





## Ward weds Guinan

Anne Elizabeth Ward and James Louis Guinan were married on September 29, 1990, at the San Jose Mission in San Antonio. Father Benjamin G. Smylie, S. J. officiated. Father Smylie is of Saint Rita parish in Dallas.

Parents of the bride are Mrs. Curtis Ward of Haverford, Pennsylvania, and Mr. and Mrs. John A. Ward III of Sonora. The bride's grandmother is Mrs. Harry L. Curtis of Brady.

Parents of the groom are Mr. and Mrs. Francis V. Guinan of Council Bluffs, Iowa.

The bride was given in marriage by her father. She wore a silk taffeta gown with a fitted bodice, puffed sleeves, full skirt and train. An illusion crown topped her embroidered veil, originally worn in 1928 by her grandmother, Mrs. Curtis. She carried a Flemish style bouquet of bridal white roses and yellow fressia, wrapped in lace.

Maid of Honor was Lee Higham of Arlington, Massachusetts. The bridesmaids were Christina Beckman of Dallas, Hadley Harper of Santa Fe, New Mexico, Kimberly Ogden of Washington, D. C., Kristin Nilsson of Dallas, and Nancy Walsh of New York, New York.

The bridesmaids wore gowns of forest green taffeta, with puffed sleeves and bodices of black velvet. They carried Flemish style nosegays of yellow roses and fressia, wrapped in lace.

The best man was Matthew L. Woods of Edina, Minnesota. Groomsmen were Mark O'Leary of Saint Paul, Minnesota, Benjamin Guinan of Annandale, Virginia, Todd Tinker, Michael Anderson and Gregory Weiss, all of Dallas.

Ushers were H. Lamar Curtis, Jr. of Austin, Francis V. Guinan, Jr. of Hollywood, California, John Guinan of Omaha, Nebraska, and William Guinan of Alexandria, Virginia.

Emily Guinan of Omaha, Nebraska was the flower girl, and William Wendt of Omaha, Nebraska was the ring bearer.

The bride is a graduate of The Agnes Irwin School of Rosemont, Pennsylvania and Vassar College, where she earned a Bachelor of Arts in Art History. She also has a law degree from Southern Methodist University, and works as corporate legal counsel for Tandy Computer Leasing in Fort Worth.

The groom is a graduate of Creighton Preparatory School of Omaha, Nebraska, and Creighton University, where he earned a Bachelor of Science degree in Economics. He also has a law degree from Southern Methodist University, and is an associate with the Law Firm of Sumner & Schick in Dallas.

After a wedding trip to the Northern California Coast, the couple will live in Dallas.

## Schuyler - Butler wed

Peggy Sue Schuyler and Douglas DeWayne Butler were married in Grace United Methodist Church in Billings, Montana. The Rev. Mark Christian officiated.

The bride is the daughter of Kathy and Ronald Schuyler of Denver, Colorado. The bridegroom is the son of Mrs. Julie Butler of Garden Grove, California. He is the grandson of D. H. Faulks of Sonora.

The bride studied communications at the University of Colorado in Denver.

The bridegroom is employed by Robert Waxman in Denver.

The couple will reside in Denver, Colorado.



## Kristen Leigh Alexander

R. B. and Brenda Alexander of Plano are proud parents of a daughter, named Kristen Leigh. She was born September 24, 1990, weighed 6 lbs. 4 oz., and 21 inches long.

Proud grandparents are James and Jane Alexander of Sonora, Lester and Edna Schaefer of Ballinger. Great-grandmother is Lixie Belk of Eldorado.

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Agradecemos a nuestros buenos amigos por todo lo que hicieron por nosotros durante nuestros momentos de dolor. A traves de este medio les decimos gracias por todos las expresiones de consuelo y amistad.

Tonie Palos and Family

We are truly grateful to the good friends who did so much for us during our recent sorrow. May we take this means of saying thank you for the many comforting expressions of your friendship and affection.

Tonie Palos and Family

## Senior Center menu

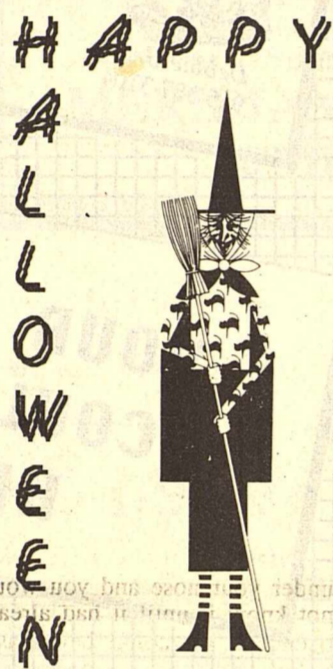
Monday, October 15 - Pepper steak, hot buttered rice, seasoned carrots, hot rolls and chocolate pudding w/whipped topping.

Tuesday, October 16 - King ranch chicken, pinto beans, buttered spinach, hot rolls and apple cheese crisp.

Wednesday, October 17 - Meat w/cheese spaghetti, seasoned green beans, garlic toast, tossed salad and white cake w/caramel icing.

Thursday, October 18 - Oven fried chicken, potato salad, green & yellow squash, hot rolls and lemon squares.

Friday, October 19 - Country fried steak w/cream gravy, mashed potatoes, buttered broccoli, hot rolls, jello w/pineapple and cherry cobbler.



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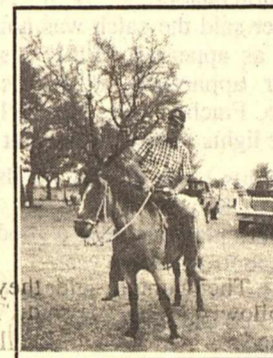
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Guess Who's 50?!



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## 4-H awards banquet and dance held Oct. 6

The Sutton County 4-H Club held its annual Awards Banquet and Dance on Saturday, October 6. Gold Star honorees recently recognized at the District 13 Luncheon in Uvalde were again honored with certificates. This year's Gold Star honorees are Brian Faris and Brandon Lock.

Perhaps the most coveted award presented at the banquet is the Fred T. Earwood Memorial Award to honor the most outstanding senior 4-H member in Sutton County. The award is based on achievement, leadership and character. The winner was April Spiller, daughter of Don and Anita Spiller. April is an active teen leader and currently serves as delegate on the District 13 4-H Council.

A junior 4-H'er is honored annually with the Edgar Glasscock Memorial Award under the same criteria. This year's recipient was John Jones, son of Cleve and Lolabeth Jones. John is a five year veteran of 4-H with a diversified project load and excellent leadership skills.

The 4-H'ers annually select an outstanding man and woman to honor with the silver spur award. This year's winners were Louise Barlemann and Dr. Charles (Butch) Taylor.

The 1990-91 Sweetheart and

Beau were announced. They are Laura Barlemann, daughter of Ray and Louise Barlemann and Wade Spain, son of Kathy and Matt Davis of Sonora and Hal Spain of Robert Lee.

Award medals were presented in the following categories with respective recipients: Meats - Brandi Bible; Range - Brian Faris, Eric Geske, Bobby Mogford; Sheep - John Jones, David Fisher, Candie Sessom; Leadership - April Spiller, Jason Morley; Recreation - Tammy Fisher; Citizenship - Laura Barlemann, Julie Jones; Foods & Nutrition - Jenea Crowder; Shooting Sports - Chris Crowder, Bonner Walsh; Clothing - Shawna Faris.

Certificates of recognition were presented in the following categories to recipients listed: Goats - Cody Schenkel; Clothing - Kimberly Geske; Horse - Matthew Smith, Hadley Smith; Sheep - Ashley Brockman, Anthony Renfro, Bradley Mogford; Range - Jason Geske, Justin Morley, Amy Patton, Cody Renfro, Wade Spain and Erin Payton.

The overall 4-H record qualifies members for year pins. The recipients of year pins were: first year - Ashley Brockman, Kimberly Geske; second year - Jason Geske, Brandi Bible, Justin Morley; third year - Shawna Faris,

David Fisher; fourth year - Jason Morley, Hadley Smith; fifth year - Candie Sessom, Cody Renfro, Bobby Mogford; sixth year - Brandon Lock, Amy Patton, Matthew Smith; seventh year - Brian Faris; eighth year - Tammy Fisher; ninth year - Laura Barlemann, April Spiller.

Project coordinators were presented project leader medals. They were: Shooting Sports - Wade Fitzgerald; Sheep - Mike Hale; Record Books - Kay Faris; Range - Tom Payton and Janet Patton; Photography - Nick Garza; Horse - Scott Shurley; Health - Linda Fisher; Goats - Butch Taylor; Foods & Nutrition - Louise Barlemann; Clothing - Rita Hale; Citizenship - Lolabeth Jones. Club Manager Janet Patton received a Certificate of Appreciation.

State 4-H Council member Shanna Lea Grubb was the guest speaker and conducted the installation of the 1991 officers.

Educational programs conducted by the Texas Agricultural Extension Service serve people of all ages regardless of socio-economic level, race, color, sex, religion, handicap or national origin.

## For Your Information/ from page 2

talent in Sonora. These four adults shared a Sunday afternoon with our young people to teach them valuable skills. Once again Sonorans have taught our youngsters that they care for them. What a valuable lesson indeed.

The American Heart Association is gearing up for its annual Turkey Walk on November 3, 1990. Now is the time to prepare for the 5-mile walk (or run, if you prefer). Did you know that walking not only burns calories, but it provides these benefits as well?

