4-H News
see page 5

School Supply List
See page 2

SHS Band Practice see page 6


## News Briefs

- 

Social Security
Garland Gregg, representative Security Office, has scheduled his dly visit to Sonora. He will be at the County Courthouse on Thursday, July 16 , be
a. m. and $10: 30$ a. m. Anyone who wants to file information, or transact othe business with the Social Security Administration may contact him at this time.
Dee Ora Lodge The public is invited to attend
Open Instalation of the an Open Instalation of the
Officers of Dee Ora Lodge \#715 on July 11,1992 at $7: 30$ p. m .
There will be refreshments of ice
eam and cake.
All area Masons are requested
oattend.
4-H playday
A 4-HPlay Day will be held on
July 10 at the County Arena. 3ooks open at 5 p. m., ride at 6 .
estern horsemanship, barrels
For more will be available. 387-3019 or 387-3711.

All Star party
Johnson \& Johnson Law Office
are sponsoring a swimming party for any Minor League All Star Players, coaches and family from any city at the City Pool on
Saturday, July 18th from 6:30Saturday, July 18th from 6:30 -
-
Jam sessions Enjoy music? Bring your
fidde, mandolin banj fiddle, mandolin, banjo or
whatever to the Old Sonora Town whatever to the Old Sonora Town
for jam sessions. Every
Tin Thurscm
$6 \mathrm{p} . \mathrm{m}$. Beginners welcome-Come pick \& grin with us.
Depot available
The newly renovated Cauthorn
Memorial Building, formerly the Memorial Building, formerly the Sonora Depot, is now available
for leasing to small or large froups for meetings, reunions, Teceptions, and other gatherings. Contact Kathy Davis at The Sonora Chamber of Commerce in order to rent the facility. The Chamber address is 706 Crockett and the phone number is
$387-2880$. For further inforn
he Chamber office.

VBS
Church of Christ will be
Tuessay July 14 h hrom $3-5 \mathrm{p} . \mathrm{m}$.
The theme for this session is the
-

## Mammograms Planned Parenthood is making

 availiable FREE mammograms for 1ow income women 40 or over onFriday, July 31 at 2619 Sherwood Way, call (915) 944-1909 for appointment.

News Briefs
con't. on page 2


DON'T MESS WITH THESE GUYS - Sonora's own "Wild Bunch" will be ravelling to San Antonio this week to attend the "Don't Mess with Texas" convention.

## Wild Bunch to perform at "Don't Mess With Texas" convention

The Wild Bunch of Sonora will be performing Thursday night at the Hyatt Regency on the Riverwalk in
San Antonio, for the San Antonio, for the "Don't Mess
With Texas" campaign convention, before a crowd of about 1,000 . Thursday evening the Wild Bunch will be attending the Keep Texas Beautiful Founders Reception.
During the "Don't Mess With During the "Don't Mess With
Texas" banquet the Wild Bunch will Texas banquet the Wild Bunch will
be performing a 12 -minute skit be performing a 12 -minute skit
about litter control as well as a little bit of Sutton County history

## CWDT goes "Way Off Broadway"

The Covered Wagon Dinner Theater continues its fifth season Eldoarday, July 11, with Broadway Players." "Way Off bring to the boards of the CWDT stage the songs and humor of off off off Broadway. This is a great opportunity to enjoy the The "Old Time Cound friends. will also be performing Band Clay Hall of the Sonora First United Methodist Church will be the host for the evening


The Covered Wagon Theater is an open air theater on the grounds of the Caverns of
Sonora. It is a celebration of the stories and flavor of this part of the country. The mix of entertainment brings our stories to life in tall tales and music of many styles.
The Sutton
The Sutton County Steakhouse meal begins each Saturday night
ate The show is at 7:00. The Theater's season continues
cost for the meal is $\$ 7.00$. The each Saturday evening through show costs $\$ 5.00$. You can buy August 15
show tickets without the meal. For more information please Children 11 and under have a contact the Sonora Chamber of
reduced price meal and are Commerce at $387-2880$ or the admitted to the show for free.

Sonora man arrested after early morning fight

A call early Saturday morning in
reference to corner of Dollie \& Crockett Streets led to the arrest of a local man.
Shortly before 4:00 a.m. Sonora
Fulice Officers Bryn Humphrey and Fulice Officers Bryn Humphrey and
Tim Jarrett had to chase down Tim Jarrett had to chase down
twenty-one year old Jeffery Harris of Sonora as he tried to flee the scene. Harris told officers he
needed needed medical attention due to injuries receiv
that evening.
Harris was then transported to Hudspeth Memorial Hospital by Emergency Service Personnel. Treatment was refused and he was
taken immediately into custody Officer Jarrett and booked for public intoxication and disorderly conduct. a total of 132 participating the first day

## Joy-ride at Allison Park injures six

Five people were injured late occupants. Three year old Amanda Sunday evening when a joy-ride Gonzalez of Andrews was the only

turned to tragedy. turned to tragedy
According to a report filed by Texas Highway Patrol Trooper Norbert Ortiz, Rachel Pena Parker,
23, of Andrews was travelling east 23, of Andrews was travelling east
on Camp Allison Road when she on Camp Allison Road when she
lost control of her 1974 Jeep as it approached a dip. The vehicle
continued through the dip sideways continued through the dip sideways ejecting Parker and

Nine year old Erbby Moreno of occupant not thrown from the
vehicle. Moreno, Cynthia Galindo, 14, Parker, 5, 5 transported by Ambulance to Hudspeth Memorial Hospital. Parker and Gonzalez were
also taken The accideadspeth Hospital. various lacerations, bruises abrasions. The occupants, and wearing safety belts.
Nine year old Erbby Moreno of According to Trooper Ortiz
Sonora unsuccessfully attempted to regain control of the jeep before it alcohol was a factor in the acciden struck a tree ejecting four more and charges are pending

Sonora out to get Winn's

| With Sonora being considered as | Sonora. Sonorans are being |
| :--- | :--- | :--- |
| a possible site for a Winns's Store, | encouraged to sign the front of the |
| the City of Sonora in conjunction | card and mail it to the Winn's' |
| with the Sonora Chamber of | home office. |



LIGHTING UP THE SKY - Many Sonora residents celebrated Independence Day by setting off fireworks at the Sutton County Park


SCHOOL'S ON - Vacation Bible School that is. First Baptist Church of Sonora had


FATHER-SON LEADERS - Lion's Club ExPresident, Wayne Munn hands the gavel of leadership over to his successor and son Todd Munn at the Lion's Club installation pick-nick.

