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NEWS  
PHOTOS  
EDITORIAL

# THE Devil's River NEWS

SINCE 1890

Volume 109 • Issue 12

SONORA, TEXAS

Thursday, March 19, 1998

## Briefly

Sonora City League is looking for umpires for Little League Baseball. Anyone interested please call Clay Hicks at 387-3286, Todd Munn at 387-3731 or Herby Seaton at 387-6188.

Lenten Lunches continue every Wednesday during Lent beginning at noon at St. Johns Episcopal Church parish hall. Each participating church in the community will host one lunch. Everyone is invited to attend.

The Sutton County LEPC meeting will be held Thursday, March 19 at 1 p.m. The meeting will be held at the Sutton County EMS Training Room at 211 E. 3rd. For more information call 387-5132.

The Sutton County reading club for adults will be meeting March 24th at 7 p.m. at the library. This month's book discussion will be on *The River Beyond the World* by Janet Peery. If you are interested in joining, it's not too late. Stop by the library and sign up today.

Hudspeth Hospital and Nursing Home Auxiliary will be having their annual Game Night March 27 at the 1st National Annex Bldg.

A "Senior Connections" Community Meeting will be Tuesday, March 31st at 11:00 a.m. at the Sutton County Senior Citizen's Center at 102 S. Wilson.

Johnson Space Center Astronomical Society will host a Star Party Saturday, March 28th at Fort McKavett. Lectures begin at 3 p.m. and viewing will begin at 5 p.m.

The First College Scholarship Golf Tournament will be held Saturday, Apr. 4 at 12:30 p.m. Sonora Golf Club. The format will be an 18 hole scramble and green fees will be waived. Entry fee: 3 person team - \$100, 4 person team - \$150, 5 person team - \$200. Sign up at the golf club or call Gayle 387-3680 or John 650-8320.

CEU's offered at pesticide/herbicide training Mar. 31 starting at 9 a.m. at the Quicksand Country Club. The noon meal is free and an afternoon of golf is free. If you have questions or plan to attend, please notify Hamp Byler in Ballinger at 915-365-2403 before Mar. 27.

Country and western musicians in Ozona are interested in starting a monthly jam session or country jamboree. "If you have a stringed instrument or can play a piano, come join us at the civic center April 4 from 7 to 10 p.m." invites Jim Caldwell. "Everyone is welcome, and there is no charge." If you are unable to attend April 4 or have questions, call him at 915-392-3676.

## Get ready for Relay for Life

Submitted  
The time is drawing near for the 2nd Annual A.C.S. Relay for Life in Sonora. Our Relay this year will begin on Friday, May 15th at 6 p.m. and end on Saturday, May 16th at 12:00 p.m. Anyone interested in forming a team to help support our fight against cancer, please contact Noemi Samaniego at 387-3029.

## Commissioners propose tax abatement for Union Pacific Resources

Sutton County Commissioners met Monday, March 9.

The court accepted a bid for \$19,745 for a Sheriff's car from the Houston/Galveston Greater Area Council of Governments. Bill Keel moved and John Wade seconded.

John Velenta, UPR tax agent reported planning phases for a recently purchased plant in Sutton County have resulted in an estimated

cost for the proposed expansion of a UPR will be approximately \$8.4 million. The commissioner's stipulated in their last meeting the investment should be no less than \$8 million. Bill Keel moved to abate 90% the first year, 50% in year two and 25% the third year. John Wade seconded.

Viewing of the community center plans was tabled for the next

meeting.

No action was taken on the agenda item regarding a vehicle storage fee for the autos parked next to the old jail. Keel suggested they build a fence and light a corner in the county yard. Judge Garner suggested they purchase the lot above the Sheriff's office. This item will be put on the agenda for the next meeting.

Blake Burchard, WTU Area Manager, made a presentation on behalf of the Economic Development Board for the proposed passing of a 1/2 cent sales tax to fund economic development. County Auditor, Charles Graves, asked, "how do we know what citizens want to bring in to the community?" Mr. Burchard answered that a public meeting will be held before any project is implemented. He invited the commissioners to a sales tax meeting held Monday, Mar. 16.

## EDC holds sales tax meeting

A.W. Bishop, President of the Economic Development Board introduced Bob Bearden of the Texas Comptroller's office at the sales tax meeting held Mar. 16.

Mr. Bearden answered questions regarding the use of the 4B sales tax. The City Council voted to put forth a vote to the city population for a 1/2 cent sales tax. The purpose of the tax is to fund economic development.

If the tax passes, it will take effect Oct. 1, 1998 and the city receives its first allocation in Dec. 98.

Bearden also explained the board will have the responsibility of

holding a public hearing on any project the board may wish to pursue. This is a means to ensure accountability to the citizens of the city. Voters have an option to veto a project by a petition of 10% or more of the city's population demanding an election on a project.

Hiring a professional for the position of economic development was a main concern which representatives of the board answered they would use West Texas Utilities' personnel to perform in that capacity.

To date, 362 communities in Texas have passed this tax or the 4A sales tax.

## Brockman wins Champion Doe in Houston Show

The Houston Livestock Show and Rodeo awarded the Champion Doe title to Landon-Brockman, 13, of Sonora.

Judging his first Houston show, Pat Jackson of Christoval, Texas, was looking for two things in a winning goat-mohair and body size.

Judge Jackson found these traits in Landon's Champion Doe. The aged doe "carries a tremendous amount of mohair," he said. "She has good uniformity of fleece for her age, and stands high up from the ground with good body length."

This same goat won top prizes at fairs in Sutton and Kerr counties,

and was named reserve champion doe at the 1998 San Antonio Livestock Exposition.

Stiff competition made the Houston win more important to Landon.

"It's harder to compete here," Landon said. "It's a lot bigger and there are a lot of good goats."

Angora goats originated in Asia Minor before Biblical history. The breed has heavy, drooping ears and both sexes are horned. Angoras are valued for mohair production. The United States and Turkey are the world's top mohair producers.

## Hospital to perform strategic plan for home health agency

The regular meeting of the Sutton County Hospital District, Board of Directors, was held on Monday, March 9th. The following Directors were present: Alvis Johnson, Jr., Ray Smith, Sherrill Dannheim, Claire Richards and Carol Parker. Also present were: Hudspeth Corporate Board members: Al Elliott, John Tedford, Mike Hale, and Cleve T. Jones. Health Corp. of Tennessee representatives: Judy Rowland, Shawn Burks and Darcy Davis; Bobbie Rock, RN consultant, Joe Hendrus, Administrator, Kathy Knight, Board Secretary and residents and employees of the district.

After approval of the regular meeting minutes of February 9th,

the Board went into Executive Session. Purpose of the session - personnel/contracts - under Texas Open Meetings Act, at the request of the Corporate Board.

After the Board reconvened into open session, Dr. Johnson advised that assistance for the future had been discussed with the Corporate Board and no action was required at this time.

Representatives from Health Corp. of Tennessee were introduced to do the Strategic Planning for setting up the Hudspeth Home Health Agency. A written summary of the results of this plan will be provided to the Board.

The Board went on to approve an amendment to the Medical Staff

by-laws and the May 2nd Precinct 1 election polling place as St. John's Episcopal Hall; appoint Juanita Mesa, election Judge for Pet. 1 Cynthia Keel, as Absentee Clerk and Trevlin Strong, election Judge for Pet. 3 and Absentee Ballot Board.

Reports were also made to the Board from Mr. Hendrus, Beverlee Williams, DON at the Nursing Home, Ram Perez, DON for the Hospital, Terry Surridge, Activity Director for the Nursing Facility and Visitor Bernice Cowsett advising the Board that the Auxiliary would be having their Game Night on March 25th.

## 4-H Center gets new name

The 4-H Building Committee has officially named the new building "Sutton County 4-H Civic Center" with adjoining building to be the "Clint Langford Memorial Building". The two buildings will have a total enclosed, heated, and air conditioned area of over 23,000 square feet.

The County Road Department has begun site preparation for the new building, and bids will be let for construction in the near future. Actual construction should begin in April with completion estimated by October. The new complex will be the most complete of its kind between San Angelo and Del Rio and Ft. Stockton and Austin/San Antonio.

Over \$480,000 has been pledged for construction of the new facility, but more funds are needed. Anyone who had not contributed can still do so. The Building Committee hopes that everyone will join in the effort.

A complete list of donors is listed elsewhere in the paper. The Building Committee expresses sincere thanks to all of these individuals, businesses, and organizations who have contributed. Also, our thanks goes out to all who have helped with time and labor. Those individuals are as follows: Ed Newton - electrical plans, John Henry Strauch - PA system, Joe Lane - construction supervisor, and Blake Burchard & WTU - electrical.



Tim Talley is very proficient at using a lamb's wool duster, just ask the ladies at City Hall, Laura West, Belia Solis, and Patti Prather. The Downtown Lion's Club raised \$4,596.00 at the annual Broom and Mop Sale held Tuesday, Mar. 17.

## Sonora Golf a winning team

By Ryan Hardgrave

Can you remember the last time the Sonora High School varsity golf team won an invitational golf meet? It's been about seven or eight years. On March 9th, five high school boys representing Sonora's varsity golf team traveled to Brady to compete with eleven other teams in Brady's invitational golf meet.

The boys who attended this event were: Ryan Hardgrave, Jared Percifull, Tommy Gutierrez, Jody Boggs and Cole Cearley. Upon arriving at the golf course the temperature was below freezing with a gusting wind. The wind continued to blow and it didn't warm up but to about fifty degrees.

Jody Boggs was filling in for the Bronco's absent teammate, Zac Kerbow. Jody had a great round with three pars. He shot a forty-nine on the front nine and a forty-five on the back nine. His total score was a ninety-four.

Cole Cearley also had an outstanding round. Cole shot a forty-four on the front and a forty-five on the back. His total score was an eighty-nine. Cole had seven awesome pars.

Jared Percifull proved to be able to withstand the cold and he shot a great score of eighty-eight. He shot a forty-four on the front, and the same on the back. Jared had four magnificent pars that day.

Next in line was Tommy Gutierrez. Tommy showed much determination that day and was ready to play. Tommy shot a career low tournament play score of eighty. Tommy got off to a slow start and shot a forty-three, but came back and shot an eye-opener

score of thirty-seven! Tommy's score of eighty put him in a three way tie for third. There was a playoff hole to determine the third place winner and Tommy didn't back down from the challenge one bit. He made a birdie on the playoff hole and he beat the two other boys. Tommy had three birdies that day, one of which was on the playoff hole, and seven pars.

Finally, Ryan Hardgrave also shot a career low score in tournament play of seventy-nine. He shot a forty on the front and a thirty-nine on the back. His score put him in second place in the tournament. One of the highlights of Ryan's day started when he drove the green on a short dog leg par four (three hundred and two yards). However, his drive was about twenty yards right of the green. He elected to hit a bump and run shot and to try and roll the ball in the hole. It worked perfectly and Ryan made his first eagle in tournament play. Ryan had one eagle, two birdies, and seven pars.

As a team, the Broncos tied for first against Lampasas. There was a playoff hole and each team had to take their top four scorers from that day and they would have a playoff of the hole and add their score from that one hole together.