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- \* Improves the ability to fall asleep quickly
- \* Tones the body's muscles
- \* Helps control the appetite

- \* Builds muscle strength
  - \* Helps your lungs and heart work more efficiently
- Now is the time to begin a regular walking routine.

## Broncos lose tough one/ from page 1

distance. "I felt myself get hit from behind and I saw Eric open so I pitched it," explained Mirike.

"I was able to take the pitch in stride," Espinosa said about the play.

Mirike played perhaps his best game of the year. He hit on 6 of 10 passes for 35 yards and directed the Broncos on a 99-yard drive which ate up just about the last three minutes of the first half.

The long drive came after the defense held the Bearcats on a first and goal from the 5-yard line by tackling Gibbs at the one-inch line.

Mirike capped the drive by diving over from the one on third down.

The touchdown put Sonora in the locker room at halftime down just 20-14.

Espinosa led all Bronco rushers with 112 yards, all of it in the first half. Espinosa was limited to just one carry in the second half due to leg cramps.

Other Bronco carriers included Danny Mata 56 yards, Sam Taylor 58 yards and Adam Youngblood 37 yards.

Bellard was pleased with the offense's output.

"I can't remember them stopping us on three downs very often," said Bellard.

The offense had some trouble in the second half though and Bellard attributed the problems to penalties. Sonora suffered eight penalties for 90 yards.

A Mirike to Fincher 4-yard pass closed out the scoring for Sonora in the fourth quarter.

Fincher said the catch was not as easy as appeared. While his defender apparently blew the coverage, Fincher said, "The ball hit in the lights and as it came out of the lights I just put my hands up and caught it."

The pass play has been a good one for the Broncos this year.

"We've thrown four passes to the tight end and made four TDs," said Ficher.

Sonora will now take its 3-2 record into the district opener which will be at Kermit.

Kermit enters the game with a 1-3 record after taking Friday off.

Game time in Kermit will be 7:30 p.m.

Sonora	Ballinger
19 First Downs	24
41-289 Rushing-Yards	39-360
6-10-0 Passing	9-14-0
35 Passing Yards	163
113 Return Yards	4
8-90 Penalties	3-40
4-33.3 Punts	0-0
2-1 Fumbles	2-1

Sonora 7 7 0 6-20  
Ballinger 6 14 13 7-40



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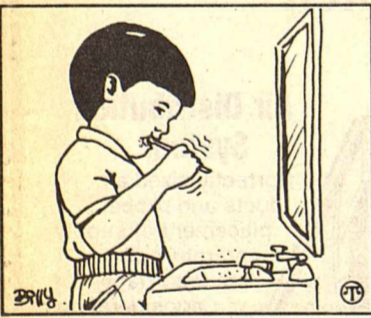
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## Brushing Up On Good Dental Health

Drs. Marilyn Miller and Tom Truhe of the Princeton Dental Resource Center, a non-profit organization committed to spreading the word about good dental health, offer this advice to busy parents who want to help their children reduce the chance of tooth decay.



• Children should snack in moderation. A few snacks a day are permissible as long as the child brushes with a fluoride-containing toothpaste. New information shows that what children eat between meals is not as important as how often they snack. Surprisingly, when eaten between meals, certain favorite snack foods such as peanuts, some cheeses, licorice, and cocoa products, like chocolate, actually can inhibit cavity formation.

• Use an American Dental Association-approved fluoride toothpaste at least twice daily to safeguard children's teeth. Fluoride is the main reason why so many children today are cavity-free. If your child needs added protection, fluoride mouthrinses, gels and supplements may be recommended by your dentist.

• Ask your child's dentist about placing protective sealants on the chewing surfaces of the back teeth. A good preventive program should include sealants and fluoride for maximum protection against cavities.

For a free tip sheet on good dental care, send a postcard with your name and address to Dental Health Tips, 415 Madison Avenue, 16th Floor, New York, N.Y. 10017.



The first President to be inaugurated in Washington, D.C. was Thomas Jefferson.

## CHURCH GUIDE

<p>The Church of the Good Shepherd Presbyterian Worship Service-11:00 am Church School-9:45am Communion first Sunday of each month Lewis Allen, Pastor</p>	<p>Sonora Tabernacle United Pentecostal Rev. Kenneth Doyle, Pastor Sunday School, etc. -10:00 am Prayer Meeting-6:30 pm Evening Worship-7:00 pm Prayer Meeting-6:00 pm Wednesday Service-7:00 pm</p>	<p>Jehovah's Witness 310 St. Ann's / 387-2679 or 7-3947 Spanish Meeting Public Talk-1 Sunday Watchtower Study -1:55 Sunday Theocratic Ministry-7:30 pm Tues. Service Meeting -8:15 Tuesday Bible Study-7:30 Thursday</p>
<p>New Life Assembly of God 306 N. 4th Street Sun. Worship 10:30 am Sun. evening worship 6:00 pm Weds. Study 7:00 pm Daniel Timmerman, Pastor</p>	<p>Jehovah's Witness 310 St. Ann's / 387-2679 or 7-3947 English Meeting Public Talk-10 am Sun. Watchtower Study-11:55 Sunday Theocratic School-7:30 pm Wed. Service Meeting-8:15 Wednesday Bible Study-7:30 Monday</p>	<p>Hope Lutheran Church Sunday School-10 am Worship Service-11 am Thursday: Adult Bible Class-8 pm Charles Huffman, Pastor</p>
<p>Primera Iglesia Bautista Sunday School-9:45 am Worship Service-11:00 am Training Union-5:00 pm Evening Service-6:00 pm Wednesday Service 7:00 pm W.M.U.-Sunday-2:00 pm Between Santa Clara &amp; Chestnut</p>	<p>New Hope Baptist Mission 708 SE Crockett Sun. morning bible-Study-10 am Sun. morning Worship-11 am Sun. evening Worship-7 pm Weds. Childrens Bible Study-7 pm Dana Floyd-Pastor</p>	<p>St. Ann's Catholic Church Rev. Lawrence D'Mello Deacon E. Samaniego Saturday Night Mass-7 pm English Sunday Mass 8 am Spanish 11 am English Holy Day Mass-7 pm</p>
<p>Somebody Cares Ministry Rev. Louis Halford Sunday Adult Bible Hour-9:30 am Super Son Bible Hour-9:30 am Morning Service-10:45 am L.I.F.E. (youth)-3:00 pm Evening Service-6:00 pm Wednesday Bible Study-7:00 pm</p>	<p>Church of Christ Minister-Don Jones Bible School-10 am Worship-11 am Sunday Night-6:30 pm Wednesday Night-7 pm</p>	<p>St. John's Episcopal Church 404 NE Poplar Holy Eucharist-Sunday 8 &amp; 11 am Sunday School-9:45 am Holy Eucharist w/Prayers for healing, 1 &amp; 3- Wed. 7:15 pm Rev. J. Monte Jones, Rector</p>
<p>First Baptist Church Rev. Jim Stephen Sunday School-9:45 am Morning Worship-11:00 am Church Training-6:00 pm Evening Worship-7:00 pm Wednesday Service-7:00 pm</p>	<p>First United Methodist Church Kent L. Kepler Sunday School-9:45 am Worship-10:55 am KHOS 92.1 FM-11 am Chancel Choir Wednesday-7:30 pm</p>	<p>Templo Jerusalem Asamble de Dios St. Ann's Street Sunday School-10 am Sun. Worship Serv.-11 am Sun. Evening Serv.- 5 pm Wednesday Service-7 pm Friday Prayer Meeting-7 pm Daniel Diaz de Leon, Pastor</p>

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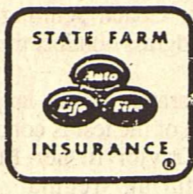
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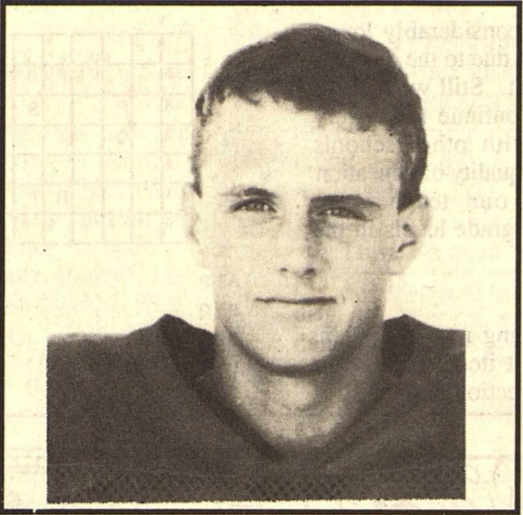
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**Defensive Player of the Week**



**DAVID MIRIKE**  
 A senior at SHS, David plays safety for the mighty Bronco football team. He is the son of J.D. and Susan Mirike.  
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**Offensive Player of the Week**




**Eric Espinosa**  
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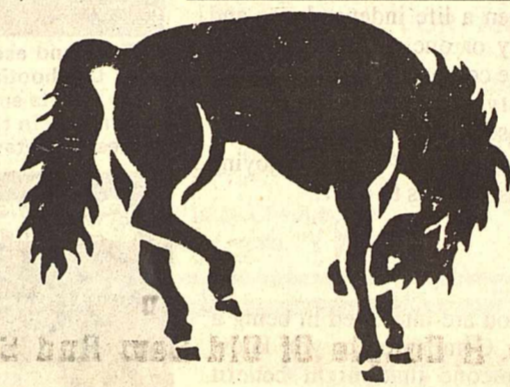
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**BRONCOS 1990 VARSITY SCHEDULE**

SEPT. 7	SAN ANGELO LAKE VIEW	HOME	13-23
SEPT. 14	JUNCTION	AWAY	33-0
SEPT. 21	OZONA	AWAY	42-8
SEPT. 28	MASON	HOME	15-14
OCT. 5	BALLINGER	AWAY	20-40
OCT. 12	KERMIT*	AWAY	7:30 P.M.
OCT. 19	REAGAN COUNTY*	HOME	7:30 P.M.
OCT. 26	COLORADO CITY*	HOME	7:30 P.M.
NOV. 2	MIDLAND GREENWOOD*	AWAY	7:30 P.M.
NOV. 9	CRANE*	HOME	7:30 P.M.

