

# THE Devil's River NEWS

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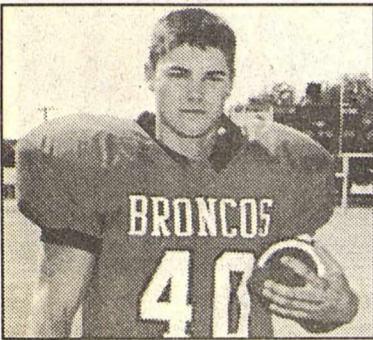
Since 1890

Volume 114 • Issue 1

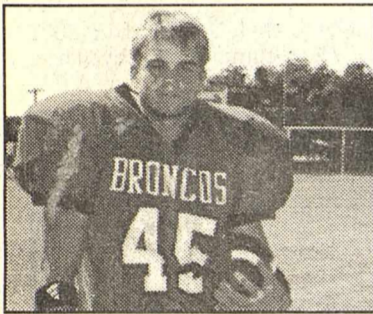
SONORA, TEXAS

Thursday, January 3, 2002

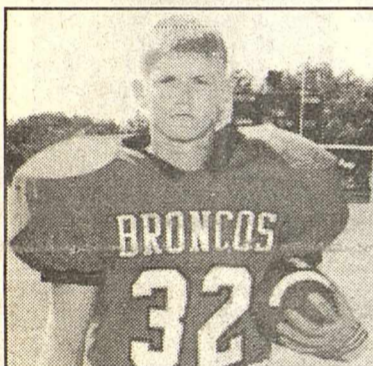
## Broncos Make "All" Teams



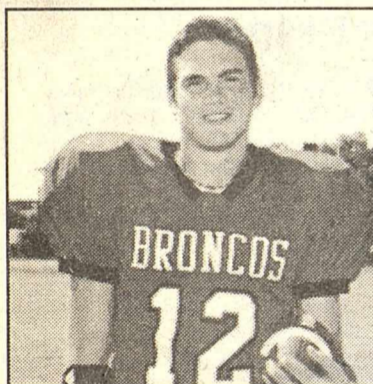
William Renfro, Sr., was named 2-2A All District Offensive Player of the Year. Renfro was also named the Most Valuable Player on the Class 2A 2001 Standard-Times All-West Texas Team.



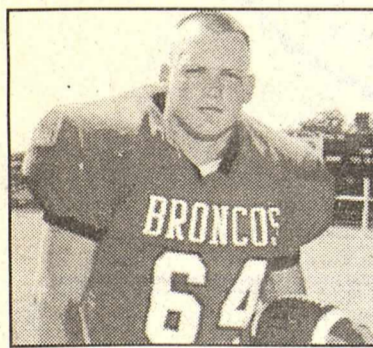
Thomas Bloodworth, Jr., was chosen as one of the 2-2A All District Defensive Players of the Year. Bloodworth was also chosen as a Linebacker for the Class 2A 2001 Standard-Times All-West Texas Team.



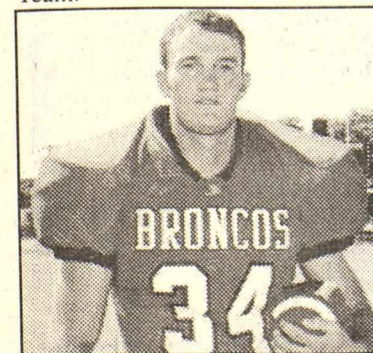
Sean Fields, Sr., was named a 2-2A All District Offensive First Team Runningback. Fields was also chosen as the Class 2A 2001 Standard-Times All-West Texas Team Defensive Back.



James Elliott, Sr., was chosen as a 2-2A All District Defensive First Team Defensive Back. Elliott was also chosen as the Class 2A 2001 Standard-Times All-West Texas Team Wide Receiver.



Beau Hughes, Sr., is the 2-2A All District Offensive First Team Center. Hughes was also chosen as an All District Defensive First Team End and was named a Defensive Lineman on the Class 2A 2001 Standard-Times All-West Texas Team.



Stetson Hall, Sr., was chosen as the 2-2A All District Offensive Second Team Tight End and Kicker. Hall was also named as a 2-2A All District Defensive Second Team Linebacker and was the pick for the Class 2A 2001 Standard-Times All-West Texas Team Tight End.

## Stockshow Time Again

The annual Sutton County Junior Livestock Show will begin on Thursday, January 10 as animals begin to arrive at the Sutton County 4-H Civic Center, in the Clint Langford Building, for the annual event. Swine, market goats and market lambs must arrive by 7:00 p.m. on Thursday for weighing and sifting. Angora goats and ewe lambs may arrive on Friday until 2:00 p.m. Cattle may arrive on Saturday morning.

There will be a new show schedule for this year. The show will actually begin with the market lamb division at 4:30 p.m. on Friday, January 11, 2002. The market lamb show will be followed by the Meat Goat show at approximately 5:30 p.m. and the Swine Show will begin as soon as the goat show is complete. These three divisions of the show will be judged by Mr. Jeffrey Osbourn of Brownwood, Texas. The Ewe Lamb futurity and the Registered Rambouillet Ewe Lamb Show will begin at 9:30 a.m.

on Saturday, morning, January 12. The Angora Goat Show will begin simultaneously with Mr. Mac Gilliat of Leakey, Texas, serving as the official judge.

The show will again be very competitive as an estimated 6 youth will exhibit 25 lambs, 38 youth will exhibit approximately 145 meat goats, 21 youth will exhibit 23 pigs, 10 youth will exhibit 18 ewe lambs, 12 youth will exhibit 100 angora goats and 4 youth will exhibit 4 beef cattle. The new futurity ewe lamb show will also involve an interview of exhibitors as a part of the judging criteria.

The annual buyer's appreciation meal will begin at 6:00 p.m. on Saturday evening and all supporters are encouraged to attend. The meal will be followed by the auction of prize winning animals and the presentation of all awards.

Take time to come to the annual event. You will see some excellent livestock and the finest young people in the world.

## Sutton County Stock Show Schedule of Events

Thursday, Jan. 10, 2002

7:00 p.m. - Arrival & Weigh in deadline for Meat Goats, Market Lambs, and Swine.

Friday, Jan. 11, 2002

2:00 p.m. - Arrival deadline for Angora Goats & Futurity Ewe Lambs  
4:30 p.m. - Market Lamb Show  
Approx. 6:00 p.m. - Meat Goat Show (immediately after Market Lambs)  
Approx. 8:30 p.m. - Swine Show

Saturday, Jan. 12, 2002

9:00 a.m. - Ewe Lamb Futurity interviews  
9:30 a.m. - Angora Goat Show and Ewe Lamb Futurity judging  
Approx. 12:30 p.m. - Beef Cattle Show  
6:00 p.m. - Buyers Appreciation Supper  
6:45 p.m. - Premium Sale  
8:00 p.m. - Awards Presented

## Fire Department Honors Sonora Fireman

by J. LaRue Bills

Sonora Volunteer Fire Department member Donny Yocham was named Fireman of the Year at the Fire Department's Christmas Party on December 15th. Fireman of the Year is chosen by secret ballot by the firefighters themselves. It is a high honor and a great compliment to the person elected, who is seen by fellow firefighters as one who can be counted on under all circumstances. Donny, his wife Kim and their sons Doug and Donny have lived in Sonora for 12 years and Donny joined the Sonora Fire Department in May of 1995. During over six years of service he has served as first lieutenant and captain and was recently elected as 2nd assistant chief for 2002.

Officers elected for 2002 and announced at the Christmas Party are as follows: Russell Green, Chief; Rick Cearley, 1st Assistant



Fireman of the Year  
Donny Yocham

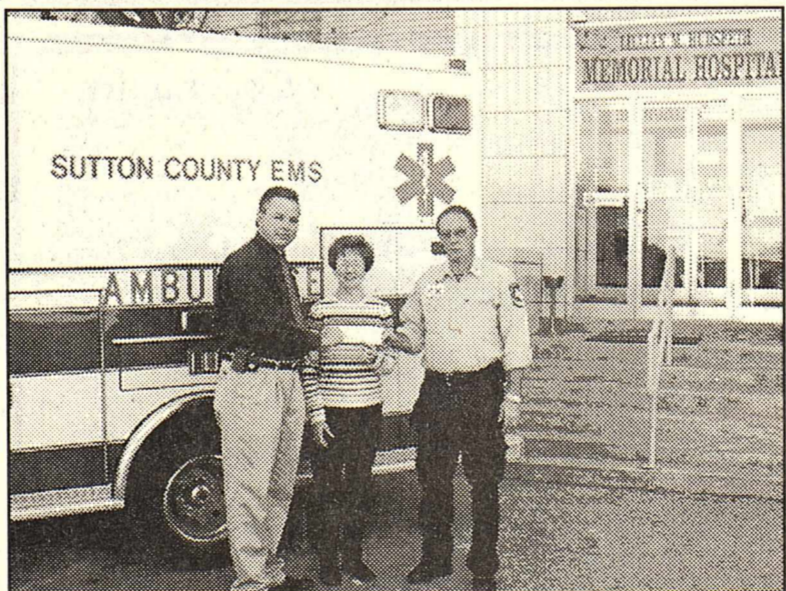
See Fire Department page 4

## Hudspeth Hospital Awarded EMS Education

The Office of Rural Community Affairs awarded Lillian M. Hudspeth Memorial Hospital a \$4800.00 Critical Access Hospital EMS Flex Grant. The grant funds were made available to the 26 Texas Critical Access Hospitals to train Emergency Medical Technician - Basic, Intermediate, and Paramedic's.