All four Lampasas boys hit beautiful drives down the fairway. Cole was first up for Sonora. He hit his drive out-of-bounds. Jared was up next, and he cranked his drive down the middle. Tommy would end up in number two's fairway, and Ryan went onto a sloping mound on

(Continued on page 6)



Broncos named to the All-District 4-3A Basketball Team are Mayer Anderson - Honorable Mention, Drew Dempsey - All-District Defensive, Kasey Wood - Honorable Mention, Anthony Luna - Co-Sophomore of the Year, Brad Legan - All-District 1st team, Ty Harrelson - Most Valuable Player, and not pictured Fernie Emiliano - All-District 1st team



## Dining Out Directory

Dairy Queen 134 N. Hwy 277  
387-2118

Food Center Deli 600 S. Crockett Ave.  
387-5616

La Mexicana 240 N. Hwy. 277  
387-3401

Los Jarritos 104 Glasscock  
387-2838

Pizza Hut 401 Hwy. 277 N.  
387-3540

Rosie's Cafe 207 E. Glasscock Ave.  
387-5552

Sonic Drive-In 202 Hwy. 277 N.  
387-5292

Sutton County Steakhouse 1306 N. Service Rd.  
387-3833

Town & Country Subway 610 S. Crockett  
387-6181

Town & Country-Country Kitchen  
903 N. Crockett Ave.  
387-2169

## Sonora Church Directory

**PRIMERA IGLESIA BAUTISTA**  
Rick Sanchez  
504 Santa Clara  
387-2035

**CHURCH OF CHRIST**  
Tim Dobbs, Minister  
304 N. Water  
387-3190

**FIRST BAPTIST CHURCH**  
Rev. Jim Stephen, Pastor  
Rev. Paul Cornelius, Assoc.  
Pastor  
404 E Oak  
387-2951

**ST. JOHN'S EPISCOPAL CHURCH**  
Rev. J. Monte Jones, Rector  
404 E Poplar  
387-2955

**FIRST UNITED METHODIST CHURCH**  
Rev. Suzanne Steves, Pastor  
201 N Water  
387-2466

**JERUSALEM ASAMBLEA DE DIOS**  
St. Ann's Street  
387-3600

**HOPE LUTHERAN CHURCH**  
Rev. Charles Huffman  
417 E 2nd St.  
387-5366

**NEW LIFE ASSEMBLY OF GOD**  
Brother Rick Brinson  
306 W. 4th Street  
387-2898

*Attend the church of your choice, this Sunday.*

**THE CHURCH OF THE GOOD SHEPHERD PRESBYTERIAN**  
Lewis Allen, Pastor  
319 E Mulberry  
387-2616

**OUTREACH CHURCH OF CHRIST**  
Hwy. 277 S. Glasscock

**PENTECOSTAL CALVARY TEMPLE**  
Willie West, Pastor  
509 Amistad  
387-3236

**ST. ANN'S CATHOLIC CHURCH**  
Father William DuBuisson, O.M.I.  
229 W Plum  
387-2278

**JEHOVAH'S WITNESS**  
310 St. Ann's Street  
387-5658 or 387-5518

**NEW HOPE BAPTIST CHURCH**  
Don Sessom  
511 Cornell  
387-5215

**COWBOY CHURCH**  
Monty Price  
The Depot  
Weekly Starting Sept. 2

**FORD**  
BRONCHO FORD INC.  
115 N CONCHO  
SONORA, TX 76950  
(915)387-2549

**Kerbow Funeral Home**  
387-2266

## THE DEVIL'S RIVER NEWS

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The views expressed in submitted articles are not necessarily the views of the staff.

**Member 1998**  
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## Our Sympathy

### Lt. Col. (Ret.) Gus Allen III

Gus Watts Allen III, 73, of San Angelo died Sunday, March 8, 1998, in a local hospital.

Military graveside service was held at 11 a.m. Tuesday, March 10, in Fairmont Cemetery with Dr. Robert Russ officiating. Arrangements are by Robert Massie Funeral Home.

Gus was born October 13, 1924, in Tankersley, Texas, and was a retired lieutenant colonel in the Air Force and a newspaper man. He was a lifetime resident of San Angelo and West Texas.

He was preceded in death by his second wife, Grace Gilbert Allen.

Gus joined the San Angelo Standard in 1938 at the age of 14, working in street sales and delivery. In 1941 at 16, he lied about his age and joined the Army Air Corps as a buck private, just days before he was to become an Eagle Scout in the Boy Scouts. With no high school education, Gus became a fighter pilot with the 354th Fighter Group flying P-51 Mustangs out of England, where he rose to the rank of captain by age 20. He left in 1945, remaining in the reserves until his retirement at the rank of lieutenant colonel. He had 2 1/2 confirmed kills and was highly decorated, including: Air Medal with 16

Oak Leaf Clusters, Distinguished Flying Cross with one cluster, Presidential Citation with one cluster, European Theatre of Operations Ribbon with six stars, and flew in six campaigns with 400 hours combat time as a fighter pilot.

In 1945, Gus returned to the Standard to work in the classified ad department and became a protege of newspaper owner Houston Harte. He married Ann Bryant in 1948. Gus then worked at newspapers in Dallas, Corpus Christi, San Antonio and Bryan before coming back to the Standard-Times in 1974 as advertising director. He left in 1979 to run his own chain of weeklies, then returned briefly to dailies and worked in El Paso before retiring to San Angelo in 1987. Gus was an avid hunter, fisherman and outdoorsman and a good friend to many.

He is survived by a very special friend, Gerry Palmer of San Angelo; a sister, Virginia Scott of San Angelo; a son, Doug Ridge of Coppell; four daughters, Jane Austin of Battle Creek, Michigan, Barbie Allen of Fort Worth, Susan Allen of Corpus Christi and Elizabeth Allen of Zacatecas, Mexico; a stepson, Rick Styles of Bronte; a stepdaughter, Dianne Welch of Dallas; five grandchildren; and 12 great-grandchildren.

### Anita Mungia

Funeral services for Anita Mungia, 62, of Hereford were at 3 p.m. Tuesday at the La Primera Baptist Church in Hereford with Ignacio Torres and David Alvarado officiating. Burial was in the West Park Cemetery under the direction of Parkside Chapel.

Ms. Mungia was born February 9, 1936, in Sonora, Texas, to Le Brado Arredondo and Luisa Esquivel. She married Felix Mungia Sr. in 1960 in Hereford. Mrs. Mungia was a homemaker and a member of La Primera Baptist Church. She had lived in Hereford for 35 years.

Survivors include her husband, Felix Mungia Sr. of Hereford; three sons, Fileberto Mungia and Felix Mungia Jr. both of Hereford, and Macario Mungia of Lubbock; three daughters, Duala Cantu, Diana Mungia and Delia Mungia, all of Hereford; one brother, Macario Arredondo of Dallas; three sisters, Alicia Noriega of Sonora, Gloria Gaytan of Hereford and Santos Amaya of Rifle, Colorado; seventeen grandchildren; three great-grandchildren and several nieces and nephews.

## Senior Center

March 20- Birthday party after lunch  
March 23- Bingo!  
March 26- Nutrition Program-Kooking w/Kelly, noon

### Lunch Menu

**Thursday, March 19**  
Salisbury steak, baked beans, mustard greens, bread, peaches

**Friday, March 20**  
Fried fish, hominy, broccoli, corn muffin, bread pudding w/raisins

**Monday, March 23**  
Chicken fried steak, oven fried french fries, carrots, rolls, vanilla pudding w/fruit

**Tuesday, March 24**  
Chicken supreme, herb new potatoes, broccoli, rolls, tossed salad, cherry cobbler

**Wednesday, March 25**  
Meat w/spaghetti sauce, noodles, zucchini squash, juice, garlic bread, whitecake w/ carmel icing

**Thursday, March 26**  
Smothered steak w/onions, whipped potatoes, green beans, orange juice, rolls, apple crisp

**Friday, March 27**  
Salmon croquettes, macaroni & cheese, turnip greens, coleslaw, rolls, peach half

Guest Meals are \$4.00.  
Suggested donation for Senior Citizens is \$1.75.

## Our Sympathy

### Metha V. Trainer

Metha V. Thompson Trainer, 83, of Sonora died Saturday, March 14, 1998, in a San Angelo hospital.

Graveside service was held at 2 p.m. Wednesday, March 18, in the Sonora Cemetery. Arrangements were by Kerbow Funeral Home.

She was born October 1, 1914 in Mackay, Idaho. She moved to Del Rio, Texas in 1938 and worked for the Texas Sheep and Goat Raisers' Association. During the eight years she worked for this association, she lived in Del Rio, San Angelo, Fort Stockton and Sonora.

In 1945 she married Louie Trainer, who was stationed at Goodfellow Air Force Base. After the service years, they moved back to Sonora and owned and operated the Piggly Wiggly Store and Sonora Food Locker.

Metha worked in most commu-

nity clubs: music clubs, women's clubs and Girl Scouts. She served as secretary-treasurer of the First United Methodist Church from 1972 until 1989. She was chairman of the Memorial Committee at the time of her death. She also was very active in the Hospital Auxiliary, serving all offices, and at the time of her death was still acting treasurer. She was preceded in death by her husband, Louie; and by her daughter, Terry Dockal.

She is survived by one sister-in-law, Jamie Trainer of Tucson; one grandson, Louis Edward Smith; and nephews and nieces in San Angelo and College Station.

Honorary pallbearers were Guy Thomas, Joe Thomas, Paschal Allison, David Wallace, George Wallace, Stanley Mayfield and Fred Adkins.

## BIRTHDAY

<p><b>March 19</b> Chris Chavarria Josie Gonzales Oscar Perez Rosemary Rodriguez</p> <p><b>March 20</b> Henry Gandar Luther Creek Kasey Miller</p> <p><b>March 21</b> Kathleen Moore Irma Luna Doyle Morgan</p> <p><b>March 22</b> Rita Lopez Jason Surber Paula Zaragoza</p> <p><b>March 23</b> Tim Dobbs John Duke Hudson Luis E. Torres</p> <p><b>March 24</b> Felipe Castro Bob Graves Madge Davis Nathaniel Villa</p> <p><b>March 25</b> Francisca Lira Vivian Crites Jillian Gulley</p>	<p><b>March 25</b> Carol Mireles Elvira Romo</p> <p><b>March 26</b> Sonia Castaneda Elida Castro Rachel Holder Ninfa Gaytan Gilbert Munoz Jr. Edward San Miquel</p> <p><b>March 27</b> Tara Green John Tedford Gilbert Martinez George Noriega</p> <p><b>March 28</b> Tila Moreno Robert Hard Rick Mesa</p>
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**Ronnie Cox**  
would like to be  
your pharmacist.

## SCHOOL MENU

<p><b>Monday, March 23</b> Breakfast burrito (ham &amp; egg), fruit or juice</p> <p>Hot dogs, tater tots, green beans, pears, brownies</p> <p><b>Wednesday, March 25</b> Scrambled eggs, toast w/jelly, fruit or juice</p> <p>Hamburger, tossed salad, french fries, spiced apples</p> <p><b>Friday, March 27</b> Egg &amp; cheese on cheese, fruit or juice</p> <p>Seafood nuggets, tater tots, corn, fruited jello</p>	<p><b>Tuesday, March 24</b> Grilled cheese, tater tots, fruit or juice</p> <p>Chicken nuggets, mashed potatoes w/gravy, corn, pineapple, roll</p> <p><b>Thursday, March 26</b> French toast w/syrup, ham, fruit or juice</p> <p>Steak fingers, mashed potatoes w/gravy, broccoli w/dip, peaches, roll</p>
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All meals served with milk

## Community Calendar

<p><b>March 19</b> <b>March 18-19</b> Science Fair</p> <p><b>Thursday, March 19</b> 1:00 p.m. Sutton LEPC meeting, Sutton County EMS Training Room 6:30 School Board Meeting</p> <p><b>Friday, March 20</b> 5:00-9:00 New Life Assembly Festival of Praise</p> <p><b>March 23-26</b> 8:00 am-3:30 pm Book Fair, Middle School Library</p> <p><b>Monday, March 23</b> 9:00 a.m. Commissioners Court, Annex Little Dribblers 5:15 Knicks vs. Timber Wolves &amp; Crushers vs. Blazerettes, 6:15 Hoopsters vs. Lakers &amp; Loving vs. Magic, 7:15 Spice Girls vs. Brats. 6:00 School Board Meeting</p>	<p><b>March 26</b> <b>Tuesday, March 24</b> 7:00 pm Sutton County Reading Club, Library Little Dribblers 5:15 Rug Rats vs. Magics &amp; 007's vs. Crushers, 6:15 Panthers vs. Brats &amp; Rockets vs. Wizards, 7:15 Rockets vs. Knights.</p> <p><b>Wednesday, March 25</b> 12:00 Lenten Luncheon, St. John's Episcopal Church Little Dribblers 5:15 Knights vs. Lakers &amp; Wizards vs. Nuggets, 6:15 Hoopsters vs. Knicks &amp; Loving vs. 007's, 7:15 Rockets vs. Timberwolves.</p> <p><b>March 26-April 2</b> Science Fair Exhibit at Depot</p> <p><b>Thursday, March 26</b> Little Dribblers 5:15 Panthers vs. Spice Girls &amp; Nuggets vs. Rockets, 6:15 Timber Wolves vs. Hoopsters &amp; Magic vs. Blazerettes, 7:15 Knights vs. Knicks</p>
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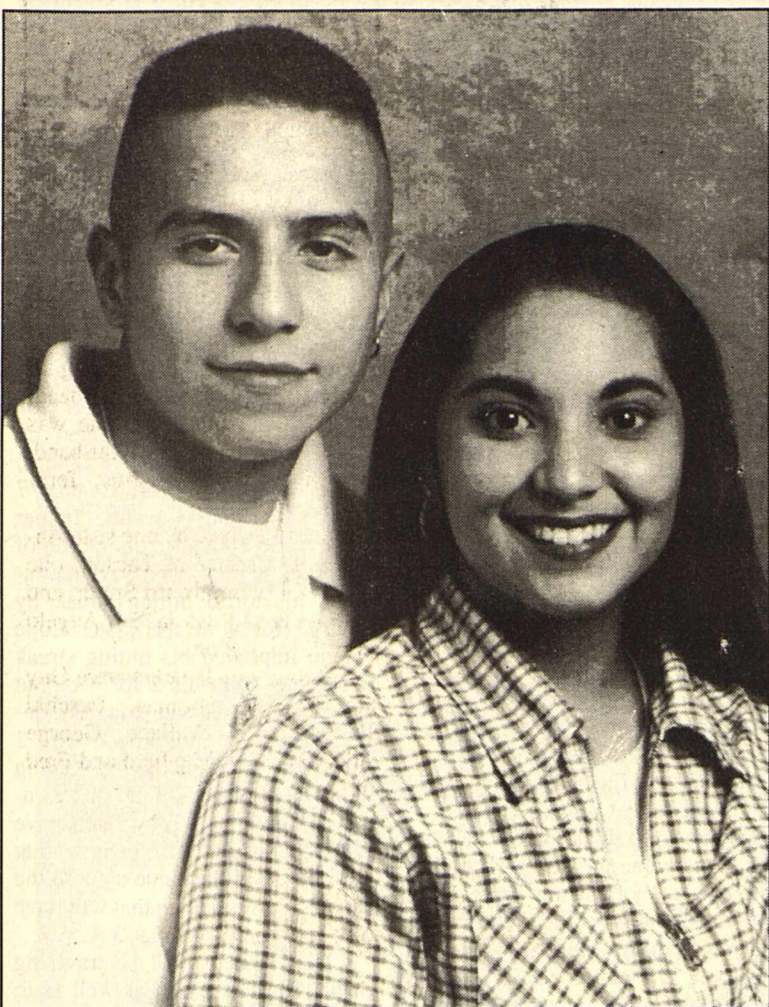
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### LETTERS TO THE EDITOR POLICY