\*-DISTRICT 6AAA GAMES

**Junior Varsity Schedule**

Sept. 6	San Angelo Lakeview	There
Sept. 13	Junction	Here
Sept. 20	Ozona	Here
Sept. 27	Mason	There
Oct. 4	Ballinger	Here
Oct. 11	Del Rio Freshmen	Here
Oct. 18	Reagan County	There
Oct. 25	Eldorado	Here
Nov. 1	Del Rio Freshmen	There
Nov. 8	Crane	There

**Junior High Schedule**

Sept. 13	Junction	There
Sept. 20	Ozona	There
Sept. 27	Mason	Here
Oct. 4	Ballinger	There
Oct. 11	Del Rio	There
Oct. 18	Reagan County	Here
Oct. 25	Eldorado	There
Nov. 1	Del Rio	Here
Nov. 8	Wall	Here

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# Senior Center happenings

by Carole Thorp

Things are going great guns here at the Senior Center this month! We have exercises, bingo, crafts, H. E. B. Camp, van trips, Lolabeth Jones and much, much more! If you aren't participating now, maybe you ought to check us out!

**Call for Volunteers!** We're looking for a few good folks to help us with our meal deliveries. If you have an extra thirty minutes each week, come by the center on October 8 for orientation at 10:30. We'll show you our routes and sign you up!

**Exercise!** Join the group. Monday, Wednesday and Friday at 9:30.

**Crafts!** Following the exercise session. Right now we're working on beautiful bandana scarves and thinking of doing some jewelry. We are open to ideas and would love for a volunteer to come share and teach us something new.

**Campers to H. E. B. Foundation Camp** in Leakey on the beautiful Frio River. We leave October 15 at 9 a. m. and return October 17 in the afternoon. We'll bring back photos for those of you who can't join us.

The American Heart Association will be here on October 18 to tell us about this year's Turkey Walk to be held November 3. Let's get ready to put our hearts into it this year!

Maria Carrasco, R. N. with the Texas Dept. of Health will hold a blood pressure clinic here on October 19 at 11:30.

**Van to San Angelo** on October 23. Please note that this is the 4th Tuesday due to H. E. B. camp. Please let Terry know if you want to go.

**October Birthday Party** on the 24th right after lunch. We'll celebrate with: Maria Leija, Victoria Romero and Geneva Castilleja. Also, Happy Birthday this month to former Sonoran, Addie Thorp on the 30th! If we forgot anyone, please let us know before the birthday party.

**Homecoming Weekend** begins Friday, the 26th. We'll attend the Pep Rally at the High School at 3:00 p. m. on the 26th. Be sure to watch the local news and plan to participate in all the other activities scheduled that weekend.

**Nutrition Education** by Lolabeth Jones will be held on the 30th at luncheon. She's promised to do something that will tie in with the season!

**Halloween Costume Contest and Party** after lunch on the 31st! Yes, that's right, you'll have to wear your costume in the light of day! We want to be able to attend the Spook Parade and Carnival at the school beginning at 4:00. We'll have lots of prizes from local merchants so get your costumes out of the mothballs!

If we can't help you - maybe you can help us! Come to the Center.

# T. A. A. S. test to be given

The T. A. A. S. Test (Test Assessment of Academic Skills) has been scheduled for grades 3, 5, 7, 9 and 11 on October 16, 17 and 18. This test will replace the TEAMS Test, a test which measured basic skills and has been given for the past five years. The new T. A. A. S. Test does concentrate on measuring complex thinking skills and problem solving ability and will, without doubt, be much more difficult to pass.

I do agree that higher level thinking skills are a weak area for our students and definitely should be addressed; however, I do not agree that the test should be totally reversed in one year from basic skills to complex thinking skills. I am concerned that the results of this change will be twofold. Basic skills will be de-emphasized since schools are going to be under pressure to spend more time preparing for the test. Furthermore, education in Texas is going to be perceived as being poor because of low test scores throughout the state.

The T. A. A. S. Test must be passed by juniors in order for them to be eligible for graduation in 1992. The Junior class has the

opportunity to attend morning tutorials in math from 7:30-8:10 a. m. each morning in the library conference room. Mrs. Dempsey, Mrs. Hale, Coach Jennings and Coach Snodgrass conduct the math sessions.

The preparation for the language arts section of the test is conducted by Mrs. Traylor in her English classes during regular class periods.

In the past, compared to other schools in the state, students of the Sonora I. S. D. have done very well on the TEAMS Test. We consistently perform at a higher rate than the state average and many times score as high as the 90th percentile. We do expect our performance on the new T. A. A. S. Test to be considerably lower than in the past due to the difficult level of the test. Still we believe that we will continue to be very competitive with other schools because of the quality of education provided by our teachers to students of all grade levels in the Sonora I. S. D.

The following math problems are sample test items taken from the 7th grade section of the test:

Solve simple linear equations

1. If  $x - 2 = 8$ , then  $x =$

- A 4
- B 6
- C 10
- D 16

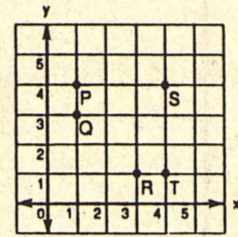
2. Kathleen has a pizza cut into 8 equal slices. She knows each slice has 146 calories. To determine the number of calories in the whole pizza, she writes,

$$\text{Let } n = \text{total number of calories in the pizza}$$
$$n = 8 \times 146$$

What is the value of  $n$ ?

- A 146
- B 820
- C 1120
- D 1160

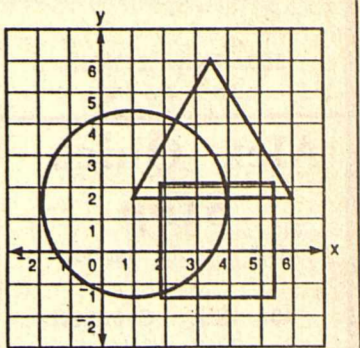
2. Which point best represents the ordered pair (1, 3)?



- A P
- B Q
- C R
- D T

Identify ordered pairs on a coordinate plane

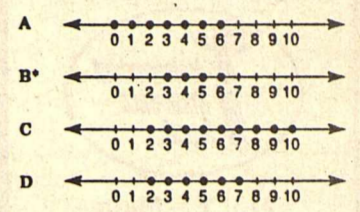
1. Which ordered pair is inside the circle and the triangle but outside the square?



- A (4, 4)
- B (2, 3)
- C (3, 2)
- D (3, 1)

Use number line representations of fractions and decimals

1. Which number line shows the graph of the whole numbers that are less than 7 and greater than 2?



# Senior companion program to begin Nov. 5

The Senior Companion Program (SCP), designed to help the elderly maintain independent living, will start providing service in Sutton County starting November 5. An informational meeting is scheduled for Tuesday, October 9 at 12:30 p. m. at the Sutton County Senior Center, 106 Wilson in Sonora.

The local program is being coordinated by the Sutton County Committee on Aging and the Sutton County Senior Center. The Senior Companion Program is funded by ACTION, the federal domestic volunteer agency, and the Texas Department on Aging. The program is sponsored in this area by the Concho Valley Council of Governments.

Senior Companions provide one-on-one services to older adults

who are homebound and need assistance. These volunteers are low income adults age 60 and older, who work 20 hours a week.

Because Senior Companions are low-income people, the program provides some direct benefits that enable them to volunteer. Benefits include a modest stipend, training, on-duty insurance and an annual physical exam. Senior Companion stipends are non-taxable and do not affect eligibility for Social Security, disability payments or other similar programs.

Currently SCP services are available in Kimble, McCulloch, Menard and Tom Green counties in the Concho Valley. This fall, in addition to Sutton County, the program will expand to Schleicher County.

According to Deborah Ellsworth, SCP director, "For a frail elderly person, a Senior Companion is often the difference between a life independence and dignity or one of mere survival. For the companion, serving means activity, accomplishment and purpose. For both clients and companions SCP means enjoying the best life has to offer."

If you are interested in being a Senior Companion or you know of someone that might benefit from the service, plan now to attend the October 9 meeting or, contact Carole Thorp, Sutton County Senior Center Director, 387-5657.

# Woman's Club invites community to Centennial lunch

The Sonora Woman's Club extends an invitation to each member of the community, to all Sonora High School exes and their families, and to all persons attending the Centennial Celebration to eat lunch on the Courthouse Lawn on Sunday, October 28, at noon following the church service.

Advance tickets are being sold to enable the Sonora Woman's Club to have a more accurate idea of how many guests to prepare for. The price of the tickets are \$6 for adults and \$4 for children under twelve (12).

The menu will consist of a choice of ham and scalloped potatoes or chicken 'n' dumplings, green beans, carrots, rolls, iced tea and dessert.