## News Briefs

Family shelter The ICD Family Shelter holds support and counseling for victims of domestic violence and their supporters every Tuesday at 7 p . m . The sessions are open to the public and activities are available or children.

For more information call
55-5774. Outside of San Angelo,
655-5774. Outside of San Angelo,

Al Anon meetings Al Anon meetings are held Thursday night at 8 p.m Nease call $387-5775$ for furthe information.
To submit information to be included in the News Briefs columns call Linda
at $387-2507$ or come by at $387-2507$ or come by the Devil's
River News office at 220 N.E. Main. Deadline for all copy is Monday at Deadin
noon.

## Community Calendar

 July.Wednesday-Saturday--8th-11th: Cub Scout Resident Camp. Friday-10th: 4-H Playday, County Arena, books open at 5, ride at $6 \mathrm{p} . \mathrm{m}$.
Saturday-11th: Covered Wagon Dinner Theater, Caverns of Sonora, meal served at 6:30, show at $7 \mathrm{p} . \mathrm{m}$.
Saturday-18th: Covered Wagon Dinner Theater, Caverns of Sonora, meal served at 6:30, show at 7 p.m.
Saturday-25th: Covered Wagon Dinner Theater, Caverns of
Sonora, meal served at 6:30, show at 7 p.m.

## August

Saturday-1st: Covered Wagon Dinner Theater, Caverns of Sonora, meal served at 6:30, show at $7 \mathrm{p} . \mathrm{m}$.
Monday-Friday-3rd-7th: Tri Church Vacation Bible School, Methodist Church, 9-noon.
Saturday-8th: Covered Wagon Dinner Theater, Caverns of Sonora, meal served at 6:30, show at $7 \mathrm{p} . \mathrm{m}$.
Saturday-15th: Covered Wagon Dinner Theater, Caverns of Sonora, meal served at 6:30, show at $7 \mathrm{p} . \mathrm{m}$.
Thursday-Saturday-20th-22nd: Outlaw Pro Rodeo, County Arena, 8 p.m.
Saturday-22nd: Sutton County Days, Courthouse Lawn. (79)
The Community Calendar is made possible by:
First National Bank ${ }^{\text {D }}$ Devil's River News Member FDIC
102 N. Main 387-3861 207. Main

DEVIL'S RIVER NEWS
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's River News, 2
Advertising d
Copy deadline is Monday
T:
TEXAS PRESS ASSOCIATION

Sutton Co. Underground Water District offers water well testing

Mike Smith
Manager
We have received the results for the groundwater samples taken for the Sutton County Water Conservation District's 1992 monitoring program. The
sampling and analytical reporting sas directed by R. W. Hardin \& Associates, Inc. of Austin, Texas. This program is very important
because it allows us to monitor any significant change in water quality over a period of time. We gathered information from approximately
nineteen (19) wells throughout Sutton County. The individual wells were tested for over thirty (30) different constituents. In a
brief comparison of the 1988 brief comparison of the 1988
results on the same wells results on the same wells, th
analysis appears very similar. analysis appears very similar.
We have mailed these results the individual well owners. If you know that your well was one of the monitor wells, but you have not received your results, please contact
this office. this office.
As stated in our last article, the
Texas Water Con Texas Water Commission (TWC)
voted on April 15, 1992 to declare a portion of the Edwards Aquifer an underground river. This action
would give the TWC the regultory would give the TWC the regulatory
powers to require pumping permits powers to require pumping permits
and to limit the amount of water and to limit the amount of water
withdrawn from the aquifer. This action essentially voids the Texas
"right to capture" laws of groundwater by private property
Focus on Education

## Health career offerings at SHS

Sonora High School will offer
two health career courses for two health career courses for the
1992-1993 school year. The $1992-1993$ school year. The
courses will be taught by Ada Castilleja, R. N. through Howard County College and will be accepted for college credit. Medical Terminology will be offered in the
fall and a Nurse's Aide class will b fall and a Nurse's Aide class will be
offered in the spring. The Nurse's offered in the spring. The Nurse's
Aide course will require on the job training at Hudspeth Hospital and Hudspeth Nursing Home.
We (the district) are very excited about offering courses for our
students that will allow them to be students that will allow them to be

## ASU schedules

 of the 1992 for the second term Angelo State University will be Thursday, July 9 in inersity will be Nona Carr Education-Fine Arts Building.register from 12 students will register from 12 noon through 2 p . will register frem $3: 30$ students p. m. Evening $3: 30$ p. m. to 5 p. m. Evening school students
may register from 6:30 p. m. to 7 p. m. in the Registrar's Office in the Administration-Journalism Building. Classes begin Friday, July 10 .
Students will register in order of the last two digits of their Social Security numbers. The order for registration Thursday, July 9 , for preregistered students is as follows Graduate students and seniors, 50
99,12 noon; and $00-49,12 \cdot 30$ 99,12 noon; and 00-49, $12: 30$

Juniors, $00-99,1$ p. m. | Juniors, $00-99,1 \quad 1 \quad \mathrm{p} . \mathrm{m}$. |
| :--- |
| Sophomores, $00-99,1: 30 \mathrm{p}$. | and Freshmen, $00-99,2$ p. m.

owners. Many landowners feel this infringes upon their private property rights. Several public tearings have been held around the opportunity to individuals the concerns over this matter However, the TWC plans to move forward with pumping rules for the Edwards Aquifer (river?), but have agreed to hold off on putting them into effect until the legislature has an opportunity to act on this. A
draft of these rules is draft of these rules is to be
published by mid-July. Our published by mid-July. Our
District personnel continue to monitor this situation and will try to keep you informed as best we ton.
We
We continue to gather samples from domestic wells for analysis. If we have not yet been to sample
your house well, we will be contacting you in the near future for a time to come collect a sample. This testing is done free of charge for the well owner. We are
currently testing the following currently testing the following
constituents: pH, temperature, conductivity, Total Dissolved Solids (TDS), nitrates, sulfates chlorides, total coliforms and fecal coliforms (bacteria). Upon request, we will test for lead; however, there will be a $\$ 5$ charge to cover the cost of materials.