The Devil's River News encourages letters from its readers. Letters should be to the point, typed if at all possible and signed. Address and telephone numbers also should be included for verification purposes. No letters will be published without the author's name. Letters will be printed on a space available basis. Letters should stick with issues, and not simply be personal attacks. Letters endorsing a particular position on issues of local interest will be accepted, however letters endorsing a candidate for political office will not be accepted. We reserve the right to edit for length, content and potentially libelous statements. Letters to the Editor published in this newspaper do not necessarily reflect the position of this publication on any subject. Correspondence should be mailed to: The Devil's River News-Letters to the Editor, 228 East Main, Sonora TX. 76950





### Caskey/McKnight announce engagement

Mr. and Mrs. Troyce McKnight are pleased to announce the engagement of their daughter Kelly Gail McKnight to David Vance Caskey, son of David and Brenda Caskey. The wedding will be June 20, 1998 at Odessa Mission Baptist Church in Odessa, Texas. Kelly graduated from Sonora High School in 1996 and is attending Howard College. She is working at Columbia Medical Center of San Angelo. David graduated from Odessa High in 1995, attended Odessa College and is working for Sitel Corp.

**Party On!**  
 But start it right with GREAT invitations from the Casual Collection™ by Carlson Craft!  
 The Devil's River News 387-2507

### 1997 donations to EMS

**Submitted**  
 Sutton County Emergency Medical Service received the following donations for 1997.

**Private donations:** Mr. and Mrs. Jack Wardlaw, Larry Finklea (Bed Race Team), Keith Wallace, Lura Sawyer and Conoco, Inc.

**In memory of Thurman Creek:** Joyce, Russell, Larry & Becca Chalk

**In memory of Elizabeth Neill:** Mr. and Mrs. George Wallace, Mr. and Mrs. Bob Teaff

**In memory of Duncan Wilson:** Mr. and Mrs. George Wallace

**In memory of Maxine Locklin:** Mr. and Mrs. George Wallace, Mr. and Mrs. Bob Teaff, Mr. and Mrs. Pat Campbell

**In memory of Mae Harris:** Mr. and Mrs. Bob Teaff

**In memory of O.L. Richardson:** Mr. and Mrs. George Wallace, Mrs. Juanita Buntyn, Mr. and Mrs. Tim Thorp, Mr. and Mrs. Pat Campbell, Mr. and Mrs. Gus Eustuce, Mr. and Mrs. John Garner

**In memory of Gini Brisbin:** Mr. and Mrs. Pat Campbell

**In memory of Victoria Louise "Dickie" Wilhelm Davis:** Ms. Vivian Miears

**In memory of Ruth Robinson:**

**Mr. and Mrs. L.P. Bloodworth**  
 In memory of Maximiliano Gamez: Mr. and Mrs. L.P. Bloodworth, Mr. and Mrs. John Garner

**In memory of I.O. Bible:** Mr. and Mrs. L.P. Bloodworth

**In memory of Lorna Hawes:** Mr. and Mrs. George Wallace, Mrs. Ruth Shurley

**In memory of Allen Bowers:** Mr. and Mrs. Pat Campbell, Ms. Vivian Miears

**In memory of Oscar Galindo:** Ms. Vivian Miears, Mr. and Mrs. John Garner

**In memory of Nolen Gibbs:** Mr. and Mrs. Allan Richards, Mr. and Mrs. John Garner

**In memory of Mabel Vanderstucken:** Mr. and Mrs. Bob Teaff

**In memory of Margaret King:** West Engineering Team-NRCS, Edwards Plateau SWCD Board of Directors, Mr. and Mrs. Archie Crenwelge, Mr. and Mrs. Kent Hawes, Preston Faris, Tom Payton, Janalyn Jones, Kelly Thorp & Iris Garza, Mr. and Mrs. George Wallace, Mrs. Ruth Shurley

**In memory of Edgar C. Duncan, Jr.:** Mr. and Mrs. Pat Campbell, Mr. and Mrs. Brent Gesch

**In memory of Emerson Chaisson:** Mr. and Mrs. George Wallace

**In memory of Emma Creagh Box:** Mr. and Mrs. George Wallace

**In memory of Janielle K. Whitmer:** Mr. and Mrs. Tim Thorp

**In memory of Dorothy Butler:** Mr. and Mrs. George Keese, Mr. and Mrs. Pat Campbell, Mr. and Mrs. Bill McManus, III & family, Mr. and Mrs. Brett Reynolds, Mr. and Mrs. John Garner

**In memory of Ruben Brown:** Mr. and Mrs. Pat Campbell

**In memory of Gabriel Mata:** Sutton County National Bank

**In memory of Ernest Mahon:** Mr. and Mrs. George Wallace, Mr. and Mrs. John Garner

**In memory of Sam Odom, Sr.:** Mr. and Mrs. John Garner

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### Ponsetti/Martinez announce engagement

Crystal Michelle Ponsetti of Sonora and Joe Delgado of Dallas are proud to announce their engagement to be wed in Sonora April 4th, 1998. Crystal is the daughter of Delma Reyna Martinez and Joe is the son of Norma Leida Delgado.

### School Libraries host Book Fair

**Submitted**  
 The Sonora Elementary and the Middle School Libraries announced they will host a Scholastic Book Fair on March 23-26, 1998 from 8:00-3:30. Admission is free. This reading event will offer students, parents and teachers the opportunity to see the latest works by popular authors and illustrators of books for young readers. Book featured in a Scholastic Book Fair are carefully selected by a committee of reputable editors and educators. Many hours are spent considering hundreds of books from around the world in search of selections that excite and motivate students to become lifelong readers. Special attention is given to find

books that will appeal to the emergent, the experienced and a wonderful variety of the newest titles in children's literature. Along with winners of prestigious state and national awards, the Scholastic Book Fair will present hundreds of titles from over 100 publishers. Included will be how-to books, biographies, timeless classics, and a wonderful variety of the newest titles in children's literature. Proceeds from the Fair will help the two libraries generate important funds for school projects (identify need or project, if you desire.) For more information, please contact the Sonora Elementary Library at 387-3780 or the Middle School Library at 387-3023.

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Not pictured  
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 Margaret Garrett and Gabriel Espinosa

Michael Hale, Roberta James, Jo Ann Jones, Alana Dakan, Yolanda Avila, Joy Kemp, Harold McEwen

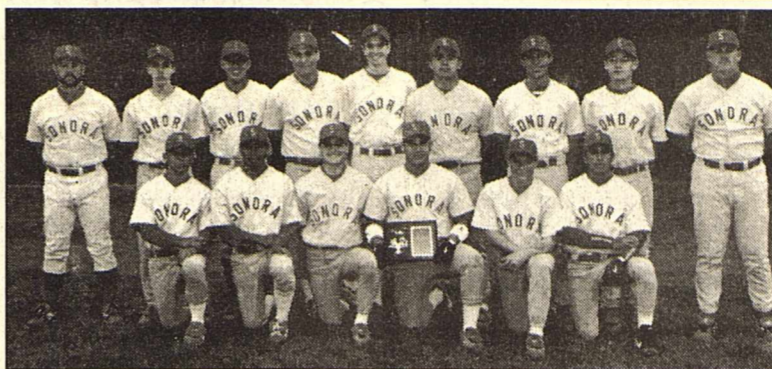


# Jr. High/High School track results

**7th grade track**  
 Second place Eldorado Track Meet  
**Shot Put**-Israel Arevalo-1st- 35'  
**Pole Vault**-Josh Hopkins-1st- 6'6"  
**High Jump**-Dustin Martin-2nd- 4'6"  
**Triple Jump**-Manuel Lopez-3rd  
**400 Meter Run**-Amador, Capuchina-2nd- 9:50, Seth Prather-5th- 10:20  
**400 Meter Relay**-Dustin Martin, Manuel Lopez, Thomas Bloodworth, Juan Rodriguez- 1st- 51.21  
**800 Meter Run**-Eloy Torres-2nd- 2:37.93, Ross Sanchez-4th- 2:47:64  
**110 Meter Hurdles**-Landon Brockman-1st- 21:11  
**100 Meter Run**-Thomas Bloodworth-1st- 12.8, Dustin Martin-3rd- 13:26  
**400 Meter Dash**-Josh Everett-6th- 73:34  
**300 Meter Hurdles**-Landon Brockman-1st- 51.18, Josh Hopkins-3rd- 57.97  
**200 Meter Dash**-Manuel Lopez-3rd- 27.41, Thomas Bloodworth-4th- 28.42  
**1600 Meter Run**-Amador  
 Capuchina-2nd- 5:54:81, Brandon West-6th- 6:18  
**1600 Meter Relay**-Manuel Lopez, Landon Brockman, Eloy Torres, Juan Rodriguez-2nd- 4:15  
**Eighth grade track**  
 Eldorado Track Meet  
**High Jump**-James Elliot-1st- 5'6", Chance Armke- 4th- 5'4"  
**Long Jump**-James Elliot-1st- 17'9", Chance Armke-2nd- 17'5", Beau Hughes-5th- 16'8"  
**Triple Jump**-Beau Hughes-4th  
**3200 Meter Run**-Brandon Adkins-3rd- 9:24, James Rizo-4th- 9:34  
**400 Meter Relay**-Beau Hughes, Chance Armke, Ricky Lumberas, James Elliot-1st- 48.17  
**800 Meter Run**-Ruben Brown-4th- 2:38:02, Tim Warden-5th- 2:39:16, Chance Dillard-7th- 2:40:45  
**110 Meter Hurdles**-Chance Armke-1st- 18.33  
**100 Meter Dash**-Bill Renfro-2nd- 12.16, Beau Hughes-5th- 13.34  
**400 Meter Dash**-Ricky Lumberas-3rd- 61.82  
**300 Hurdles**-Bill Renfro-1st- 49.2  
**200 Meter Dash**-Bill Elliot-1st- 23.2

(Meet Record), Beau Hughes-3rd- 26.71  
**1600 Meter Run**-Brandon Adkins-2nd- 6:01, James Rizo-6th- 6:23, Justin Routh-7th- 6:35  
**1600 Meter Relay**-Ricky Lumberas, Stetson Hall, Chance Armke, James Elliot-1st- 3:59  
**Eldorado Plateau Relays JV track**  
**Shot Put**-Jake Trainer-6th  
**Discus**-Brady Lock-2nd  
**400 Meter Relay**-Danny Solis, Mikey Solis, Alan Nicholas, Tom Jacoby-5th- 48.20  
**800 Meter Run**-Fernie Ramos-5th- 2:18  
**110 Meter Hurdles**-Shane Mathews-5th- 17:87  
**400 Meter Dash**-Tom Jacoby-6th- 57:88  
**1600 Meter Relay**-Shane Mathews, Fernie Ramos, Alan Nicholas, Tom Jacoby-3rd- 3:50  
**Team Totals**  
 Brady 91, Iraan 77, Rocksprings 68, Reagan County 40, Eldorado 57, Harper 38, Junction 35, Sonora 28, Miles 26, Ballinger 26, Ozona 22, Winters 19  
**Varsity boys track**  
**Shot Put**-Andy Sanchez-2nd- 50'10"  
**Triple Jump**-Michael McLaurin-4th- 39'8"  
**High Jump**-Kasey Wood-2nd- 6'2"  
**3200 Meter Run**-Cody Ainsworth-

6th- 11:40  
**400 Meter Relay**-Anthony Luna, Kasey Wood, Graham Bloodworth, Terry Stone-2nd- 44.90  
**800 Meter Run**-Zane Smart-6th- 2:09, Curtis Sanders-7th- 2:12  
**110 Meter Hurdles**-Justin Mathews-2nd- 14:43, Michael McLaurin-6th- 16:77  
**400 Meter Dash**-Terry Stone-3rd  
**300 Meter Hurdles**-Justin Mathews-2nd- 38.9, Michael McLaurin-6th- 43.86  
**200 Meter Run**-Kasey Wood-3rd- 23.64, Graham Bloodworth-5th- 24.09, Desi Badillo-3rd-5:05, Curtis Sanders-5th- 5:12  
**1600 Meter Relay**-Anthony Luna, Terry Stone, Kasey Wood, Justin Mathews-1st 3:37  
**Team Totals**  
 Sonora 96, Reagan County 77, Eldorado 65, Winters 62, Nueces Canyon 48, Water Valley 44, Brady 32, Junction 32, Iraan 31, Irion County 27, Wall 18, Rocksprings 18  
**Varsity girls track**  
**800 Meter Relay**-Daisy Mireles, Kellie Downing, Camille Marshall, Lorena Lopez-5th- 1:54:31  
**400 Meter Run**-Kellie Downing-6th- 1:05:18  
**200 Meter Run**-Camille Marshall-1st- 26.5  
**1600 Meter Relay**-Camille Marshall, Daisy Mireles, Kari Purvis, Kellie Downing-4th-4:28:91



JV Broncos won the Sonora Baseball Tournament. Pictured l-r: Coach Tryon Fields, Matt Torres, Kiko Marines, Salvador Solis, Russell Dempsey, Dustin Patino, Ubaldo Vaquera, Chong Hernandez, and Coach Johnny Creek. Front row, l-r: Nick Lozano, Jesus Torres, Jared Solis, Anthony Sanchez, Jason Surber, and Michael Galindo.