There are designated Sonora Woman's Club members responsible for the sale of tickets in their respective churches, which include Tammy Jackson (First Baptist); Linda Fisher (First United Methodist); Beth Wallace (St. Ann's Catholic); Brenda Valliant (St. John's Episcopal); Karen Brown (Presbyterian Church

of the Good Shepherd); Rhonda Gulley (New Hope Baptist); and Vicki Shannon (Hope Lutheran). Church of Christ members may buy their tickets from Don or Claudine Jones. If your church is not listed and you desire some tickets for your congregation, please call one of the telephone numbers below.

Anyone wishing to purchase tickets, whether or not you are attending the service, may call Michelle Anderson at 387-3881 or Mary Lou McAngus at 387-2188, or go by Location Builders Office at 203 W. 3rd (Del Rio Hwy.).

Again, Sonora Woman's Club would like to stress the importance of purchasing your tickets in advance. There will be tickets sold the day of the luncheon; however, they may be limited. Please don't forget your out-of-town guests who will be here for the weekend festivities.



A train travelling at 60 miles per hour would take 176 years to reach the sun.

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**SUPER SUNDAY**

**I.V.Y. Event**

**Savings up to 50%**

PLUS

**1/3 off Selected Separates**

PLUS

**10% off Entire Inventory**

**Starts Sunday, Oct. 14**

**12:00 - 5:00**

SEE INSERT CASH SALES, ONLY

Village Shopping Center

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Go Big Red

The brilliant colors of fireworks come from bright-burning metallic salts.

The squid escapes from his enemies by shooting a cloud of black sepias into its enemy's face. Leaving his enemy in the dark, the squid makes his getaway.

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16 years experience

References upon request

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**OVERSTOCK SALE**

**10% OFF EVERY REGULAR-PRICED ITEM IN STOCK THRU 10/13 ONLY**

Kenmore extra-large capacity washer/dryer priced \$65 less than comparable models

**FREE** One month's supply of SearsPlus Laundry Detergent

**Only \$15 MONTHLY\*** for the pair

2-speed, 9-cycle washer \$399.88 E28721

4-temperature dryer \$314.44 Electric E68721 (Gas dryer E78721 priced at \$354.44)

**SAVE \$50**

20.6 cu. ft. Kenmore frostless refrigerator

**\$634.88**

Non-ice-maker model NVA60151

**\$18 MONTHLY\***

(Kenmore model also available NV70151 \$714.88)

Camcorder records sharp images, even in candlelight!

Includes telephoto lens, light adapters, rechargeable battery, case JWS3746

**\$799.99**

**\$17 MONTHLY\***

Kenmore 1.0 cu. ft. microwave turntable and auto defrost

**\$168.88** SAVE \$10

**\$10 MONTHLY\*** EBR435

**SAVE \$92**

Kenmore self-cleaning electric range with automatic oven

**\$399.69**

**\$13 MONTHLY\*** JWA93501

SAVE \$108 on gas model JW73401... \$499.48

**\$15 MONTHLY\***

**SAVE \$48**

Kenmore 3-level dishwasher

**\$318.85**

**\$12 MONTHLY\*** JWS1585

**BUY NOW! No payments 'til March, 1991** on SearsCharge purchases of \$100 or more. Ask for details.\*

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Sale Price October 1-21, 1990

**BEEF \$1.99** STEAK FINGERS

**CHICKEN \$2.99** FILLET STRIPS

**FISH \$2.99** FILLET STRIPS

ON SALE IN **DQ COUNTRY**

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## Southwest Brangus breeders compete for national title

The first Western National Brangus Show (WNBS) drew 75 entries to open cattle competition and 13 entries to the junior heifer show. Held at the New Mexico State Fair, Albuquerque, September 17, the WNBS is a new, national level show introduced this year for two reasons. It provides for more exposure of the Brangus breed in the Southwest and it gives Southwest Brangus breeders a national level show in which they may compete without having to travel to one of the two national shows in Texas or the national show in the eastern region of the country.

John McKnight, Searcy, AR, judged the show and chose entries

from Texas and Utah as his champions in the open show and entries from Texas and Kansas as the junior show champions.

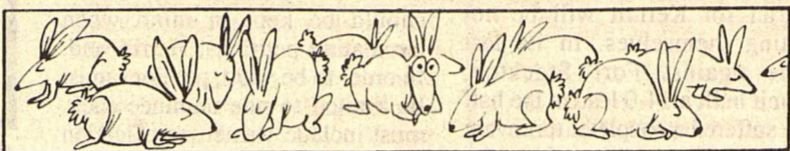
LH Designer 102W9 was chosen grand champion bull by McKnight. Designer was the senior champion bull of the show. He is a November 1987 son of Excel of Brinks (Excel) and is owned by Designer Associates, Driftwood, Texas.

The reserve grand champion bull was GR Bulldozer 2X2, also the show's reserve senior champion. Garey Ranch, Austin, TX, co-owns Bulldozer with Sherrill Dannheim, Sonora, TX. Bulldozer is a November 1988 son of Excel.

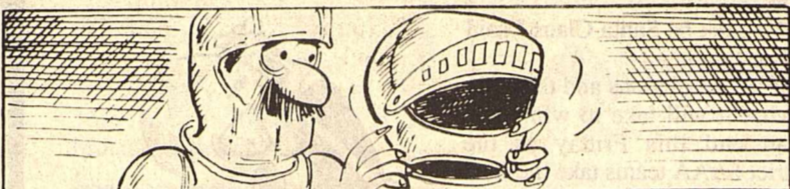


DRN staff photo by Griffin B. Cole

**SPECIAL TEAMS** - Three Sonora special teams players gang up on a Ballinger Bearcat during Friday's matchup. The special teams had an outstanding game holding Ballinger to 9 yards on three kickoff returns and 0 yards on four punts.



The young of rabbits are known as kits or kittens.



The art of quilting, still popular today, has been practiced for thousands of years. Soldiers of the Middle Ages wore quilted coats and hoods under their armor.

## ICA holds monthly meeting

The Independent Cattlemen's Association of Texas-the Sutton County chapter-held its regular business meeting and Dutch-treat supper at the Sutton County Steakhouse on October 1.

The 1990 Cattle Drive for ICA was discussed by committee member Ruth Espy-and all were encouraged to give either a calf or a contribution. This money is used by the home office to monitor legislation on the state and national level.

The list of contributors to date are: Larry Finklea, chairman; Mr. and Mrs. George Wallace; Mrs.

Adele Wilson, past State Director of ICA; Johnston Holekamp, owner of Red Hoss Feeds; and Mrs. Ruth Espy, State Director.

Anyone wishing to make a contribution of any amount, are asked to send their check to ICA, 704 E. Wonsley, Suite 202, Austin, Texas 78753 or to Mrs. Ruth Espy, P. O. Box 415, Sonora, Texas 76950, secretary of the Sutton County chapter.

The next meeting will be held on November 5, 1990-same time-same place. All members are urged to attend and support your organization.

## Trudy Niblett in theatre production in Eldorado

Trudy Niblett a native of Sonora will appear in Eldorado's theatre production soon to open. Trudy was active in drama in high school where she also participated in UIL speech events. She also studied drama in college. She is married to Ashley Niblett and they have a daughter, Taylor.

The Way Off Broadway Players are currently rehearsing their

production of "Noah And The Great Auk" to be presented October 13, 14, 20 and 21. The drama written by Bix L. Doughty is a play for all ages with a timely and profound message. It can be understood and appreciated by children and offers them a rare theatre experience.

The play is directed by Gary Smith who appeared last fall in

The Players' production of "Quiet Please." Multi-talented, Gary studied drama in college along with psychology and philosophy. He has experience in both college and community theatre, conducts seminars and does public speaking for schools, churches and other associations. He also writes and is the owner and publisher of the "Eldorado Success". He was a minister for fifteen years, is married and has three children. The Players feel fortunate to have Gary direct this production.

The cast includes Lindsay Bass, Rachel Edmiston and Trudy Niblett, who are all working with The Players for their first time. Also in the cast are Nancy Lester, Kathy Mankin and Pat Ragsdale who have all appeared in previous productions. The entire cast enjoys acting and is working hard on this production. Assistant Director is Jo Ann Sproul. Jeri Whitten and Joyce Speck are designing the set which is a room in an arc. Phil Edmiston has designed a dimmer board and will complete work on new lighting before production begins. These special visual effects will enhance the play and we are happy to have all the aforementioned people working with us.

Tickets are \$4 for adults and \$2 for children under twelve. They may be purchased in advance at C. R. Sproul's office, the ASC office, at the door or by calling (915) 853-3343.

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**Guaranteed**  
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## NEWS OF SAFETY

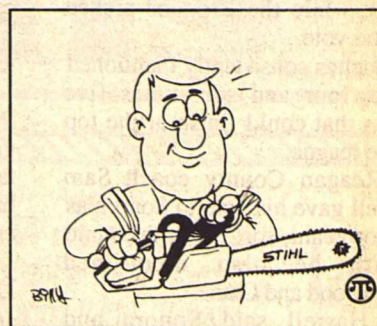
Helpful Hints on Using Chain Saws

The "old saw" about chain saws is still true: safety is no accident. Experts agree that the safe use of a chain saw involves at least three things:

**The Operator:** You must be in good physical condition and mental health and not under the influence of any substance which might impair vision, dexterity or judgment. Do not operate a chain saw when you are tired-take a break if necessary. Clothing must be sturdy and snug-fitting yet allow complete freedom of movement. Avoid wearing anything that could become entangled with the saw or brush. Protect your hands with gloves when handling the saw and saw chain-heavy-duty, non-slip gloves improve your grip and protect your hands. Wear protective chaps for your legs, sturdy boots with non-slip soles, a safety approved hard hat, non-fogging vented goggles with face screen and appropriate ear protection.

