Sutton County 4-H News see page 3

Happy , dentines Day!
cranconch

Jump Rope for Heart page 6

## NEWS <br> 

## Volume $\mathbf{1 0 2}$ • Issue 7 (155-920)

## News Briefs

## 新

Open House Sonora Indpendent School
District has announced that Open House will be held the first week of March. The schedule is as follows:
Tuesday, Tuesday, March 3-6:30 8:00 p. m. Primary School an
7:30-9:00 Junior High School. Thursday, March 5-6:30 8:00 p. m. Intermediate Scho
and $7: 30-9: 00$ High School and 7:30-9:00 High School
and
All interested members of t community are invited to attend

## Help needed

Anyone interested in helping Barbeque on April call the Chamber of Commerce Thompson at 387-5585 after 6 p.m.

Social Security

| Garland Gregg, representative |
| :--- | for the San Angelo Social

Security Office, has scheculed his February visit to Sonjra. He will be at the County Courthouse
on Thursday, February 20th between $9: 30$ a. m. and 10:30

Anyone who wants to file a claim for benefits, get
information or transact other business with the Social Security Administration may contact him at this time.
Valentine dinner The Sutton County Senior Center. wile be having a Friday, February 14 . 1 . ${ }^{\text {Dine by } \text { candeligh on South }}$ of the Border cuisine then dance to the music of the Old Tyme Country Band. Serving begins at 6 p . m. and take out orders are
welcome. welcome.
Donation
from all Committee on Aging members and the Senior Center. For more information call
$387-5657$ or 3873041 ICA to meet The Independent Catlemen's
Association will hold its monthly business meeting and
Dutch-rreat dinner on March 3 1992 at the Sutton County Steakhouse at 6:30 p. m.
Lolabeth Jones, County
Extension
Agent-Home Extension Agent-Home
Economics, will be the guest speaker. All members and interested

## AIDS test

Planned Parenthood of West
Texas provides free confidenial Texas provides free, confidential
ADDS testing and counseling ADDS testing and counseling
services, and family planning services, and family planning
services, based on a sliding fee scale. The San Angelo clinic is
located 2619 Sherwod Win the phone number is

- News Briefs con't. on page 2

Kyle Donaldson named Firefighter of the Year


Kyle Donaldson The Sonora Volunteer Fire Department is proud to announce This is a very prestigious and honorable award. The winner is
voted on among his peers. The voted on among his perrs. The
Firemen of the Year for 1991-1992 is Kyle Donaldson.
Kyle joined the fire department in
October of 1964 He has been a very active and important part of the departument. Since joining the
departument he has held department he has held many different offices: $\begin{aligned} \text { 1968-70 } \\ \text { Secretary; }\end{aligned}$ 1982-83 Trustee; 1984 Secretary; $1982-83$ Trustee; 1984
Vice-president; 1985 2nd Assistant Chief; 1986-87 1st Assistant Chicf; 1988-90 Chief. Also in 1990 the fire department organized a Pension
Board and Kyle served as Secrion Board, and Kyle served as Secretary
for 1990-91, and Assistant for 1990-91, a,
Secretary this year.
Kyle has been attending Texas A\&M Firemen's Training School for the past 12 years, of those past
12 years he has been an instructor on Project 13 (warehouse fires) for the past 6 years. He has also been
attending Concho Valley Tr

## Dee-Ora officers recognized

Dee Ora Lodge is starting their Grand Lodge, District Deputy ), Pat
100th year and is the oldest 100th year and is the oldest Campbellsesenior Wardef), Lestser
continual fraternal organization in Rainer(Secretary Distric Masonic continual fraternal organization in
Rainer(Secretary, District Masonic
Sutton County.
The Sutton
Relations Officer), Preston Love, $\begin{array}{lll}\text { Sutton County. The Sutton } & \begin{array}{l}\text { Relations Officer), Preston Love, }\end{array} \\ \text { County Historical }\end{array}$ expressed their sincere appreciation McKnight (Master of Ceremonies),
to the officicrs of Dee Ora Masonic to the officers of Dee Ora Masonic Tom E. Valliant (Worshipful Lodge for their ongoing Master), Cliff Brister (Ti.ier), Contributions to the community by Ronnie Cox (Senior Ste ward),
giving them a Centennial Belt $\begin{aligned} & \text { giving them a Centennial Belt } \\ & \text { Buckle. }\end{aligned} \begin{aligned} & \text { Thomas Adkins (Treasurer, District } \\ & \text { Deputy }\end{aligned}$ Grand Master of Grand
 officers awarded were: Milton
Cavaness(District Instructor of


The Sonora Junior High Valentine Dance was held Friday,
February 7, 1992, at the Sution Founty 4-H Center. The annual event is sponsored by the Junior Sonora Junior High Students for all

In addition to the dance, the
winners of all-schel winners of all-school favorites a the junior high. Students who are
nominated have endeared themselves to others through their personality attitude and academic achievements. The student body then votes by secret ball
winner.
Girls nominated for the Sweetest Hearts Contest were: Becca Chalk,


SWEETEST HEARTS - Levi Pool and Veronica Gandar received the honor o being named the Sweetest Hearts during the Junior High School Valentines Dance held last Friday evening.

Yanez, daughter of Mr. and Chalk; Christina Escamilla, Mrs. Juan Yancz. daughter of Mr. and Mrs. Alex Escamilla; Gayla Frederickson, Boys nominated for the contest daughter of Mr. and Mrs. Duke were: Josh Burnham, son of Mr. daughter of Frank Gandar and Lydia Hale, son of Mr. and Mrs. Michael Gandar; Megan Mayer, daughter of Hale; John Jones, son of Mr. and Gandar;, Megan Mayer, daughter of Mr. Cleve Jones, Levi Pool, son
Mr. and Mrs. Ernie Mayer; Kelly Mrs. Mr. and Mrs. Ben Pool; Ben McKnight, daughter of Mr. and of Mr. and Mrs. Ben Pool; Ben
Mrs. Clifton McKnight; Laura Taylor, son of Mr. and Mrs, Mrs. Clifton McKnight; Laura Taylor, son of Mr. and Mrs.
Purvis, daughter of Mr. and Mrs. Charles Taylor; and T. J. Thorp Purvis, daughter of Mr. and Mrs. Charles Taylor; and T. J. Thorp,
Dennis Purvis; Elaine Ortiz, son of Mr. and Mrs. Thomas daughter of Mr. and Mrs. Jesse Thorp. daughter of Mr. and Mrs. Jesse
Ortiz; Rachel Ramirez, daughter of Selected for Sweetest Hearts we
Mr. and Mrs. Carlos Ramirez; and
Commissioners faced with additional road disputes

The February 10, 1992 New hours have been accepted for
commissioners meeting began with the library. They are: Mondays the controversial discussion of the $12-5$, Tuesdays $9-12 / 1-7$,
classification of the Askew Road. Wednesdays $9-12 / 1-7$, Thursdays The commissioners were $9-12 / 1-7$ and Fridays $9-12 / 1-7$.
Ther
anproached with the question as to Commissioner, Bill Kee approached with the question as to Commissioner, Bill Keel
whether the 1987 Askew road commended Florie Mesa on her whether the 1987 Askew road commended Floric Mesa on her classification should be formally
abandoned or remain as the previous abandoned or remain as the previous
prescription described and not an easement dedication. Landholders, Guy Askew and Mary Gayle Jordon, stated that they did desire to give access to
adjoining ranchers, but they did adjoining ranchers, but they did
want this road classified private. want this road classified private.
AI Elliot, attorney of Askew and Al Elliott, attorney of Askew and
Jordon, claimed that his clients
were not adequately notificd in 1987 were not adequately notificed in 1987
about the road classification about the road classification. The county could face a lawsuit
concerning this classification.