## Broncos take victory over San Angelo Central

**Submitted**  
 On Tuesday of last week the Broncos entertained the San Angelo Central J.V. Behind the pitching of Carlos Sanchez, Lupe Ramon, and Homer Lozano, and the bats of Crispin Lira (1 for 2 with 2 walks and a triple), Javier Gaytan (1 for 2 plus a walk), Carlos Sanchez (2 for 3, 3 RBI's, and a walk), and David Mayer (2 for 3, 3 RBI's and a home-run.), the Broncos were able to take control of the game and come out with a 15 to 1 victory. With this victory, the Broncos improved their record to 3 wins against 2 losses.  
 On Thursday, the Broncos traveled to Brackettville to participate in their invitational tournament. The Broncos' first opponent was the team from Dilly. Once again the pitching led the way as the combination of Sanchez, Lozano, and Fernie Emiliano recorded 9 strikeouts, while only giving up 4 runs on 5 hits. The bats once again spoke loudly as the Broncos pounded out 10 hits. This game, the Broncos were led by the power hitting of Crispin Lira and David Mayer (2); as each of these young men both hit homeruns to drive in half of the

Broncos runs. Javier Gaytan had another good game as he went to 7 for 3 at the plate with Carlos Sanchez and Ty Harrelson both going 1 for 2.  
 The second game of the tournament pitted the Broncos against the team from Carrizo Springs. From start to finish the game was played in a heavy mist, at times it was almost too thick to even see the ball. This game turned into a pitchers duel as both teams were only able to get 4 hits each. However, the difference in this ball game was the long ball. The team from Carrizo put 3 over the short fence (300 feet) while Sonora was not able to take any deep. The final score was Sonora 3- Carrizo Springs 7. On

Saturday, due to the rain, the tournament was moved to Del Rio. The Broncos would end up facing the host team Brackettville in the third place game. The Broncos had been playing most of their games error free; this was not to be the case for this game. You will always have one of these games, you just hope that it will not happen in a trophy game or in the district championship. The Broncos committed 3 errors on which Brackettville scored 3 runs, this would ultimately be the difference in an 8 to 5 loss for the Broncos. The Broncos picked up their offense, as they were able to get back on track with 10 hits, 7 stolen bases, and 4 walks. Tanner Fields recorded his first homerun of his career, while Javier Gaytan continued his torrid hitting streak by going 3 for 4 at the plate. Lupe Ramon improved his hitting streak to 8 games with his 2 for 3 output and 2 RBI's. David Mayer contributed a 1 for 2 afternoon with 2 walks. The Broncos though coming out on the short end of the stick continued to improve. They never gave up and continued to believe that they could win the game up until the last out. This is a team that will have to be reckoned with in 4-3 A.  
 The Broncos will be traveling to Junction this week, as well as to Alpine over the weekend to participate in the Alpine Invitational Tournament.  
**GOOD LUCK BRONCOS!!!!**



The following boys made the 1998 Academic All District Team. Front row: Ernie Perez, Anthony Luna, Anthony Renfro. Back row: Mayer Anderson, Drew Dempsey, Michael McLaurin, Ty Harrelson, David Mayer. Not pictured Fernie Emiliano.

## Spring Sports Schedule

**TRACK**

**-Boys-**  
 March 21- Ozona  
 March 27-28 San Angelo Relays

**-Girls-**  
 March 21- Ozona  
 March 27& 28-Abilene

**TENNIS**  
 March 20-21 Tournament- Reagan Co.  
 March 27-28 Tournament-San Antonio (J.V. Eldorado)  
 Jr. High Tennis- March 21 Tournament-Sonora  
 March 28 Tournament-Reagan Co.

**GOLF**

**-Boys-**  
 March 20-21- Ft. Stockton Inv.  
 April 2-Greenwood (Hogan Park)

**-Girls-**  
 March 25- Colorado City Inv.  
 March 31- Reagan County

**BASEBALL**

**Varsity**  
 March 19-21 Alpine Tournament TBA  
 March 23 Central Sophomore There 4:00 p.m.  
 March 27 Llano There 7:00 p.m.

**Junior Varsity**  
 March 21 Brackettville (DH) Home 12:00  
 March 24 Eldorado There 4:30 p.m.  
 March 27 Eldorado Here 4:30 p.m.

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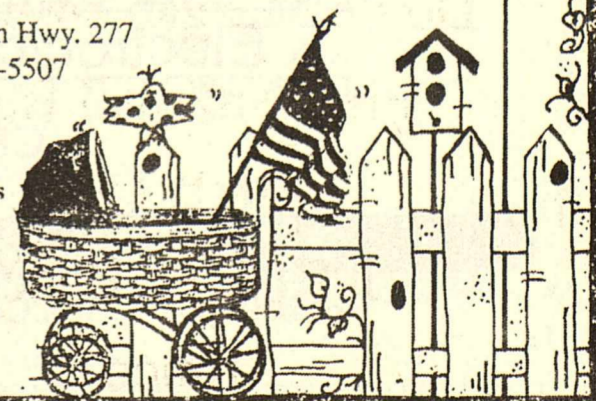
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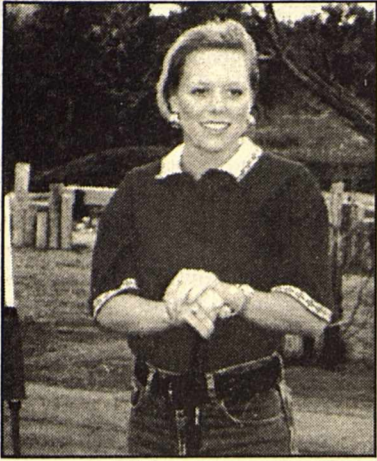
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# 1998 Sonora Golf



Ashley Henson



Daisha Henson



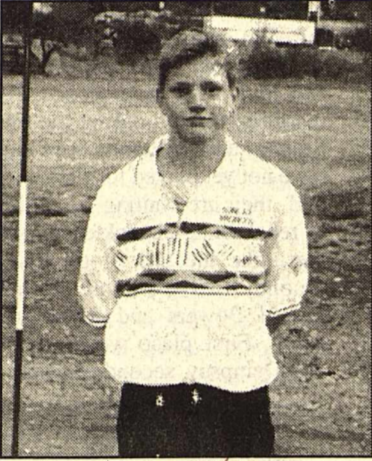
Kimberly Bustamante



Marisha Henson



Brandon Wood



Jacob Percifull



Jason West



Cole Cearley



Zac Kerbow



Ryan Hardgrave



Jody Boggs



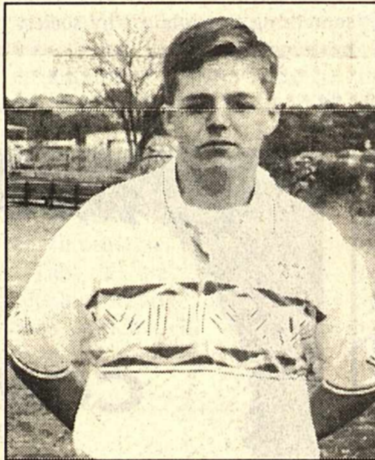
Brent Archer



Jared Percifull



Chris Weingart



Ed Mayfield



Bobby Wilson



Jason Gutierrez



Chris James



Jacob West



Josh Payton

Not pictured Tommy Guiterez

## Bronco Golf team opens season at Big Lake

Submitted

The Sonora Bronco Varsity Golf Team opened up their golf season at Big Lake. The Varsity Golfers that participated were 1st man- Ryan Hardgrave, 2nd man- Tommy Gutierrez, 3rd man- Zac Kerbow, 4th man- Jared Percifull and 5th man- Ryan Cramer. There were 14 teams competing at the Big Lake Invitational. The Broncos placed 7th at this tournament beating three teams in our district. The teams were Kermit, Greenwood and Crane.

The team scores were 1st- Alpine-332, 2nd- Colorado City-336, 3rd- Stanton-337, Ozona-347, McCamey-354, Reagan County A Team-354, Sonora-358, Kermit-336, Greenwood-373, Iraan-375, Crane-379, Reagan County B Team-384, Sanderson-393 and Grape Creek -509.

Individual Scores were Tommy Gutierrez-84, Ryan Hardgrave-85, Zac Kerbow-89, Ryan Cramer-100 and Jared Percifull-102.

## Boys Golf team ties with Albany

By Jared Percifull

On Friday, March 6th the Sonora High School Boys Golf team traveled to San Saba to compete in the San Saba Invitational. Though it was cold, the Broncos held on to tie with Albany to place 13th out of 26 teams with a score of 362.

Team Scores: Breckenridge-320, Wylie-325, Marble Falls-330, Brady-329, Eastland-341, San Saba A-334, Merkel-347, Belton JV-349, Stephenville JV-353, Llano-354, Lampasas-356, Lago Vista-358, Sonora-362, Albany-362, San Saba B-365, Wimberly-374, Cherokee-378, Coleman-381, Baird-394, Jonesboro-396, Comanche-414, Mason-414, Cisco-418, DeLeon-428, Junction-472, Bangs-486.

Members competing for Sonora were: Zac Kerbow-88, Ryan Hardgrave-90, Jared Percifull-91, Tommy Gutierrez-93, and Cole Cearly-99. Congratulations Broncos!

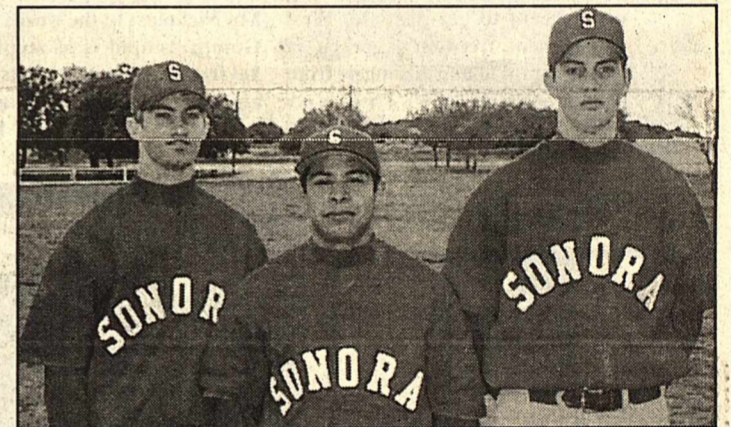
## PLAYERS OF THE WEEK

### TENNIS



The boys and girls teams won the tournament in Garden City

### BASEBALL



Tanner Fields - All Tournament Bracketville Tournament, 1 Homerun, 3 RBI's, 2 Put Outs, 8 Assists. Crispin Lira - 1 Homerun, 4 RBI's, 1 Stolen Base, 3 Put Outs. David Mayer - 2 Homeruns, 6 RBI's, 1 Stolen Base, 2 Put Outs.

### TRACK



Justin Mathews placed second on both hurdles and has great times in both events. Camille Marshall placed first in the 200 Meter Run with a 26.5 time.

### GOLF



Ashley Henson was 1st medalist as the girls' team won the Sonora Tournament. Ryan Hardgrave placed 2nd medalist at Brady and 1st medalist at Sonora as the boys' team won the Brady tournament and finished 2nd at Sonora.