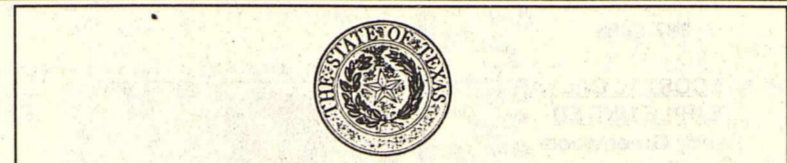
Since designation as a Critical Access Hospital, Lillian M. Hudspeth Memorial has gained access to additional grant funds that are specifically tailored to meet the needs of rural Texas and small sole community hospitals. The EMS Flex Grant is one such example of these funding avenues. Keith L. Butler, CEO stated "designation as a Critical Access Hospital will prove to be a tremendous benefit to both the hospital and the citizens of Sutton County". "This grant will help maintain and enhance EMS coverage to the community and surrounding area."

The \$4800.00 will be added to the \$2000.00 Regional Advisory Grant already awarded to the Sutton County EMS and the total



Keith L. Butler, CEO, Carla Garner, County Judge, Patrick J. Campbell, EMT-P, EMS Coordinator.

funds will greatly lower the cost to anyone interested in becoming an Emergency Medical Technician - Basic. The program cost will be reduced to \$50.00 per student. All other program costs, including books, will be covered by the grant



## STATE OF TEXAS OFFICE OF GOVERNOR

There is no resource more precious to Texas than the children of the Lone Star State. Our dreams for the future and the Texas of tomorrow lie with our children and how well-equipped they are to face challenges, embrace opportunities and build upon this state's solid foundation. One of our most important challenges, then, is to offer our children the best possible education. Taking up this challenge in towns and cities across Texas are locally elected school boards that govern and guide schools, taking into consideration the children's best interests and the will of the people.

School boards have served our nation for more than 200 years, and continue to serve a pivotal role in shaping our great state's next generation of leaders. Thanks to the dedication and hard work of Texas' more than 7,000 school board members, who so generously serve their communities without pay, our schools are better equipped to prepare our children with the skills needed for lifelong success.

Each year, the Texas Association of School Boards designates January as School Board Recognition Month, to emphasize to parents, educators, community leaders and others the importance of the services that these dedicated men and women provide to the schools and the children of Texas.

At this time, I urge all Texans to recognize the invaluable contributions that are realized through the work of our local school boards. Texas matters most, and their efforts are contributing immeasurable to the solid foundation of the Lone Star State.

Therefore, I, Rick Perry, Governor of Texas, do proclaim January 2002,

## School Board Recognition Month

in Texas, and urge the appropriate recognition whereof.

In official recognition whereof, I hereby affix my signature this the 15th day of October, 2001.



*Rick Perry*  
Governor of Texas

## Sonora Acknowledges January as School Board Recognition Month

January is School Board Recognition Month and Sonora ISD is joining other districts across the state to gratefully acknowledge the invaluable contributions school trustees make to their communities.

"Volunteer school board members serve countless hours working to improve public education," said Brant Myers, Sonora ISD Superintendent. "In difficult times, school trustees develop policies and make tough decisions on complex educational and social issues that affect the entire community and the lives of individual students. They carry responsibility in Sonora ISD for an annual budget of 8 million dollars; 925 students, grades Pre K - 12; 155 employees and 3 campuses."

"School trustees have a tremendous responsibility, preparing today's students - and tomorrow's leaders - for productive roles in our society. School Board members are

the voice of their community, serving first and foremost in the best interest of our schoolchildren. We proudly join educators and community members in saluting these education advocates as they provide leadership for student achievement, academic programs, district funding and school facilities. Their service ensures that decisions about local public schools are made by those most familiar with the needs of the community's children and families," said Myers. "These individuals deserve recognition and thanks for their commitment and dedication to the continuing success of our students and schools," he said.

The men and women serving Sonora ISD as members of the Board of Trustees are Tryon Fields, President; Scott Jacoby, Vice-President; Tammy Favila, Secretary; and Dayton Armke, Jesse Bustamante, Sam David Hernandez, and Tom Payton.

## City Council Approves Fire Marshall

On the 18th day of December 2001, the city council of Sonora, Texas met in regular session with the following present: JoAnn Hernandez, Mayor; Gloria Lopez, Councilmember; Jim Stephen, Councilmember; Virgil Poloccek, Councilmember; James Blackman, Councilmember; Brent Gesch, City Manager; Beth Wallace, City Attorney; Becky Covington, City Secretary. Others attending all or part of the meeting were James McLaughlin, Ann Kay, Justin McGeath, Judge Sessom, Chief of Police Chris Croy and Curtis & Lisa Lipham.

Mayor Hernandez opened the council meeting at 2:00 p.m.

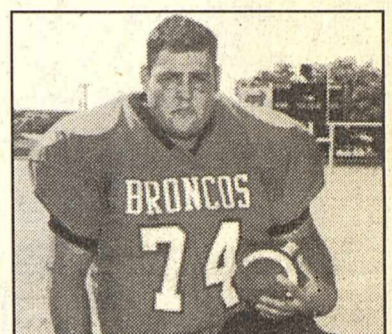
Stephen made a motion to approve the minutes for the regular meeting held on November 20, 2001 as written. Poloccek made a second to the motion and all present voted in favor.

See City Council page 3

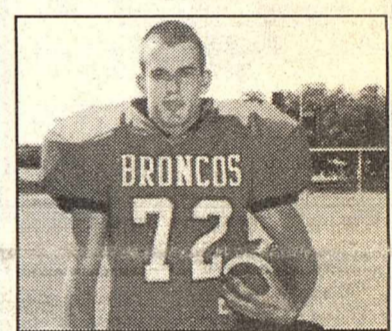
## Broncos Make All-District Team



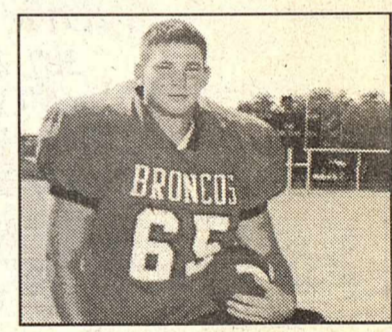
Scottie Moore, Soph., was chosen as a 2-2A All District Offensive Second Team Quarterback and a 2-2A All District Defensive Second Team Punter.



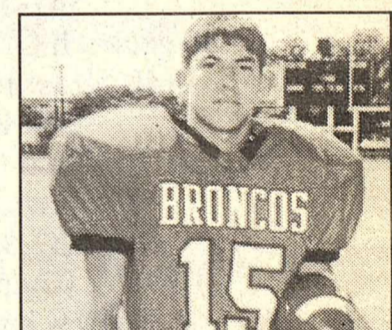
Israel Arevalo, Jr., has been named a 2-2A All District Defensive First Team Lineman.



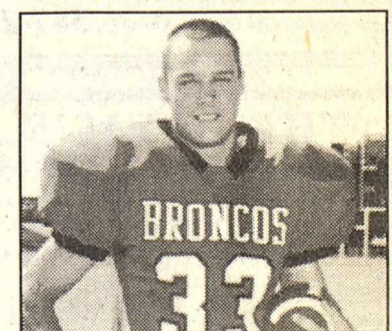
Josh Everett, Sr., was named a 2-2A All District Offensive First Team Lineman.



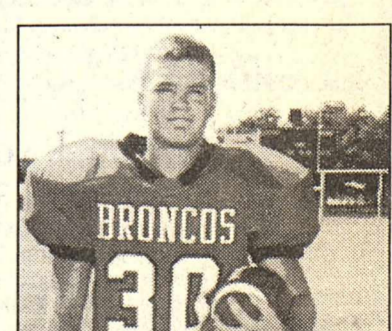
Byron Williams, Sr., was named as a 2-2A All District Offensive Second Team Lineman.



Emmanuel Lopez, Jr., was named a 2-2A All District Defensive First Team Linebacker and an Offensive Second Team Wide Receiver.



Chance Armke, Sr., was named a 2-2A All District Defensive Second Team End.



Dustin Martin, Jr., was chosen as a 2-2A All District Defensive Second Team Defensive Back.