HONOREES - Pictured left to right are: Milton Caveness, Cliff Brister, Tommy
Valliant, Preston Love, Troyce McKnight, Pat Campbell, Thomas Adkins, Ronnie Cox Valliant, Preston Love, Troyce
Fick Palmer and Lester Rainer.
concerning this classification.
The commissioners decided not to
continued on page 7

## News Briefs

Financial aid 7:00 p. m., Mr. Jim Parker, Director of Sudent Financial Aid,
and and Mr. Jim. Glossbrenner Angelo State University, will talk Seniors and their pare how to apply for financial aid, grants, scholarships, and loans. ${ }^{2} L$ senios antant meeting for Alesins and parents, and entertaining
informative.

Clubhouse available The clubhouse at the Sonora he public at no charge for meeings, clubs, suppers, etc. For more information or
reservations call $387-5628$

Clinic Services
The Planned Parenthood of
West Texas, Inc. is providing complete family planning services and confidential AIDS testing and counseling at the San Angel Clinic at 2619 Sherwood Wa All services are confidential and based on a sliding fee scale. For ${ }_{944-1909 .}$

Teams \& Taas Test Scheduled
The spring administration of the
Xil level TEAMS and TAAS will 1 and April 2 , 1992. As 1 . Aprt of this testing, out-of-school individuals who did not TAAS test but who have met all other graduation requirements will be permitted to take the the test.
The test will be given at 8:30 a m . in the local high school the three mornings. Former students interested in retesting should pick up an out-of-schoo registration packet from the
counselor between February 12, ornselor between February 12 For more information, call Jery Fields, counselor, at 387-6533.

Jr. High Lost \& Found The Sonora Junior High lost and
found has many unclaimed/unmarked coats, bags, etc. Please come by the office to in the lost and found.

Al Anon meetings Al Anon meetings are held
Thursday night at 8 p.m. Newcomers meet at 7.30 p.m.
Please call $387-5775$ for further information.

## Hotline Number

Violence need not be a part of in San Angelo at 655 -5774 or is available.

## Depot available

 The newly renovated Cauthorn Sonora Depot, is now available for leasing to small or large groups for neeings, reunions, receptions do other gatherings.Contact Kathy Contact Kathy Davis at The order to rent the facility Chamber address is 706 Crockett and the phone number is
$387-2880$. 37-2880.

## Te Chamber office.

Book Fair
The Sonora Woman's Club is
the time a book Fair. Now hookshelves and take your donations to the library. Don't forget that set of old
encyclopedias, paperbacks, big print and condensed Reader's Digest, youth and children's
$\underset{\substack{\text { books. } \\ \text { Let Librarian Florie Mesa know }}}{ }$ if you need a re
deduction purposes.

## Please bring your

February 28, 1992.
To submit information to be
ncluded in the News Briefs
included in the News Briefs
columns call Linda a 387 -2507 or come by the Devil's River News ofice at 220 N.E. Main. Deadilne
for all copy is Monday at noon.

Robin Hood plan declared unconstitutional by Court

State Representative Troy Fraser Senate District 25 , applauded the action of the Texas Supreme Court in finding the "Robin Hood" school finance plan unconstitutional. The

Supreme Court ruled that althe the plan is unconstitutional, property taxes can con unt to be "The Robin Hood plans' County Education District property tax has been a complete failure,"
Fraser said. "Texas has experienced its largest propert history yet the money did not en up in the hands of our local school districts."
Durin
During the Regular Session
Fraser filed Heuse Fraser furing the rese and during the recent Special
Session filed House Bill 27 which would eliminate the Robin Hood finance plan and its County Education District property tax.
Fraser's plan would establish a fair Fraser's plan would establish a fair ormula for distribution of
education funds and amend education funds and amend the
Texas Constitution to answer the Supreme Court's concerns.
This recent ruling has led Governor Ann Richards and Lt. Gov. Bob Bullock to suggest that the only solution is to consolidate
school districts and levy a state income tax.
"The consolidation of our school districts and a state income tax are not the answer," Fraser said
emphatically. "These concepts are totally unacceptable to the people Fraser
convene the legislature this summer to correct this problem. In order to keep schools from being forced to close, Fraser believes that 1991 pe collected. However he adds that the people of Texas should not be forced to pay these unconstitutional and excessive property taxes for
"The people of Texas should be outraged that the Supreme Court expects them to pay these
unconstitutional property taxes for another year," Fraser said. "I
believe that the legislature should act this summer, not next year, correct this problem.

Districts (CEDs) with the promise that only a handful of very wealthy
districts across the state would be adversely cffected. "The experience of CEDs has
turned out to be something very turned out to be something very
different than what was promised," Fraser said. "The system was not made more efficient. Instead, a new
layer of bureaucracy with additional expenses and the power created with the CEDs." "Put simply, we were misled by your school property taxes in Sutton County and most other areas would no
Even though Sonora ISD was not the focus of the Supreme Court's being forced to join the CED. This is not fair to the school County," Fraser said The creation of CEDs resulted in an average property tax increase o percent of Texas' property
taxpayers. In Sutton County alone Sonora ISD was forced to increase their tax rate 11 percent. on our children -- not increase bureaucracy," Fraser continued. "While property tax rates are up in most area districts, teacher salaries did not increase proportionately
What has increased is the amount of What has increased is the amount o bureaucracy and its cost -- both
with the CEDs and the Texa with the CEDs and the Texa need to take money from the directly to our local districts and le them decide how best to spend it." Fraser believes that the creation
of the CEDs has taken away local of the CEDs has taken away local
control of the schools. He feels that this is the principle Texans value mot.
are the most are the most qualified to make the decision on how to e
children," Fraser said.
Fraser believes his plan would
guarantee local control while being guaratee local control while being
workable and efficient and that the legislature must act this summer to
remove this faile remove this failed system. "The people of Texas demand that we quickly solve this problem and
allow our children to receive the education that they deserve," Fraser

## Com munity Calendar February



Monday-10th: $4-\mathrm{H}$ Meeting $7 \mathrm{p} . \mathrm{m}$ 4-H Barn
Wednesday-12th: Commodity distribution, 1-3 p. m., 106 Wilson St.
Friday 14th: Happy Valentines Day
Friday-14th: Senior Center Valentines Dinner \& Dance 6:00 p.m.
Friday-14th: No School
Friday 14th: Sonora Invitational Speech Tournament. Tuesday-18th: City Council meets at 9:00a.m. Wednesday-19th: Senior Center van to San Angelo. Monday-24th: County Commissioners meet at 9:00 a.m Wednesday-26th: Senior Center Birthday Party.

First National Bank
Jimco Enterprises,
Inc.
Member FDIC
102 N. Main
Hwv. 277 N .

DEVIL'S RIVER NEWS


Molly Zimmerman, Publisher/General Manager Linda Bowers, Editor
Sandra Luz G. Gonzalez, Office Manager Corie Avila, Office Assistant
Mary Anne Shurley,Ad Sales/Newsroo SUBSCRIPTION RATES S14 per year in county
Attn. POSTMASTER: Send address changes to
River News, 220 N.E. Main, Sonora, Texas 76950 Advertising deadline is Friday at 5:00 p.m. Copy deadline is Monday at 12:00 noon.