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The Devil's River News



## Dr. Levi Price to preach revival

Submitted

Dr. Levi Price, Pastor of First Baptist Church of El Paso will be preaching on Sunday, March 22nd and continue through Wednesday, March 25th. All evening services will be at 7 p.m.

In addition to pastoring, Dr. Price is also President of Paisano Baptist Encampment (known as the Cowboy Camp). A position that was once held by the late Dr. George W. Truett.

Dr. Price is a graduate of Baylor University and Southwestern Theological Seminary. His preach-

ing will enrich your walk with God.

Reverend Phil Moore will be leading the music during the revival services. Phil is a gifted musician and Minister of Music and Missions at Southland Baptist Church in San Angelo. He will be leading our revival choir which will meet nightly for practice at 6 p.m. (community singers are invited).

Make plans to attend these special meetings as we are challenged from the word of God. A nursery will be provided and transportation is available by calling 387-2951 or 387-5964.

## Golf

cont. from page 1

the right side of the fairway. Ryan's next shot was fifty yards out and under a tree. Tommy held his own and knocked his second shot two feet off the green. He would finish with a birdie. Cole had to take a penalty stroke and was laying three next to the green. He would chip up ten feet or so from the hole and would two put to finish with a bogie. Jared's drive was only two hundred and fifty yards from the green, yet it was into the wind. He pulled out a five iron and knocked

his ball over the green and out-of-bounds. He chipped up close to the hole and putted in for a par.

Ryan punched out from the trees to the front of the green, chipped up and two putted for a bogie. The Sonora boys shot a total score of twenty-one beating the Lampasas' boys score of twenty-four.

The Broncos brought home the gold. The Broncos next golf tournament will be on Friday, March 20th in Fort Stockton.

## Tennis Team travels to Garden City

On March 13 & 14 the Sonora Tennis team traveled to the Garden City Invitational Tournament. The team placed first overall.

Attending the tournament was girls singles, Ashley Brockman and Lindsey Bowers; girls doubles, Kristen Hardgrave and Tracy McKnight, Lizzie Chavez and Crystal Ponsetti; boys singles, Bryce Williams and Reece Simpler; boys doubles, Clint Bowers and Matt Routh, Dustin Dillard and Drew Dempsey. Also traveling were Johnna Wade, Japha Word, Cassie Cole, Alison Benson, Walker Thompson, David Benson, and Pete Samaniego.

In girls singles, Brockman played Martinez, in the finals, winning that division. Bowers also played a singles player from Ozona taking consolation. Girls doubles played each other in the finals, taking first and second. Chavez and Ponsetti won first and Hardgrave and McKnight took second. All of the girls had fun during the match. Simpler and Williams, boys singles have not yet played for first and second, they are waiting for Williams to rehabilitate his ankle. Boys doubles, like the girls, took first and second. Dillard and Dempsey played Bowers and Routh in the finals. First place went to Dillard and Dempsey, second to Routh and

Bowers.

The team did very well all around and is ready for the tournament in Reagan County on the 20 & 21 of March. Good luck to everyone.

The tennis team also competed in the 3A Regional Team Tournament. Overall the team did extremely well, placing 3rd, one place out of the state tournament.

Playing in the tournament were: Reece Simpler, Clint Bowers, Bryce Williams, Dustin Dillard, Matt Routh, Drew Dempsey, Ashley Brockman, Lizzie Chavez, Crystal Ponsetti, Kristen Hardgrave, Tracy McKnight, Lindsey Bowers, Brad Mogford, Kimber Thompson and alternates David Benson and Johnna Wade.

Everyone played both singles and doubles and there was one mixed doubles team.

The boys doubles teams were Reece Simpler and Bryce Williams, Clint Bowers and Matt Routh, Dustin Dillard and Drew Dempsey. The girls doubles teams were Crystal Ponsetti and Lizzie Chavez, Ashley Brockman and Lindsey Bowers, Kristen Hardgrave and Tracy McKnight.

Sonora faced four teams: Mason, Big Lake, Brady and Ingram. The Sonora Tennis team did very well and is looking forward to the rest of the season.

# The Bronco Times

Sonora High School

## School News

### MUSIC: LISTEN TO IT, DON'T LIVE IT

by Kevin Gann

Is music really as powerful as people think it is? Can bands be held responsible for negative things done by teens that say they are influenced by their favorite band's music and lyrics? There is a lot of controversy surrounding this subject. This topic has become a big one for news, talk shows and even different religious groups.

The two main types of music that fit in this category are "metal" and "gangsta rap". Conservatives say that such music leads to drug use, rape, murder and violence. Some parents even go as far as to say their child committed suicide over such powerful songs. Bands such as Judias Preist, Marilyn Manson, Cypress Hill and Danzig have all been put into this group. Stopping these bands is all conformist groups have on their minds today, but they never seem to get past the First Amendment, freedom of speech, in their attempt to bar this music from the airwaves.

This music is considered dangerous to young vulnerable teens by many people. Can someone actually kill themselves over music? People kill themselves over stress caused by work and everyday family life. Should we stop working and having families? In my opinion, the real reason for all of the drugs, murder and suicide is the low value of life that some people possess. People don't care about things like they did in the past. Here are a few other opinions from people within the school.

Justin Mathews: I think that people are blaming music because they do not want to admit their own problems. They try to use the music as a scapegoat.

Blair Crain: To listen to certain kinds of music is your own choice. People have that right.

Mr. Nicholas: In the words of Forest Gump; "stupid is as stupid does". Yet freedom can only exist if people are willing to stop whining and be

responsible for their own words and actions. Are these groups willing to accept that responsibility? Are parents ready to accept responsibility for their children's actions and their own lack of parenting? Anyone who delivers a message that devalues life is responsible.

Miss. Keel: I've never listened to a song that said, "Ooh, go kill your mama." I have a brain and the power to realize that a song is just that, a song.

Romy Castaneda: It's true many parents and their children do not take responsibility for their actions, but on the other hand singers also have a responsibility to their fans.

The singers chose to be in the limelight and of course adolescents are going to look up to them. They are stars and millions are watching their every move. Everyone wants to be a star and a way for them to be one is to live like their role models. Singers are not solely to

blame, but should use discretion when choosing lyrics.

This concern is even reaching the highest of levels. A bill may be passed to make it illegal to sell albums with "Parental Advisory, Explicit Lyrics" labels to children under 18 years of age. The only problem is record companies use the P.A. labels voluntarily. If the law does pass, record companies can stop using P.A. labels without any trouble.

I am stereotyped and prejudiced against everyday because of the music I listen to. I may be a little different, but the music is not responsible for any negative thing I've done. The only affect the music I listen to has had on me is that it has taught me to be myself, to be open minded about everything, and how quick the "good guys" can point fingers at something to explain why society has gone sour.

The 1998 Bronco yearbooks will go

on sale March 23rd. The cost will be \$30

for each book. Orders must be taken

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Keel at 387-6533 ext. 315 for more details.

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# America celebrates Ag Day March 20th

**WACO** - On March 20th of this year, America will celebrate Ag Day.

Ag Day is a part of the Agriculture Council of America's celebration of National Agriculture Week, March 15-21. Organizers are using Ag Day to make the American public more aware of the enormous contributions of the U.S. agriculture industry.

"The United States is at the top of the worldwide agricultural market," said Bob Stallman, President of the Texas Farm Bureau. "Ag Day is an opportunity to make the public aware of the incredible impact agriculture has every day in our society, as well as celebrate the outstanding achievements of American farmers and ranchers."

Ag Day's 1998 theme is "Growing Tomorrows." This theme points to the increasing demand that will be placed on agriculture in the future. With the world's population at 5.5 billion today, it is expected to soar to 7.9 billion by the year 2020. Agriculture's ability to produce more and more food will be critical for this growing population.

Fortunately, America's farmers and ranchers have already made great progress in increasing productivity. For example, in 1960 the average farmer fed 25.8 people. By 1994, however, the average American farmer had increased his productivity five times, feeding 129 people both in the U.S. and abroad.

"Despite the booming population, American agriculture is up to the task," Stallman said. "Modern farming practices and state-of-the-art technology have allowed American farmers and ranchers to

produce more food than ever before on fewer acres."

Recent advances such as precision farming are playing a big role in increasing farm productivity. Sophisticated Global Positioning Systems help reduce waste by using satellites and computers to map out a field and let the farmer know exactly where and when he needs to plant seeds, apply fertilizer and crop protection chemicals. This not only increases crop yield, but saves money and protects the environment.

Biogenetics have also increased the amount of food that each plant produces. Geneticists isolate desirable plant traits (such as disease resistance) and incorporate them into new plants, resulting in much higher crop yields.

Ranchers have also used technology to produce leaner cuts of beef. Today's beef has 27 percent less fat than in 1985.

Farmers and ranchers have also worked hard to preserve the land. Farmers have employed contour farming (planting crops around hillsides rather than up and down) and reduced tillage practices to prevent erosion. Ranchers have addressed erosion by making use of sod waterways, diversions, and catch basins.

Technological advances have helped boost agriculture to become America's top export, with average sales of \$52 billion annually. In addition, the agriculture industry employs over 22 million Americans who produce, sell and trade the nation's food and fiber. By the year 2000, agriculture is expected to generate one-quarter of the U.S. Gross Domestic Product.

## Severe Weather Awareness

**Submitted**

Countless lightning tragedies have occurred on sport fields in Texas through the years. People who are on sport fields are at higher risk for lightning strikes.

Sport fields have large open areas where people are often the tallest objects. Metal bleachers, fences, light poles, field goal posts or soccer goal posts all attract lightning. When lightning hits these objects, its charge travels along object shocking anyone who is touching it. Lightning can also bounce off any of these objects and strike nearby people.

"Schools, athletic programs, day care centers, summer camps as well as coaches, referees and parents participating in field events need to understand the danger of lightning and be prepared to take immediate action. Activity policies should clearly state that if thunder is heard, games and activities should be suspended until the threat passes and thunder is no longer heard," says Division of Emergency Management Coordinator, Tom Millwee.

"No sporting event is worth risking the lives of the people and children on or around fields," says Millwee. "When a game or practice is delayed due to a thunderstorm, move everyone indoors or into cars or buses until the storm passes."

The Division of Emergency Management offers the following lightning safety tips:

1. Stay tuned to local weather forecasts.
2. If you can hear thunder, you are close enough to the storm to be struck by lightning.
3. Find a low spot away from trees, bleachers, goal posts and other structures. Make sure the area is not prone to flooding.
4. If you feel your skin tingle or your hair stand on end, squat low to the ground on the balls of your feet. Place your hands on your knees with your head between them. Make yourself the smallest target possible, and minimize your contact with the ground.
5. If lightning is occurring and a sturdy shelter is not available, get inside a hardtop automobile and keep the windows up.

### Rig Locations as of March 13, 1998

**Crockett County**  
 New Union Oil/Midland; 15,400', Wayne West Ranch-A-#7H, Patterson Drilling.  
 New Sonat Exp/Midland; 9,600', Baggett-28-#6, Patterson Drilling.

**Harrison Interests; 10,150', Vada Bean-B-#9, Patterson Drilling. U.P.R.; 10,000', Henderson-25-#1H, Patterson Drilling.**  
**New Texaco E&P/Denver; 8,200', CE Davidson JR-B-#18, Nabors Drilling.**  
**New U.P.R.; 7,950', Moody-37-#9, Patterson Drilling. U.P.R.; 7,000', Ingham #2, Patterson Drilling.**  
**J. Cleo Thompson/Dal.; 8,000', Vaughan-84-#1, Patterson Drilling.**  
**New U.P.R.; 7,400'; WC Montgomery #49, Patterson Drilling.**  
**New U.P.R.; 8,000'; Hoover-49-#11, Patterson Drilling.**  
**New H.G. Sledge, Inc.; 5,800'; Amos Owens #1, Patterson Drilling.**  
**New Enron O&G/Midland; 11,500'; Marley-69-#1, Patterson Drilling.**  
**New Pioneer Natural/Mid; 8,900'; Helbing #11, Cleere Drilling.**

**Edwards County**  
**New Lomak Production; 7,200', Jack Mann-9-#20, Patterson Drilling.**  
**New Lomak Production; 6,200', WL Miers-B#53, Cleere Drilling.**  
**New Tesoro Petroleum; 10,000', Newby GU-2-#1, Cleere Drilling.**

**Sutton County**  
**New Louis Dreyfus/OKC; 8,050', Simmons-73-#5, Patterson Drilling.**  
**New Leeper Oil Expl.; 6,500', McDermott #5, Patterson Drilling.**  
**New Louis Dreyfus/OKC; 5,750', Vanderstucken-49-#9, Patterson Drilling.**  
**New Louis Dreyfus/OKC; 5,550', Canyon Ranch #8310S, Patterson Drilling.**

**Schleicher County**  
**New Burlington Res/Mid; Jeury-Dunbar #23??, Cleere Drilling.**

**For complete report contact: Scott Huggins, Rig Location & Permit Report Service (800) 627-9785**

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**Location Builders**

## Agriculture census forms need to be completed

**Have you been counted?** If you were involved in an agricultural operation in 1997, then you should have received a 1997 Census of Agriculture report form in December or January. According to Dennis Findley, NASS-Texas State Statistician, "Report forms for the 1997 Census of Agriculture were mailed to all known agricultural operations, yet some may have been missed."