# Sonora Church Directory



- PRIMERA IGLESIA BAUTISTA**  
Rick Sanchez  
504 Santa Clara  
387-2035
- CHURCH OF CHRIST**  
Jerry Jackson  
304 N. Water  
387-3190
- FIRST BAPTIST CHURCH**  
T. Wayne Price  
Pastor  
111 E Oak  
387-2951
- ST. JOHN'S EPISCOPAL CHURCH**  
Rev. Ted W. Harris  
404 E. Poplar  
387-2955
- FIRST UNITED METHODIST CHURCH**  
Rev. Conrad Archer, Pastor  
201 N. Water  
387-2466
- TEMPLO JERUSALEM ASAMBLEA DE DIOS**  
Rev. Santos Beserra, Jr.  
306 W. 4th St.  
387-5713
- HOPE LUTHERAN CHURCH**  
Rev. Charles Huffman  
417 E. 2nd St.  
387-5366
- NEW LIFE MINISTRY CENTER**  
Jerry & Joy Wood  
205 E. Main  
387-3241
- LA IGLESIA HISPANA PENTECOSTAL DEL NOMBRE DE JESUS, INC.**  
387-6072
- THE CHURCH OF THE GOOD SHEPHERD PRESBYTERIAN**  
Lewis Allen, Pastor  
319 E. Mulberry  
387-2616
- LIGHTHOUSE BAPTIST CHURCH**  
Don Longoria, Pastor  
707 Glasscock  
387-5886
- PENTECOSTAL CALVARY TEMPLE UNITED**  
Randy Greenwood  
Pastor  
509 Amistad  
387-5266
- ST. ANN'S CATHOLIC CHURCH**  
Father William DuBuisson, O.M.I.  
229 W. Plum  
387-2278
- JEHOVAH'S WITNESS**  
310 St. Ann's Street  
387-5658 or 387-5518
- NEW HOPE BAPTIST CHURCH**  
Don Seigler  
511 Cornell  
387-5207



**FORD**  
BRONCHO FORD INC.  
115 N CONCHO  
SONORA, TX 76950  
(915)387-2549

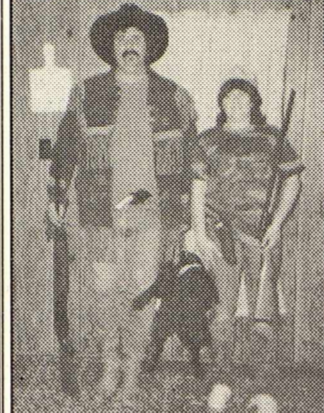

**Kerbow Funeral Home**  
387-2266

### Card of Thanks

For all your cards, flowers, calls and visits. I wish to send a big "Thank you" during my stay in Angelo Community Hospital and Leisure House Nursing Home. Your deeds of kindness will always be remembered.  
Gloria Kerbow



**Lighthouse Baptist Church**  
Family Life Center 707 Glasscock • 387-5886  
Listen to our Radio program on KHOS 92.1 every Sunday Morning at 10:00 a.m.  
**Sunday Bible Study 10:00 a.m**  
**Worship 11:00 a.m.**

Here's to many more hunting years!  
**Happy 55th Birthday Dad (Bud)**

**Love you, Rita**

**Chanler Neal-Austin Luckie**  
is welcomed by his proud parents Jim and Kate Luckie, his sisters Maddie and Brittany. Chanler was born November 1, 2001 at 6:41 p.m. He weighed 6 lbs. 1 oz. and was 20" long.

Grandfather Hilton L. Aunt Dollye and Uncle Jason of Midkiff, Texas, Great-grandmother Barbara Urbanski of Sonora, Texas, Paternal grandmother Patty Luckie of Carlton, Texas. Maternal grandmother Cyndie Elerod of Grandbury, Texas. Cousins Mark and Beverly Osborn and Marcus and Megan of Weatherford, Texas, aunt Tara Urbanski and Josef of Arlington, Texas.

**Senior Center News**

Jan. 7 - Bingo!  
Jan. 8 - Exercise with video! Seniors sign up now!  
Jan. 9 - Volunteer to deliver meals! Call 387-5657 or 387-3941.  
Jan. 10 - Crafts anyone?

**Senior Menu**

Jan. 7 - Spanish meat balls, rice, green beans, roll, sliced tomato, pineapple rings.  
Jan. 8 - Oven pork chops, noodles, carrots, bread, tossed salad, applesauce.  
Jan. 9 - Meatloaf with tomato, black-eyed peas, okra, cornbread, banana pudding.  
Jan. 10 - Chicken supreme, herbed new potatoes, broccoli, roll, green salad, cherry cobbler.  
Jan. 11 - Beef burrito, pinto beans, spinach, coleslaw, jello with pears.

**Lunch is served Monday thru Friday at 12:00 Noon.**  
\$1.50 donation is suggested for those 60+ and \$4.00 for others.

*\*Menu is subject to change.\**

**School Lunch Menu • Jan. 7 - Jan. 11**  
**Breakfast**

Mon. - No School.  
Tues. - (2) Pancakes, syrup, juice.  
Wed. - Biscuits, jelly, 2 slices bacon, juice.  
Thurs. - Cinnamon roll, applesauce, juice.  
Fri. - Breakfast burrito, mixed fruit, juice.

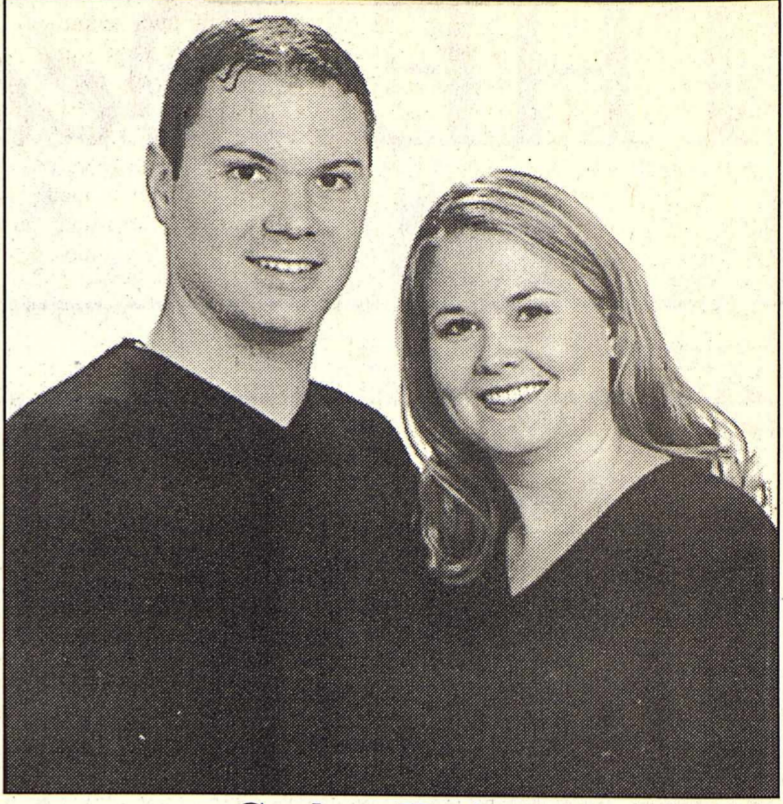
**Milk and cereal offered with all breakfasts.**

**Lunch**

Mon. - No School.  
Tues. - Steakfingers, mashed potatoes, gravy, green beans, mixed fruit, roll.  
Wed. - Spaghetti with meat sauce, mixed vegetables, salad, jello with fruit, Texas toast.  
Thurs. - Pizza, tossed salad, dressing, kernel corn, rice krispie.  
Fri. - Cheeseburger, fries or tator tots, lettuce, tomatoes, pickles, sliced peaches.

**SPONSORED BY: Sonora Hardware**

### Engagement



### Cooke - Hathaway

Kathy Cooke of Sonora, Texas and Chris Hathaway of Randolph, Massachusetts will be married May 18, 2002 at Avanti in Dallas, Texas. The bride-elect is the daughter of Mike and Vickie Cooke of Sonora, Texas. The prospective bridegroom is the son of Faye Hess of Randolph, Massachusetts and Prescott Hathaway of Santa Clara, California. Miss Cooke is a 1993 graduate of Sonora High School and a 1997 graduate of Texas Tech University. She is currently employed as an auditor at Southwest Airlines. Her fiancée is a 1994 graduate of Randolph High School and a 2001 graduate of The University of North Texas. He is currently employed as a financial advisor for Morgan Stanley.

### Wedding



### Thompson - Draper

Jonne Lynn Thompson and Charles Raymond Draper both of Paola, Kansas were united in marriage December 24, 2001 in Sonora, Texas at the home of the groom's parents. The double ring candlelight ceremony was performed in front of the Christmas Tree with Jerry Jackson, Minister of the Church of Christ officiating. Parents of the couple are Mr. and Mrs. Owen Moffett of Webb City, MO and Mr and Mrs. Raymond Draper of Sonora, TX. After a wedding trip through Texas, Oklahoma and Missouri. The couple will reside in Paola, Kansas.

**Ronnie Cox loves being your Pharmacist**

### Dining Out Directory

- Dairy Queen  
134 Hwy. 277 N.  
387-2118
- La Mexicana  
240 N. Hwy 277  
387-3401
- Pizza Hut  
401 Hwy. 277 N.  
387-3540
- Sutton County Steakhouse  
1306 N. Service Rd  
387-3833
- Stagecoach Grill & Cantina  
407 South Crockett  
387-0623
- Taco Grill  
232 Hwy. 277 N.  
387-9127
- Town & Country Subway  
610 S. Crockett  
387-6181
- Town & Country - Country Kitchen  
903 N. Crockett Ave.  
387-2169

**THE DEVIL'S RIVER NEWS**  
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**Erica Morriss, Advertising**  
**Guest Columnist: Jo-Ann Palmer**  
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Owner: Cam Longley Campbell.  
\$20 per year in county • Seniors \$18.00 per year (in & out of county)  
\$25 per year out of county  
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**Copy and Ad deadline - Monday, 5:00 p.m.**

Any erroneous reflection upon the character, standing or reputation of any person, firm, or corporation which appears in the columns of this paper will be corrected upon due notice given to the Editor of this publication.  
The views expressed in submitted articles are not necessarily the views of the staff.

