Shop Ranger FIRST:

RANGER


TIMES


## RangersCompetein National Event



## itions to the tive home.


uneral Services For Mrs. Dunson Sunday at 3 p.m.
and PAM


PICKRELI
$-5$
MI 7-358


Graveside Rites On Tuesday For Former Resident


RUBINOFF AND VIOLIN ARE HERE WEDNESDAY FOR SPECIAL CONCERT

'ege. In




FOR SALE or trade for lot
leveling work: partially furr
nished lake cabin to be movleveling work: partially fur-
nished lake cabin to be mov-
ed. Cail Ranger MI $7-1969$. tf

Sunday. March 12, 196

## - CLASSIFIED



MRS. REX HATTON IS HONORED TUESDAY

|  | Io cresendions to carry out | Entertainment |
| :---: | :---: | :---: |
|  |  | "Musial entertainment was |
| Home | $\begin{aligned} & \text { Verganna Goswick served the } \\ & \text { cake squares, punch, salted } \\ & \text { nuts and mints. } \end{aligned}$ |  |
| ye Mecolestey, Dima cant. |  |  |
|  |  |  |
| Miss cooper presited at |  |  |
| The refestiment | Mrs. Allsup Is Program Leader circle No. I. wscs of Firs |  |
|  |  |  |
|  |  |  |
| rs. Kuykendall |  |  |
|  |  |  |
|  |  |  |
|  |  | Royal Neighb |
|  |  |  |
|  |  | Meet on Monday |
|  |  |  |
|  |  |  |
|  |  |  |
|  | Chistion. She preasted |  |
|  |  |  |

The Group' Is In Demand For Entertainment
$\qquad$ Free Bicycle?
$\star$ READ THE CLASSIFIFD $\star$
BLLL'S Barber Shop

## PHOTOGRAPHY

## WEDDING

сомMERCIAL
John Foster Photography
508 Pershing Eastland MA $9-2568$


# DOUBLE YOUR FOOD SAVINGS 

double s i h green stamps with purchase of $\$ 2.50$ OR MORE ON WEDNESDAY: : :


FLAVOR FED BEEF

## SIRLOIN STEAK



| FRRSH THIN SLICED |  |  |
| :---: | :---: | :---: |
| BEEF LIVER | lb. 39c |  |
|  |  |  |
|  |  |  |
| FRANKFURTERS | 12 oz. pkg. 49c |  |
|  |  |  |
| LINK SAUSAGE | 12 oz. pkg. 59c | SLICED |
| RGER |  | AC |
| fris nippy, garlic |  | 59c |
| K CHEESE | 6 oz. pkg. 39c | c |
| EAL CUTLETS | $\underset{\substack{\text { frrshr } \\ \text { SHop } \text { MA }}}{\text { m }}$ |  |
| ROUND STEAK | $\substack{\text { Boneres } \\ \text { TENDER }}$ |  |
| GROUND BEEF | $\underset{\substack{\text { Flavor } \\ \text { FRESH }}}{ }$ | 2 Lrs |
| PORK SAUSA | SEASONED RIGHT | Lbs |


all grinds

## 59

(Limit One Plesae)
Fggs
USDA GRADE A SMALL
5 Dozen

gladiola
FLOUR
For Salds or Frying - 10c OFF LABEL

CRISCO OIL LIPTON'S TEA TIDE DETERGENT LOOSE PACK $1 / 4$ LB. PKG.

GIANT
BOX PORK \& BEANS

VAN CAMP'S NO. 300 CAN

89c



SHURFINE - 6 Oz. FROZEN

# Orange Juice $7-51$ 

| (en | 1/g gal 39 c | Food King <br> MARGARNE |
| :---: | :---: | :---: |
| SKIM MILK | $1 / \mathrm{gal}$ a 39 c |  |
| SOUR CREAM | $1 /$ pint 23 c |  |

 WITH LIDS -20 GAL. CAPACITY

Garbage Cans ${ }^{-5}{ }^{5} 1^{89}$

| - MIX OR MATCH |  |
| :---: | :---: |
| 4 for |  |
| ROTEL TOMATOES | 303 CA |
| Del Monte Cut Green beans | 303 CAN |
| Del Monte FRUIT COCKTAIL | 303 CA |
| Del Monte Grapefruit Sections | 303 CAN |
| V-8 COCKTAIL JUICE | 24 Oz : CAl |
| SHURFINE PEACHES | No. $2^{1 / 2}$ CA |