If you have any comments or questions concerning this District,
-
igh school At this time the medical field has time, the employment possibilities and hopefully, we can take advantage of sepportunities for our students.
One of our responsibilities as all students and not just the colle of bound student. Approximately $50 \%$ of our students attend college while the remaining $50 \%$ go directly into the work force. It is imperative that we strive to give all of our students every advantage
possible as they compete in the job
registration
tue order for non-preregistered Graduate and seniors, $50-99,3: 30$ p. m.; $00-49,4$ p. m.; Juniors,
Sophomores, and Freshmen, $50-49$ $4: 30 \mathrm{p} . \mathrm{m}$; and $00-49,5 \mathrm{p}$. m. Preregistered students can pick their registration packets in the Band Hall of the Education-Fine Arts Building at their assigned times. Non-preregistered students packets in the Registrar's Office before reporting to the registration area. Graduate students can pick up forms in the Office of the Graduate Dean, located in the NursingPhysical Science Building, Room
164 .
The second summer term at
Angelo State runs through Friday, August 14 . Summer commencement is scheduled for Friday, August 14.
The schedule of summer term Registrar's Office.

Mathematics, rightly viewed, possesses not only truth, hut supreme
beauty-a beauty cold and austere, like that of sculpture, without beauty-a beauty cold and austere, like that of sculpture, without
appeal to any part of our wider nature, without the gorgeous'trappings of painting or music, yet sublimely pure, and capable of a stern perfec-
tion such as only the
$\qquad$
Intermediate School Supply List for 1992-93

## KINDERGARTEN

1 Pkg. $3 \times 5$ Index Cards ( 100 ct ).
8 oz. Bottle Elmer's Glue
11/4 oz. Bottle Elmer's Glue
1 Box 16 Ct . Crayons (Crayola Brand Preferred)
4 \#2 Lead Pencils (Regular Size)
Pair Blunt End Scissors
(Fiscar Children's Scissors)
Boxes Kleenex
1 Spiral Notebook (3-5 Subject)
Large Pkg. Construction Paper Folders (Pocket Folders Only) $B$ Plastic Supply Box
Towel For Naps
Backpack
1 Pkg. Brown Paper Sacks (Lunch Size)
Large Old T-Shirt (Mom/Dad Size)
Watercolors (Paints)
Box Classic Colors Washable Crayola Markers
*PLEASE PUT YOUR CHILD'S NAME ON
EACH CRAYON, PENCIL, GLUE, ETC.

## PRE-KINDERGARTEN

1 Large Box Kleenex ( 200 Count)
1 Heavy Plastic Box for Supplies
1 Water Color Paint Set (Crayon)
24 oz. Bottle Elmer's Glue Black Folder With Pockets
1 Paint Shirt (Old Large Shirt) 2 Assorted Construction Paper 9x12 1 Husky Pencil
Nifty Tablet 112 \#532051
1 Fiscar Non-Pointed Scissors
1 Box Crayola Markers
PLEASE PUT YOUR CHILD'S NAME ON ALL SUPPLIES

## FIRST GRADE

Scissors - Sharp Pointed (Metal)
Large Elmer's Glue (Black Label)
Boxes of Kleenex (200 Count)
$\# 2$ Pencils
\#2 Pencils
Folder with Pockets
Pkg. $9 \times 12$ Assorted Construction Paper
12 " Ruler 12 " Ruler
Box for S
Box for Supplies
Watercolor Set (Crayola or Prang)
Box of Crayons ( 12 ct . Crayola Brand)
2 Composition Books MEAD 40 Sheets 2 \& 3
4 Nifty 112 Tablets/Writing
Plastic Binder (3 rings)
${ }^{\text {T}}$ THESE ARE THE SUPPLIES THAT WILL BE
USED IN FIRST GRADE. PLEASE DO NOT MAKE SUBSTITUTIONS ON THE TABLETS. A SCHOOL BAG OR BACKPACK IS HELPFUL IN TRANSPORTING DAILY PAPERS OR BOOKS.
*PARENTS, PLEASE PUT YOUR CHILD'S
NAME ON ALL SUPPLIES.

## SECOND GRADE

Sharp Pointed Scissors Ruler (Centimeters and Inches) \#2 Pencils
Watercolors Set
Elmers Glue (Black Label)
Box of Kleenex (200 Count)
Box Crayons (16 or 24)
Box for Supplies
Folders with Pockets (No Brads)
Pkg. 9x12 Assorted Construction Paper Nifty Second Grade Tablets \#2179
Meads Tablet \#05179 Composition Book 2 \& Spiral Notebook
PARENTS, PLEASE PUT YOUR CHILD'S
NAME ON ALL SUPPLIES.

Imagine Little Red Riding Hood without a torest.


PLEASE b bevery coreful
with motheo. Becouse with malthes. Beause
withous lhe oerest, life is wihtout the ores.
unimaginable.
d


TEACHER WORKSHOP ATTENDEE - Jim Hardy, SHS Science teacher, recently attended a Teacher Workshop sponsored by TU Electric, WTU and Texas New Mexico Power Company. Teachers received hands on training in areas such as electrical energy, electric motors, and electrical safety. Pictures with Hardy is Kit Horne a West Texas Utilities Co. representative.
Diabetes classes set for July 13 \& 15 El Departamento de Salubridad
del Estado de Texas (Texas Dept. of Health) localizado en el 211 Hwy 277 N ofrecera la segunda serie de Diabetis, el 13 de Julio en Ingles y el 15 de Julio en Espanol de las 4:00 pm a las 5:00 pm. Las personas con diabetis y cualquier persona intresada en aprender mas
acerca de esta enfermedad estan acerca de esta enfers
cordialmente invitadas.
cordalmente invitadas.
La clinica de innunizacion llevara a cabo el 27 de julio de la 9:30 am a las 12 y de la 1.00 pma las $3: 00 \mathrm{pm}$.
The Texas Department of Health at 211 Hwy 277 North is offering Education Classes.
They will be offered on July 13th (English) and July 15th (Spanish) from 4 p. m. . 5 p. m. Diabetics and anyone interssted in
earning more about diabetes are invited to attend.

## Library news

The following new books are available at the Sutton County Library. Gardner; KAGAMI Dy Elizabeth Kata; SCRUPLES 2 by Judith Krantz; DOUBLE DEUCE by Robert Parker; MURDER IN THE
RED ROOM by Elliot Roosevelt: RED ROOM by Elliot Roosevelt;
SHADOWS by John Saul; , CICE OF THE EAGLE by Linda Shuler; STORY OF HEATHCLIFF'S JOURNEY BACK TO
WUTHERING HEIGHTS by Li WUTHERING


$\sqrt{10 e^{2}}$Bright Spot Fashions \& Gifts Honpry in todmy mind see ourr cuite selection oli imfonts de childirens elothing We also have a flattering selection of Plus Sizes at Clearance Prices You don't want to $\triangle$ BABY miss our newest $\sum$ SHOWER arrival--Children's GIFTS! $<$ Freckle Factory Shirts!
214 Main St. Mon.-Fri. 8-6 (915)387-5918 VISA Sat. 10-4

## Read \& Win!

## Find the $\circ$ and win \$

Five (5) Circles are secretly placed in this weeks paper each containing a different number. Find the numbers and place them in any order on the spaces listed below and you could win cold hard cash!