**Member 2001**  
**TEXAS PRESS ASSOCIATION**

### Community

**Jan. 7**  
Missoula Children's Theater Auditions  
High School Auditorium  
4:00 p.m.

*The Community Calendar*

**THE BANK & TRUST**  
Member FDIC  
207 N Hwy 277 N • 387-2593

### Calendar

**Jan. 11 -12**  
Sutton County Stockshow  
Civic Center  
**January 12**  
Missoula Children's Theater Performance  
7:00 pm. • High School Auditorium

is made possible by:

**First NATIONAL BANK**  
P.O. BOX 798 - SONORA, TEXAS 76950  
(915) 387-3861  
Member FDIC

### Letters To The Editor Policy

The Devil's River News encourages letters from its readers. Letters should be to the point, typed if at all possible and signed. Name, address and telephone number should be included for verification purposes. Letters will be printed on a space available basis. Letters should stick with issues, and not simply be personal attacks. Letters endorsing a particular position on issues of local interest will be accepted, however letters endorsing a candidate for political office will not be accepted. We reserve the right to edit for length, content, and potentially libelous statements. Letters to the Editor published in this newspaper do not necessarily reflect the position of this publication on any subject. Correspondence should be mailed to: The Devil's River News-Letters to the Editor, 228 East Main, Sonora, TX. 76950. Email us at editor@sonoratx.net

Ask the Historical Society

by Jo-Ann E. Palmer, Secretary

Q. Do you have any information on a former U.S. Marshall of the Western District of Texas named Ware? He supposedly had dealings with Sam Bass.

A. Devil's River News, July 5, 1902 - Fort Worth, Texas, June 26 - Richard C. Ware, familiarly known as "Dick" Ware, one of the most prominent citizens of West Texas, died at the hospital here this morning of a complication of diseases. He had been in poor health for the past three or four months and his case was regarded as a hopeless one by the attending physicians some weeks ago. His home was at Colorado City, and had large cattle interests in Mitchell and other counties in the western part of the State.

He was 50 years of age and was born in Georgia. He had been a resident of Texas for over thirty years and was for fourteen years Sheriff of Mitchell County. After resigning from the State Ranger service. He was for five years United States Marshall of the Western District under the Cleveland administration. The deceased distinguished himself as a gallant and fearless officer in his efforts to capture the notorious train robber and desperado, Sam Bass, who operated in Texas in the early days and who was finally killed by Capt. Ware at Round Rock in 1878 in a desperate battle. The deceased leaves a father, B. T. Ware, of Amarillo, and two brothers, B. T. Ware of Amarillo and Charles L. Ware of this city, and a sister, Mrs. Carter, of Colorado City.

Let's take a look at what else was going on in July of 1902 - Washington, June 30, - Senator Bailey of Texas and Senator Beveridge of Indiana, the youngest two members of the upper branch of congress, engaged in a

United Blood Services To Be In Sonora

United Blood Services will be in Sonora for a community blood drive on Friday, January 11th, sponsored by Sutton County EMS and Lillian M. Hudspeth Memorial Hospital. It will be held at the Lillian M. Hudspeth Hospital Annex, from 3:00 p.m. to 6:30 p.m. Call Pat Campbell at 387-5132 or United Blood Services at 1-800-756-0024 for an appointment.

Donors must be at least 17 years old, weigh more than 110 pounds and be in good health. It is also asked that you have proof of identification and know the names of any medication you may have taken in the past 30 days.

City Council from page 1

Polocek made a motion to approve the monthly tax collection report for the month of November, \$65,931 was collected to date. Stephen made a second to the motion and all members present voted in favor.

Stephen made a motion to approve a "Letter of Agreement" with the Texas Historical Commission to participate as a graduate Main Street City for 2002 and invoice the \$300.00 participation fee to the Friends of Historic Sonora. Lopez made a second to the motion and the motion was approved.

A motion was made by Stephen to approve a donation of ten chairs and two tables from the Senior Center Support Group to be used at the Sutton County Senior Center. Polocek seconded the motion and the motion was approved by all members.

Phil Sagebiel, Certified Public Accountant, presented the Fiscal Year 2001 Financial Report Audit, reviewing key data and importance of fund reserves. He confirmed that the records were in order, sound accounting principles and financial controls are followed and management controls on investments were in compliance. Phil advised that old water meters in service can be costly to your system and result in loss of revenue and recommended a water meter change-out program be adopted. He advised that part of the unaccounted water actually may be caused by inaccurate meters, since old meters tend to register less water being used. Phil mentioned the GASB 34 law that concerns new accounting practices and more work for governmental entities. Small cities will have to comply with the law in 2005.

A motion was made by Stephen to approve the payment of \$15,000.00 for professional services rendered for audit and accounting for 2001 fiscal year. Polocek made a second to the motion and the motion carried.

Upon a recommendation by Mayor Hernandez, Councilmember Blackman made a motion to approve the appointment of Carl Teaff as Fire Marshall and Chris Croy as Assistant Fire Marshall for 2002. Stephen seconded the motion and all members voted in favor. Motion carried.

personal encounter in the senate chamber shortly after adjournment this evening. No damage was done, Senator Bailey had his hands around Senator Beveridge's throat when Assistant Doorkeeper Layton, Senator Spooner and others forced him away. The Indian made no effort to defend himself and remained in his seat smoking a cigar after Senator Bailey left the chamber. Thus, for the present at least, the incident is closed.

From Springs, 300 miles north-east of El Paso, comes the story of a fight between "Bud" Lee, who claims to be a descendant of the Virginia Lees, and a gang of cow-boys who sought his life. Eight cowboys attempted to ambush Lee and his companion, a man eighty years old, but the two men heard of the plot. The dispute arose over Lee watering his herd of cattle at the springs, the claim being made that they spoiled the only watering place for miles around. The battle was with long-range repeating rifles and Lee killed five of the cowboys and put the other three to flight. Lee has surrendered to the sheriff.

A Bargain for \$1600. I will sell my dairy ranch one and a half miles South of Sonora, for money or cattle. I control 1 section of land, divided into two pastures, also 7 acres deeded land with good crop on it-garden truck and cane. One good well and windmill, complete irrigating conveniences. Two large dirt tanks and a good cypress tank. Six room house and a good rent house. The yield of the ranch at this season of the year is a net of from \$4 to \$6 a day. Convenient to a good school. For further information address, C. G. Lovelace, Sonora, Texas.

Married at the home of the bride in Sonora, Texas on Tuesday, July 1, 1902. Mrs. W. E. Wisbert to Robert K. James, Justice D. B.

Woodruff officiating. The happy event was of a quiet nature only a few friends being present. The bride is the well known industrious proprietress of the Montebelle Restaurant. The groom is an energetic young business man and at present known as the "Ice man."

Felix Vander Stucken came in from a trip through the country Friday and brought in another big hen egg from the Joe Ross ranch which weighed 6 3/4 ounces and measured 8 by 9 1/4 inches. Felix says it is a goat egg that Joe is trying to pass off as a hen egg.

Claude Hudspeth has announced for representative of the 102nd Legislative District. Henry V. Sharp and Sam Mereeck announced for Sheriff and Tax Collector and D. H. Burroughs, Theo Savell and J. A. Cope for candidates for Treasurer of Sutton Co. R. C. Dawson, J. O. Rountree and J. F. Cannaday are in the running for County Judge and S. H. Stokes and T. C. Cahill are candidates for District and County Clerk. R. H. Martin, W. H. Cusenbary, E. C. Saunders, Geo. J. Trainer and R. S. "Rube" Caruthers are candidates for Assessor; W. H. Lightfoot is a candidate for Justice of the Peace of Pct. 1 and H. Thiers is running for Commissioner of Pct. 3.

W. L. Tugwell, J. Lewenthal drug clerk arrived home Monday from a trip to Dallas and several other places. Tug says this country suits him all right. R. W. Barton was in from his ranch Tuesday. Mr. Barton has just returned from a visit to his family in San Antonio and says it is very dry down there. Born to Mr. and Mrs. Geo. W. Morris on Sunday, June 29, 1902 a boy.

Breezy Bluff Items - It is getting very dry and we are needing rain in this part of the country, cane is beginning to die. Water is becoming very scarce. Most of the people of this neighborhood attended the barbecue at Fort McKavett Tuesday, June 24. I think we will have a barbecue in Copperas the Fourth of July. Mr. Bihl has been

sick this week. C. L. James and E. L. Martin recently sold their steer yearlings. W. F. Luckie recently sold to Bill Bevens his two year old steers for \$18.50.

At Mayfield Mercantile Co there was a huge Sale for Cash in order to reduce their immense stock of dry goods, etc. You could get 35 yards of good calico or 25 yards of better grade or 20 yards of oil calico for \$1. Men and boys \$15 suits were on sale for \$10 and you could get a dress shirt for 50 cents. You could get 100 pounds of high patent flour for \$2.10.