TEXAS PRESS ASSOCIATION
FDA develops "dictionary"
ctually mean? How about "low more, to a referenced food calorie or "low in saturated"? Light: may be used on foods
Today's consumer is with numerous terms that need than a comparable food; any other definition. Help has now been
established by the Federal Drug Administration
FDA has developed a "dictionary" for food producers, marketers and consumers to consult for of a broad range of terms that might label. Among the definitions label. Among the definitio
proposed by the agency are:

## DESCRIPTIVE TERMS:

 -Free: an amount that is"nutritionally trivial" and unlikely "nutritionally trivial" and unlikely
to have a physiological consequence
-Calorie free: fewer than 5 - Calorie free: fewer than 5
calories a serving.
--Sugar free: less than 0.5
grams per serving free/salt free:

- Sodium fan Less than 5 milligrams of sodium per serving
-Low Sodium: less than 140 milligrams per serving and per 100
grams of food grams of food
-Low calorie: less than 40
per serving and 100 per 100 grams of food
-High: a serving that has 20 percent or more of the
Recommended Daily Intake of a
nutrient nutrient
-Reduced sodium: may be
used only if the food contains no more than half the sodium of a food
to which it is to which it is compared


## Correction

that Laura Chalk was the 1st runner up in the Lions Club Quently reported The 1sur runner up was Annette Gamez and Laura Chalk was the 2 2nd runner
up. Annette will fulfill the duties of Lions Club Queen should Whitney


## What winter?

Here it is, early February, and it good, 'cause with all the rain, spring has done sprang. I mean, it's been rainin' like in Noah's day, the grass is green, flower bulbs is up and startin' to bloom, and of a
mornin', the birds are soundin' like winter's done gone, and yet we know that can't really be so, can it? I know for certain we ain't busted no ice this year, and it looks like except for the prospect of more
rains, the goats and sheep can get rains, the goats and sheep can get
on with havin' babies without no problems from the weather. What's goin' on? Did West Texas do some kind of geographical shift or
somethin'? somethin'
Not Not that I'm complainin' (Did
you hear that, God?) I you hear that, God?) I ain't fussin'
even one little bit!), 'cause it sur has made thing easy here at the ol' I. O. Everybody Ranch. There's so much winter grass that we haven had to do much feedin', which is or fall way and they don't dry out You really don't need bakin' app DUMPLIN'S Whip up a receet of pie crust dough (If you don't know how, buy my new

Then peel 8 apples and core'em all the way through Roll out your dough and cut it into 6 inch squares Then roll out each square a little bit more
Set an apple on the center of the dough square Set an apple on the center of the dough square Mix a cup of brown sugar
a stick of real butter a stick of real butter
a teaspoon of cinnamon
half a teaspoon of all spice \& nutmes Then stuff the hole in the apple with the sugar mix
ull the dough up from opposite corners and seal it real good Bake at 375 'til the crust is beginnin' to brown These can be served with cream, but they really don't need nothin' Maybe if you try this out, you'll so good you'll want to start singin
get a kind of good-winter feelin' without havin, Cood-winter feelin Christmas songs all over again ce. Shoot, it might make you feel

Ya'll keep cookin

## Looking back

Submitted by Dee Nevill
Sonora: January 6

SUTTON COUNTYSTEAKHOUSE and lounge opened Monday, under the
management of Mr. and Mrs. Bob Pennington. They will be assisted by their two daughters. Their son-
in-law, Tommy Sikes in-law, Tommy Sikes, will be in
charge of the cocktail lounge. With a seating capacity of 290 , the restaurant seats 80 in the main
dining room. The meeting room seats 48 with room for additional tables if needed. The newes dining-out place is most attractive,
and is located next to The Devil's River Motel. The Chamber of Commerce extends best wishes to the managers.
A TASTEFUL WROUGHT IRON sign has been placed at th entrance of the airport.. it reads
"Sonora Municipal Airport, Joe Berger Field". . also note that the Berger Field ". also note that the
largé urn has been restored except for some minor finishing to hide the scars left by vandalism. Our airp DID YOU KNOW. . it is long ways from Sonora to
Scottsdale, Arizona. just ask David and Maggie Walsh and Billy Bob
Galbreath. recently from Scottsdale, wher they attended a horse show. It mile there says Maggie!
mile there says Maggie!
TWO ASPIRANTS
TOSSED HATS in the ring for the office of Sutton County Sheriff and Tax Assessor-Collector. Police Chief W. W. (Bill) Webster became
a candidate along with incumbent cumben county officials facing election this year in the May Primary, are
County Commissioners Preston County Commissioners Preston
Love and J. Estes Adams (Pcts. 1 and 3), as well as County Attorney
C Adams Morriss III. Jeanette Sipes is Sutton County Chair (person?) of the Democratic Party.
(Maybe is should be 'chairwoman' Jeanette?) John Tedford is chairmar of the Republican Party.
CITY AND SCHOOL $\underset{\text { elections, held first Saturday in }}{\text { AND }}$ April, with filing deadline 30 days Doyle Morgan and Walter C. Pope Norman Rousselot. James T. Hunt and Bud Whitchead are school boar

AN INTERESTING BIT of information observed at the City Hall is that when one person
moves, it normally means that at least four families change place of abode. . .suppose this means the side? new people moving into Sonora,
and we desperately need places for hese people to live. Most calls are for apartments or houses and mobile home spaces. Keep us
informed at the Chamber office of informed at the Chamber office of
your rentals. . $387-2880$. We also need info on any building for lease suitable for supply stores, etc.
Let's help these people to find THE SHOOTINGS all over his year. . . with hunting season inquiries are already coming in for season leasing for 1976. The news hat over 1600 deer were placed in storage facilities here during the ' 75
season must have travelled rapidly.


Terry A. Briers and Michael Craig Polocek

## Engagement announced

and Mre A. Briers, of she is a receptionist for Furnitur Lewisville, Texas, are pleased to Marketing Group, of Dallas. announce the engagement of their Mr. Polocek attended Sonora daughter April Katherine Monks to public schools and was graduate The prospective bridegroom is the 1989. He is employed as a civ son of Mr. and Mrs. Virgil A. engineer for the city of Garland. Polocek. Miss Monks attended Lewisville The wedding is planned for
public schools and is panning tobruary 29 1992 in Perkins public schools and is planning to Chapel on the Southern Methodist on her teaching degree. Currently, University campus in Dallas.

## 4-H News

The local school district has The good news, however, is tha'
always been very cooperative with as the Texas Sheep \& Goat Raiser's attend stock shows and other 4-H $\quad$ Council of America have events. We are thankful for this underwritten a major portion of this $\begin{array}{ll}\text { cooperation and need to make every } & \text { cost and your registration fee will } \\ \text { effort to work with the schools in } \\ \text { only be } \$ 25 \text {. Only } 18-20 \text { youth }\end{array}$ using this privilege. This means will be accepted for this training in that you should check with teachers and administrators in your school to
be certain that they know well in advance the days yofflan to be absent from class. This will allow them to plan your make-up work and cause a minimum hardship on you and the rest of the class. I also encourage you to make
every effort to keep your absenses every effort to keep your absens day possible. Keep in mind that if you return late from a band, UIL, or athletic trip that you are still expected in class the following day 4-H should be treated no differently, Most important, however, is average in all course work. If you are academically ineligible for any reason, then you can not qualify to compete in any $4-\mathrm{H}$ activity. Lets all work together to maintain this good relationship by keeping
absence to a minimum and keeping up with all requirements at school. Sheep Project Report

$$
\begin{aligned}
& \text { by Jason Jacoby } \\
& \text { On December } 3
\end{aligned}
$$

On December 30, 1991, Preston Faris held a sheep cliric. The
clinic was on how to show a lamb. clinic was on how to show a lamb, we had a meeting. During the meeting we elected officers. Bobby Mogford was elected president, Brian Faris vice president, and
Jason Jacoby secretary. Then Preston handed out project record forms. He went over the booklet and when he got finished, everyone
eft.
New - Texas Sheep \& Goat
Youth Leadership Workshop - This Youth Leadership Workshop - This incoming 1992-93 high school uniors and seniors. The workshop will be a very intensive week-long session which will begin in San Angelo and end in College Station. The cost of the training is estimated

Need for proper grazing use
by Tom W. Payton, Conservationist Soil Conservation Service
One of the basic decisions facing livestock producers is how close to safely graze plants on their range and still maximize productivity from their livestock and range. When you take into account
varying climatic factors, habitats of different plants, and animal preferences, it can be a difficult decision at times.
The benefits of proper grazing are numerous; plant vigor and reproduction increase, plant litter
increases, which reduces soil increases, which reduces soil or is maintained, the plant community can withstand longer droughts, and more water enters the ground increasing our water supply. decisions with regard to proper grazing, one needs to remember how plant grow. The more leaf surface a plant has, the more food it is able to produce. Through the process of photosynthesis, water
and minerals brought up through the root system combine with energy from the sun to produce food for the plant to live and grow. Any
extra food is then transported back to the root system where it is sored. This food reserve is what the plant calls upon to initiate plant growth following droughts, grazing or at the beginning of each growing continues to deplete these reserves leaving weakened plants. There is a direct relationship between the amount of leaves and stems to roots. There is a rule of
thumb that conservationists take half, leave half. Plants are able to maximize root and leaf growth when no more than half of their leaves are removed by grazing. However, when $60-90$ percent of the leaf surface is removed,
approximately the same amount of approximately the same amount of
root growth stops. If overgrazing root growth stops. If overgrazing
continues, he root system decreases limiting the ability of the plant to capture water and minerals. The results of continuous overgrazing are obvious and dramatic. As the reproduction decrease, and plant liter is reduced causing more soil cont'd page 5

Senior Center menu Monday, February 17 - Pepper steak, hot rice, spinach, hot rolls d lemon pudding /topping
Tuesday, February 18 - Bean \& beef burrito $\mathrm{w} / \mathrm{chili}$ sauce, pinto beans, zucchini squash with plums.
Wednesday, February 19 Oven fried chicken w/gravy, mashed potatoes, broccoli w/cheese, ho rolls and brownies.
Thursday, February 20 - Fried catfish w/tartar sauce, corn o'brien kra gumbo, cornbread and rice Friday Febry
Friday, February 21 - Ham, candied yams, green beans, ho
rolls, coleslaw and peach cobbler.