Mail or bring your entry (photocopies will not be accepted) to the Devil's River News office by 5 p.m. Monday. Tuesday morning at 10 a.m. we will draw to determine the order of the winning numbers. If the numbers you have submitted match the order of the winning numbers drawn then you win $\$ 25$ Cash. If no one wins the $\$ 25$ for that week the prize will double to $\$ 50$ and will continue to increase until we have a winner!

Winning order of numbers this week:

$$
\underline{67} \underline{53} \underline{55} \underline{60} \underline{63}
$$

No winner this week so the pot increases to $\$ 125$ next week!

Name:
Addres
Addres
Phone
$\qquad$

$$
8 \mathrm{cr} \cdot \mathrm{f}
$$



You must be 18 years of age or older to play

## When the heat of too many summers has aged your air conditioner.... <br> 

Coleman \& many more! Gift Items Mohair Socks Star Earrings

## Ol' Sonora <br> Trading Company

204 Hwy 277 N Sonora, Tx 387-5507 Kelly Whitehead, bride-elect of William Epperso Jane Nunez, bride-elect of David Reyna Ninfa Garcia, bride-elect of Manuel Martine

101 NW Concho

The DUAL-FUEL HEAT PUMP can efficiently cool your home in summer. Then in winter the heat pump provides the most efficient heating for your home during normal winter weather and can work with your gas system to assist during extremely cold conditions.


Pay for a new heat pump and its installation on your monthly electric bill with WTU's Finance Plan. Call WTU for details.


APPOINTED - Lucy Morriss was recently appointed as Corporate Commercial Workout Officer at Barnett Banks, Inc. in Jacksonville, Florida. Lucy joined Barnett from NCNB in San Antonio were she was vice administration from Baylor University.
McLain to direct San Antonio play San Antonio Little Theater will began in high school in Sonora open
Horton Foote play, $A$ Trip to Hoss Cartwright in Bonanza) was Bountiful. The production, in the the high school speech teacher.
SALT Cellar will be directed by Martha Valliant Mccted by newcomer to the San Antonio offers actors and actresses a theater. Auditions or the production are was writen for Lilian Gish for a planned for July 13th and 14th at $7 \begin{aligned} & \text { Broadway production in } 1953 . \\ & \text { Most will remember it as the }\end{aligned}$ P. m. in the SALT Cellar in the movie that earned Geraldine Paige a
San Pedro Playhouse in San San Pedro Playhouse in San
Antonio. Parts for 3 women and $4 \begin{aligned} & \text { best actress Oscar. The characters } \\ & \text { are very real and moving. It is a }\end{aligned}$ Martha Valliant McLain will be a
guest diractor for SALT She comes to the job with 32 years of directing experience in both high school and civic club productions. McLain is a product of the
University of Texas in Austin having studied there during the years of Loren Winship and B. Iden Payne. Her love for the theater

GENE W. ROGERS, M.D., P.A. SURGERY AND MEDICINE 301-B Hudspeth Sonora, Texas 76950
OUT PATIENT SURGERY

## Office Hours By

Appointment
Monday - Friday
8:30 a.m. till 5 p.m.
avalable. vailabl
15)387-3535


AFTER HOURS \& WEEKENDS CALL 387-2521 PARTICIPATING PROVIDER ACCEPTING: Workers' Compensation and Industrial Medicine, Medicar Medicaid and Primay Heaw Core.

Dr. Rogers welcomes the opportunity to serve the medical needs of Sutton and surrounding Counties.


## Schools due more state aid from Texas economy growth

by Bob Bullock
Lieutenant Governor
The State of Texas will give local school districts a minimum of $\$ 650$ million more than current aid allotments when it meets in regular session next year to draw up a budget for the forlowing two years, even more, perhaps as much as $\$ 1$ billion.
The new state money will come from the state's economic growth and improvement.
Even though the economic recovery is measured, it is steady of $\$ 650$ million new tax dollars into the taxes which support state aid to the schools--from the gasoline tax to the sales and franchise taxes.
For instance, State Treasurer Kay Bailey Hutchinson has promised $\$ 200$ million cash balance on its books next month, and Comptroller John Sharp confirms this, saying that tax revenues are running ahead of projections. Further, Mr. Sharp says he will recom
state budget savings.
$\qquad$
$\qquad$ Two hundred eight-seven students at Nebraska Wesleyan University
have been named to the dean's list ave been named to the dean's list for academic achievements for the
second semester of 1991-92. A tudent must bave a student must have a minimum grade point average of 3.75 (on a 4.0 scale) for 12 or more hours of

This $\$ 650$ million in new state aid is being factored into every
school finance idea now being school finance idea now being
considered or worked on by legislative leaders.
My office emphasized this to representatives of the many school interest groups in meetings with them within the last month on possible new school finance ideas.
With that kind of new money already scheduled for the schools, there is no room for any person or group to say that the Texas
Legislature has gone back on its Legislature has gone back on its
commitment to excellence and commitment to excellence
equity in our public schools. equity in our public schools.
The people of Texas have made it clear--and seem to make it even more clear with every passing new day-that they oppose new state
taxes. I aree entirely taxes. I agree entirely.
To get by without new taxes will
mean belt-tightening in mean belt-tightening in all state
services, including the education services, including the education
system, as well as adoption of Comptroller Sharp's recommended budget savings. But belt-tightening in the public schools will certainly be eased by the infusion of this
$\$ 650$ million or more in new money.

Catherine M. Kepler, daughter of Mr. and Mrs. Kent Kepler, was
among the students listed for her achievements.
Nebraska Wesleyan is an independent, coeducational undergraduate liberal arts institution nationally recognized for its
excellence in teaching and the high caliber of its students and faculty.