I guess people weren't paying their bills at the Devil's River News because we found the following - We look into a cradle and behold a male child. At the age of ten he is a noisy kid with half the buttons off his pants and holes in his pants and holes in his pockets, and at fifteen a devil in a print shop with an eye to meanness; at twenty-five the publisher of a county newspaper engaged in publishing the resources of the country, at thirty-five emaciated, worn out; at fifty a corpse in a cheap coffin and his resources are a Washington hand press a few cases of type and a subscription book, with the names of 500 delinquent subscribers who line up and march past his coffin saying: "He was public spirited fellow but just couldn't save any thing." - In 1902 a subscription cost \$2 a year payable in advance.

If you have any questions concerning Sutton County history, send them to "Ask the Historical Society," P.O. Box 885, Sonora, TX 76950-0885 or e-mail them to schs@sonoratx.net. You may call me, after 9AM and before 9PM at 915-387-2855. Please don't wait till the last minute if you want a reprint of an old wedding or birth announcement in time for an anniversary or birthday. It takes time to get the papers, type up the articles and get them into my column. Sometimes if you wait too long there just isn't any room left in the column. Thank you!

SonoraArt.com Bridal Registry Mrs. David Fisher nee Stacy Fox Mrs. Quincy Crain nee Kellie Downing Sonora's First Art & Gift Gallery 259 N. Hwy. 277 N • 387-7200

Tedford Jewelry Bridal Registry Collyn Wright bride elect of Daniel Anderson Katie Burge bride elect of Sam Taylor Heather Smith bride elect of Brandon Lock

Gifts Galore & More Bridal Registry Collyn Wright bride elect of Daniel Anderson Heather Smith bride elect of Brandon Lock Katie Burge bride elect of Sam Taylor Allison Brumfield bride elect of Coley Thompson www.giftsgaloreandmore-sonora.com 417 Hwy. 277 N. 387-2541

HOLIDAY SALE Peppermint is right around the corner. Victoria Richardson has the right gown for you! Shop smartly and enjoy the convenience of local alterations and fittings! Stop by and see the array of prom and other special occasion dresses. For more information call Victoria at 915-387-5280 • victoria@sonoratx.net Se habla espanol!

Sr. Center Filled With Holiday Tunes Manuel Campos, Charlotte Wilson, and friends entertained diners at the Sutton County/Sonora Sr. Center with holiday music as they enjoyed the traditional holiday lunch. Join them for lunch any time at 102 S. Wilson. (Image of a band performing)

Industrial or Toxic CANCER NO FEE FOR FIRST VISIT May occur 30 to 50 years after exposure to asbestos. Many workers were exposed from the 1940s through the 1970s. Industrial maintenance and operators are among those at risk for mesothelioma, throat cancer or lung cancer. Call us for professional insight. Ryan A. Krebs, MD, JD (Doctor-Lawyer in full time Law Practice) Richard A. Dodd, L.C. Timothy R. Cappolino, P.C. Board Certified Personal Injury Trial Law & Civil Trial Law, Texas Board of Legal Specialization, Cameron, Texas 1-800-460-0606 www.wrongfuldeathlaw.com

The Fisherman and His Wife Sonora Community Arts & Theater would like to invite you to an evening of entertainment by the children of our community. Auditions Monday, January 7, 2002 4:00 p.m. High School Auditorium Performances Saturday, January 12, 2002 3:00 p.m. and 7:00 p.m. High School Auditorium Adults \$5.00 Students \$3.00 Tickets available at Tedford Jewelry, image, Business Basics, Friends of Historic Sonora, Inc./Main Street Program. For more information call D'Arcy Wagner 915-387-5859 or Lisa Miller 915-387-6369 or Ann Kay 915-387-2248. This production is part of Missoula Children's Theater unique international touring project and is presented locally by Sonora Community Arts and Theater, Friends of Historic Sonora, Inc./Main Street Program, Sonora Dairy Queen, KHOS Radio, Devil's River News, Tedford Jewelry, Business Basics, The Bank & Trust of Sutton County, Sonora First National Bank, image, Dr. Phillip Miller DDS, and Texas Commission of the Arts.

CLEARANCE 20 to 50% Off Gift Items (with a few exceptions) Gifts Galore & More 417 Hwy 277 N. 387-2541

The Sonora F.F.A. would like to express its gratitude to the Community and Businesses of Sonora for the generous support through our Annual Ranch House Fundraiser.

**MONUMENTS & PRE-NEED FUNERAL PLANS**  
CALL  
**JOHN WILSON KERBOW FUNERAL HOME**  
387-2266

**HALBERT LPG, INC.**  
PROPANE LOCALLY @  
**ELDORADO**  
853-2815 or 226-2063  
**OZONA**  
392-3724 or 226-1849  
**SONORA**  
226-2144 or 450-1440  
**MENARD**  
456-0397 or 456-0897

**F.Y.I.**  
Sonora Community Blood Drive- Friday, January 11, 2002 from 3:00 p.m. - 6:30 p.m. at Lillian M. Hudspeth Memorial Hospital Annex.  
If you have ordered popcorn from the Cub Scouts and have not received it, please contact Tibba Edmondson at 387-3988 or 387-6115. All popcorn should have already been delivered.

**NAPA AUTO PARTS**  
**Circle S Automotive**  
501 S. Crockett  
Sonora, Texas 76950  
915-387-5167  
"We Keep America Running"

Sonora City League Little Dribblers registration will be held at the Jr. High "Home" Basketball games or at Business Basics. The fee is \$20 per child. Little Dribblers is for 3rd, 4th, 5th and 6th graders. For more information call Shelly Hughes at 387-6127.

**T-Saucer Ranch Country Retreat**  
"A Family Reunion Favorite"  
Guest House and Lodge Accommodations  
Business Rates Available  
  
Cleve T. & Lolabeth Jones  
915-387-5577  
TOLL FREE • 1-877-901-5577  
Email: ctjones@sonoratr.com  
Website: tsaucer.com  
P.O. Box 986 • Sonora, Texas 76950

If you missed any varsity or junior varsity football game, you can purchase the game tape from the S.H.S. Radio and T.V. Department. We also have all home 7th and 8th grade game tapes except Brady. Each game tape is only \$6. For more information call Kristen Keel at 387-6533 ext. 315.

**Fire Department from page 1**  
fighting service and to his wife, Benita, for her constant support. Rick Cearley was commended and thanked for 17 years of dedicated service. Johnny Snyder, Wayford Tyler, and Wayne Tyler received recognition for ten years of service and Carl Johnson and Jesse Paredes were commended for five years of service. All received plaques and thanks.  
Also recognized were Fire Mothers Jean Humphries and Trevlin Strong, who were given holiday flower arrangements and loud thanks and applause for their devoted care of and service to their firefighters.  
Dinner was followed by a blast from the firehall siren which every year announces the arrival of Santa Claus. The evening ended with each child sitting with Santa and receiving gifts and promising good behavior for the rest of the season.

- Happy Birthday**  
**January 3**  
Missy Longoria, Melissa Fisher, Mikey Owen, Camille Marshall, Lance Haynes, Armando Noriega, Norma Williams  
**January 4**  
Wylie Wagoner, Linda Neff, James Alexander, Elyssa Prieto, Ebot Flores, Katelyn Lipham  
**January 5**  
Nicole Aguirre, Randy Garcia, Renee Smith, Demetrio Castro, Jr., Colton Hooper  
**January 6**  
Bill Savell, Jr., Loyal Rennels, Glinda Ann Gutierrez  
**January 7**  
Beth Wallace, Bethany Deel, Rosa Tamez  
**January 8**  
Whiskey Hill, Lisa Karnes, Kathy Marshall, Will Allen, Bubba Crain, Michelle Lipham  
**January 9**  
Mark Holman, Sheryl Bawcom, Peter Perez, Mason Arispe, Anissa Reyes, Danny Ellison, Crispin Lira, Jr., Sue Smith

**EMT Course To Be Offered**

An Emergency Medical Technician-Basic (EMT-B) course will be offered in Sonora beginning January 10, 2002 through May 9, 2002. The course will be sponsored by Sutton County EMS.  
The EMT course provides emergency medical training in such areas as bleeding and shock, cardiopulmonary resuscitation, emergency childbirth, pediatric care and other emergency illness and trauma.  
While attending the course, the student will be required to spend twenty-four (24) hours in the emergency department at San Angelo Community Medical Center. It is also necessary to make five (5) ambulance runs with a certified ambulance provider.  
Upon completion of the course, a student will be trained to work for public or private ambulance firms, and in some hospital emergency departments.  
EMT Courses normally cost approximately \$300.00 to \$500.00 per person, but Sutton County EMS will make this course available at \$50.00, which includes the cost of the book. The cost of the course has been reduced due to additional funding from the Concho Valley Regional Advisory Council and from a Critical Access Hospital - Rural EMS Education Grant acquired through Lillian Memorial Hudspeth Hospital.  
If you are interested, contact Patrick Campbell, EMS Coordinator, at the Sutton County EMS Office between 8:00 a.m. and 5:00 p.m. The office is located at 211 East Third Street, and the phone number is (915)387-5132. Pre-registration is required and the course is limited to twenty-five (25) students.