## Hill's Gift Registry

April Monks, Bride elect of Michael (Mike) Polocek Mrs. Josepfi Harry Armstrong, nee Jeri Kaye Landers Hill's Jewelry
Downtown Sonora
387-2755

## To Our Relatives And Friends:

Please come by our home Saturday, February 15, 1992 from 6:30-9:00 p.m. and have a piece of cake with Joseph on his 91st Birthday.

Mabel \& Jo Bess


HAPP vALENTLNES DAY!
The Mouth Of The South Turns 50 On Feb. 14th HAPPY BIRTHDAYI


Downtown Sonora
387-3839 \&Hy Tedford Jewelry Bridal Gift Registry

April Monks, Bride elect of Michael (Mike) Polocek Connie Romo, Bride elect of Arnulfo Virgen, Jr

Mrs. Joseph Harry Armstrong, nee Jeri Kaye Landers


## "Valentines Day"

## Sutton County Steakhouse

 presents
## Steak \& Seafood Buffet

 5p.m.-10p.m.INCLUDING:
PRIME RIB JUMBO GULF SHRIMP STUFFED CRAB/FRIED SCALLOPS BAKED FLOUNDER FRIED OYSTERS ROLLS/TEA/COFFEE \$10.95 Please call for reservations


Sutton County Steakhouse
$\qquad$


QUINTET - Circa Woodwind Quintet will perform in Ozona on February 16.
Crockett County to host quintet
The Crocket County Historical for woodwind quintet to be narrated with the Chamber of Commerce Program will also include a variety and the Ozona Woman's League works by American composers: Quintet in a chamber music Denes Agay, and John Phillip program. The concert will begin at Sousa.
2:00 p. m. on Sunday, February All proceeds will go to the 16, 1992 in the Ozona High School Crockett County Museum Building Auditorium.
The program will be of a light For further information and ticket
classical nature and feature the reservations please call 392 -3216 Russian folk tale Peter and the Tickets will be $\$ 2$ for students and Wolf by Serge Prokofiev arranged $\$ 4$ for adults.

Inflation is the process which allows you to
Craig Ellerbach
ALL
OFFICE HOURS:

Gene W. Rogers, M.D., P.A. Surgery and Medicine

Monday through Friday
:30 a.m.-5:00 p.m.
Office Hours by Appointment Same Day Appointments Available
TELEPHONE: (915) 387-3535
After Hours and Weekends Cal (915) 387-2521

ADDRESS: 301-B Hudspeth Sonora, Texas 76950
PARTICIPATING PROVIDER ACCEPTING: Workers' Compensation and Industrial Medicine, Medicare and Medicaid

Dr. Rogers welcomes the opportunity to serve the
medical needs of Sutton and surrounding Counties.

## DO 4.



Four chicken fillef strips, country grevy, fries, country grev
Toxas toest

## 4-H

and look at the information Kerrville; June 5. District $\begin{array}{ll}\text { available and make application for } & \text { Vegetable Show - Boerne; July } 7 \\ \text { this activity to be conducted June } & \text { District Fashion Show; and July } 21\end{array}$ this activity to be conducted June - District Record Judging - Uvalde.
$21-26,1992$.
4-H Aerospace Training This is an opportunity for adult
leaders (especially teachers) to leaders (especially teachers) to Project will be kickith - The Health attend a training to be conducted at March. No definite dates or times NASA. The program is a have been set yet, but Lenora Pool,
partnership with the Texas $4-\mathrm{H}$ project coordinator will send a program and the educational lefter to everyone who is signed up division of NASA. The cost is $\$ 60$ for the project. If you didn't sign per person. Contact the office if up for the Health project, but would
you are interested. you are interested.
Volunteers Needed
Volunteers are needed
Volunteers are needed for the list. Lenora will be assisted again
following district level activities on following district level activities on this year by Mr. Ram Perez. Last
the dates listed. If you are year this was a very interesting, interested, please contact the office. educational and fun project, so keep
April 25-4-H Judging Activities - your ears open so you won't mis April 25-4-H Judging Activities - your ears open so you won't miss
Kerrville; May 2-District 4-H
the first meeting. The project Kerrville; May 2-Districl 4-H de inst meeting. The projec 25 - District Rifle Activities - Spring Break is over. Letter Heads•Envelopes•Tickets Programs•Posters•Flyers Rubber Stamps•Invitations
CALL TODAY FOR ALL YOUR JOB PRINTING NEEDS!
DEVIL'S RIVER NEWS 387-2507

If your loved one is in need of more care than you can give, but you resist a nursing home, Lillian M. Hudspeth Memorial Hospital
has a "long term" program that might be just the right thing for you! For more information about taking advantage of 24 -hour nursing care in the hospital call

387-2521


Here's My Card

## APPLIANCE REPAIR ring bur <br> Telephone 387 <br> L.M. Pollard, D.D.S. <br> practice Limited to orthodontics

- —




## Attend The <br> Church Of <br> Your Choice <br> This Sunday

THE CHURCH OF



APPLIANCE SERVICE 387-5935
105 NW MAIN


NEW BUSINESS - Ace Appliance recently expanded to Sonora from San Angelo Ace Appliance is owned and operated by Fred and Sue Webber. They also own a

## Cashmere goat show held Feb. 1

The Texas Cashmere Goat Show
and Sale held this past Janury 31 and Sale held this past January 31 through February 1 held in Kerrville, Texas hit a grand slam
home run. The show was a tremendous success, with over one hundred people attending the show and sale. There were 184 head of goats entered by breeders from Mississippi. The Texas Cashmer Association gained 10 members and lots of publicity.
Show judge Bob Buchholz told the crowd that he was very pleased to see the quality of Cashmere
goats in the show and to see the industry progress to the degree that it has in such a short period o
time.
Two separate shows were held one for the show only goats and one for the show for sale goats. In
the show only classes the results the show only:
Grand Champion Buck - Coni Ross/CR Ranch-6 tooth buck. Grand Champion Doe - Pionee Mountain Farm - 6 tooth doe Tipton-8 tooth doe. Grand Champion Pen of three - Coni Ross/CR Ranch. Grand Champion Breeder's Flock - 3 Mill Ranch. Reserve Grand Champion Breeder's Flock - Kris McGuire. Doe Kid - 1 st, Kris McGuire;
2nd, Cashco Goats America: 3 rd 2nd, Cashco Goats America; 3rd
Rose Marie Ross/CR Ranch; 4th Jim Hale and 5th, Cashco Goats America.
2 tooth goats - 1st, Cashco Goats America; 2nd, Betty and Bill Nagel 3rd, Fuzzy Harmon; 4th, 3 Mil
Ranch; and 5th, Steve McPhearson Panhandle Cashmere.
4 tooth doe - 1st, Greg Ryan;
2nd, Kris McGuire. 3rd, 2nd, Kris McGuire; 3rd, Cashco Goats; 4th, Greg Ryan; and 5th, Three Mill Ranch.
6 tooth does - Pioneer Mountain Farm; 2nd, Pioneer Mountain
Farm; 3rd, Cascho Goats America; 4th, Three Mill Ranch; and 5th Jim Hale.
8 tooth does - 1 st, Joe Tipton; 2nd, Three Mill Ranch; 3rd, Cascho Goats; 4th, Cashco Goats; and 5th, Buck kids - 1st, Kris McGuire; 2nd, 2-M Ranch; 3rd, Coni Ross/CR Ranch; 4th, Joe Tipton; and 5th, Earl Henry.
2 Tooth Bucks -1 st, Kris
McGuire; 2nd, Kris McGuire: James Barton.
4 Tooth Bucks - 1st, Pioneer Mountain Farm; 2nd, Betty Nagel; 3rd, Rebecca Ross/CR Ranch; 4th Standing Rock Land and Cattle Co