**The Saw:** Be sure you're using a fine-quality chain saw, such as one from Stihl, the manufacturer of the world's largest selling brand of chain saws. Never modify a chain saw in any way. Only attachments and parts supplied by the manufacturer or expressly approved by the manufacturer for use with its specific saw models should be used.

Do not operate a chain saw that is damaged, improperly adjusted, or not completely and securely assembled. Always read and thoroughly understand your owners manual prior to operation



When choosing a chain saw, look for one from a quality manufacturer, such as Stihl.

of a chain saw, and follow the instructions and warnings.

**The Use of the Saw:** Use caution when handling fuel-move the chain saw at least ten feet from the fueling point before starting the engine. Keep bystanders and animals out of the work area. Keep all parts of your body away from the saw chain when the engine is running. Carry the chain saw with the engine stopped, the guide bar and saw chain to the rear and the muffler away from your body. Do not operate a chain saw in a tree, or over your head, unless you have been trained to do so. Keep the handles dry, clean and free of oil or fuel mixture.

## "A DEVIL OF A DEAL"

For Sale - nearly complete set of dinnerware: Temperware by Lenox-Quakertown pattern. Also avocado green Fostoria stemware. Priced reasonably. 387-2038.

For Sale - 1 refrigerated air conditioner-will cool one large room. 220 V. \$200. Call 387-2758 at night.

1982 Yamaha gas golf cart with windshield. Good condition. \$1,700. 387-2055.

Queen sized hide-a-bed sofa for sale. \$100. Call 387-3242.

For Sale - Queen size waterbed w/headboard and six drawer pedestal. **Need to Buy** - Full size bed w/headboard and mattresses in good condition. Call 387-3295 before 5 p. m., 387-5752 after 5 p. m.

For Sale - Ajay exercise gym, \$75; 3 cushion large sofa, good condition, \$50 or best offer; steel office desk and chair, new condition \$100 or best offer. Call 387-3446.

Our subscribers can now place free buy, sell, or trade ads in a weekly column designed for non-commercial purposes. A maximum of twenty words or five lines are allowed for anything other than vehicle, help wanted, real estate or garage sale.



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**BREAKFAST**  
Monday, October 15 - Scrambled egg, hash brown, toast w/jelly and milk.  
Tuesday, October 16 - Biscuit, ham, juice and milk.  
Wednesday, October 17 - Cereal, donut, fruit and milk.  
Thursday, October 18 - Sausage & egg burrito, juice and milk.  
Friday, October 19 - Toasted cheese, sandwich, fruit and milk.

**LUNCH**  
Monday, October 15 - Tamale pie, rancho fiesta mix, cheesy potatoes, chocolate chip cookie and milk.  
Tuesday, October 16 - Charbroiled chicken on bun, lettuce & tomato, baked beans, orange and milk.  
Wednesday, October 17 - Hamburger steak w/ gravy, mixed vegetables, applesauce, rolls and milk.  
Thursday, October 18 - Grilled ham & cheese, potato chips, seasoned peas, fruit cobbler and milk.  
Friday, October 19 - Chicken & rice, green beans, tomato wedges, banana nut bread and milk.

**Mustang Mobile Home and RV Center**

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WE DO EVERYTHING FROM THE ROOF TO THE FLOOR

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Mobile home parts in stock

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Service Manager

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State Farm Life Insurance Company  
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Like a good neighbor, State Farm is there.

**SONORA FORD COMPANY**  
Formerly known as  
**SONORA FORD SALES**  
INTRODUCES THE NEW OWNER  
**D.F. (DEE) EATON**

I will be moving into the Sonora area and will be the new operator of the Sonora Ford Company. I have been in the automobile business for forty years. We have brought in a certified Ford mechanic-Scooter Fall, and will be bringing in more service personnel for your auto service needs. Mickey Schafer will be staying on as our Office Manager and Bookkeeper

We will try and answer any questions in our local office. Please feel free to call at my home. 915-655-4362

115 NW Concho Av.  
387-2549

THE TOWN & COUNTRY DIFFERENCE

**Now Serving FRESH Pizza By The Slice**  
11 a.m. - 2 p.m.

**.99¢**

Whole Pizzas - \$5.99 and up  
7 Available Toppings

**OPENING SPECIAL**  
**Buy One Slice / Get One Free**

Only at the corner of  
610 Crockett and Hwy 277 South Store

Offer expires October 20th

THE TOWN & COUNTRY DIFFERENCE

# District race tight/ from page 1

start of the season, received two votes, while the Broncos picked up one vote.

Coaches consistently mentioned three, four and sometimes five teams that could finish at the top of the league.

Reagan County coach Sam Harrell gave his vote to Sonora as the top team, sort of. In the same breath he also mentioned Greenwood and Crane.

Harrell said Sonora and Greenwood have played very well in the pre-district schedule. Harrell added Crane in there because of their fine tradition of football.

Sonora head coach Bob Bellard said for the Broncos (3-2) to win district it will be up to the defense.

"Number one, were going to have to play great, great defense," said Bellard. "As anybody will tell you defenses win championships."

Bellard joined Larry Hudson of Kermit and Johnny Burleson of Crane in selecting Greenwood (5-0) as the top team. All three coaches mentioned the undefeated

record the Rangers have fashioned early.

"They beat some good football teams," said Bellard.

Greenwood head coach Bob Purser said his team has put out a good effort thus far and it will take, "A great effort and a lot of breaks," to produce a district crown for the Rangers.

"We have never, ever beaten Big Lake in the history of the school and Crane is tough," said Purser. "We don't know much about Sonora, but I understand they played Ballinger tough."

Purser joined Tom Ramsey of Colorado City in picking the Golden Cranes of Crane (1-1-2).

"You still have to favor Crane. They have the most talented team in the district," said Purser.

Burleson said the key for Crane's district title hopes are simple.

"We need to stay healthy and take one game at a time because everybody is so evenly matched," said Burleson.

Colorado City coach Tom

Ramsey squared the same is true with his squad, except he needs people back. "We had five starters out and lost two more against Wylie (a game Colorado City won 18-16).

Reagan County's Harrell said injuries will play a part for his team along with luck.

"Whoever wins it is going to need a little luck," said Harrell.

It was not unusual for a coach to mention Greenwood, Kermit, Crane, Sonora and Big Lake for legitimate shots at the title.

"It's just like what we thought it would be," said Bellard.

"At this point (the district race) has evened out," said Hudson.

Kermit, a strong preseason pick, has struggled in pre-district and is currently at the bottom of the standings with just one win and three losses.

Hudson said the key to winning district for Kermit will be not beating themselves. In its last game against Fort Stockton, Kermit built a 14-0 lead at the half then suffered a couple of turnovers inside the 20-yard line and lost the game.

"We can't be Santa Claus," said Hudson.

All the predictions and thoughts of what it will take to win come to an end this Friday as the District 6AAA teams take the field for the openers. This week's schedule includes Sonora at Kermit, Colorado City at Crane and Greenwood at Reagan County.

# Farmers asked to make nomination

"Farmers are asked to nominate candidates of their choice by October 29 to be on the local ASCS county committee ballot," says Jerry Harris, Chairperson of the Texas State Agricultural Stabilization and Conservation Committee. The local ASC county committee elections will be conducted from November 23 to December 3 by mail ballot.

ASC committees are responsible for managing federal farm programs on the local level. To meet the needs of individual producers, ASC committee members must be concerned and responsible individuals, Harris said. Local county farmers have the opportunity to nominate people they feel would best serve the farm community. Farmers have received petition forms by mail and are now submitting them to their local county ASCS office.

A few basic considerations should be kept in mind when circulating petitions, Harris said. In order to be valid, petitions must be limited to one nominee each, must include written certification

that the nominee is willing to serve if elected, must be signed by at least three eligible farm votes in the ASC community, and must be received in the local county ASCS office by the October 29 deadline.

Farmers may circulate or sign nominating petitions for as many candidates as they choose. Anyone wishing to nominate a farmer for the ASC committee election may contact the county ASCS office for full details, including eligibility requirements for office holders.

Farmers should petition for and

elect those individuals they feel would do a good job as a member of the ASC committee. "The election of concerned farmers to positions on ASC committees is essential in the administration of farm programs," Harris said.

Jerry Harris further explained that the county ASCS office welcomes all valid petitions. The opportunity to nominate, vote, and be elected to office is guaranteed to farmers regardless of race, color, religion, sex, age, marital status, handicap, or national origin.

### Notices

#### PUBLIC NOTICE

##### CONTRACTOR'S NOTICE OF TEXAS HIGHWAY MAINTENANCE WORK

Sealed proposals for contract MOWING OF HIGHWAY RIGHT OF WAY in various counties will be received at the State Department of Highways and Public Transportation's District Office, Loop 306 & Knickerbocker Rd., in San Angelo, Texas 76906-1550 on the date and time indicated below; and then publicly opened and read.

OCTOBER 23, 1990 - 8:30 a. m.

Contract No. 071XXM1001, Runnels County  
Contract No. 071XXM1002, Irion/Reagan Counties  
Contract No. 071XXM1003, Concho/Menard Counties

OCTOBER 23, 1990 - 1:30 p. m.

Contract No. 071XXM1005, Crockett County  
Contract No. 071XXM1006, Tom Green County, No. 1  
Contract No. 071XXM1007, Tom Green County, No. 2  
Contract No. 071XXM1008, Sutton/Schleicher Counties

OCTOBER 24, 1990 - 8:30 a. m.