Your report is important, and the results of the Census will have an effect on you. It is important to the agricultural community as a whole that the 1997 Census of Agriculture be complete and accurate. Farm organizations, farm suppliers, bankers, local, state, and federal policy makers and many others use this information to make decisions. They all are depending on complete and accurate data to make decisions which will ultimately affect you and your neighbors.

If you can answer yes to any of the following questions, you should have received a 1997 Census of Agriculture report form.

\*Did you have day-to-day control of an agricultural operation from which agricultural products were sold in 1997?

\*Did you grow any crops or raise livestock for other than home use in 1997?

\*Did you own or rent land and operate the land for agricultural purposes in 1997?

If you answered yes to any of the questions above, make sure you are counted. If you did not receive a report form, please call 1-800-626-3142 and a Census form will be sent to you. If all of your land is rented to others, or you have only a home garden, you don't need to call for a report form. However, if you received a form and haven't yet returned it, you should file it now so NASS won't have to contact you.

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## University to hold seminar

**Submitted**

The Dolph Briscoe, Jr. Institute for Local Government and Sul Ross State University Rio Grande College have set up a seminar designed to improve the effectiveness of school boards and administrators. The seminar is scheduled for March 26th, in the Tate Auditorium on the campus of Southwest Texas Junior College.

Entitled "Overcoming the 'Lone Ranger' Syndrome!", the seminar will be led by Michael Rosenberger, Ph.D., an educational consultant with over 25 years of experience in school governance, change management, program development and education.

Rosenberger is a certified professional consultant to management and also is a Texas Education Agency certified trainer of school boards.

"As the operation of the educational institution becomes more complex, the skillful leadership and teamwork of the board and the superintendent are essential," according to Rosenberger. "In order to identify the problems and educational needs of the community and collaborate in achieving district goals, individuals must become an effective team," he added.

"Then they can use governance tools to accomplish their mission: academic excellence for all children. This workshop provides an overview of ways to manage challenges, overcome obstacles, and focus on the vision," Rosenberg went on to elaborate.

According to Dr. William Tindol, the seminar is for all members of any school governance team,

from superintendents to board members, future board members, administrators and educators presently enrolled in administration courses at the graduate level.

"The seminar is being offered free of charge, and would be beneficial to anyone entering the educational field, even if you don't happen to be a board member. The decision-making process is one that all educators need to be well versed in. That's why we aren't limiting the seminar to board members," Tindol went on to add.

He also mentioned that the invitation will be going out to a large geographical area covering a great area of South Texas from Val Verde County to Bandera, La Salle, Atascosa, Sutton, Kimble, Gillespie and Edwards counties and all points in between, such as Real, Kinney, Medina and Frio Counties along with the Middle Rio Grande Valley.

The evening will begin with a signing of Rosenberger's book, "Team Leadership: School Boards at Work" beginning at 5 p.m.

The seminar, which includes dinner, will get underway at 6 p.m. and will adjourn at 9:30 p.m.

The Dolph Briscoe, Jr. Institute for Local Government was established at Sul Ross State University Rio Grande College by the Texas Legislature to provide training opportunities for elected and administrative officials in local government. This seminar is the first of the Institute's programs.

For more information or to make a reservation for the seminar, contact Bill Tindol at the Rio Grande College campus at (830) 278-3339, ext. 123.

### Keeping an eye on Texas

Rodeo season is in full swing in Texas. The largest, the Houston Livestock Show and Rodeo, begins February 20. The action doesn't slow until the final weekend rodeo in Mesquite in October.

**Texas' largest rodeos**

	1997 attendance*	1998 rodeo dates
Houston	1,013,100	Feb.-Mar.
San Antonio	200,000	Feb.
Fort Worth	150,500	Jan.-Feb.
Mesquite	131,800	Apr.-Oct.
Austin	53,000	Mar.
El Paso	26,400	Feb.
San Angelo	23,800	Mar.
Odessa	23,400	Jan.
Abilene	21,000	Sept.
Lubbock	20,000	Apr.
Gladewater	18,000	June
Beaumont	16,000	Apr.

\* Attendance figures for most rodeos include some complimentary tickets.  
 SOURCES: John Sharp, Texas Comptroller of Public Accounts, and rodeos listed.

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# Annual Physics day to be held Six Flags Over Texas

**Submitted**  
Six Flags Over Texas transforms into a fun-filled, open-air classroom during THE annual Physics Day, April 17, and Math & Science Day, April 24. Thousands of high school students from the Southwest will challenge the laws of physics and the rate of speed on

the park's thrilling, high tech roller coasters and other exciting rides. There is plenty of space available to join in on the fun during these exclusive education days. Teachers can inquire about the activities or sign-up their classes by calling 817-640-8900 ext.4100. Tickets must be purchased two weeks in

advance. High school and junior high school teachers are able to take a lesson plan out of the classroom and apply complex formulas to signature rides such as Flashback, Judge Roy Scream and Texas Giant. The park's streets become a sea of teens as they explore the laws of gravity with their

hand-made physics instruments and challenging workbooks. Working in partnership with area science teachers, Six Flags Over Texas created Physics Day to help students transfer theory into motion. Physics Day challenges students to solve teacher-designed problems based on their ride experi-

ences, covering exercises on acceleration, speed, velocity, frictional force and centripetal force. For example, students riding the G-Force will measure the ride's gravity (or "G" forces) with accelerometers they have designed in the classroom.

For the Junior and High School science, algebra and geometry classes, Six Flags offers a creative, fun spin on the Math & Science disciplines. While Physics Day activities focus on factors like centrifugal force and gravitational pull, Math & Science Day activities center around speed. Students race their way through the hills and thrills of the park's roller coasters, use formulas to calculate their average speeds, and then answer questions regarding their findings. Other activities include figuring the amount of water contained in each of the park's water rides, and calculating the total weight of food consumed at Six Flags during an average year and on an average day.

Six Flags Over Texas will be open April 17 and 24 from 10-2 p.m. only to program participants who have special pre-purchased tickets. The park opens to the public at 2 p.m. Alternate event days are available. Educators who have questions regarding educational events at Six Flags Over Texas should contact Six Flags Group Sales department at 817/640-8900, ext. 4100.

Six Flags Over Texas is pleased to host and sponsor educational programs for students of all ages. Physics Day and Math & Science Day are just some examples of our fun-filled learning activities for teenagers. For youngsters in Kindergarten thru grade sixth our special educational program, Read to Succeed is designed to motivate students to read a total of 600 minutes outside the classroom. More than 175,000 children receive complimentary tickets to the park each year through this program.

## The Sutton County 4-H Building Committee would like to thank the following donors for your support. If your name does not appear on this list it's not to late to jump on the bandwagon!!! Remember, every little penny counts!!

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Duncan Disposal is using a larger truck in Sonora to aid in garbage collection.

## "Horse Whisperer" to appear for Sonrisas

**Submitted**  
Frank Bell of Dances With Horses, Inc., a nationally renowned "Horse Whisperer" will bring his unique talents to Sonrisas and San Angelo on March 28th-30th. He will conduct a demonstration on Saturday, March 28 from 3 p.m. at the Cattle Arena of the Stock Show Fairgrounds (corner of 43rd St. and Grape Creek Road).



This will be held at Mary Casper's Little Oaks Farm-3205 Country Club Road. Frank trained under Buck Brannaman, who is the inspiration for Robert Redford's character in the soon to be released movie, "The Horse Whisperer". Even "non-horse" people will be amazed and intrigued by the gentle approach Frank demonstrates.

Admission is \$25 for adults and \$15 for youth (under 16). Lunch will be available at \$5 per person. Proceeds from the demonstration and lunch sales will go to Sonrisas. He will also conduct a workshop for 10-12 riders and horses at \$300 per individual on Sunday and Monday March 29th-30th.

Put March 28 on your calendar and come on out! For tickets and more info call 949-4837.

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SALARY: \$6.34- 7.86 PER HOUR

Completed application packet must be submitted prior to the above closing date and time.

FUNCTIONAL TITLE: K503/SUMMER MAINTENANCE TECH

CLASSIFICATION TITLE: MAINTENANCE ASSISTANT I S A L A R Y SCHED/GROUP/CLASS A02/9003

You are encouraged to apply at the nearest Texas Department of Transportation Human Resource Office as listed on the application instruction sheet between the hours of 8 a.m. and 5 p.m. However, applications will be accepted at any Texas Department of Transportation location. Human Resource Office telephone: (915)944-1501.

If requested, reasonable accommodations will be made for persons with disabilities for any part of the employment process in accordance with the Americans with Disabilities Act of 1990.

WORK LOCATION NAME AND ADDRESS

San Angelo Dist.-SEE REMARKS, 4502 Knickerbocker Road, San Angelo, TX

NUMBER OF OPENING 7 TYPE SUMMER FULLTIME

Type of Driver's License Required

REGULAR COMMERCIAL CLASS: A B C

TRAVEL: (Overnight) No: X

SHIFTS: 1st

JOB DESCRIPTION: Under close supervision, performs routine and entry level maintenance work. Work requires contact with the public.

ESSENTIAL FUNCTIONS:

Performs any one or a combination of the following duties. Assists with traffic control (placing and gathering cones, flagging traffic, etc.) Pick up litter. Assists with road repairs (potholes, shoulders and edges, guardrails, signs, etc.) and cleanup activities. Maintain picnic, rest areas and comfort stations. Assists in repairing and erecting signs and repairing drums and/or barricades. Mows right of way, picnic and rest area, etc. Performs minor maintenance and repairs on equipment. Learns to operate light equipment. Assists in warehousing and supply functions.

MINIMUM REQUIREMENTS:

Education and Experience. Must be at least 17 years of age, a student in high school or other educational institution or have been accepted for enrollment in an educational institution.

\*\*The use of certain power tools may be restricted to employees 18 years of age or older.

\*\*Federal child labor laws prohibit employees younger than 18 years of age from operating most vehicles.

Knowledge, Skills and Abilities: Ability to follow oral and/or written instructions; establish good working relationships; work under variable weather conditions; move 50 pounds. Ability to move 50 pounds.

Conditions of Employment:

Driver's record check will be conducted by the department. Satisfactory driving records are required for driving state or personal vehicles and motor-driven equipment to conduct agency business.

Required to work hours other than 8 to 5 in variable weather conditions. Required to wear personal protective equipment provided by employer and comply with all safety requirements. Must pass a drug test prior to employment in a safety sensitive position and will be subject to post-accident drug and alcohol testing during employment.

Address: Sonora Area Office, U.S. 277 North, Sonora, Texas 76950

For Additional information on the job vacancy notice or applications call Telephone Number: 915-387-3166 or 387-2155 or contact any TxDOT office in the state of Texas.

The Texas Department of Transportation is an EQUAL EMPLOYMENT OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

An applicant needing an accommodation in order to apply for this job may call the phone number of the Human Resources Office for the San Angelo District (915)947-9204 or the Employment Office at (512)416-2994. You may also call the Telecommunications Device for the Deaf (TDD) (512)416-2977. 2(3-12-98)b

**Employment**



76943. Sonora Maintenance Section- U.S. 277 North, Sonora, TX 76950. Sterling City Maintenance Section-U.S. 87 North, Sterling City, TX 76951. College students may be required to verify college hours. A transcript will be accepted. The above statements are not a complete list of all responsibilities, duties and skills held or performed by employees in this job. Employee may perform other related duties as assigned.

Applicants should clearly describe on their applications how they meet the minimum requirements (education, experience, and knowledge, skills and abilities) for the position. In addition to a complete application, the department will accept a separate sheet(s) from applicants explaining how they meet the Knowledge, Skills, and Abilities stated in the minimum requirements. Interviewee selection is based on information provided explaining how the applicant meets each knowledge, skill and ability requirement.

Applicants may submit attachments to provide the 'Summary of Experience' information in the Employment History section of the application. A note to 'See Attachment' in the experience portion of the application is acceptable. All other items under Employment History must be fully completed. Resumes and attachments explaining knowledge, skills, and abilities will continue to be accepted for whatever additional information they contain, but not in place of a completed application.

Screening for minimum qualifications will be based on the identified education and experience, the knowledge, skills and abilities needed to perform the essential functions. Successful completion of a post-offer/pre-employment physical exam at employer's expense is required and is a condition of employment. If hired, you must provide document(s) within three (3) days of your hire date, that established your identity and employment eligibility. A complete list of acceptable documents is on file with your local Texas Workforce Commission office.

AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER 2(3-19-98)b

**ORDER AUTHORIZING ADVERTISEMENT OF JOB VACANCIES**

JOB VACANCY NUMBER: 8 07 E001 364

SALARY: \$6.34-\$7.86 PER HOUR

OPENING DATE: 3-3-98

CLOSING DATE: 3-31-98

Completed application packet must be submitted prior to the above closing date and time.

FUNCTIONAL TITLE: E001/SUMMER ENGR TECH I

CLASSIFICATION TITLE: CLERK II

S A L A R Y SCHED/GROUP/CLASS A02/0051

SALARY: \$7.05-\$8.78 PER HOUR

FUNCTIONAL TITLE: E002/SUMMER ENGR TECH II

CLASSIFICATION TITLE: CLERK II

S A L A R Y SCHED/GROUP/CLASS 04/0053

You are encouraged to apply at the nearest Texas Department of Transportation Human Resource Office as listed on the application instruction sheet between the hours of 8 a.m. and 5 p.m. However, applications will be accepted at any Texas Department of Transportation location. Human Resources Office telephone: (915)944-1501.

If requested, reasonable accommodations will be made for persons with disabilities for any part of the employment process in accordance with the Americans with Disabilities Act of 1990.

WORK LOCATION NAME

**Employment**



AND ADDRESS: San Angelo Dist.-SEE REMARKS, 4502 Knickerbocker Road, San Angelo, TX

NUMBER OF OPENINGS 02

TYPE: SUMMER FULLTIME

Type of Driver's License Required: Regular: X Commercial Class: A B C

TRAVEL: (Overnight) Yes: 5% SHIFTS: 1st

JOB DESCRIPTION:

Under close supervision, learns to perform entry level work related to roadway engineering activities such as construction, plant or maintenance contract inspections, drafting, laboratory work, landscaping, surveying or engineering data collection. Assists district or division engineering staff with assigned duties. Work requires contact with the public.

Learns to perform or assists with a combination of the following duties: Inspect construction methods and workmanship to ensure contractors build roadways, bridges, traffic signals and related highway structures in accordance with plans and specifications. Inspect materials, equipment and production procedures in a manufacturing plant and conduct laboratory tests to ensure construction materials meet Department specifications. Inspect routine maintenance contract work. Prepare required worksheets and inspection reports. Compile information from microfilm records and other archival materials. Process various construction related documents; maintain construction project records/files. Perform mechanical and electrical repairs. Use drafting tools/equipment and perform hand or computer aided drafting and calculating work. Develop spreadsheets, dBase applications and computer generated documents. Gather basic data and assist with routine statistical analysis of environmental, social and economic data. Obtain material samples for analysis. Prepare base sheets, details, specifications and estimates for landscape construction projects. Scan airport directory drawings; file and maintain related airport documents. Perform traffic counts and gather related traffic and accident data. Perform pavement evaluations. Perform survey work such as positioning rod and chain.

\*\* Drives to perform traffic counts and gather related traffic and accident data.

MINIMUM REQUIREMENTS:

Education and Experience. Must be at least 17 years of age, a student in high school or other educational institution or have been accepted for enrollment in an educational institution.

SUMMER ENGR TECH II: Must have at least 16 college semesters hours in engineering.

\*\*\* Must be at least 18 years old to perform this duty.

Knowledge, Skills and Abilities: Some knowledge of computer keyboard; basic data entry concepts; typing techniques; general office practices; basic mathematics. Some skill in the use of computer equipment; various software packages; tools and equipment of the trade. Ability to follow engineering calculations; follow oral and/or written instructions; work effectively with other employees; work under varying weather conditions; move 50 pounds. Ability to move 50 pounds.

Conditions of Employment: Driver's record check will be conducted by the department. Satisfactory driving records are required for driving state or personal vehicles and motor-driven equipment to conduct agency business. Required to work hours other than 8 to 5 in variable weather conditions. Required to wear personal protective equipment provided by employer and comply with all safety requirements. Must pass a drug test prior to employment in a safety sensitive position and will be subject to post-accident drug and alcohol testing during employment.

WORK LOCATIONS: Area

**BROKER**

**Bob Caruthers Real Estate**

**Small Acreage Tracts FOR SALE**

STRIEGLER ADDITION  
Act Soon for Choice!

(915) 387-LAND  
(915) 387-2260

**Main Street Realty**

"Serving Your Real Estate Needs"

**Anita Balch Hudson, Broker**

**105 Hillside-** Beautiful 2000+ sq. ft. brick home featuring a spectacular kitchen, custom wood shutters throughout, 3 full baths, sprinkler system and beautiful patio pool. Shown by appointment.

**Scott J. Jacoby-Broker, specializing in Ranch Real Estate**

Residential • Ranch • Commercial  
387-6115 • 211 Main  
Mike Smith - Realtor

**Bobbie A. Smith Real Estate**

387-2728

**New on Market**

**504 Water St.-** 3Br, 2 bath, brick veneer, central heat/cooling, corner lot, complete with appliances. Reasonably priced in low 60,000's

**906 Prospect-** 3 Br, stucco, furnace heat, near school \$25,000

Call For Appointment.  
Don Sessom- Salesman 387-5797

**Your New Home...**

**Wayne Munn Real Estate**

Office Located at 203 E. Chestnut  
915-387-2171 Sonora, TX

**921 2nd Street-** Large brick home, 3bd, 2 bath, formal living room, large den, kitchen-dining combo, fireplace, plenty of storage, 2 car carport, live oak landscaping, central heat/air-great neighborhood.

REALTOR® AGENTS  
ANNA MUNN 387-2171 PAM MUNN 387-3731  
Come by our office or call today for information on our listings!

... Just A Phone Call Away!

The Texas Department of Transportation is accepting applications for the following position located in Sonora, Texas:

Job Title: General Engineer Technician I

Job Vacancy Number: 8-07-E192-225

Extended Closing Date: March 24, 1998 5:00 PM

Salary: \$1521.00 to 1936.00 Per Month

Job Description: Under supervision, performs routine work related to transportation engineering and maintenance activities such as construction inspection, plant inspection, maintenance contract inspection, roadway maintenance, drafting, laboratory work, surveying, construction record keeping or engineering data collection. Work requires contact with the public.

Essential Functions: Inspects construction methods and workmanship to ensure that contractors build roadways, bridges, traffic signals and related highway and conducts lab tests to ensure that construction materials meet Department specifications. Analyzes maintenance problems and implements solutions. Inspects routine maintenance contract work. Performs hand and/or computer aided drafting and calculating work. Determines placement of traffic control devices and installs devices. Works on a survey crew, learns to operate survey instruments.

Knowledge, Skills and Abilities: Working knowledge of engineering calculations. Some knowledge of methods, materials and procedures used in transportation engineering and/or maintenance work; the Texas manual on Uniform Traffic Control Devices. Skill in the use of engineering and roadway maintenance engineering calculations; communicate effectively; deal courteously and effectively with the public; work under varying weather conditions; maintain effective work relationships; move 50 pounds; occasionally move 100 pounds.

Conditions of employment: Driver's record check will be conducted by the department. Satisfactory driving records are required for driving state or personal vehicles and motor-driven equipment to conduct agency business. Required to work hours other than 8 to 5 in variable weather conditions. Required to wear personal protective equipment provided by employer and comply with all safety requirements. Must pass a drug test prior to employment in a safety sensitive position and will be subject to post-accident drug and alcohol testing during employment.

Address: Sonora Area Office, U.S. 277 North, Sonora, Texas 76950

For Additional information on the job vacancy notice or applications call Telephone Number: 915-387-3166 or 387-2155 or contact any TxDOT office in the state of Texas.

The Texas Department of Transportation is an EQUAL EMPLOYMENT OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER.

An applicant needing an accommodation in order to apply for this job may call the phone number of the Human Resources Office for the San Angelo District (915)947-9204 or the Employment Office at (512)416-2994. You may also call the Telecommunications Device for the Deaf (TDD) (512)416-2977. 2(3-12-98)b



**Employment**



Engineer Offices in the San Angelo District. (See below)

APPLICATIONS SHOULD REFLECT LOCATION YOU WISH TO WORK: Junction Area Office-2124 N. Main St., Junction, TX 76849. Sonora Area Office-U.S. 277 North Sonora, TX 76950.

College students may be required to verify college hours. A transcript will be accepted. Initial screening will be based on minimum requirements of the lower level position. The above statements are not a complete list of all responsibilities, duties and skills held or performed by employee in this job. Employee may perform other related duties as assigned.

Applicants should clearly describe on their applications how they meet the minimum requirements (education, experience, and knowledge, skills and abilities) for the position. In addition to a completed application, the department will accept a separate sheet(s) from applicants explaining how they meet the Knowledge, Skills, and Abilities stated in the minimum requirements. Interviewee selection is based on information provided explaining how the applicant meets each knowledge, skill and ability requirement.

Applicants may submit attach-

**Employment**



ments to provide the 'Summary of Experience' information in the Employment History section of the application. A note to 'See Attachment' in the experience portion of the application in acceptable. All other items under Employment History must be fully completed. Resumes and attachments explaining knowledge, skills, and abilities will continue to be accepted for whatever additional information they contain, but not in place of a completed application.

Screening for minimum qualifications will be based on the identified education and experience, the knowledge, skills and abilities needed to perform the essential functions. Successful completion of a post-offer/pre-employment physical exam at employer's expense is required and is a condition of employment. If hired, you must provide document(s) within three (3) days of your hire date, that established your identity and employment eligibility. A complete list of acceptable documents is on file with your local Texas Workforce Commission office.

AN EQUAL OPPORTUNITY/AFFIRMATION ACTION EMPLOYER

2(3-19-98)b

**Misc.**



Ronda's Styling Haus has two rooms available for rent. If interested call Ronda at 387-2830 or 387-2891.

TO LEASE OR BUY: 3400 sq. ft. building (formerly Sonora Sports and Supply). Call Dr. Pollard at 915-396-2647.

**Mobile Homes**



Here we grow again! Comfort Homes remodeling sale. 97&98 mobile homes must be moved immediately. Take advantage of this sale - if you buy somewhere else-you paid too much. Call for details 1-800-801-5451.

1(3-19-98)chb

Spring cleaning new 18x80 3-2 Fleetwood SW. Masonite ext. comp roof upgraded home was \$40,000.00 Now only \$34,500.00 included, AC, set-up & Del, stk #3724 1-800-801-5451

1(3-19-98)chb

\$1800 Cash Back. A-1 Homes San Angelo. 915-653-1152 or 1-800-626-9978. Selected models.

All doublewides only \$1,000 down. A-1 Homes San Angelo. 653-1152 or 1-800-626-9978. Example \$251.00 mth., \$25,900 sale price 360 mths, 11 3/4%, W.A.C.

Single wide clearance-be early!! 1-2- & 3 bedroom all new homes include del., set-up, & AC starting at only \$47,000.00. No dealers pleas. Trades welcome. Se Habla Espanol. 1-800-801-5451.

1(3-19-98)chb

Cute 2/2 set-up in park 653-1152

Pre Approval Hot Line 653-1152 or 800-626-9978

Bank Desperate-Doublewide Repo A-1 Homes 915-653-1152 800-626-9978.

5 nice used mobile homes, singles from \$8,900. D/w from \$13,900. EZ Finance. new 4 bedroom \$28,900. Circle B 915/333-3212, 700 N. Grandview, Odessa.

\$229.00 per month '98' 3-2 doublewide Fleetwood 5% dn. 9% APR 360 months W.A.C. 1-800-801-5451

1(3-19-98)chb

Abandoned Doublewide 653-1152 800-626-9978

Sacrifice sale factory luxury home. A-1 Homes of San Angelo 653-1152 or 800-626-9978

HANDYMAN SPECIAL Slight Damage, New 16x80 Hardboard siding with composition roof. Possible work for down. Hurry! 1-800-618-9629.

tfn(2-26-98)rhsb

DESERTED HOME. Minor repairs, needs owner. Located in nice community. Easy terms. Call fast 1-800-618-9629

tfn(2-26-98)rhsb

BANK TAKE OVER, 3 BR-2BA pay transfer fees and assume balance 1-800-618-9629.

tfn(2-26-98)rhsb

OWNER ANXIOUS, 4 BR-2BA doublewide, will include 60" Magnavox big screen tv. 1-800-618-9629.

tfn(2-26-98)rhsb

ABANDONED HOME. Never lived in. Cozy and affordable. 1-800-618-9629.

tfn(2-26-98)rhsb

**Public Notice**

Sealed proposals for **REHABILITATING EXISTING ROADS** On SH 163 North of Ozona in Crockett County and on RM 915 North of Eldorado in Schleicher County covered by Contract No. RMC-6026-79-001 will be received at the Texas Department of Transportation, 200 East Riverside, Austin, Texas until **1:00 P.M., April 8, 1998** and then publicly opened and read.