6 Tooth Bucks - 1st, Coni
4th, Turney Ranch; 5th, Jim Hale;
Ross/CR Ranch; 2nd, Jim Hale;
6th, Coni Ross and 7th, Jim Hale
Ross/CR Ranch; 2nd, Jim Hale;
3rd, Patricia Walker-Nye; 4th, Patricia Walker-Nye. 8 Tooth Bucks - 1 st, Three Mill Ranch; 2nd, Pioneer Mountain Farm; 3rd, Joe Tipton. In the show for sale classes, the placings and show qualifiers were as follows: Grand Champion for Sale Buck - Bob Stone, 6 tooth buck. Reserve Grand Champion Show for Sale - Buck-Kris McGuire-8 tooth buck. Reserve Champion Doe Steve McPhearson/Panhandle Cashmere-Doe Kid.
Buck Kids - 1st

$$
\begin{aligned}
& \text { Buck Kids - 1st, Kris McGuire } \\
& \text { 2nd, Don Huss; 3rd, Coni Ross }
\end{aligned}
$$

th, Coni Ross and 7th, Jim Hale. Mountain Farm; 2nd, Pioneer Mountain Farm.
4 tooth Bucks - 1st, Jami Smith; 2nd, Kris McGuire and 3rd Pioneer Mountain Farm. and 2nd, Pioneer Mountain Farm 8 tooth Buck - 1st, Kris McGuire.
Doe Kids - 1st, Steve McPhearson/Panhandle Cashmere
2nd, Coni Ross; 3rd cont'd page 7


LOOKING BACK

Monday and winner in the finewool class was Mark Van Hoozer, who Schwiening herd. Susan Dunnam with a lamb from Mayer \& Rousselot, breeders, placed first in the crossbred division. Ten lambs
were exhibited in each class. were exhibited in each class.
Congratulations to the winners!

CHAMBER OFFICIALS met Monday night to discuss goals will be mailed to the membership in the near future. If you are not a member of the Chamber of Commerce. . give us a call, we'll sign you up
COMMUNITY PARK work is progressing. . . City of Sonora and Buddy Brown Electrical
employees have removed rodeo employees have removed rodeo
arena telephone poles, electrical arena telephone poles, electrical
lines and lights. Work will begin lines and lights. Work will begin
soon on shifting dirt around. looks like hard work by many people is paying off!

FOR WHAT IT'S WORTH. .What the man who has
everything needs is help with the everything

GRAZING
erosion; therefore, plants cannot growing season. Any grazing recover from droughts as quickly rewime that allows continuous and may eventually die. This stocking and overgrazing will
removal of the more desirable removal of the more desirable
plants leads to range deterioration, consequently the vegetative composition changes to include more undesirable or lower quality grasses
plants.
Conti
Continued productive use of our
rangeland
rangelands depends on careful monitoring of stocking rates and deferment periods during the of sex, race, national origin,


Remember That Someone Special In Your Life This Valentines With A Heartfelt Gift From FLOWERS BY IRENE

308 Railroad - 387-3914


TO THOSE WHO DEPEND ON AGRICULTURE:
Those of us who depend on Agriculture production for our livelihood have a serious problem facing us. We are all aware that Agriculture's voice in government affairs continues to erode, and the elections this year are even more critical to our continued well-being. The most influential voice we have in the Legislature, that of Senator Bill Sims, is faced with the challenge to maintain his Senate seat, Chairmanship of the Natural Resources Committee and the ten years of seniority he has accumulated.

He faces Senator Temple Dickson for the right to represent the 25th Senatorial District. The biggest problems with this is that Temple Dickson is a trial lawyer and is supported by the Association of Trial Lawyers, who have committed to support his re-election at whatever the cost. Bill Sims does not have the financial backing from a well-financed organization of this nature. His support must come from the people, especially those of us in Agriculture that he has represented so well for the past ten years!

We urge you to recognize the need we have to maintain our voice in the Legislature, and to campaign among your friends and acquaintances for Bill Sims' re-election to the Senate. We also ask you to give, and ask your friends to give, a contribution to help Bill carry out his task of combatting a well-financed campaign against him. Your contributions can be mailed to:

## Sims for Senate Campaign <br> P.O. Box 410 <br> San Angelo, Texas 76902

Time is of the essence, as the primary election is March 19, 1992! Absentee voting begins on February 19th and ends on March 6th. To be effective his ad campaign must begin immediately!


HELP - A Bronco looks around for some reinforcement during the game against Greenwood

Intermediate School to participate in Jump Rope For Heart Feb. 17-21
The Sonora Intermediate School event, students will jump rope for will be having a Jump Rope For
Heart during their Physical Heart during their Physical
Education Class February 17-21. Jump Rope For Heart is a fundraising event sponsored by the Texas Association for Health, Physical Education, Recreation and Heart Association.
Heart Association.
This event will benefit your child, our school and our community. Your child will learn an easy aerobic exercise he or she can continue throughout life. Our school will continue to receive free American Heart Association. Our American Heart Association. Our
community will enjoy a continued decrease in the death rate from heart disease and stroke minutes supervised rope fo 200 minutes, supervised by staf
and volunteers.
Before the event, students should collect sponsors who will give donation for them to jump rope. The children will be eligible for and turned in from family, friends your co-workers, or even company sponsors. We strongly encourage you to help your child collect donations and not to let him or her go door to door. Collections will not begin until February 22.
For your child's For your child's safety and contribute by check payable to th American Heart Association. Prizes will be given out 6 to 8 weeks after the Jump Rope Fo Heart event.

Junior high basketball
irls played were defeated by Wall on February 3 by eight points, with a final score of $28-30$ Scorers for the game were Makayla Galindo with 10 points Virgen with 2 points, Pam Jone with 2 points and Erica Kerbow with 2 points. Seventh Grade Boys: The boys defeated Wall on February 3 by a score of 40-31. Sandar with the game were Joey Mirike with 9 points; Justin House with 7 points; Caleb Barker with 6 points; Robert Teaff with 4 points, John Paul Hudman with 2 point
and Raymond Rainer with 1 point "The boys played well from the tip off," said Coach Dempsey. "W had a few tight spots when the game became close, but good defense pulled us out of the slumps. David Fisher, Raymond Rench in Kris Wood, Walker Wallace and Justin House. Good game boys! Eighth Grade Girls: Th
by a score of 29 to 23 . Scorers for the game were Elaine Ortiz with 13 points; Lilly Trevino with 9 points; Laura Purvis with 2 points; Jesse Crain with 2 points
Megan Mayer with 2 points and Becca Chalk with 1 point. "The girls played well," said Coach Martin. "Attitude and hustle has definitely become a factor with Eighth Eighth Grade Boys: The by a score of $50-13$. Scorers for the game were J. Burnham with 11 points; D. Hale with 9 points; L. Pool with 8
points; J. Jones with 6 points; M points; J. Jones with 6 points; M.
Montez with 6 points; C . Bruns with 4 points; C. Dempsey with 2 points; J. Floyd with 2 points and A. Guzman with 2 points. "Played a great game," said Coach Heryford. "This team has improved immensely. They are capable of beating anyone, anytime. February 10 against Iraan here in Fonora."