Hunters and landowners who would like to contribute deer to be distributed through the Ministerial Alliance Deer Distribution program may take their deer to Sonora Deer Processing at 804 Glasscock. If you would like to receive a deer, you may request one by calling the office of the Justice of the Peace, Adelita Alvarez, at 387-3322 between 9:00 a.m. and 3:00 p.m. or the office of the Texas Department of Health at 387-2234.

The Cauthorn Memorial (Depot) Building is available for rent for weddings and parties. Please contact Jo-Ann Palmer at 915-387-2855.

**Large 1/1 @ \$320/\$150**  
Call Jana for information on this apt. @ 387-2104.  
Our office will be Closed January 1, 2002  
**Landmark Apartments**  
103 Dollie (A-4)

**Hughes Named President Scholar**

Brenham - Blinn College has announced its academic honor students for the 2001 fall semester on its Brenham campus. The college recognizes those students who take a minimum of 12 college credit hours and earn a grade point average of 3.25 to 3.74 as Distinguished Students and those with a 3.75 to 4.0 as President's Scholars. Breg Allen Hughes of Sonora was named to the President's Scholars list.

**Richeson Dairy Queen Donates To Disaster Fund**

Richeson Dairy Queen restaurants have raised \$5,004 for the Red Cross and earmarked for the relief of the victims of the September 11th terrorist attack.  
In a project spearheaded by Regional Manager Garlan Cunningham of Ranger, the funds were generated by selling patriotic flag posters to customers, who were asked to make a contribution in honor of or in memory of someone they admired or loved. With the realization that America will never be the same, and with the knowledge of the tremendous loss sustained by those whose family members were killed in the attack, people were eager to express their sympathy with a monetary consideration.

**Graduated Driver License Program**

The Graduated Driver License Program, created by Senate Bill 577 in 2001, goes into effect January 1, 2002. The program creates two phases of driving requirements for minors under age 18.  
**Grandfather Clause**  
Any individual who receives either their instruction permit or provisional license before January 1, 2002 will not be affected by the new graduated system. They are grandfathered out of all phases of the new graduated system.

**Phase One Requirements**  
\* Applicants under age 18 must hold an instruction permit or hardship license for a minimum of six months before a provisional license is issued. Once the applicant has completed this phase and meets all other current licensing requirements, they "graduate" to phase two—a provisional license with restrictions. (See "Phase Two Requirements" below for details).  
\* The minimum age for the licensed operator required to accompany an instruction permit holder in the front passenger seat increases from 18 to 21.  
**Phase One Enforcement**  
\* Street enforcement of phase one will begin in a limited fashion January 1, but only for permits issued after January 1.  
\* Initially, the permit will be stamped to better assist patrol officers in determining if the new 21-or-over provision for licensees accompanying permit holders applies. This will eventually be replaced by language on the permit itself. If the permit does not specify the 21-or-over provision, the old standard of 18-or-over will still apply and enforcement action may not be applicable.  
**Phase Two Requirements**  
Once the applicant has held a driving permit for six months, completes an approved driver education course and reaches their 16th birthday, they are eligible to progress to phase two—a provisional license. In phase two, driving privileges of provisional licensees are restricted for the first six months of issuance. During that six-month period, the applicant may not:  
\* have more than one passenger under 21 years of age who is not a family member, or  
\* operate a vehicle after midnight and before 5 a.m., unless driving is necessary for employment, school or school-related activities or a medical emergency.  
Please note that the passenger and time limitations in phase two do not apply if the provisional license holder is accompanied by a licensed operator age 21 or older in the front seat.


- Sonora Wool & Mohair**  
210 W. College  
387-2543  
**Thorp's Laun-Dry**  
107 Plum St.  
387-2666


**November EMS Calls**

- 11/1/01 - Medical - IH-10, 381 MM to Hudspeth Hospital - Unit #100
- 11/1/01 - Medical - Hudspeth Hospital to Shannon Medical Center - Unit 101
- 11/1/01 - Stand-by - Football Field Junior Varsity Game - Unit 102
- 11/1/01 - Accident - Football Field to Hudspeth Hospital - Unit 102
- 11/1/01 - Accident - Hudspeth Hospital to San Angelo Community Hospital - Unit 102
- 11/3/01 - Medical - Hudspeth Hospital to Shannon Medical Center - Unit 101
- 11/4/01 - Accident - San Francisco Street to Hudspeth Hospital - Unit 100
- 11/5/01 - Medical - Stadium Drive to Hudspeth Hospital - Unit 100
- 11/5/01 - Medical - West Second Street to Hudspeth Hospital - Unit 100
- 11/7/01 - Accident - Hudspeth Hospital to Shannon Medical Center - Unit 101
- 11/8/01 - Accident - IH-10, 394 MM to Hudspeth Hospital - Unit 100
- 11/8/01 - Medical - Hudspeth Hospital to San Angelo Community Hospital - Unit 101
- 11/8/01 - Stand-by - Football Field Junior High Game - Unit 102
- 11/9/01 - Medical - Sutton Ave. - Patient refused service - Unit 100
- 11/9/01 - Stand-by - Football Field Varsity Game - Unit 102
- 11/11/01 - Accident - East Second Street to Hudspeth Hospital - Unit 100
- 11/17/01 - Accident - Hudspeth Hospital to San Angelo Community Hospital - Unit 101
- 11/17/01 - Medical - Hwy 277 South, 14 miles to Hudspeth Hospital - Unit 100
- 11/17/01 - Medical - Deerwood Street to Hudspeth Hospital - Unit 100
- 11/19/01 - Stand-by - Crockett Street - Structure Fire - Unit 100
- 11/20/01 - Stand-by - Tayloe Street Structure Fire
- 11/21/01 - Medical - Glasscock Street to Hudspeth Hospital - Unit 100
- 11/21/01 - Medical - Water Street - Patient Refused Service - Unit 100
- 11/21/01 - Medical - Hudspeth Hospital to San Angelo Community Hospital - Unit 101
- 11/23/01 - Medical - Hudspeth Hospital to Shannon Medical Center, 2 patients - Unit 101
- 11/26/01 - Medical - Hudspeth Hospital to San Angelo Community Hospital - Unit 101
- 11/26/01 - Medical - Hudspeth Hospital to San Angelo Community Hospital - Unit 101
- 11/27/01 - Medical - Crockett Street to Hudspeth Hospital - Unit 100
- 11/29/01 - Medical - Manor Street to Hudspeth Hospital - Unit 100
- 11/29/01 - Accident - Crockett Street - No transport - Unit 100
- 11/29/01 - Accident - IH-10, 429 mm to Hudspeth Hospital - Unit 100
- 11/29/01 - Medical - Hudspeth Hospital to San Angelo Community Hospital - Unit 102

**Sonora Lady Broncos**  
2001 - 2002  
Basketball Schedule

<b>1/4</b>	
Wall (District Game) • Here	
JVB • 4:00 p.m. • JVA • 5:00 p.m.	
Varsity • 6:30 p.m.	
<b>1/8</b>	
Grape Creek (District Game) • There	
JVB • 4:00 p.m. • JVA • 5:00 p.m.	
Varsity • 6:30 p.m.	

**Spotlight on Lady Broncos**  
#34 Brea Hughes  
15 yr. old daughter of Brad & Chandra Hughes  
Her favorite toy growing up was her baby doll, Holly!  
Sponsored By: 

**Tired of your Homeowners Insurance Rates increasing every year.**  
  
We may be the Answer.  
**DOYLE MORGAN INSURANCE**  
Contact Sue or Yvette  
387-3912 or stop by 217 E. Main

**Rates to Bank On**  
The Bank and Trust has been serving the Sonora community and making dreams come true for almost twenty years. Take a look at these rates:

<b>Money Market 100k-200k</b>		
The Bank and Trust 1.75% / 1.76% APY*	Other Bank 1.00% / 1.00% APY*	The B & T Advantage .75% Higher Interest Rate
<b>Jumbo CD 12 Month</b>		
The Bank and Trust 2.50% / 2.50% APY*	Other Bank 2.23% / 2.25% APY*	The B & T Advantage .27% Higher Interest Rate

**Call 387-2593 today to take advantage of these great rates!**  
\*APY Annual Percentage Yield. Rates subject to change. Some restrictions may apply. Minimum balance for Jumbo CD is \$100,000. Penalty for early withdrawal. Minimum balance for Money Market Account is \$2,500. Competition rates quoted from RATEWATCH.

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## RRC Set Texas Gas Production Allowables For January

(AUSTIN) Railroad Commission Chairman Michael L. Williams, Commissioner Charles R. Matthews, and Commissioner Tony Garza today set January 2002 natural gas production allowables for prorated fields in the state to meet market demand of 31,265,597 Mcf (thousand cubic feet).

For these fields, the January 2002 allowable represents a decrease of 3,069,538 Mcf when compared to actual production of 34,335,135 Mcf in January 2001. In setting the January 2002 allowable, the Commission used historical production figures from January 2001 and producer forecasts for the January 2002 demand, and then adjusted the figures to account for such factors as well capability, new wells in a field, etc.

Texas natural gas storage reported by the Commission for the

month of November is 323,489,004 Mcf compared to 215,729,499 Mcf in November 2000. The December gas storage estimate is 327,107,618 Mcf.

Gas well gas from prorated fields accounts for 8 percent of total gas well production in Texas.

Preliminary statewide production reported for October 2001 is 30,632,320 barrels of crude oil and 375,697,113 Mcf of gas well gas.