NEW LIFE

$$
\begin{aligned}
& \text { ASSEMBLY OF GOD } \\
& \text { Daniel Timmerman, Past } \\
& 306 \text { N. 4th Street } \\
& 387-2898 \\
& \text { PRIMERA IGLESIA } \\
& \hline \text { BAUTISTA } \\
& \text { 504 Santa Clara } \\
& \text { 387-2035 }
\end{aligned}
$$ URCH OF CHRIST

Minister-Don Jones 304 W Water
387-3190
FIRST BAPTIST CHURCH Rev. Jim Stephen 111 NE OAK
$387-2951$ ST. JOHN'S EPISCOPAL CHURCH Rev. J. Monte Jones, Rector 404 Ne Poplar 387-2955 FIRST UNITED

| FIRST UNITED | JEHOVAH'S WITNESS |
| :---: | :---: |
|  | 310 St. Ann's St. |
| R. Clay Hall | 387-6000 or |
| 201 NW Water | 387-5518 |
| 387-2466 |  |
| IERUSALEN | NEW HOPE |
| ASAMBLEA DE DIOS | BAPTIST MISSION |
| Daniel Diaz de Leon, Pastor | Dana Floyd, Pastor |
| St. Ann's St. | Savell St. |
| 387-3600 | 387-3666 |


| WESTERMAN <br> DRUG <br> COX DRUG.INC. | KERBOW <br> $387-2541$ <br> FUNERAL HOME |
| :---: | :---: |
| FOOD CENTER <br>  <br> operated <br> $387-338$ | $\frac{\text { SW TEXAS }}{\text { ELECTRIC }}$ |



Attend The Church Of Your Choice This Sunday

THE CHURCH OF
THE GOOD SHEPHERD PRESBYTERIAN Lewis Allen, Pastor 19 NE Mulber
387-2616

HOPE LUTHERAN CHURCH
Charles Huffman, Pastor 417 E 2nd St. 387-5366
SONORA TABERNACLE UNITED PENTECOSTAL Rev. Roy C. Lambeth, Pasto 501 Fay

ST, ANN'S CATHOLIC CHURCH Rev. William DuBuisson, 229 Sw. Plum 387-5190

IEHOVAH'S WITNESS 310 St. Ann's St 387-5518 APTIST MISSI Dana Floyd, Pasto -

## Here's My Card

TrueVallue
Sonora Wool \& Mohair

210 S.W. College
387-2543





Vanessa Castaneda and Saul Palos

## - Engagement announced

Palos are happy to announce their Palos are happy to announce their
engagement and approaching marriage.
Vanessa
Vanessa is the daughter of Maria
Isabel Perez of Sonora
Cub Scouts enjoy get together
The Cub Scouts in Sonora's Pack 19 enjoyed a pleasant evening of 29th. Prospective members were invited to join in the fun, and the pack was happy to have Wilson Cook, Trapper Valliant, and Payton Holekamp visit. These young men will be eligible to join in
September as 1st grade Tiger Cubs. Over 40 youngsters played roud after round of miniature golf,
stopping only long en stopping only long enough to be
refreshed with ice-cold watermelon and punch. Parents delighted in seeing the children so enthralled with their activity.

We must remember not to judge any public servant by any one act,
nd especially should we beware of attacking the men who are merely

## REGISTERED GOAT SALE

JULY 11, 1:00 p.m. JUNCTION STOCKYARD JUNCTION, TEXAS JOHN DITTMAR

## FREE ESTATE PLANNING \& LIVING TRUST SEMINAR

Can a Living Trust Help you? If you are age 50 or over, you DON'T want to miss this Thousands of Dollars! Get answers to your questions and the latest information on Living Trusts.

ABSOLUTELY NO COST OR OBLIGATION!

* Protect your estate and avoid expensive and unnecessary probate cosis!
Reduce or eliminate Estate Taxes and
Income Taxes.
Achieve privacy
* Avoid legal challenges.
* Why you should be transferring assets out of joint tenancy.
Text and Mater

> Thursday July 23,199

Days Inn
utton Co. Steak House
Martina Street \& $110 \quad 101$ Golf Course Road Junction, TX.
imited Call 1-800-521-5179 nd reservations.
Presented by Southern Financial Services Austin, Texas and Edward D. Jones \& Conypany, San Angelo, Texas

## 4-H Newsletter

4-H Record Books
Workshop - County 4-H Record Wooks will - County 4-H Record Extension office by 5:00 p. m. on Friday July 17 by $: 00 \mathrm{p}$. m. on be eligible for the year pins or for any trip planned as a result of records, you must complete an overall record for the current year (up to date) and have it in by the time stated above. A workshop to help answer
questions and get new memers questions and get new members on
Wednesday, July 8 at $9: 30$ a. m. at Wednesday, Jul
the 4 -H Center.
Forms are now available at the county office for pre-juniors, juniors and seniors. Bring your project record forms to serious in record book competition you probably will want to bring a parent or leader as well.
Gold Star Award Procedure - To be eligible for the 15 by January 1, 1992, must complete a 1992 overall awards program record, must have at least 3 projects, must show good leadership and must be involved in at least 3 other areas of 4-H
activities (examples - method activities (examples - method labs, etc.). Applications are due on August 10, 1992.
Awards Application
Deadline $-4-\mathrm{H}$ members who interested in receiving a county award must complete the application form attached and return it to the county office by $4: 30 \mathrm{p}$. m . on Monday, August 10, 1992. This includes the Gold Star, Earwood, and Glasscock awards, as
well as all award program categories. While an overall record is not an absolute requirement, it is highly encouraged.
District 13 Prospect Lamb \& Goat Show Set - The first ever District 13 only Prospect
Show has been planned in Boerne Show has been planned in Boerne
for July 23-24. The show will be different than any you have yet attended. There will be several

## Flower's by

 Irene> will be closed for the month of August only Thank You!!

Newkirk Electric Co.

- Ranch • Residential - Commercial FREE ESTIMATES Tommy Newkirk 387-3607
recreational opportunities as well as
clinics on selection, feeding, fitting and care at the show. If you are interested in attending, come by the office and get a set of rules.
Ewe Lamb class Cancellation - Unless we have several people indicate an interest lamb class at the county show for 1992-93 may be cancelled. Please let us know if you wish to participate in this part of the show.
Lamb Carcass Remember to begin preparing y Remember to begin preparing your
carcass lambs so that they will be ready for the show in October. Market Lambs - The market lamb show will be held tentatively on January 16, 1993. If you plan
to feed lambs and need assistance in purchasing them, you should notify us at the county office immediately. Many producers are already shipping their club lamb quality
lambs and if we miss them they will be more expensive later, so call or drop by soon and let us know how many and what kind you need. There will NOT be a county sale or draw held this year. Angora Goats - In order for
goats to be eligible for the county goats to be eligible for the county
show, they must be shorn on or show, they must be shorn on or
after August 1,1992 . The show is tentatively set for January 9 .