Only prequalified contractors are eligible to bid. Requests for proposals for the above mentioned contract can be made in the office of Mr. Dennis W. Wilde, P.E., Director of Operations, 915-944-1501, Loop 306 & Knickerbocker Road, San Angelo, Texas. Mailing address is 4502 Knickerbocker Rd, San Angelo, Texas 76904. Plans and specifications must be requested thru Austin Plan Rooms.

**Public Notice**

Minority owned businesses are encouraged to bid. Usual rights reserved.

2(3-19-98)b

**Public Notice**

The Sutton County Sheriff's Office has two used police vehicles for sale to the highest bidder. The vehicles may be seen at the Sutton County Sheriff's Office at 309 N.E. Oak, Sonora, Texas, 76950, on or before the 10th of April.

Sealed bids should be submitted to County Judge Carla Garner at the Sutton County Annex, 300 N.E. Oak, Sonora, Texas, 76950, on or before the 10th of April.

1990 Ford, Crown Victoria, 4dr., with 89,206 miles

1990 Ford, Crown Victoria, 4dr., with 95,805 miles

3(3-12-98)b

**Public Notice**

Sealed bids for the installation and purchase of a digital phone system and Wide Area Network (WAN), addressed to Technology Director, Sonora Independent School District, 807 South Concho, Sonora, TX 76950 will be received at the above address until 2 p.m., Tuesday, March 31, 1998, at which time they will be publicly opened and read. Specifications may be obtained by calling (915)387-2545. Please mark bid envelope "DIGITAL PHONE SYSTEM/WAN." The district has the right to accept or reject any and all bids.

2(3-19-98)b

**Big Lake**

House for sale: 3bd/1ba, 905 Ohio. \$28,000. Call 884-2479.

For Sale: 1994 Ford Ranger, 33,000 miles. Call 884-2506 or 884-2715

For Sale: 2 bed, 2 bath trailer on 2 lots, privacy fence & storage building. 601 11th-\$23,000. Call 884-3386.

House for sale: 2bd/2ba house, 1006 Pennsylvania. Call after 5:00 p.m. 884-3457.

House for Sale: 1102 E. 10th 3bd/2ba, 1 1/2 lot. 884-3240 • 884-2941 • 226-3243 • 884-3189.

House for Sale: 406 Plaza, call 884-2007 after 5:00 p.m.

For Sale: 4 bedroom, 2 bath house. Call 884-3505

Hay for sale: 4x6 round bales. Call 915-397-2274

**OZONA**

House for Sale: remodeled interior, 4-5 bedrooms, 2 complete baths, dining room, laundry room, garage, carport, basketball court, swing set on large lot with large trees. 105 Ave. J. \$37,000 392-2780 or 392-2795.

Beautiful 3-4 bedroom home on large corner lot, new roof, fireplace, many extras, 1301 Ave. C \$110,000. Call 392-4008 or 318-239-7014.

For Sale: 3 br or 2 br and office, living room, den, 2 full baths with whirlpool bath. Serious inquiries by appointment only, 106 Bluebonnet Drive. 392-5517 ext. 231 or 392-5048.

Wanted: Ranch manager's job. Very experienced ranch hand also 22 years experience as maintenance supervisor in heavy industry. Call 205-766-6416.

For Sale: A super '92 Cadillac Seville fully loaded, keyless remote entry, AM/FM cassette, power windows-all in excellent condition. Call 949-2700.

For Sale: 1996 Ford Aerostar Van 40,500 miles excellent condition. John Tarr 392-5109

For Sale: 1989 Chev. Crewcab Silverado with cowboy sleeper and gooseneck hookup. One owner-87K miles. Runs great! 8,750.00 firm 392-5620

For Sale: Several scanners and antennas. Call 392-2933 after 4:00 pm.

For Sale: '89 Ford Aerostar van \$3,400. 392-2894.

**Garage Sales**

TWed. thru Fri. March 18th-20th 313 Ave. J Saturday, March 21 215 Santa Rosa St.

**For Sale**



**Millennia Computers**

Intel Pentium 200 MMX Computer System  
32 MB Ram  
Western Digital 2.5 GB hard drive  
3.5" floppy disk drive  
24X Speed CD-ROM Drive  
2 MB PCI Graphics Adapter  
Optquest 15" Color Monitor  
16 Bit Sound Card  
60 Watt stereo speakers  
Windows 95 104 key deluxe keyboard  
Microsoft Mouse  
5 bay mid-tower case

**\$1850.00**  
tax not included



Microsoft Windows 95  
Microsoft Works 4.0  
Microsoft Money 97  
Microsoft Internet Explorer 3.0  
On-Site Installation  
One Year On-Site Service & Support

**Call Donnie Weaver**

**387-2956**

Fax: 915-387-2919

E-mail: [dweaver@sonora.digicom.net](mailto:dweaver@sonora.digicom.net)

**Eldorado**

For Sale: 4-line phones. Call after 6:00 p.m. 853-3374

For Sale or Rent: 3br/1ba, newly remodeled home. New appliances. 406 NE Main, Eldorado. Call for appointment after 5:00 p.m. 853-2784.

2 story brick home for sale-fireplace, 3br, 1 ba, fenced yard, Chad Driveway, 1 car garage, newly remodeled. Call for appointment 853-3629 after 5 p.m.

**Eldorado**

Quality large round hay bales- \$15-\$20 each; 1,100 lbs. +. Delivery available. 512-276-9333.

Red 97 Neon. Sporty rear spoiler. Tinted windows, 2 dr., great gas mileage, 19K. Cute Car! \$11,400. Negotiable. Must Sell Come Look! 853-2065 and 915-396-2493.

1986 Mazda pickup-needs work. Will part or sell as is. Body in excellent shape. 853-3278.

**ABSOLUTE ESTATE AUCTION**

Saturday, March 21  
10 a.m. viewing at 8 a.m.  
110 South 8th Junction TX

The estate of Nolan and Mary Gilliam  
Antiques-Primitives-Collectibles-Automobilia!  
Partial Listing: prime mahogany furniture: super Dunan Phyfe dining table, drum & coffee tables, 6 dining chairs, mahogany corner china cabinet (round glass front), sleeper sofa, Junction memorabilia, fiesta plates & cups, oak dresser-serpentine front & beveled mirror, very fine oak recliner-pullout foot rest, 40's bedroom suite, low post bed, handmade quilts, Early American style loveseat, rocker, ironbed, straight razors-straps/sharpeners, tobacco tins, TV, recliners, mens & ladies hats, kitchenware, lots of mechanics tools, hardware, turning plow, collectible gas, oil & kerosene containers, IH chest freezer, round international sign made into table, glass butter churn, pine quilt box, old trunks, corrugated tin, roll-a-round tool box, wood tool boxes, tons of tools, ladders, lamps, sewing items, treadle sewing machine, linens, handwork, yardtools, silver dollars-mintsets, wood rocks, much more-way too much to list.  
Auctioneers note: Mr. and Mrs. Gilliam were lifetime Kimble County residents, Mr. Gilliam was the Chrysler-Desoto dealer for many years. What is an Absolute Auction? An auction where everything sells regardless of price! Please come prepared to pick up purchase on sale day-Hills Auctions- don Hill #9672. 830/644-2793 numeric pager 830/792-1278. Cash/Check/Visa/MC-10% buyers premium-concessions-seating provided. Next Auction 3-28-98 Harold Fehlisliving Estate. Hext. TX.

**SERVICE DIRECTORY**

**Sonora Electric Company**

Electric Repair  
Construction Farm & Ranch  
Commercial/Residential  
Arnold Hosford  
**915-387-3677**

**JIMCO**  
ENTERPRISES, INC.  
SONORA, TEXAS

Complete Oilfield Service Jimmy Condra (915)387-3843

Max C. Fischer  
Counsellor & Attorney at Law  
Roosevelt Tx. 915-446-4191  
1-800-484-9486-3859

Windmills Pumps Service  
George Thorp  
Waterwell Service  
GEO. "JENKY" THORP  
915-387-5104  
MOBILE: 915-650-4752  
510 W. Mulberry • Sonora, TX

**The Bright Spot Beauty Shop**

Total Hair Care for the whole family  
Mon-Fri 8-5 387-2460  
214 1/2 Main Sonora, TX

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We clean carpets, sofas, and recliners.  
(915)446-4067  
1-888-892-8292  
Toll Free Junction, TX

**Carl J. Cahill, Inc.**

OILFIELD CONTRACTOR  
(915)387-2524  
Sonora, TX

CONCHO VALLEY PEST CONTROL  
Professional Service  
Carl Weinacht  
915-947-1633  
3412 Greenridge  
San Angelo, TX 76904

Knox Floor Covering  
Carpet-Vinyl-Tile  
**392-2180**

201 Ave I Ozona, TX

Red Hoss Feeds  
Your Local Purina Dealer  
**387-3621**

TEAM GRAPHICS  
CUSTOM SCREEN PRINTING  
T-Shirts • Caps  
Marla Percifull  
915/387-5017  
Sonora, TX

CHARLES HOWARD CONSTRUCTION, INC.  
General Oilfield Contractor  
387-3093

Call The Devil's River News at 387-2507 to place your ad in the Service Directory  
You read it, so will they.  
\$3.58 per week for small and \$6.58 per week for large

**THE TOWN & COUNTRY DIFFERENCE**

**COME EXPERIENCE THE TOWN & COUNTRY DIFFERENCE**



An Employee Owned Company

We are accepting applications for entry level sales associates. We are looking for persons who are energetic, dependable, ambitious, have outgoing personalities and have personal integrity. Must have an ability to work in a fast paced work environment and know what it means to give outstanding customer service.

Flexible shifts available that would work with military personnel and/or their spouses schedules.

We offer an excellent variety of benefits including health-life-dental insurance, prescription drug card, paid sick-leave, paid vacations, retirement plan, employee stock option, local credit union and college tuition reimbursement.

Career opportunities available for highly motivated/qualified persons.

Drug Testing Required

Applications are available at all

**Town & Country Food Stores**  
or 2126 Sherwood Way, San Angelo  
An Equal Opportunity Employer

**THE TOWN & COUNTRY DIFFERENCE**

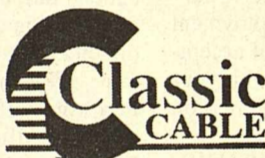
**CLASSIC CABLE**

HAS AN OPENING FOR AN  
**INSTALLER/TECHNICIAN**  
ENTRY LEVEL POSITION  
IN THE SONORA AREA

We offer competitive wages & excellent benefits.

**Classic Cable**

1504 N. Main  
Monahans, TX 79756  
Phone # 915-943-4335  
Fax # 915-943-9376



EQUAL OPPORTUNITY EMPLOYER-DRUG FREE WORK PLACE  
COMMUNITY\*COMMITMENT\*CUSTOMER SERVICE

**Homes For Rent**



Small house for rent, 708 Mesquite St. For info call Richard Luna in Boulder Co. 303-443-0485  
2(3-19-98)b

**Homes For Sale**



16x60 mobile home, 2 br/2b CH/A assume loan. Daytime 387-3621, evenings 387-3930  
2(3-12-98)b

**Automobiles For Sale**



For Sale: 1987 Thunderbird, black, V-8 302, 6 disc CD player, car alarm, Kenwood stereo, tinted windows. \$3000. 387-2675. Great school car.  
tfn(3-5-98)b

Cars for \$100-Trucks, boats, ATV's, RV's, furniture, electronics, computers etc. by FBI, IRS, DEA. Available your area now. Call 1-800-430-1304 Ext. S-1600

**Electrician's**



Newton Electric  
Sonora Licensed Master,  
AC-Heating  
TACLB016548E  
502 S. Concho  
Days, Nights, Weekends  
387-5816

**Automotive Repair**



Reasonably priced new tires, batteries, oil & lube, tire repair, lawn mower batteries. Free pick up and delivery. Steve's Flat House 1002 Glasscock. 387-5572

**Misc.**



Wanted deer lease-6-10 guns. Water and electric a must. Prefer to deal with landowner. 409-826-6621. Leave message.  
4(3-5-98)p

Want to purchase 300-500 acres in Sutton County 903-429-6805 days, 903-429-6652 evening. Will pay foair market price.  
6(3-12-98)b

Wanted: Season deer lease for 5 to 6 guns. We have been hunting together for 8 years. Older group of hunters. Please call:  
Zane Latham  
940-665-0694 or 940-668-0878.  
Rick Gamon  
940-482-6545 or 940-482-3419  
20(1-18-98)p

Edwards County Chamber of Commerce is sponsoring a Bikes 'n Bulls Sat. March 28, 1998. Call now to reserve your booth for this fund day. Contact Kathy Walker at 830-683-5217 or the Chamber at 830-683-6466 to reserve a booth space. Food Booths, Arts & Craft Booths, Game Booths: We need chili teams-get your together and call us with your entries-cash prizes. 830-683-5217 or 830-683-6466  
2(3-12-98)b