Contract No. 071XXM1009, Glasscock/Sterling Counties  
Contract No. 071XXM1010, Coke County

OCTOBER 24, 1990 - 1:30 p. m.

Contract No. 071XXM1004, Kimble County  
Contract No. 071XXM1011, Edwards/Real Counties  
Contract No. 071XXM1012, Kinney/Val Verde Counties

Plans, specifications and proposals are available at the office of Daniel W. Gower, P. E., District Maintenance Engineer, at the above mentioned address.

A PRE-BIDDER'S CONFERENCE ON THE ABOVE CONTRACTS WILL BE HELD ON MONDAY, OCTOBER 15, 1990, AT 2:00 P. M. IN THE TRAINING ROOM OF THE DISTRICT OFFICE COMPLEX LOCATED AT LOOP 306 AND KNICKERBOCKER ROAD. ALL INTERESTED BIDDERS ARE URGED TO ATTEND.

Usual rights reserved. (10/11)

### Eighth grade Colts tie Ballinger Bearcubs

The Sonora eighth grade Colts tied the Ballinger Bearcubs last Thursday night with the score of 8 to 8. The touchdown and extra points were scored by Robert Trevino.

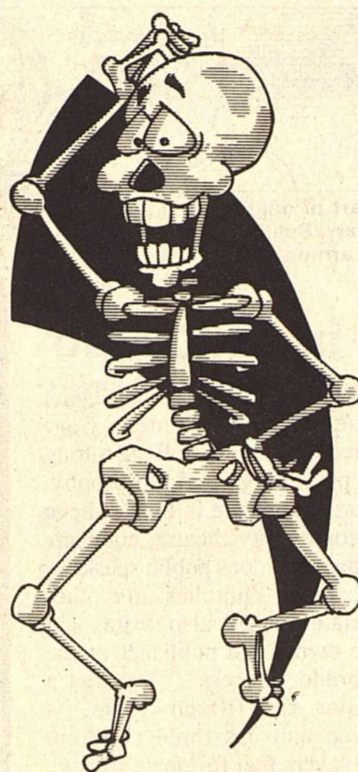
Their record is 2-1-1, with wins over Junction and Mason and losing to Ozona.

The Colt's next game will be at Del Rio beginning at 5 p. m.

### Garage Sale

**Moving Sale - 104 Oakwood,** Saturday, October 13, 8:00 - ?. Furniture, miscellaneous, chainsaw. No sales before 8:00. Cash only. (10/11)

**Garage Sale - 804 S. Concho,** October 13, 9:00 a. m. to 3:00 p. m. Console stereo, answering machine, queen bed sheets, ladies jeans (size 7-9), boys jeans, beauty shop equip., size 8-10 ladies shoes, men's clothes, etc. (10/11)



CENTENNIAL PHOTOGRAPHS  
Can be picked up at the  
Sonora Chamber of Commerce  
office during regular office hours.  
Thank you for your patience and  
business  
Neil Ulmer Photography

THE TOWN & COUNTRY DIFFERENCE  
**COME EXPERIENCE THE TOWN & COUNTRY DIFFERENCE**  
If you're looking for a better job and career opportunities, you should be talking to us! We are looking for dependable people who have a desire to be successful. We are 1,000 employees, 140 stores strong and growing. We offer a variety of salary, bonus and incentive programs with benefit package. Apply in person at TOWN AND COUNTRY FOOD STORES, 805 N. Crockett. Drug testing required.  
THE TOWN & COUNTRY DIFFERENCE

**Gigantic Sidewalk Sale**  
October 16, 1990  
PLANTS GALORE- BEDDING PLANTS  
HANGING BASKETS  
Pansies-Flowering Kale & Cabbage-Mums-Flower Bulbs  
**RED HOSS FEEDS**  
801 Glasscock 387-3621

SHERIFF'S SALE			
10:00 A. M.			OCTOBER 27, 1990
Cadillac			
1979 Oldsmobile	2 Dr	3M47F9R415724	363WLV Tx
1981 Isuzu	2 Dr	JABAT77BOBO804025	1ANM077 Ms
1978 Ford	4 Dr	8A92T104346	EMQ47L FI
1977 Mercury	SW	7H92H525197	SLW358 BC
1988 Mitsubishi	PU	JA7FL24D5JPO43412	3M33513 Ca
1986 Mitsubishi	4 Dr	JA3BB46L1GYO10235	27HT521 Ca
1983 Plymouth	2 Dr	1P3BM44CXDD152164	886XTY Tx
1982 Datsun	2 Dr	JN1HB12S5CU502374	RRG931 Tn
1987 Ford	PU	1FTCR15TXHPB54925	3H14459 Ca
1980 Alfa	2 Dr	AR116290002350	1RDS70 Ca
1980 Plymouth		HL45CAF121597	1AMN153 Ms
1977 Toyota	2 Dr	RA24050486	GPM25A FI
1980 Chevrolet	4 Dr	1X685A6257668	435MZQ Tx
1981 Datsun	Cp	JN1CZ04S6NBX603708	1CUY090 Ca
1985 Nissan	2 Dr	JN1CZ14S1FX062675	132YVF Tx
1976 Pontiac	Cp	2G37M6P128129	TMG485 Az
1979 Honda	2 Dr	SGC5008499	
1978 Chevrolet	PU	CCD148A148554	LK3531 Tx
1978 Chevrolet	2 Dr	1S87U8L500334	979BBL Tx
1976 Dodge	4 Dr	DH41K6D147760	WRP39 Tx
1975 Toyota	2 Dr	RA22021026	
1977 Ford	2 Dr	7H30F210586	616YYT Tx
1981 Buick	4 Dr	1G4AL69A6BH108293	223PEV Tx
1972 Ford		E14AHM89284	CRR7543 NC
1973 Capri	Sdn	GAECNP46332	ITLDOI Ca
1980 Buick	4 Dr	4L69AAH181369	PMJ281 Ar
1980 Pontiac	2 Dr	2H37WA2523175	317VEH Tx
1979 Chrysler	2 Dr	SS22G9R249500	062DAD Tx
1977 Ford	2 Dr	7J87S166387	685BJH Tx
1977 Ford	Van	E14HHY94286	095KSD FI
1977 Oldsmobile	2 Dr	3G37C7D229216	645B641 La
1981 Dodge	2 Dr	JB3BE343XBU709242	YPG119 Tx
1977 Pontiac	4 Dr	2N69Y7P333503	BKK282 Az
1976 Toyota	2 Dr	TE37802386	FNZ211 Az
1971 Toyota	Sdn	RT720230361	240EGR Ca
1984 Chevrolet	Sdn	1B689AA273903	1MHB666 Ca
1980 Chevrolet	Van	1GDC15D1#7190078	9204DR Tx
1979 Chevrolet	SW	1L35G9DS182813	FZV61R FI

THESE VEHICLES MAY BE SEEN AT HOLMES WRECKER SERVICE THREE (3) DAYS BEFORE SALE ONLY

SEIZED VEHICLES

1983 Dodge 1B4GD12T5DS456034 299PXA Tx

THIS VEHICLE CAN BE SEEN AT THE SUTTON COUNTY SHERIFF'S DEPT.

**RAIN! RAIN!**  
IF IT CAUGHT YOU WE CAN HELP

Hardwood floors  
Armstrong Vinyl Floors  
Ceramic Tile

*Evans Black*

Best Selection of Carpet in West Texas

**KISER CARPETS**

Danny Kiser 1400 West Beauregard  
Karla Kiser Phone 915-655-2927

Free Estimates  
No mileage over 100 sq. yards



**BUY  
SELL  
AND  
TRADE  
WITH...**

# Classified Ads

## Autos

**Motorcycle for Sale** - 1982 Yamaha, 5,500 miles. For more information call Betsy Johnson 387-5354 or 387-2387. (P)

**'77 Pontiac Bonneville 2 Dr.** Loaded, Good dependable car. New license and inspection. \$1,500. 949-3020 or 387-2304. (P)

**1974 Buick Electra 225.** \$1,500 or make offer. Call Scott Gilmore 387-2521. (P)

**For Sale** - 1984 Ford F-150 pickup w/camper shell. For information call Sylvia between 8 a.m. - 4 p.m., 387-6533. (P)

**For Sale** - 1983 Dodge Ram Conversion Van - good tires, mileage-77,557. Asking price \$4,300. Phone 387-5129. (10/11)

**For Sale** - 1987 Ford T-Bird turbo coupe, clean excellent condition. 42,000 miles, \$8,500. Call Carla-home 387-5275 or work 387-2529. (10/11)

**For Sale** - One owner, 1979 L82 Corvette, \$8,000 or best offer. Monahans, Texas, 915-943-3612. (10/18)

**For Sale** - 1985 Lincoln Continental. Valentino Series, moon roof, full computer dash, black & gold exterior, cream interior, 88,000 Hwy. miles, very clean and well maintained. Priced below book at \$8,888. Individual owner. Days call 387-6577-Nights call 387-3075. (P)

**For Sale** - 1984 Camero, 305 V8 engine, power and air, cruise, AM/FM cassette, 69,000 miles, \$3,400. 387-2781. (11/1)

**For Sale** - 78 Mercury Cougar, V-8, auto cruise, AM/FM cassette, good condition. \$1,250 or best offer. Call anytime 387-2447. (P)

## Help Wanted

**Help!** Need someone to do housekeeping & children, 5 days a week, half a day. If interested call 387-5354. References required. (P)

**Help Wanted at Thorp's Lau-dry.** Apply in person 113 SW Plum. (P)

**Experienced Cook wanted.** AM and PM chefs, willing to train. Apply in person only to Linda Love at Sutton County Steakhouse. (P)

**PUBLIC NOTICE**  
The Sutton County J. P. Office is accepting applications for the position of full-time secretary. Applications may be obtained at the J. P. Office at the Sutton County Courthouse between the hours of 9:00 a.m. thru 4:00 p.m. Applications must be turned in by Friday, October 19, 1990 no later than 5:00 p.m. Sutton County is an Equal Opportunity Employer. (10/11)

**Help Wanted - Community Service Aide III** for the Family Health Services Program. Graduation from an accredited high school plus a total of two years of full-time paid employment as a community service aide, employment aide, social services aide, manpower aide, community worker, community organizer or outreach person. One semester (15 semester hours) of accredited college work may be substituted for each six months of the required experience. One year of in-service experience as a community service aide III will satisfy the minimum qualifications. Bilingual: English/Spanish preferred. Must have current Texas Driver's license and available automobile. Contact Maria Carrasco, R. N. 915-387-2234. (10/18)

## Nursing Positions in Sonora

RN and LVN positions available at Hospital and Nursing Home. Competitive salary, paid health and life insurance, retirement plan, paid holiday and sick days. Call the Director of Nurses at Hospital 387-2521 or Nursing Home 387-3030.