## February 1992

Sonora Jr. High School Calendar

Friday - 14
Saturday - 22
Monday - 24
Muesday - 25
Tuesday - 25
Tuesday - 25
Thursday - 26
Thursday - 26
Thursday - 27
Friday - 28
Sonora IS.D. District Calenda Thursday - 13
Friday - 14 Saturday - 15
Tuesday - 18 Saurday -15
Tuesday - 18
Tuesday - 18 Tuesday - 18
Taturday - 22 Sestay - 18
Saturday - 22
Saturday - 22 Saturday -22
Friday -28 Saturday - 29 For the love of my life (L.F.)

## 

 T) quite a year you'll still be mine in years to come. Your SweetheartOzona U.I.L. Tournament 7.30 Awar Exams for Houston Stockshow Exhibitors 6 weeks exams English/Math 6 weeks exams Science/Lit. Reading 6 weeks exams History/Elect. makeups End 4th 6 weeks

## District Calendar

5 p.m. JVG \& B \& Vars G\&B vs. Kermit (T) 5 p.m.
Band Solo/Ensemble Contest San Angelo H.S 6.00 JVB \& VB vs. Colorado City (H)
7:00 p.m. School board meeting 7:00 p.m. School board meeting
U.I.L. Academic Meet - Robert Lee Tennis Meet - San Angelo Sonora Golf vs. Fort Stockton

## David Ray

P A Heart that's been 1 broken -- with love can be mended. Diana Lynn
-


Valentines Special
Red Roses $\$ 25.00$ Arranged Colored Roses $\$ 30$.on Arranged Candy Bouquets $\$ 12.50$ Purchase Your Favorite Plant With Candy Added \$15.00
PETAL PUSHERS 501 Concho - 387-5622



Onion Sets Now In All Colors \& Varieties

Drenches \& Sprays

Horseshoeing Supplies

Purina Pet Food

Rat-A-Rest

## RED HOSS FEEDS

801 GLASSCOCK RD. 387-3621

Business Cards•Stationary•Resumes Letter Heads-Envelopes•Tickets Programs-Posters•Flyers Rubber Stamps-Invitations CALL TODAY FOR ALL YOUR JOB PRINTING NEEDS!
DEVIL'S RIVER NEWS 387-2507

## Tired of paying a monthly cable bill?

Purchase a satellite free estimates system from Sears today and \$ave!

Sears Catalog Store 205 N. Main 387-3886
We now accept Visa \& Mastercard


Cynthia's Party Villa
VALENTINES DAY SPECIALS
Send a short \& sweet message on a 6 " cookie to your special someone.
0 Call Cynthia about messages
available or make up your own. Cookies can be delivered at request on February 14.
ALL SHAPES \& SIZES VALENTINE CAKES SCHOOL PARTY SPECIALS!
1102 Glasscock Ave. 387-3624
;Presente su declaracion
de impuesto y reciba FAST FUNDS! ¡Preguntenos sobre la presentacion electronica HERNANDEZ TAX SERVICE 708 (ㅈํ 387-3469 TAYLOE Tis

Bring in this ad for $\$ 2.50$ off on your next tire repair. Expires 3/14/92
R.S. Teaff Oil Co. 204 W. 3rd • 387-2770 Sonora, Texas 76950

## THE 80,000 MILE MICH IT DOESN/T CONSIDER RAIN A ROAD HAZARD.

We've yet to find something Mother Nature can dish out that our Michelin XH4 tires can't take. The unique tread pattern is designed to grip wet roads and stand up to dry roads mile after mile. The Michelin XH4, the tire that may last as long as you own your car.

R.S. Teaff Oil Co.

204 W. 3rd Sonora, Texas 76950

387-2770 24 Hour Service


REBOUND - The Sonora Broncos prepare to rebound the ball during the game against the Greenwood Rangers.

## TTU to host conference

Life After High School, is the program, the emphasis will be on title of a March 7 conference for the broader issue of planning for the area high school age girls. The theme for the conference emphasizes the future, and will explore opporanties, personal goals and fears, and transition from
high school to adulthood. The seminar is hosted by Texas Tech University and will be held on its Junction campus. Speakers and participants include, Judith Henry, Dean of Students; Judy Stocks,
Director of the Learning Center, and Director of the Learning Center; and
Carole Plugge, a former student health educator. Although preparation for college is part of the

## GOAT SHOW

4th, Bob Stone; 5th, Glen Ratliff;
6th, Greg Ryan; 7th, Coni Ross; 8th, Jim Hale; 9th, Jim Hale; 10th, Earle Henry; 11 th, Coni Ross; 12th, Kris McGuire; 13th, Steve McPhearson/Panhandle Cashmere
14th, Jim Hale; and 15th, Carroll 14th, Jim Hale; and 15th, Carroll
Looney. 2 tooth Does - 1 st, Three Mill
Ranch and 2 nd, Steve McPhearson/Panhandle Cashmere; 3rd, Carroll Looney
4 tooth Doe - 1st, Three Mill
Ranch; 2nd, Jim Hale Ranch; 2nd, Jim Hale and 3rd
Three Mill Ranch 6 tooth Does
6 tooth Does - 1st, Carroll
Looney; 2nd, Three Mill Ranch and 3rd, Roy Largen, III
8 tooth Does - 1 st, Three Mill Ranch; 2nd, Carroll Looney and 3rd, Steve
Cashmere.
Cashmere.
The Showmanship award was awarded by Judge Bob Buchholz tc Paul Turney from Sonora. Th showmanship trophy was sponsorec by CaPra. The Judge told the
audience that a good showman audience that a good showman
enhances the professionalism and assists the judge in making his job go more smoothly and quickly.
The Grand Champion buck consigned by Bob Stone of Zephy Texas, was purchased by 3-R Ranch
of Sonora, Texas for $\$ 1,000$ of Sonora, Texas for $\$ 1,000$. Th
Reserve Grand Champion Buck consigned by Kris McGuire of Virginia Dale, Colorado, was purchased by Carlos Bill Kothmann of Mason, Texas for $\$ 2,150$. Grand
Champion Doe consigned by Threc

## College news

## Texas A\&M University, was named

 to the named to the Dean's HonorRoll during the 1991 Fall The Dean's Honor Roll recognizes students who have maintained at least a 3.75 grade point ration (GPR) out of grading period.
Tracy is the son of Carol and

## Commissioners

## continued from pg. 1

Brockman, Walter Pope, Ken Nelson, Nora Weaver, and Patricia
Brown. Brown.
applications for the several applications for the Park
Maintenance position. The Commi
Mata.

## School Menu



AUction
LUMBER CO, PUMP REPAIR CO, AUTO PARTS STORE, ELECTRIC ONTRACTOR/SUPPLIER
10 AM - SAT " FEB 15 Two Locations:
500 2nd Street \& Hwy 137 (Garden City Highway) BIG LAKE, TEXAS
Vehicles, Olifield Eq, Pump Repair Shop, Auto Parts, Shop Eq., Hardware, Lumber, Electrical, Office Furnishings \& Equip. For Brochure Call
$806-358-1000$

$$
\begin{aligned}
& \text { ASSIIE TXS-6104 806-358-1000 } \\
& \text { Tom Assiter, Member }
\end{aligned}
$$

Mill Ranch of Mountain Home Rock Land and Cattle Co. of Llano Texas for $\$ 520$. The Reserve Grand Champion Doe was consigned by Cashmere and was purchased by Bob Buchholz of Dripping Springs, Texas for $\$ 300$. 15 head of bucks were sold in the sale and averaged
$\$ 561$ per head. There were 27 head of does sold in the Cashmere Sale The highest selling buck was Kris who sold for $\$ 2,150$ and the highest who sold for $\$ 2,150$ and the highes Champion Doe for $\$ 520$. 42 head of goats were sold for a total of
$\$ 15,548$, averaging $\$ 370$ $\$ 15,548$, averaging $\$ 370$ per head.
Fuzzy Harmon of Marshall, Texas purchased 7 head of goats, making him the purchaser of the
most number of goats. 3 -R Ranch of Sonora was the high purchasing of Sono
buyer.

