NEEDS HELP.

WORK FROM HOME.

PT/FT. FULL TRAINING.

FREE BOOKLET.

www.letstakeaction.com 888-238-3943

Location Builders, Inc. has an

3) Mileage reimbursement!

passionate justifies.

days).

wages.

Sonora Golf Club.

Attn.: Benny. CCCC is an EOE.

Small 56 Medicaid/Private bed

presently looking for an RN

cants. Crockett County Care

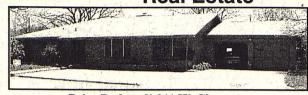
records will be destroyed.

Real Estate



(915)387-2728

Bobbie A. Smith Real Estate



Price Reduced! 211 W. Chestnut Large 3 BR, 2 BA, Brick Veneer home with corner lot. Amenities include a den and fireplace, built in book shelves, sun room, CH/AC, ceiling fans. Mid \$80's.

Sonora

• Ozona

• Iraan

Employment

Weekend RN/Full Time CNA

needed. Certified Nurses Aid

needed immediately. Weekend RN

coverage needed two weekends a

month for four months. Top pay

with mileage considered. Medicaid

certified, long term care facility in

Ozona, Texas is looking for RN

qualifications with a specialty in

caring. Call Kim Dooley at 915-

Employment Opportunity:

Best Western Sonora Inn now

hiring: Part-time Summer

Maintenance. Need responsible

person willing to work. Apply in person 270 Hwy. 277 N.

Services is now accepting appli-

cations for experienced air

drilling equipment operators.

Apply in person at the Sonora Industrial Park #18. MMECO is

an equal opportunity employer

and maintains a drug and alco-

Help Wanted: Ranchhand

needed. Single man preferred.

Ft. McKavett area. Call mobile

(915) 650-6542 or office (915)

Help Wanted: Dishwasher

needed. Apply at Stagecoach

Grill and Cantina or call 387-

WORK FROM HOME

My children come to the office

every day!

EARN AN EXTRA

\$500 - \$1500 P/T per MO

\$2000 - \$4000 F/T

visit

www.successfromhome.com

EXPERIENCED DRIVERS

NEEDED!

Must have current Class A CDL and

a good driving record. Experience

driving transports, vacuum trucks,

operating pump trucks & winch

truck. Monthly performance &

safety bonuses. Health insurance,

annual profit sharing, driver's days

off schedule. Please apply in person

at Niblett's Oilfield Service, Inc.

Hwy. 277 South, Eldorado. No

Now Hiring: Pizza Hut cooks and

waitstaff. Apply in person at 401

Girling Health Care, Inc. Home

Care Attendants needed in Sonora

and surrounding areas to help with

housekeeping and personal care.

For more information call 800-665-

Palm Reader

Mrs. Guadalupe (Curandera) Palm

and Tarot Card Reader. Le Ayuda

Con Todos Clases De Problemas.

Ella Habla Espanol. San Angelo,

Agriculture

Haygrazer. 4 x 5 round bales,

irrigated and fertilized. Call Jay

in Junction at 915-446-3162.

4471 or 915-643-5604. EOE.

Texas. 915-651-6778.

phone calls please.

Drilling

392-2671. CCCC is an EOE.

MMECO Air

hol free workplace.

655-9585.

Eldorado

Big Lake

387-2507

Brefaul

Hunters! Save Time & \$\$\$. Have your deer feeders monitored and filled on a routine basis. For more info. Call D.E. (Danny) Reinhardt 915-387-

Real Estate

tion call 650-2089.

For Sale by Owner. 2 bed-

your student. Small 2 bedroom, 1 bath mobile home for sale. Set up in San Angelo. Call 387-2773 and leave message.

to rent a small house, cottage on ranch, acreage or farm in Sutton County from Nov. - Feb. Email rentsonora@leadwise.com or call 308-623-1251 and leave

Office for Rent. 900 sq. ft. with Hwy. 277 N. frontage. Call Sharon or Jimmy Holman 915-

BR, 1 BA, central air & heat, dishwasher, W/D connections, large yard, recently painted, new carpet. \$695.00 per mo. Call 713-932-6248.