Swine - Remember there are two categories for the swine show this year. They are draw gilts and
all others. The August newsletter all others. The August newsletter
will explain these in detail and will will explain these in detail and will
also have a form attached for you to complete if you want assistance with the draw or other category The swine show is tentatively set for January 9 .


ARROW HEAD AWARD - June 27th at the Fawcett Boy Scout Camp, the Sonora Boy Scouts were awarded with the Second Place Arrow Head Honor Award. The Scouts were recognized for excelling in overall camping skills, and scout spirit. Pictured:(back row, left ) Will Allen, Junior Odom, Chris Clifton Michael King, (front row) Lewis Allen, Matt Routh, and Timmy Bauldree. Not Pictured: (leaders) Evelyn Zook Melissa Kinard, (other scouts attending) Jessie Hawris Harris, Curt Dempsey, and Andrew Dempsey

## Want A New Explorer but your budget won't allow the new car prices?

We have 3 used Explorers just right for you!
-'91 two-ton Gray XLT loaded \$14,690.응 2-'92 4WD • loaded. One Red \& One White - Your choice $\$ 19,990 .{ }^{\text {og }}$


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12 pack • 12 oz. cans
$\$ 6.79$

\#191
610 S.E. Crockett
387-6181

GUESS WHO'S COMING TO DINNER - Judy Edmondson's kitten and pet roadrunner made news last week when KLST did a special on Judy and her love for animals.

## Golf scramble held July 2

Sixty-two golfers participated in Mike McBride, Randy Sparks,
the Thursday scramble on July 2, James Alexander, James Barton, making up ten teams. Boyd Badley, and Juanita McBride The teams and scores are as with 5 under.
follows:
1st-Primo Gonzalez, Virgil Burge, Buddy Brown, Gary Smith,
George Noriega and Elizabeth Ortiz with 8 under. This team also had two skins with eagles on $\# 1$ and \#6. 2nd-Steve Thorp, Willie Gutierrez, Shawn Price, Bob Potski, Mike Moore, Dingo Ortiz, This team won a putt-off to break a three-way tie and take 2nd.
3rd-Phil Browning, Melissa O'Harrow, John N. Casparis, Jady Webster, Kevin Snyder, and Pam
Browning with 6 under. This team Browning with 6 under. This team
was 2 nd in the putt-of and won 3rd. Papo Sanciez, Jr., Bob Harris, Kyle Donaldson, Hoot Hearn, M.
D. Shurley, and Michelle Anderson
Eighty-five golfers enjoy Fourth of July scramble

Wes Evans, James Edmondson Wes Henson, Jimmy Crowder, Savell Shannon, and Shelly
Shannon with 5 under , Bobby Taylor, Larry Finklea, Don Deel, Guy Crippin, Harold
Martinez, and Jane Archer with 5 Martinez, and Jane Archer with 5
under. Joe Moore, Oliver Wuest, Albert Fowler, Kyle Nunn, Joe Turner and Jodie Finklea with 5 under. Edward SanMiguel, Norm Rousselot, John D. Casparis, Bill
Savell, Cody Savell, and Tress Savell, Cody Savell,
Henson with 4 under.

Gene Thompson, Steve Anderson, John Adams, Harvey DuRussell, Brent Gagneax, Darla Lipham, and Frances Tackel with 3 golfers enjoy In celebration of Independence
Day, eighty-five golfers played in
an 18 fhote sctamble "then they and an 18 ghole scramble, then they and
their families were treated to a bar-b-qued chicken and covered dish supper afterwards. Thanks to all who brought the vegetable dishes
salads, and scrumptious desserts. salads, and scrumptious desserts.
Also a big thank you to everyone who donated the special prizes. Buddy Brown donated the prize for closest to the pin on \#9 for the men which was won by Mike Krieg when he made a hole-in-one.
Congratulations, Mike! Closest to Congratulations, Mike! Closest to
the pin on \#2 for the women was donated by Albert Fowler, Michelle Anderson, and Jane Archer and was won by Frances Tackel. Longest drive for the men on \#1 was donated
by W. H. Hill and was won by by W. H. Hill and was won by
Edward SanMiguel. Longest drive Edward SanMiguel. Longest drive
for the women on \#3 was donated by Larry Finklea and was won by Melissa O'Harrow.
The teams and scores are as
follows: follows:
1st-Mark Rousselot, Norm
Rousselot Kyle Finklea, Ethel Olson, and Michelle Anderson with 12 under.
2nd-Steve Tackel, Rudy Izzard,
Orlando DeHoyos Orlando DeHoyos, Eric Neal, Kyle
Nunn, and Frances Tackel with 11 Nunn, and Frances Tackel with 11
under. This team won a putt-off to under. This team won a putt-off to
take 2nd.
3rd-Kenneth Land Preston 3rd-Kenneth Land, Preston Joy
Mike Smith, Joe Bob Ragsdale Harold Martinez, Benita Martinez and Paige Ragsdale with 11 under. Edward SanMiguel, Doỳle
Morgan, Savell Shannon, Ralph Mayers, Sue Moore, and Shelly Shannon with 10 under.
John Barker, Shawn Price, Boyd
Badley, Buddy Brown, Badley, Buddy Brown, Darla Lipham, and Vickie Barker with 10
under. under. Glen Fisher, John Randy Sparks, Archer, and Janell Sparks with 10 under.
Gene Thompson, Stev Anderson, Mike Krieg. Gary
Smith, Jodie Finklea, and Michelle Krieg with 10 under. This team won the only skin of the day when Mike made his hole-in-on Erasmo Lumbreras, Freddy
Virgen, Joe Casillas Guy Crippin Virgen, Joe Casillas, Guy Crippin,
Herman Perez, and Hoot Hearn with Herman Perez, and Hoot Hearn with
10 under. Papo Sanchez, Willie Gutierrez,
Don Deel, Mike Dillard, Melissa Don Deel, Mike Dillard, Melissa O'Harrow, and Tommie Sanchez with 10 under.
Primo Gonzalez, Allan Prather
John N. Casparis, Mike John N. Casparis, Mike Moore,
Velta Bosmans, and Patti Prather witt 9 under.
Matt Davis, Oliver Wuest, Jessie DeLaGarza, Clyde Dukes, Trud
Niblett, and Kathy Davis with Niblet
under.