BUFFET SPECIAL!


401 Hwy. 277 N. Sonora, Tx. 387-3549

## JANET B. CARSON

110 W. San Saba
Menard, Texas 7685
ED PUBLIC AC
ecourt Phone (915) 396-4404 Business \& Personal Tax Returns *Electronic Filing
Payroll \& Sales Tax Reports, W-2's \& 1099's Financial Statements \& Reports *Computer Sales \& Consulting Financial Consulting \& Tax Planning
Registered Representative for Walnut Street Securities Serving the Merard

## Public Notice

REQUEST FOR PROPOSALS
The Williamson County Commissioner's Court invites the submission of sealed proposals for the lease of the surface estate (including grazing and hunting rights) to the following described tracts of land in Sutton County, Texas, which form a part of the Williamson County School Lands. Proposals must be received by the undersigned prior to $10: 15 \mathrm{a}$. m.,
Monday, March 9,1992 , at which time the bids will be opened in open court at the Commissioner's Courtroom on the 2nd floor of the County Courthouse in Georgetown, Texas. Proposals received after that time will be returned unopened. As to each track listed in this notice, the Court reserves the right to accept or reject any or all proposals. Proposals may include improvements to said property.
All proposals submitted must comply with the following restrictions,
conditions and limitations which the Commissioner's Court has determined to be necessary and proper.
The lessee shall be obligated to manage the land in a prudent ranch-like manner, and shall employ the highest degree of care in conserving the land and its produce.
It is the intent of the Commissioner's Court to award leases separately
for each tract. However any bidder for each tract. However, any bidder who wishes to submit a proposal on
more than one tract may do so. Unless the proposal received expressly more than one tract may do so. Unless the proposal received expressly
states that the bidder will accept only the award of all items bid, each item in the proposal will be considered separately and will be rejected or awarded on a high item basis.
No more than one proposal will be accepted for any tract. All proposals
may be rejected for some tracts even though awards are made for may be rejected for some tracts, even though awards are made for others.
The convenience of having a single lessee for several adjacent or close tracts will be taken into consideration together with the experience of the bidder in determining the best proposal.
For further information, please contact Judge John Doerfler, Williamson For further information, please contact Judge John Doerfler, Williamso
County Courthouse, Georgetown, Texas, 78626, , (512-869-4456.) County Courthouse, Georgetown, Texas, 78626, (512-869-

| SURVEY | ABSTRACT | ORIGINAL <br> GRANTEE | APPROX. <br> ACRES |
| :--- | :---: | :---: | :---: |
| 28 | 773 | SAME | 320 |
| 29 | 774 | SAME | 320 |
| 30 | 775 | SAME | 320 |
| 31 | 776 | SAME | 320 |
| 32 | 777 | SAME | 320 |
| 33 | 778 | SAME | 320 |
| $2 / 13 \& 2 / 27$ |  |  |  |

## Public Notice

STATEMENT OF
NONDISCRIMINATION Southwest Texas Electric Cooperative, Inc., is the recipient of Federal financial assistance from Administration, an agency of the U . S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, a amended, Section 504 of the Rehabilitation Act of 1973, as

Act of and regulations of the the Department of Agriculture which provide that no person in the United States on the basis of race, color,
national origin, age, or handicap national origin, age, or handicap
shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.
cont'd page 8

| L\&M Enterprises |  |
| :---: | :---: |
| Mechanic Service |  |
| Hwy 277 S. | - 387-6023 |
| -Gasoline \& Diesel Engines | -Compare our prices |
| -Low Hourly Rates | - 24 Hour Service |
| After 6 | M Call: |
| Curtis Lipham | Kenneth Whitehurst |
| 387-3772 | 387-5126 |

## PETROLEUM UNDERGROUND

 STORAGE TANK REMOVALAA Pump Company of San Angelo provides PST removal and testing services for Central and West Texas. Complete service ranging from tank and system removal to soil testing and submittal of TWC reports and paperwork. Also, new system installations
(915)655-4544

## When you're in need of expert assistance...Call these fine professionals!

This space could be yours! Call 387-2507 today
for details.

|  | $\begin{gathered} \text { THE MA ID } \\ \text { De-junking } \\ \text { Gerfect Certififates moms } \\ 387-6165 \\ \text { Debbie House } \end{gathered}$ |
| :---: | :---: |
| This space could be yours! Call 387-2507 today for details. | BUSY BEE <br> DAY CARE <br> S09 RAILROAD ST <br> $387-2725$ <br> DROP-INS WELCOME: |
| PM OFFICE SUPPLIES All types of ofice supplies 205 HWy 277 So. We Do UPS $387-3774$ |  |
|  |  |
| Cummings Feed Store Feed Delvery \& Livestock Haung 205 NE 2nd Sonora, Tx 387-2806 |  |



FLOW ERS BY IRENE
The Freshest Flowers in Town!

308 RailoadSt: | 387-3914 |
| :--- |
| Sonora, Tx |
| Irene Friess - Owner |



|  |
| :---: |
|  |  |
|  |  |
|  |  |



To be a part of this directory call 387-2507!

## STOP • LOOK • BUY <br> WITH THE CLASSIFIEDS <br> IN THE DEVIL'S RIVER <br> NEWS TODAY! ${ }_{387-207}^{3}$ Get Results

## Public Notice

 coordinating this organization'snondiscrimination compliance efforts is William W. Whitten, Manger of Inside Operations. Any
individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information has subjected them to discrimination may obtain further information about the statutes and
regulations listed above from and/or file a written complaint with this organizations; or the Secretary, U S . Department of Agriculture, Washington, D. D. 20250; or the Administration, Wural Electrification Administration, Washington, D. c. within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible.

## Public Notice <br> bids on Football Supplies and Equipment until 12 noon on Bids should be submitted at the Sonora, Texas 76950 , and will be opened at that time and that ocation. <br> Bids will be considered and-or awarded by the Athletic Director at 1992 at the Admin. Building in the Board Room. Cal <br> Sonora ISD reserves reject any and/or all bids. <br> Public Notice <br> Notice is hereby given that the s now accepting bids for two (2) there Police Package Vehicles. be traded in. For viewing of 1 vehicles you may go by sheriff department. You may obtain department, William W. Webster Sheriff, 309 NE Oak Stree Sonora, Texas 76950; 915/387- 2288, or at Auditors' Office, Box 6, Sonora, Texas $76950915 / 387$ <br> Final receipts of bids will be a $9: 00 \mathrm{a} . \mathrm{m}$. , February 24, 1992, at the County Commissioners Court Special meeting at the Sutton County Annex. At such time bids rejected by the Sutton County Commissioners Cour <br> Please deliver or mail sealed bids to County Judge Carla Garner, Box 1212, Sonora, Texas 76950 . Box <br> Public Notice

wills pertaining to life sustaining measures, may at this time place copy of your living will on file a These copies will be kept in locked file cabinet in our emergency room for easy access, when you are room patient. A copy of power of attorney and durable power of kept in this file.
If you have any further questions,
contact your physician or the nursing staff at Schleicher County

## Services

WAYNE WEBB
and Remodeling.
5349. 30 years (915) 387-

Saddle repair: Billy Bob Dellis
located at the Bill Savell Ranch
WHAT COMES AFTER HIGHSCHOOL? For
information on the financing of a higher education try... JMT EDUCATIONAL SERVICES, P
O. Box 743 , Sonora, Texas 76950 call $915-387-5585$ after 6 p. m.
JMT Educational Services. service you can't afford not to try (2/27)


Monogramming, call $387-5280$.
It's Tax Time! For complete and up to date service call Paxton Tax Service. Two miles east on
Rudd Road, Eldorado. 853-2650 Late and weekend appointments. Closed 2nd and 4th Mondays.

## Les's formerly Bill's TV and

 Appliance. Serving Sonora area. Furniture, TV's, VCR's, and 902 Ave. E. 392-3256, Ozona rental agreements.