## Autos for Sale

1979 Chevy PU-305-auto trans., \$1,200. 387-3072. (P)

## Misc.

**VISA/MASTERCARD** No deposit! No credit check! Also \$5,000 Credit Card Guaranteed! Cash advances. Order now for Christmas! 1-800-234-6741, anytime. (10/11)

**Looking for a full-size bed with mattress, good condition.** Call 387-2447. (P)

**Paying too much for Health Insurance?** The National Business Association has low group rates for everyone. For free recorded message call (24 hours) 1-800-869-5492. (12/13)

## Professional Services

**Plenty of Love and Attention!** Will babysit in my home. Children 1 year old and older. Please call me. Gwendolyn Osborne, 387-5347. (11/1)

**MONOGRAMING** - 387-5280. (11/29)

**Painting doesn't have to be expensive.** Call John Zimmerman at 387-2304 for a free estimate. (P)

## For Sale

**For Sale** - White bed for 1989 Ford dually pick-up. Excellent condition-priced to sell. 387-2038. (10/18)

**For Sale** - White Fiberglass Camper Shell. Fits short, wide bed truck. \$150, Call 387-6577/387-3075. (P)

**VIDEOTAPE OF SONORA FLOODING** August 5 and September 17. \$5 each, plus tape (yours or mine) 387-2227. (10/18)

**For Sale** - Propane system, 56 gal. tank, new style Emco system. Complete-call 387-3253. (P)

**2-HOUR SOUVENIR VIDEOTAPE OF CENTENNIAL CELEBRATION.** Scenes of trail ride, parade, rodeo, Sutton Co. Days events at courthouse, scenes around town and more. Kathy Hardgrave, 387-2227. (10/25)

## Rent/Lease

**For Rent** - Available October 1-furnished, bills paid, small 2 bdr. mobile home-suitable for one working person. 387-3455-leave message. (P)

**For Rent or Sale** - Business building, 218 NE Main, Call 387-5047. (P)

**Storage Units for Rent** - Please call 387-3529 between 9-5, after 5 p.m. call 387-3996 or 387-2136. 425-\$35. (P)

**Spacious Apartments** - total electric, CH, CA, covered car parking. All bills paid. Luxurious living. Hunts Apts., 102 Sonora Drive, 387-3672 or 387-2040. (P)

**Shurley Enterprises Mini Storage** - 8x12-\$25 monthly and 12x24-\$50 monthly. Please call 387-3619 from 9:30 to 12:30 p.m. Monday thru Friday. (P)

## Mobile Homes

**For Sale** - Riviera Mobile Home. 14x70, 1981, 2 bedroom, 2 bath, \$16,000. 915-653-8707 after 6. (11/1)

**For Sale** - 1987 Sunrizon 18x80 mobile home. 3 bedrooms, 2 baths, cathedral ceilings. Assumable loan w/small equity and title transfer fee. Call 387-5139 for more information. (P)

**For Sale** - 1985 Solitaire, 16x72, 3 bdr., 2 bath, central heat & air. Call after 5 p.m. 387-6079. (P)

**For Sale** - 14x70 Fleetwood mobile home, 2 bdr., 1 bath, central heat/air. Established lot with trees in J&V. \$6,500. 387-3441. (P)

**1991 Palm Harbor Double Wide** - \$25,500 including delivery, set up and air conditioning. \$264.84 for 240 payments at 123/4 APR. Shop free by phone 1-800-588-7256. (P)

**Single wide/double wide.** We will not be undersold. Free delivery to your area. Shop free by phone 1-800-588-7256. Yes, we have preowned homes. Homestead Mobile Homes, Abilene. (P)

## Real Estate

**MARTHA VALLIANT MCLAIN**  
Broker -- 387-5060 -- Realtor®

**HOUSES:** Call for details and special features-size and price given

1. \$135,000-4,000 +sq' 2. \$125,000-2,700 +sq' 3. \$90,000-2,500 +sq'  
4. \$75,000-4,000 +sq' 5. \$65,000-2,100 +sq' 6. \$45,000-2,000 +sq'  
7. \$32,000-900 +sq' 8. \$27,500-800 +sq' 9. \$20,500-1,100 +sq'  
10. \$18,000-1,400 +sq'

**COMMERCIAL:** bldgs., lots, tract, acreage

**ANITA BALCH HUDSON**  
Agent -- 387-3278 -- Realtor®

## Cedar Fence Stays

**45¢ each** in any quantity

**Good Heart**  
Also limited quantity Peeled Cedar Stays and Posts

Complete line of electric and conventional fencing supplies. Always lowest prices.

PROFESSIONAL Fence Crews

**FAST DELIVERY FREE CALL**

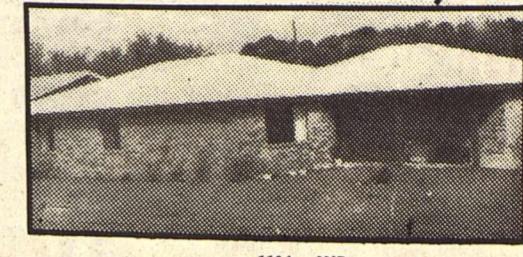
**TWIN MOUNTAIN SUPPLY CO.**  
US: 800 331-0044 TX: 800 527-0990

Call Agents:  
**Anna & Wayne Munn**  
387-2171  
Wayne Munn Real Estate

**SELLERS:** WE WILL WORK FOR YOU! LIST WITH US, PERSONAL SERVICE IS OUR MOTTO

**BUYERS:** CUSTOMER SATISFACTION IS OUR GOAL. WE WILL QUALIFY YOU FOR THE PROPERTY YOU CAN AFFORD AND DESIRE. WE GUIDE YOU THROUGH THE SELECTION PROCESS AND WE AID YOU THROUGH THE FINANCING MAZE.

**SPECIALS OF THE WEEK**



1104 2ND  
3-2-2 Fenced  
~~99,900.00~~ 68,900.00  
REDUCED

We have homes in price range of \$16,000 to \$78,000 available now. Call for list.  
IN ADDITION TO THE ABOVE, WE STILL HAVE 14 RESIDENTIAL LISTINGS AT VARIOUS PRICES AND LOCATIONS. WE ALSO HAVE 3 COMMERCIAL OR BUSINESS OPPORTUNITIES. CALL TODAY!

427 Poplar...Very Nice--1,465 Sq.ft., 3BR, 2BA, Fireplace.  
311 Santa Rosa...2 BR, 1BA, 1,034 sq. ft. Sonora, Sutton County. **\$23,500.00**  
505 College...Behind Junior High. Part of Lot 6 and 8, City of Sonora, Sutton County, TX  
**Reduced for quick sale \$16,000**  
Member FDIC  
**First National Bank**  
See JoAnn Jones  
Mike Hale or Harold McEwen or call (915) 387-3861

**BEST VIEW IN SONORA.**  
Brick home--2 large bedrooms, 2 baths, den with fireplace, formal dining room, large kitchen. Lots of built-in cabinets and bookcases. New roof, thermal windows, heat pump. Outside screened patio and picnic area, workshop, swimming pool. 5 acres with barn adjoin (not in city). 407 Hightower. 387-3255 during day; 387-3955 after 6 p.m. (9/6)

**BOBBIE SMITH REAL ESTATE**

We've got a home to fit your price range-  
Call Today! 337-2728  
Jim Cusenbary, Agent 387-2093

**We have reduced our prices-- Call for details.**

**Family Size** 3 BR, 2 BA, Den w/ FP, fenced yard, corner lot. Low 40's  
**Large 2 BR, 2 bath** brick home. Sprinkler system, huge trees, close to school and hospital. Low 40's.  
**Large 2 story stucco home.** 1112 Tayloe 3 BR, 2 B, Balcony, garage, corner lot. \$75,000.00  
**3 BR, 2 BA, CH / CA,** carpet, Mid 40's  
**Spacious Living** on 2 lots, 3 BR, 2 BA, large kitchen, CH / CA, carpet, Mid 50's  
**Beautiful View** 7/10 acre in Ruidoso, NM. Utilities, ready to build on