The Commission's estimated final production for this month can be obtained by multiplying these preliminary production totals by a production adjustment factor of 1.0316 for crude oil and 1.0891 for gas well gas. (These production totals do not include casinghead gas or condensate.)

The next statewide hearing has been scheduled for Thursday, January 24, 2001 at 9:30 a.m.

## Texas Monthly Oil and Gas Statistics

### NOVEMBER PERMITS TO DRILL

The Commission issued a total of 776 original drilling permits in November 2001 compared to 982 in November 2000.

Total drilling permits for 2001 year to date is 11,530, up from 10,990 recorded during the same period in 2000. The November total included 595 permits to drill new oil and gas wells, 25 to re-enter existing well bores, and 156 for re-completions. Permits issued in November included 181 oil, 248 gas, 326 oil and gas, 9 injection, and 12 other permits.

### OCTOBER CRUDE OIL PRODUCTION

Texas preliminary October 2001 crude oil production averaged 988,140 barrels daily, down from the 1,036,485 barrels daily average of October 2000.

The preliminary Texas crude oil production figure for October 2001 is 30,632,330 barrels, a decrease from 32,131,047 barrels reported during October 2000.

### NOVEMBER OIL AND GAS COMPLETIONS

In November 2001, operators reported 220 oil, 513 gas, 18 injection, and four other completion, compared to 253 oil, 422 gas, 28 injection and three other completions during November 2000.

Total well completions for 2001 year to date are 8,519 up from 7,347 recorded during the same period in 2000.

Operators reported 743 holes plugged and 85 dry holes in November 2001 compared to 815 plugged and 87 dry holes in November 2000.

### OCTOBER NATURAL GAS PRODUCTION

Texas oil and gas wells produced 444,166,800 Mcf (thousand cubic feet) of gas based upon preliminary production figures for October 2001, down from the October 2000 preliminary gas production total of 445,787,712 Mcf.

Texas production in October 2001 came from 142,132 oil and 49,270 gas wells.

## Call To Arms Goes Out In Support Of "Texas Brigades"

by Steve Byrns, byrns@tam.u.edu

SAN ANGELO -- Feed, seed, and youth education may not have much in common, but if a team of Texas wildlife professionals have their way, they soon will.

Dr. Dale Rollins, Texas Cooperative Extension wildlife specialist, along with colleagues from throughout the state, have devised a new way to help fund the successful Texas Brigades wildlife youth leadership programs.

The Texas Brigades are a series of five annual youth camps originally inspired by Rollins. The first three camps were known as the "Bobwhite Brigades." More recently, two "Buckskin Brigades," which focus on white-tailed deer, have been added.

The five camps sprinkled across the state seek to train Texas young people in proper wildlife conservation techniques while teaching them basic life and leadership skills. To date, more than 500 "cadets" have successfully completed the week-long, boot-camp style programs.

The Brigades, co-sponsored by Extension and other conservation groups interested in wildlife, were initiated in 1993. Rollins attributes the program's popularity and growing success to the legion of adult volunteers, agencies, landowners, and increasing community-based support.

"Our board of directors just met, and we've got some exciting new opportunities and partnerships in our sights," said Rollins, adding "we just need additional ammunition (funds)."

One such volunteer leader is Dr. Bill Eikenhorst, a Brenham veterinarian who authored the program's ambitious new fundraising effort, dubbed "Texas Brigades: A Call to Arms."

This fund raiser is attracting attention among Texas feed and seed companies and other wildlife-related businesses that donate a portion of their sales to the Brigades. Some companies provide a percentage of their profit, while others make a donation unrelated to their sales volume.

"We've really just started," said Eikenhorst, "but by mid-October, 19 companies had already signed on. They have bought into the concept to the extent that besides their monetary

assistance, they now want materials of their own to help market the Brigades to their customers and their upper management."

"While talking to company decision-makers about the Brigades," Eikenhorst said, "I found a common recognition of the growing importance of wildlife and outdoor recreation to the Texas economy. These industry leaders overwhelmingly identified the Texas Brigade youth camps as an effort deserving of their support."

Gerald Stewart of Johnny Stewart Wildlife Calls of Waco has long been a volunteer and supporter of the camps. He's now a donor in the Call to Arms campaign. He is also quick to praise the camps and any effort to support them.

"I am gratified and thrilled to be a part of this educational 'magic,'" he said. "It's very fulfilling to be involved with an organization that is not only making a difference for the future of wildlife, but also developing our future leaders in agriculture and natural resources. This is truly a win-win-win relationship. The kids win, wildlife wins, and landowners and communities win."

Praised as a driving force in the success of the Texas Brigades is Tamara Trail, the director of education for the Texas Wildlife Association in San Antonio.

"Success fuels success," Rollins said. "Now more than ever, Texas youth need all of us to step up and help them develop the skills they so desperately need to shape their future. They are the future of Texas and in turn, Texas wildlife. As Texas sportsmen consider feed, seed, equipment, and other wildlife-related purchases, we hope they will remember these companies who actively support Texas youth. They are doing their part to help our youth, our state, and the future of our wildlife populations today."

The "Texas Brigades: A Call to Arms" fund is administered through the Texas Wildlife Association Foundation, and contributions are tax-deductible. To find out more about the Texas Brigades or become a part of the Texas Brigades' Call to Arms donor program, contact Rollins by e-mailed-rollins@tam.u.edu or telephone (915) 653-4576.

## Oil & Agribusiness

### Rig Locations as of December 28, 2001

**Sutton County**  
**New Louis Dreyfus;** 8700' Hicks - 23 - #4, Patterson Drilling.  
**Louis Dreyfus;** 8325' Richardson - 138 - #10, Patterson Drilling.  
**New Louis Dreyfus;** 6500' Shurley - 96 - #12, Patterson Drilling.  
**Par Minerals Corp;** 7000' Allison Ranch #1, Key Energy.  
**New Dominion;** 7650' Lancaster - 182 - #3, Patterson Drilling.  
**New Dominion;** 6600' Kelly #126A, Patterson Drilling.  
**New Dominion;** 6200' Thomson - A - #10, Patterson Drilling.

**Crockett County**  
**New RME Petro Co.;** 8000' Couch - A - #6, Patterson Drilling.

**Val Verde County**  
**Mustang Fuel Corp;** 16000' Wardlaw State Gas Unit - 1 - #1, Nabors Drilling.

**Terrell County**  
**EOG Resources;** 10800' Noelke - A - #3801 H, Patterson Drilling.  
**Exxonmobil Dev. Co.;** 15500' Banner Estate #24, Patterson UTI.  
**New Conoco;** 13000' Culberson - 18 - #3, Nabors Drilling.  
**New EOG Resources;** 10900' Noelke - C - #3901 H, Patterson Drilling.  
**New Rio-Tex, Inc.;** 9000' University #31 - 3, Cleere Drilling.  
**New Fasken Oil & Ranch;** 7500' Geaslin NW - 206 - #27, Lariat Drilling.

**Carl J. Cahill, Inc.**  
OIL FIELD CONTRACTOR

**Devil's River Internet**  
387-2507

## A Long Trip For A Longhorn



BEVO was in town on Wednesday, December 26th on his way to San Diego where he cheered on the U.T. Longhorns against Washington at the Holiday Bowl. It was ninth-ranked Texas, singing its song on the floor of Qualcomm Stadium Friday night, having scored four touchdowns in the final quarter to pull out a 47-43 victory over No. 21 Washington.

## Combs: "Voluntary State Certification Program Available for Controlled Burning"

AUSTIN December 19, 2001 — Agriculture Commissioner Susan Combs today announced that the Texas Prescribed Burning Board, an interagency group created in 1999 within the Texas Department of Agriculture, is accepting applications from individuals who want to be certified as prescribed burn managers or prescribed burn instructors.

"With the past drought conditions in our state and potential fire hazards posed by dry brush, everyone realizes the importance of conducting burns in a controlled manner," Combs said. "Prescribed burns are an important tool for Texas landowners who want to enhance ecosystems; recharge springs and aquifers; and prevent catastrophic wildfires that can occur when excessive grass and brush build up."

During the past two years, the Prescribed Burning Board has established minimum educational and professional requirements for prescribed burn instructors and created safety standards for individuals wishing to be certified to conduct prescribed burning activities. To assist in this task, the board enlisted an advisory committee including property owners; agriculture and livestock producers; conservation and environmental interests; and insurance industry representatives.

Texas Prescribed Burning Board Chair Lynn Drawe said, "When done by trained personnel, prescribed burning is an excellent tool for ridding the landscape of noxious vegetation that can cause dangerous wildfires and use valuable water. Now, we have an educational framework and a certification process for people to engage in prescribed burning."

The board has formulated standards for conducting safe and successful prescribed burns by addressing educational needs, personnel issues, public notification requirements and insurance needs, Combs said.

Rep. Jim McReynolds, San Augustine, sponsor of the legislation creating the Prescribed Burning Board said, "With educational and professional standards now in place to certify burn managers, landowners can feel more confident about using prescribed

## Keeping an Eye on Texas

### Texas Tourism Industry

Travelers to Texas contribute more than \$800 million to the state government and more than \$600 million to the local government annually.