## Rent/Lease

For Rent - 2-1 Mobile Home
with W/D with W/D hookups. Will have new
carpet, mini blinds, linoleumcompletely redone call 387-2171,

Shurley Enterprises Mini Storage $-8 \times 12-$ - $\$ 25$ and $12 \times 24--$
$\$ 50$ monthly. Please call $387-3619$ $\$ 50$ monthly. Please call 187-3619 Monday thru Friday. (P)
Storage Units for Rent Please call 387-3529 between 9-

## Mobile Homes

Factories Mistake - we go
three 16x80's and only ordered one, Huge discount. Call now and make
offer $1-800-880-1740$. (2/13)
$\overline{5}$ Years Left - beautiful $16 \times 8 \overline{0}$ Palm Harbor hardboard siding \& $\underset{(2 / 13)}{\text { much more }}$
Ōnly 8 Year Financing 1992 16x80 Fleetwood - loaded
10\% down 9.75\% APR only 352.00 per month. Limited offer 4-Doublewide Repos month. $10 \%$ down 180 mos., $12 \%$
APR $1-800-880-1740$

Wi $\overline{9} \overline{9}$ Palm Harbor Double Wide - $\$ 25,500$ including
delivery, set up and conditioning. $\$ 264.84$ for 240 payments at 12-3/4 APR. Shop
free by phone $1-800-580-7256$ Yes, we have proowned homes.
Homestead Movable Homes,

## Real Estate

not expensive! 3 bdr., 2 ba,
ceiling fans, carpet, large laundry/hobby room, new roof, garage, workshop, basketball slab, flowerbeds, privacy fence. FHA approved. Approx. 42,550 down monthly payments, including 5788. (P) 387 86 Acres for Sale $\$ 1600$ /acre. 12 miles south on FM 1691,
Sonora, Texas 76950 . Call ( 915 ) 387-2603, 387-3729 or $387-3931$.
Hwy frontage and minerals

## ACE

APPLIANCE SERVICE


- | NoNWORKING |
| :---: |
| APPLIANCES |

APPLIANCES
SONORA, TX:
Sen We are a branch of Ace Appliance Service of

## Real Estate

 House for Sale - 438 Poplar.bdr., 2 bath, make an offer. Cal after $5 \mathrm{p} . \mathrm{m}$. for more information
$387-3461$.

## Wanted

Wanted - Bids will be taken or 900 square foot home to be sold an
moved within 3 weeks after bid granting. To view the home call (915) $853-3348$ for appt. Bids will
be open March 2 and highest bidde be open March 2 and highest bidder notified. Send bids to Box 98, Ft
McKavett, Texas 76841. We McKavett, Texas 76841 . We
reserve the right to reject any and all bids. (2/20)
WANTED: DEAD OR ALIVE For establishment of Old
Sonora Town, parts of your original ranch - buildings, boards original ranch - buildings, boards,
rafters, roofing, old posts, pickets,
, rocks, etc. We have 5 Sutton
County ranches represented-Need More. Contact Bruce Kerbow, Tim
Roberts, Kenneth Hayes or Jimmy Roberts, Kenneth Ha
Cahill at 387-2524.
We will start more work within two weeks-Time is short. Whoopie Fun Town Texas. Come by - We invite you to make a star out of
your Ranch Horse. Let San Merck, recently revived blacksmith put a stylish pair of shoes on ou
stud.
$(2 / 13)$ Wanted pasture for sheep and goats or long term lease for sheep,
goats and cattle. George and Dawn Wenzel - days, 396-4518 or nights

## For Sale

For Sale - Built wrong 8x12
Morgan Building. Will finance. Free delivery. 915-942-7694

For Sale - Used $14 \times 32$ steel building. Must sell. Will Deliver
Morgan $915-942-7694$. $2 / 13$ ) For Sale - Back from rent 14×40 portable classroom. Insulated, wired, panelled. Call for more
details $915-942-7694$ For Sale - Factory closeout 5 person spa. Must see. Last one.

## For Sale - used queen size bedspreads at Twin Oaks Motel.

Pets
For Sale - Chow puppies, 5
weeks old, $\$ 75$ each. Call 387

## Help Wanted

Be on T. V. many needed for
commercials. Now hiring all ages For casting info. Call (615) 779 7111 Ext. T-832. (2/19) We'll pay you for easy tabulating work from home! Up to
$\$ 106$ paid daily. Call 1-900-976 $\$ 106$ paid daily. Call 1-900-976
7377 ( $\$ 1.49 / \mathrm{min} . / 18$ yrs. + ) write: PASEE - R2680, 161 S S.
Lincolnway, N. Aurora, IL 60542.

## Help Wanted

| PERRYS |
| :---: |
| Regional Variety Store Chain |
| We are taking applications for |
| MANAGEMENT POSTITIONS |
| Qualifications: |
| Retail Experience - Good Health |
| Willing to work - Willing to transfer |
| We offer: |
| Generous starting salary |
| Training program - Paid vacations |
| Life and health insurance |
| Retirement program |
| Employee discount on purchases |
| EXCELENT OPPORTUNITY |
| FOR ADVANCEMENT |
| Send resume or write for application |
| To: Personnel Department |
| Perry Brothers Inc. |
| P.O. Box 28 |
| Lufkin, TX 75902 -0028 |

Nursing Positions in Sonora RN and LLVV positions avaliable
at hospitia a and unsing home. Competitive salary, paid health
Coll and life insurance, retirement plan
paid holiday and sick days. Call the Director of Nurses at the
hospital $38-2521$
or the nusing

## FOR SALE



BRONCHO FORD, INC. The Best Litite Ford House h Texas" 115 N. CONCHO 915-387-2549

| Approx. 2,000 sq. ft. of prime Downtown real estate. 221 N. Main $\$ 40,000$ |  |
| :---: | :---: |
|  | 505 College Behind |
| ., part of lot 6 \& 8, |  |
| Sutton Co , $\mathrm{T}^{\text {Tx}}$ |  |
|  |  |
| Reduced for quick sale |  |
|  |  |
|  | ember FDI |
| rst National Bank |  |
|  | See JoAnn Jones, |
|  |  |
|  |  |
| LENDER | ER (915) 387-386 |

COME EHPERIENCE THE


## TOUN \& COUNTRY DIFFERENCE

If you're looking for a better job and career opportunity you should be talking to us! We are looking for dependable people who have a desire to be successful. We are 1,000 employees, 140 stores and growing. We offer a variety of salary, bonus and incentive pro grams with benefit packages. Apply in person at TOWN \& COUNTRY FOOD STORES, 805 N Crockett and 610 SE Crockett. Drug testing required.

Wayne Munn Real Estate 387-2171

D We're in the business of helping peopp | aking your move a |
| :--- |
| Call Realtors® | Anna Munn 387-2171 Pam Browning 387-2014



Approximately 2060 sq ft brick
home with 4 bedrooms, 2 baths, and den. Good Buy
This won't last long - CALL NOW! FHA, VA and Conventional financing
available. Now is the time to buy. The available. Now is the time to buy. The
Rates Are LOW!


610 ALLEN DRIVE- $3 \mathrm{Br}, 1-1 / 2 \mathrm{Ba}, \mathrm{CA} / \mathrm{H}$, undry room, Storage, Patio, Fenced Ba
Yard, Clean, Nice. A MUST SEE!
BOBBIE SMITH REAL ESTATE JIM CUSENBARY 387-2093 387-2728


Martha Valliant McLain ${ }^{\circledR}$
New Listings
Energy eficicien t 3 BR , 2 B home on approx 5 acres. Large porch and many Im
condtition. Amust seel.

- Beautiul 2 BR28 home on approx. 10 acres with office that can be Brd ERR. Rock flireplace and many Priced to Sill features.

Wonderful neighborhood home - 3 BR/2B, large family oom, walk-in-closets. Excellent condition and priced o sell. $\$ 50$ 's

- Hilltop lot that is suitable for building. Excellent view. Price reduced - $\$ 7,000$ - Excellent buy!
Excellent lot near school. 2 trailer hookups. Garage. \$12,500
We still have many other homes and lots for sale ranging from $\$ 18,000-\$ 150,000$. Please call for an Anita Balch Hudsone
AGENT 387 - 2994 REALTOR