**Bob Caruthers Real Estate**

Ranch Real Estate Sales

P.O. Box 1507 • Sonora, Texas 76950 • (915)387-3279

<p><b>BEAUTY SERVICES</b></p> <p>The Bright Spot Beauty Shop Total Hair Care for the Whole Family Monday-Friday 8 a.m.-5 p.m. 100 Crockett Sonora, Texas <b>387-2460</b></p> <p><b>Beauticontrol</b> For free color analysis and make-over call Shelly Briscoe <b>387-3433</b></p>	<p><b>OILFIELD SERVICES</b></p> <p>CARL J. CAHILL, INC. OILFIELD CONTRACTOR (915) 387-2524 SONORA, TEXAS 76950</p> <p>Complete Oilfield Services <b>JIMCO</b> Jimmy Condra ENTERPRISES INC. SONORA, TEXAS <b>387-3843</b></p>	<p><b>Sonora-Ozona Oil Company</b> Exxon Products (915) 387-2400</p> <p><b>CHARLES HOWARD</b> GENERAL OILFIELD CONTRACTOR 387-3093 • 387-2270 • 387-2551 216 Hudspeth Sonora, Texas</p>	<p><b>STOCK SUPPLIES</b></p> <p><b>Red Hoss Feeds</b> Your Local Purina Dealer 801 Glasscock 387-3621 Sonora, TX</p> <p><b>Cummings Feed Store</b> Feed Delivery and Livestock Hauling 205 NE 2nd Sonora, Texas <b>387-2806</b></p>
<p><b>APARTMENTS</b></p> <p><b>Kasey's</b> Luxury at its best call for more information <b>387-2104</b> 103 Dollie St. Sonora, Texas</p> <p>1,2&amp;3 BR units All Electric Carpet T.V. Outlet Laundry Room Reasonable Rates 1 Year lease-13th month FREE Senior Citizen Discount</p>	<p><b>Sonora Chemical Supply Company</b> (915)387-5843 Mobile (915)387-6420 Air Drill Chemicals Sales, Service, Delivery</p>	<p><b>TRANSPORTATION</b></p> <p><b>Sonora Bus Station</b> PACKAGE EXPRESS SERVICES 805 N. Crockett 387-2804</p>	<p><b>ELECTRICAL SERVICES</b></p> <p>Oilfield Commercial</p>
<p><b>YOUR AD COULD BE HERE</b></p>	<p><b>INSURANCE</b></p> <p><b>FARM BUREAU INSURANCE</b> Life•Fire•Auto Crop•Liability Health•Business <b>Jane Alexander</b> Your 24 Hour Agent P.O. Box 1035, Sonora, Texas B. (915)387-6504 R. 387-3136</p>	<p><b>AUTOMOTIVE</b></p> <p><b>JAMES ALEXANDER</b> OWNER <b>ALEX QUICK STOP OIL &amp; LUBE SERVICE</b> 405 SE CROCKETT BUS:915/387-5040 SONORA, TX 76950 RES:915/387-3136</p>	<p><b>BROWN ELECTRIC</b></p> <p><b>Buddy Brown</b> 387-3933 Residential Appliances</p>

**Deadline is 5 p. m. Friday**

# Service Directory



# LOWER PRICES

## ON ALL YOUR FOOD FAVORITES



"THE SUNDAY BACON"  
HORMEL BLACK LABEL  
**SLICED BACON**  
1 LB. PKG.  
**\$1.49**



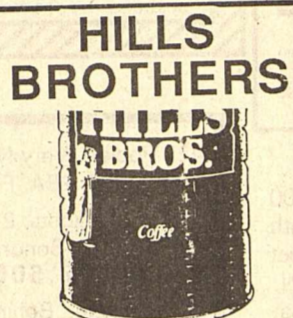
PEYTON SLICED  
**MEAT BOLOGNA**  
12 OZ. PKG.  
**99¢**

HEAVY GRAIN FED BEEF  
**BONELESS**  
**TOP SIRLOIN STEAK**  
**\$2.49**  
LB.

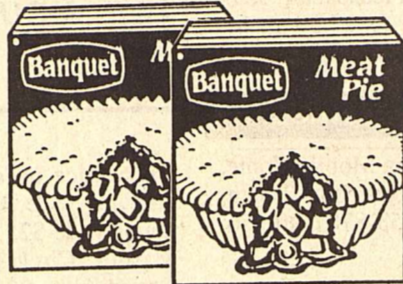
HEAVY GRAIN FED BEEF **\$3.59**  
**T-BONE STEAK** LB.  
GREAT FOR CHICKEN FRY **\$2.99**  
**CUBE STEAK** LB.  
WRIGHT'S COVERED WAGON 10 LB. FAMILY BOX **\$8.90**  
**SLICED BACON** LB.  
HORMEL PORK SAUSAGE 12 OZ. LINKS/  
**LITTLE SIZZLERS** 10 OZ. PATTIES EACH **\$1.39**  
DECKER SLICED **\$1.99**  
**CHOPPED HAM** 12 OZ. PKG.  
DECKER MEAT OR BEEF **\$1.79**  
1 LB. PKG.  
**CORN DOGS**



BATH TISSUE PRINTS  
**ANGEL SOFT**  
4 ROLL PKG.  
**89¢**



HILLS BROTHERS  
ASSORTED GRINDS  
**COFFEE**  
13 OZ. CAN  
**\$1.99**



CHICKEN/ TURKEY  
BEEF/ MAC & CHEESE  
**BANQUET POT PIES**  
7 OZ. BOXES  
**3 FOR \$1**



SHURSAVING  
**PAPER TOWELS**  
2 ROLLS FOR  
**\$1.00**



ALL VEGETABLE  
**CRISCO OIL**  
48 OZ. BTL.  
**\$1.99**



132 OZ. BOX LAUNDRY  
**RINSO DETERGENT**  
**\$3.29**



25 LB. BAG FLOUR  
**GOLD MEDAL**  
**\$3.99**



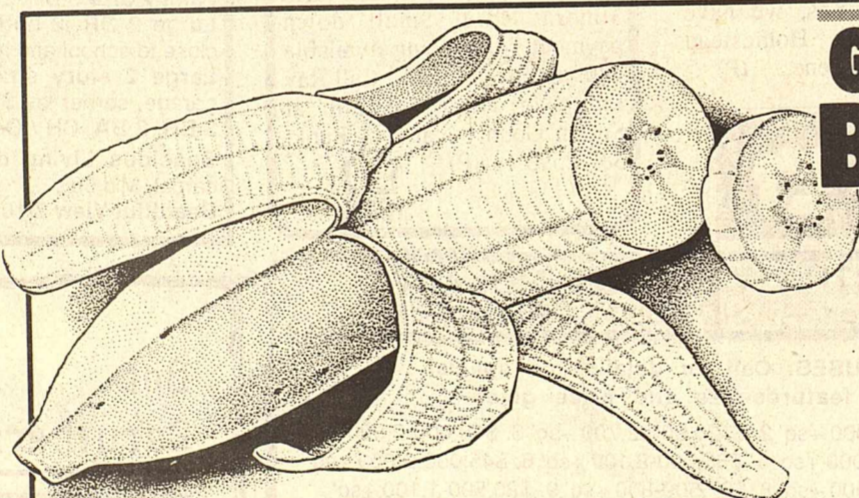
36-40 CT. BOX SOFTENER  
REG./ STAINARD/ FREE  
**BOUNCE SHEETS**  
**\$1.99**



SUNSHINE KRISPY  
**CRACKERS**  
16 OZ. BOX  
**99¢**



LIPTON  
**TEA BAGS**  
100 CT. BOX  
**\$2.99**



**GOLDEN RIPE BANANAS**  
**3 \$1**  
LBS.



DEL MONTE REG. / NO SALT  
**SWEET PEAS**  
17 OZ. CAN  
**59¢**



DEL MONTE TOMATO  
**PASTE**  
6 OZ. CANS  
FOR **2.89¢**



CARNATION ASSTD. MIX  
**HOT COCOA**  
10 CT. BOX  
**\$1.49**



BONUS 20% MORE  
CARNATION HOT  
**COCOA MIX**  
25 OZ. CAN  
**\$2.59**

U.S. NO. ONE BAKING  
**POTATOES** 4 LBS. **\$1.00**  
YELLOW **17¢**  
GARDEN FRESH **59¢**  
**BROCCOLI** LB.  
SNO-WHITE **89¢**  
**CAULIFLOWER** HEAD  
NEW CROP CALIFORNIA **\$1.00**  
**POMEGRANATES** 4 FOR

WASHINGTON RED DELICIOUS  
**APPLES**  
LB. **59¢**



**PURE SUGAR**  
**\$1.89**  
5 LB. BAG



**enriched flour**  
**79c**  
5 LB. BAG



VAN DE KAMP'S BREADED  
FISH FILLETS OR FISH  
**STICKS**  
7-8 OZ. BOX  
**\$1.89**

Open Monday - Saturday 7:30 am to 8:00 pm  
Sunday 12:30 to 5:30 pm  
Double coupons Tuesday, up to and including  
.50¢ - excluding free and tobacco coupons



CITRUS HILL  
CHILLED ORANGE  
**JUICE**  
96 OZ. JUG  
**\$2.99**



REGULAR/ LIGHT  
ALL TYPES RUFFLES®  
**POTATO CHIPS**  
\$1.59-\$1.69 SIZE  
**\$1.19**

# THRIFTWAY

**AT AFFILIATED FOODS INC.**  
MEMBER STORE  
WE ACCEPT FOOD STAMPS...  
WE RESERVE THE RIGHT TO LIMIT



ALL TYPES  
**COCA-COLA**  
2 LTR. BTL.  
**\$1.19**

PRICES GOOD OCTOBER 11-17