#### Texas Tourism Facts:

- Tourism is Texas' third largest industry.
- Without tourism-generated taxes, each Texas household would have had to pay \$615 in additional taxes last year.
- Texas ranks number two in the nation in the number of pleasure travelers to the state.
- Travel spending and tourist-related taxes help support and maintain historic sights and state parks.

SOURCES: Carole Keeton Rylander, Texas Comptroller ([www.window.state.tx.us](http://www.window.state.tx.us)) and the Texas Travel Industry Association.

## Big-Easy Super Bowl Parties

Serving Jambalaya can help jazz up your Super Bowl party.

**Party Jambalaya**

Halftime calls for something meatier. It's a time when fans—and players—renew their strength for the second half of the game. Try cooking up some traditional New Orleans Zatarain's Party Jambalaya with hearty chunks of chicken and sausage. NOTE: This recipe makes twice the regular yield, so there will be extra food for extra-hungry armchair quarterbacks.

**Party Jambalaya**

- 2 8-oz. boxes of Zatarain's New Orleans Style Jambalaya Mix
- 4 Tbsp vegetable oil (optional)
- 5 cups water

1 pound smoked sausage sliced 1/4 inch thick

1 pound cooked chicken breast (about 4 medium) cubed

In a 5-quart saucepan, combine 5 cups of water, 4 tablespoons vegetable oil (optional) and bring to a boil. Add Jambalaya Mix and meat. Return mixture to a boil. Reduce heat, store, cover, and simmer over low heat for 25 minutes. Remove from heat, let stand for 5 minutes. Fluff and serve. The cooked Jambalaya may be garnished with thinly sliced scallions. Recipe makes about ten 1-cup servings. Other options include adding cooked shrimp or ham cut into bite-size pieces.

## Location Builders

As of Dec. 31, 2001

**Gas**  
\$2.70 per MMBtu.

**Crude Oil**  
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## Back Talk

Chiropractic Care Questions & Answers

### What Happens When The Discs Disintegrate?

With age or injury, the inner core of these cushions starts to dry up, causing the tough outer ring to bulge, buckle, separate, or split into layers. Edges of the casing start to pull away from the vertebral bones, and the vertebrae move closer together. There may be a loss in disc height and flexibility. Although this is, to some extent, a natural process of aging and body repair, it can cause serious symptomatic problems. Disc degeneration often produces growth of new bone along the edges of the vertebrae and the facet joints and is sometimes called "arthritis." These bone "spurs" can cause a narrowing of the space available for the spinal nerves and compression of nearby spinal nerves, possibly resulting in pain, numbness, and loss of strength of certain muscles.

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387-2507

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 For Sale: 2001 F150 Supercrew. Must sell. 1-830-775-8809.

**For Sale:** White wicker furniture, 2 head boards with or without mattress and box springs, vanity, chair and mirror. For more information call 387-3174.

**Real Estate**  
 For Sale: Price Reduced: Mobile home 18 x 80, 3 BR, 2 BA, 2 deck porches, storage shed. For more information call 387-5149.

**100 ACRES - \$44,900**  
 Why lease when you can own?  
 Trophy Whitetails (5 deer limit) tree covered hills and draws. Abundant turkey, quail, small game. Good water & access. More acreage available. E-Z terms. Call owner 1-866-989-5263.

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**For Sale:** 2 - 100' X 100' Lots joining W. 1st Street and 100' x 75' ft. Lot with a 2 BR home with a large den. All property joins each other and front is 500 block of W. 1st. Call 915-387-5104.

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**If Losing Weight** is one of your New Year resolutions, I can help you reach your goal. Call 387-5317.

**FREE PUPPIES.** Only four female Border Collies left. For more information call 387-3174.

People take different roads seeking fulfillment and happiness. Just because they're not on your road doesn't mean they've gotten lost.  
 —H. Jackson Brown, Jr.  
 \*\*\*

**Public Notice**

**NOTICE TO CONTRACTOR OF PROPOSED TEXAS HIGHWAY IMPROVEMENT CONTRACTS**  
 Sealed proposals for highway improvement contracts will be received by the Texas Department of Transportation (TxDOT) until the date(s) shown below, and then publicly read.

**CONSTRUCTION/ MAINTENANCE CONTRACT(S)**

District: San Angelo Contract 6075-42-001 for SEALING CRACKS AND JOINTS in SUTTON County, etc will be received on January 23, 2002 until 11:00 am and opened on January 23, 2002 at 2:00 pm at the District Office for an estimate of \$55,478.50.

Plans and specifications are available for inspection, along with bidding proposals, and applications for the TxDOT Prequalified Contractor's list, at the applicable State and/or District Offices listed below. Bidders must submit pre-qualification information to TxDOT at least 10 days prior to the bid date to be eligible to bid on a project. Prequalification materials may be requested from the State Office listed below. Plans for the above contract(s) are available from TxDOT's website at www.dot.state.tx.us and from reproduction companies at the expense of the contractor. NPO: 5508

**State Office**

Construction Division  
 200 E. Riverside Dr.  
 Austin, Texas 78704  
 Phone: 512-416-2540

**District Office(s)**

San Angelo District  
 District Engineer  
 4502 Knickerbocker Rd  
 San Angelo, Texas 76904  
 Phone: 915-944-1501

Minimum wage rates are set out in bidding documents and the rates will be part of the contract. TxDOT ensures that bidders will not be discriminated against on the grounds of race, color, sex, or national origin.

**Employment**

**Super S Foods** a family owned and operated chain of supermarkets located in Central and South Texas has immediate openings for Store Managers, Assistant Store Managers and Meat Market Managers. Retail experience required. Excellent benefit package, must be willing to relocate. Call Mary Lou Crawford 1-800-279-1149 or FAX resumes to 210-341-6326.

**Help Wanted:** Urban and Rural Cable Co. needs Cable Installer and cable sales people immediately. Top pay and benefits. 1-866-563-9445.

**The Sonora Chamber of Commerce** is seeking a qualified individual to fill the role of Manager for the organization. The manager is the chief executive and administrative officer of the Sonora Chamber of Commerce. The manager is responsible for the day to day activities of the Sonora Chamber of Commerce and will report to a 12-member board of directors. The position requires an individual with excellent communication skills, and consensus building. The successful candidate will possess organizational skills as well as an ability to manage volunteers and paid staff. Requirements: Experience in volunteer management is desirable. A bachelor's degree in Business, Management, Communications, or a related field is preferred, but not required. To apply, send resume and cover-letter to: Sonora Chamber of Commerce, Attn: Selection Committee, P.O. Box 1172 Sonora, TX 76950

**Lost and Found**

**Found:** Bracelet at Corner Drug Store. Call 387-2541.

**Agriculture**

**Wanted:** Lambs to feed. PCR Feed Yard. Custom lamb feeding. Robert Lee, Texas. Waldon Millican. (915) 453-2387 or mobile (915) 473-0222.

**Employment**

**EXPERIENCED DRIVERS NEEDED!**

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**Help Wanted:** WJ Welding is hiring a shop foreman. Experience in welding and trailer repair. Call 387-3509 or 450-3509.

**Help Wanted:** Sutton County Steakhouse is now hiring cooks, wait staff, cashiers and dishwashers. Apply in person at 1306 N. Service Rd.

**Help Wanted:** Amigos Convenience Store, 601 Hwy 277 North and I-10. Retiree's welcome. Full or Part-Time. Apply at Texaco.

**Help Wanted:** 953 Track Loader Operator. Push brush. Call Robert Mittel 277-6883.

**Help Wanted:** Schleicher County Nursing Home is in need of CNA's Full and/or Part-Time. 6:00 a.m. to 6:00 pm. and 6:00 p.m. to 6:00 a.m. Call 853-2507 ask for Donna or Anita.

The Devil's River News is looking for a Sports Writer to cover Basketball Games. For more information call 387-2507.

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 949-9985 3598 Knickerbocker Rd.

**Showtimes for Friday-Sunday**

HIMPOSTER (dts) PG-13	1:45 4:15 7:20:10:00
THE MAJESTIC (dts) (PG)	1:00 5:10 8:20
HOW HIGH (R)	2:45 5:00 7:15 9:25
NOT ANOTHER TEEN MOVIE (R)	2:20 4:35 7:40 9:55
BEHIND ENEMY LINES (PG-13)	2:15 4:40 7:05 9:45
OUT COLD (PG-13)	2:40 4:45 7:30 9:50
SPY GAME (R)	1:20 4:00 6:45 9:20

Times good for the week of 01/04 thru 1/10 only!

**Showtimes for Monday-Thursday**

HIMPOSTER (dts) PG-13	4:15 7:20 10:00
THE MAJESTIC (dts) (PG)	5:10 8:20
HOW HIGH (R)	5:00 7:15 9:25
NOT ANOTHER TEEN MOVIE (R)	4:35 7:40 9:55
BEHIND ENEMY LINES (PG-13)	4:40 7:05 9:45
OUT COLD (PG-13)	4:45 7:30 9:50
SPY GAME (R)	4:00 6:45 9:20

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**Carrier Wanted**  
 The San Angelo Standard Times is seeking mature individuals to deliver newspapers in the Sonora area. Make approximately \$700 per month. Must like working early morning hours. Must be bondable. Call Monday - Friday, 8:00 a.m. - 5:00 p.m. 915-653-1221 ext. 292.

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