Phil Browning, Joe Ramirez,
bert Fowler, George Scott, Sue Albert Fowler, George Scott, Sue
Scott, and Pam Browning with 8 Scotr,
under.
Mik
Mike McBride, Michael Harris, Adam DeLaGarza, Dee Dawkins, Brent Gagneau, and Juanita McBride with 7 under.
Devoe Smith, Jim Covington,
Wes Henson, Doug York, Becky Wes Henson, Doug York, Becky
York, and Tressa Henson with 4 under.
Economic distress will teach men, if anything can, that reali-
ties are less dangerous than fan ties are less dangerous than fan-
cies, that fact-finding is more cies, that fact-finding is
effective than fault-finding.

Sonora High band practices scheduled to begin Aug. 3
Sonora High School Band Students
Please post this schedule at your home so you can plan for the summer
band rehearsals. Summer band rehearsals start August 3rd in the SHS Band band rehearsals. Summer band rehearsals start August 3rd in the SHS Band
Hall. The calendar below gives the exact schedule for the month of August.
Freshmen will meet two times a day during the first week of rehearsals. During this time freshmen will learn marching fundamentals. Please check he calendar below for the exact time of these important rehearsals. August. Once the band meets we will decide the exact day and time School horns may be checked out July 30th and 31st between 9:00 and 3:00. Please check out your school horns at this time (this saves rehearsal ime).
If you intend to participate in the SHS Band you need to arrange your chedule around the August band calendar. I can be reached at the phone numbers below if there is a question about the August chearsal schedule.
Please add Saturday, August 15 at 7 p $m$ to your schedule. We will be playing at the Caverns. They are also feeding us! The phone numbers to reach me are 387-6533 at work or 387-3840 at home.

| 3 MON | 4 TUE | 5 WED | 6 THUR | 7 FRI |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { 8:30-10:30am } \\ \text { Fresh Only } \end{gathered}$ | 8:30-10:30am Fresh Only | 8:30-10:30 | $\begin{aligned} & \text { 8:30-10:30am } \\ & \text { Fresh Only } \end{aligned}$ | 8:30-10:30 |
| $\begin{array}{\|l\|} \text { 7:30-9:30pm } \\ \text { Full Band } \end{array}$ | $\begin{array}{\|l\|} \text { 7:30-9:30pm } \\ \text { Full Band } \end{array}$ | Full Band | $\begin{gathered} 7: 30-9: 30 \mathrm{pm} \\ \text { Full Band } \end{gathered}$ | Full Band |
| 10 MON | 11 TUE | 12 WED | 13 THUR | 14 FRI |
| $\begin{aligned} & \text { 7:30-9:30 } \\ & \text { pm } \\ & \text { Full Band } \end{aligned}$ | $\begin{aligned} & \text { 7:30-9:30 } \\ & \text { pm } \\ & \text { Full Band } \end{aligned}$ | $\begin{gathered} \text { 8:30-10:30 } \\ \text { am } \\ \text { Full Band } \end{gathered}$ | $\begin{aligned} & \text { 7:30-9:30 } \\ & \text { pm } \\ & \text { Full Band } \end{aligned}$ | $\begin{gathered} 8: 30-10: 30 \\ \text { am } \\ \text { Full Band } \end{gathered}$ |

## Hole in One

Senior Center menu
his Independence day week-end off with a bang, with a hole-in-one on \#s at the Sonora Golf Club. Phil
used his 7 iron from accomplish the feat.
Witnessing the
Browning, Matt Davis, and Kathy Davis, plus numerous friends on
he patio at the club house. Congratulations."

## There's more

 Sonora in the Devil's River News than any newspaper in the world!Thursday, July 10 - Chicken a la king, hot rice, carrots, hot
rolls, orange jello w/mandarin oranges and sugar cookies. Friday, July 11 - Baked
turkey ham, candied yams, yellow squash, hot rolls, coleslaw and squash, hot
cherry cobbler.
Monday, July 13 - Spanish meatballs, potatoes, green beans, cornbread and butterscotch pudding
w/topping. w/topping.
Tuesday, July $14-$ King
ranch chicken, pinto beans ranch chicken, pinto beans,
broccoli, crackers and mixed fruit w/topping.
Wednesday, July 15 - Meat loaf w/tomatoes, macaroni \& cheese, carrots, cornbread, tossed salad and
lime rice swirl. lime rice swirl.

Surber selected as All Star Track Coach for TGCA

> TENNIS ANYONE?
> Bentwood's PROS ON THE ROAD will be in
> Sonora for a series of fun and intensive tennis clinics July 20-23
> Four (4) - Two (2) Hour Sessions
> New, Intermediate \& Advanced Players Welcome (Children or Adults)
> NIGHT SESSION AVAILABLE FOR ADULTS Call Matt Rutherford
> at Bentwood Tennis in San Angelo 949-1534

Lira receives most valuable player

## Sonora's Eastern All-Star The second game was won by th

 Players John Lopez III, Pin Lira, Western Division. Enrique Mata and Danny Hulsey Pin Lira was awarded the trophytook part in a double header against for Most Valuable Player for the Western Division Sunday in playing a great offensive and San Angelo.

The first game was tied 14 to 14 in the final ninth inning of play. Lira hit a homerun making it 15-14 to win the game.



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Feed Delivery \& 205 NE 2nd $387-2806$

The Bright Spot Beauty Shop
 Red Hoss Feeds

Cynthia's Party Villa d44t Alloccasion cakes 1102 Glasscock $915-387-3624$
NRAFTER-L BAR-B-QUE 387-5246
505 N CROCKETT General Oilfield Construction icainions
 Roustabout Gangs
 -5. $5 \begin{gathered}\text { Vicenta Lopez } \\ \text { 211 Chestut } \\ \text { Sonorat } \\ \text { Six }\end{gathered}$

CHARLES HOWARD
General Oilfield Contractor 387-3093
$\begin{array}{ll}387-5608 \\ 216 \text { Hudspeth } & \left.\begin{array}{cc}387-5302 \\ \text { Sonora }\end{array}\right]\end{array}$
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Jimia JIMMY CONDRA (915) 387-3843

Carl J. Cahill, Inc.