Yard Sale: 912 Concho. Sat., August 10th. 8:30 a.m. - ? Baby clothes, furniture and more!

gold dresser and mirror, 5 oak/cane high back dining chairs, white dressing table, cradle gas heaters console color TV, black & white TV (\$25); new t-shirts 3 for \$12; 5 for \$15 (sold for \$25/each) CON-SIGNORS MUST CALL AHEAD BEFORE BRINGING IN CLOTHING AND/OR FURNITURE. Furniture must be in good condition. Second Hand Rose, Eldorado. 853-

For Sale: Model 700 Remington 270. Comes with sling and 3-10 variable scope. Been fired 5 times. Call 915-

For Sale: Remington Model

For Sale: Ice machine with 450 lb. capacity, 2 - 20 quart mixers, 40 restaurant chairs. FMI call 387-3935.

Misc.

THE FASHION FLASH Try the latest makeup shades and discover a fresh new look. Just call for a FREE makeover.

Mary Kay Independent Beauty Consultant 915-387-2723

2362 or 915-650-3662.

Mobile Home for Sale. 3 BR, 2 BA, CH/CA. For more informa-

rooms, 1 bath, CHA, corner lot, near schools. \$41,000.00. Call 915-387-5921.

ATTENTION Parents. Perfect place to house

Rent

Professional couple would like

Beautiful Ruidoso Cabin for rent. Nightly or weekly. Call (915) 853-4263.

387-7046 or 915-387-3122.

For Rent: 1009 S. Concho. 3

Garage Sale

Chest, bedroom suite, white &

For Sale

483-5415 or 915-656-9715.

597 22 Magnum. \$240.00. North American Arms 22 Magnum mini revolver \$140.00. Both like new. 915-650-3662.

Julia Hines

LASSIFIED

Public Notices

West Texas Classified Ad Network

PUBLIC NOTICE EMPLOYMENT NOTICE According to federal law, special Notice is hereby given that the education records may be City of Sonora is now acceptdestroyed 7 years after a student ing applications for a Cook at is no longer enrolled in the special the Sutton County Senior education program. If you or your Center. Applications can be child was a special education stu-dent enrolled in Sonora ISD durpicked up at City Hall, 201 E. Main, Sonora, Texas 76950, ing the school year of 1995-1996, you may obtain these records by

and should be returned to the City Secretary's Office. Applications will be received until the position is filled. The City of Sonora is an equal opportunity employer.

EMPLOYMENT NOTICE Notice is hereby given that the City of Sonora is now accepting applications for Police Officers. Applicant should have a Texas Drivers License, High School Diploma, Completion of Police Academy, and Certification as a Police Officer in the State of Texas.

Employment application packets can be picked up at City Hall, 201 E. Main, Sonora, Texas 76950, and should be returned to the City Secretary's Office. Applications will be received until the positions are filled. The City of Sonora is an equal opportunity employer.

PUBLIC NOTICE The Sonora ISD offers career and technology education programs in BCIS, DCP, Agriculture Science, Family and Consumer Sciences, and Tech Prep. Admission to these pro-

grams is based on special needs and/or desire to participate. It is the policy of Sonora High School not to discriminate on the basis of race, color, national origin, sex, or handicap in its vocational programs, services, or activities as required by Title VI of the Civil Rights Act of 1964, as amended: Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as

amended. Sonora High School will take steps to insure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

For information about your rights or grievance procedures, contact the Title IX Coordinator, John Berry, at 807 S. Concho, (915) 387-3023 and the Section 504 Coordinator, Alice Cox, at 807 S. Concho, (915) 387-5944.

El distrito escolar de Sonora ofrece programas vocacionales en DCP, BCIS, la ciencia de la agricultura, las ciencias de la familia y el consumidor, y cursos preparativos de technica. La admision a estos programas se basa en caso de necesidad, deseo en participar, y en espacio necessario para conducir los programs.

Es norma de el distrito escolar de Sonora no discriminar por motivos de raza, color, origen nacional, sexo o impedimento, en sus programas, servicios or actividades vocacionales, tal como lo requieren el Titulo VI de la Ley de Derechos Civiles de 1964, segun enmienda; el Titulo IX de las Enmiendas en la Educacion, de 1972, y la Seccion 504 de la Ley de Rehabilitacion de 1973, segun enmienda.

El distrito escolar de Sonora tomara las medidas necesarias para asegurar que la falta de habilidad en el uso de la lengua ingles no sea un obstaculo para la admision y participacion en todos los programas educativos

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