> Sir

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NEWS
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## PUBLIC NOTICE

Notice is hereby given that the City of Sonora is now accepting proposals for Professional Architectural/Engineering services with respect
to compliance with the Americans with Disabilities Act of 1990. This project will be financed with municipal funds. a. m., July 31, 1992, at the City Hall in Sonora Tex tater than 10:00 should be submitted in accordance with the Request for Proposal. You may include in your proposal any additional information or data about your
firm which you feel is appropriate to this type of project. Request for firm which you feel is appropriate to this type of project. Request for
Proposals may be obtained from the City Secretary, 201 N. E. Main, Proposals may be obt
Sonora, Texas 76950.
Upon receipt, all proposals will be thoroughly evaluated by the City.
Once this evaluation has been completed, all responsible offers will b. Once this evaluation has been completed, all responsible offers will be
placed in rank order. It is the City's intent to conduct a personal interview with its first choice. During this interview/negotiation process should it become impossible to proceed to a firm contract with the first choice, all negotiations with the first choice will be terminated and the City's second
choice will be notified and so on. These procedures will be followed until choice will be notified, and so on. These procedures will be followed until
a satisfactory contract is approved. There will not be a City Council a satisfactory contract is approved. There will not be a City Council
meeting to which all interested firms will be requested to appear and make a proposal presentation.
The contract will be ultimately awarded to the responsible offerer whose
proposal and qualifications are determined to be te mest proposal and qualifications are determined to be the most advantageous to
the City, including (1) understand of the project, (2) qualifications and the City, including (1) understand of the project, (2) qualifications and
experience of key personnel, (3) level of service proposed (4) firm's experience of key personnel, (3) level of service proposed, (4) firm's prior
experience with projects of this type, and (5) City's past experience with the firm (if applicable).
The City reserves the right to negotiate with any and all persons or firms
submitting proposals, per the Texas Professional Services Procurement Act and the Uniform Grant and Contract Management Standards Act of 1981. City of Sonora is an Affirmative Action/Equal Opportunity
The Proposals should be submitted to:
John L. Pape
City Manager
City Manager
City of Sonora
201 N. E. Main

## PUBLIC NOTICE

Sonora ISD will received sealed bids to purchase copy machine Toshiba BD 9110 and Toshiba BD9100 copy machines. Bids specifications and forms maybe obtained from the Sonora ISD Administration Building, 807 South Concho, Sonora, Texas
76950. Bids will be received at th 76950. Bids will be received at the
Adm. Building until 1:00 Adm. Building until $1: 00$ p. m.
Friday, July 17, 1992. Bids will be opened at that time at that location Bid will be awarded July 21,1992
at $7: 00 \mathrm{p} . \mathrm{m}$. at the Adm. Building.

## PUBLIC NOTICE

bids to purchase library books fo the $92-93$ school year. Bid
specifications and forms may be specifications and forms may be
obtained from the Sonora ISD Administration Building, 807 South Concho, Sonora, Texas
76950. Bids will be received at the Adm. Building until 1:00 p. m. Thursday, July 16,1992 . Bids will be opened at that time at that location. Bids will be awarded July
21, 1992 at $7: 00$ p. m. at the Adm 21, 1992 at
Building.


For Sale - 3 bdr., 3 bath, lar living area, lots of storage.
Excellent condition. Nice yard w/trees. new on market. 103 Iva Street
(P)
House for Sale or Rent - 438 Poplar, 2 bdr., 2 bth. Financial
assistance available assistance available. Call after 5 p .
m. for more information, 387 3461. (P) For Sale - 3 bdr., 2 bath, large laundry/hobby room, ceiling fans, carpet, new roof, garage, workshop,
basketball slab, established yard basketball slab, established yard
w/trees, seasonal flowerbeds, w/trees, seasonal flowerbeds,
privacy fence. 387-5788. (P) BEST VIEW IN SONORA!
BRICK HOME -2 Lg. bedrooms 2 baths, den w/fireplace formal dining room. Lg. kitchen.
Lots of built-in cabinets and Lots of built-in cabinets and
bookcases. New roof, thermal bookcases. New roof, thermal
windows, heat pump. Outside screened patio \& picnic area, workshop, swimming pool, five 407 Hightowern - $387-3255$ days;

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House for Sale - 109 Deerwood.
3 bedrooms, 2 bath, fireplace 3 bedrooms, 2 bath, fireplace,
storage buildings, fenced yard, large appointment only. $\quad 387-5331$.
$(\mathrm{P})$

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## RENT/LEASE

For Rent -3 bdr., 2 bath mobile home, CA/CH, fenced, trees,
storage, corner lot; available July 15 to responsible, tenants. Call
$387-2768$. - ( $/ 23$ )

Shurley Enterprises Mini
Storage - $8 \times 12$. Storage - $8 \times 12-$ - $\$ 25$ and $12 \times 24--$
$\$ 50$ monthly. Please call $387-3619$ $\$ 50$ monthly. Please call $387-361$.
from 9:30 a. m. to $12: 30 \mathrm{p} . \mathrm{m}$. Monday thru Friday. (P)

## HELP WANTED

 Help Wanted - Day or night shif available. Apple in person. DairyQueen of Sonora, Hwy 277 North. (7/16)

Help Wanted - Taking applications for Certified Nurses
Aide, training provided. Full-time or part-time. L. M. Hudspeth Nursing Home. Call 387-2521 --
Karla Woodson, R. N. EEOC.

Help Wanted - One experienced carpet \& upholstery cleaner (512)

Help Wanted - Part-time position available immediately for
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Girling Health Care, Inc. EOE. (7/9)
Person required for general work, part-time. Apply in pers
 in Sonora RN and LVN positions available at hospital and nursing home.
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hospital $387-2521$ or the nursing hospital 387-2521 or the nursing
home $387-3030$. MOBILE HOMES Take advantage of summer low, low sale prices on all lot Palm Harbor and Fleetwood Homes. Spears Homes of
Kerrville. Phone 1-800-475-3004. (8/6)

FOR SALE
For Sale - Used King Coronet,
good condition. Price negotiable.
$387-2826$. (7/9)

## USED CARS

 1990 GMC extended cabpick-up, $1 / 2$ ton SLE $4 \times 4$ automatic, short wide bed, Crimson
red, 350 V8, all power, AM/FM cassette with equalizer
Approximately 37,000 miles A13,600. Call 387-3908. $\overline{\text { For Sale - } 1990 \text { Suburban GMC }}$ Low miles. Also 1990 Nomad R. V. trailer. We will sell together
separately. $387-5797 . \quad(8 / 27)$

For Sale - 1988 Olds 88, Loaded47,000 miles. 47,500 . Call $387-$
5771.
For Sale - 1983 Caprice Classic eight passenger Wagon. Power windows/locks, Air conditioner,
AM/FM Cassette, brown with brown cloth interior and third seat
S3,000. Call $387-2304$ or $7-2507$ $\$ 3,000$. Call 387-2304
Serious inquiries only!

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