5 for ..... \$1
Del Monte Whole New POTATOES,
Kounty Kist Sweet PEAS
Ranch Style SPAGHETTI

1 03 CAN | 300 CAN |
| :--- | $1 / 2$

Del Monte TOMATO JUICE Pineapple _-_No. 2 CAN

## 6 for <br> $\$ 1$

Del Monté ORANGE JUICE No. 2 CAN
Seaside LIMA BEANS $\begin{array}{lr}\text { Seaside LIMA BEANS } & 300 \text { CAN } \\ \text { RANCH STYLE BEANS } & 15 \mathrm{Oz} \text {. CAN }\end{array}$

7 for ..... \$1
Gold Tip SLICED BEETS 303 CAN
No. 2 CAN Texsun GRAPEFRUIT JUICE No. 2 CAN

8 for

$\$ 1$

Allen's WHOLE POTATOES 303 CAN Alma Chopked MUSTARD GREENS Alma Chopped TURNIP GREENS Alma Chopped MIXED GREENS FOOD KING BLACKEYES 300 CAN MORTON'S SALAD DRESSING aymint 39 c
ROTEL SAUER KRAUT : <

| Carden Fresh Produco | Feature! |
| :---: | :---: |
| GRAPEFRUIT | $5 \sim 29 c$ |
| GREENBEANS | 2 -2. 29c |
| GREN ONIONS | 4-29c |

FLORIDA GOLDEN
CORN
3 ars 29c




它言


 then levels in a s spleps between
the celel may
e considered a disadvantage, especially for elderly or
handicapped peopple.
The various areas for sleeporange, or half a grape appleit.
Make a sour cream dessert
topping by blending
ne The various areas for sleep- one cup of ounding together
The cultured sour

## CASTWORKING HARD ON EASTER PAGEANT

## CATTLEMEN'S

RESTAURANT
NOON LUNCH
INCLUDING SUNDAY
Chicken \& Dressing on Sunday)
Cattlemen's Restaurant
At Eastland Livestock Barn Mrs. T. M. Alford, Mgr. Open Every Day Except Sat. - 6 a.m. to 10 p.m.

* ADVERTISING BRINGS RESULTS


## SAY EASTLAND COUNTY:

WE'VE JUST SET UP (5) BRAND NEW 1967 FORDS FOR DEMONSTRATION ONLY

We Personally Invite You To Come By, See, and Drive The Long Silent 1967 FORD.

WHY NOT CALL OR COME BY TODAY FIVE COURTEOUS, FRIENDLY, SALES PEOPLE are here to help you

HOOD KING MOTOR CO.
YOUR VOLUME FORD DEALER
100 E. MAIN ST.
EASTLAND
MAin 9-1786

 have been
presentatio
pes ses throu
sendmen
mandmen
scenes, Jesus through the the birth p pageant. is no admission fee CJC Nurses Graduation In Cisco Tuesday Night


BIG FISH - A 40 pound cat
fish taken
Thursday from a trotline at Lake Leon by W. R.
Edwards, who makes his home there. Perch were hused for
baiting the line. This was the

## Classified

 brings actionDrilling Begins On Wildeat Oil Test South Ciseo


 Union Center
Himpanay tra.


## Brownwood

 Auction Sule
## 10 auns bor 39

## -10.000

## CALADIUM BULBS

In Four Beautiful Colors

EACH

## CLEAN

Flameless electric ranges cook with heat as clean as electric light. There are no fuel combustion byproducts to soil kitchen walls, curtains and woodwork. Pan bottoms stay bright. Your kitchen stays fresh and new looking longer with a minimum of cleaning and care.


Ask your dealer about his FREE VVIRING INSTALLATION offer on a flameless electric range

SERUIT COMPAMY

| Vresacation in exating | County |
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| ALSO MATINEE SATURDAY AFTERNOON 2 P.M. FRIDAY and SATURDAY |  |
|  |  |
|  |  |
| FRIDAY and SATURDAY <br> 'How To Steal A Million" Audrey Hepburn <br> Peter O'Toole |  |
|  |  |
|  |  |
|  |  |
| FIRST CHURCH of CHRIST, SCIENTIST <br>  |  |
|  |  |
| What Is The Good That Satisfies? |  |
| By Edward C. Williams, C. S. B. |  |
|  |  |
|  |  |
| THURSDAY, MARCH $16,1967 \quad 8$ p.m THE CHURCH EDIFICE <br> ALL ARE WET COME |  |
|  |  |
|  | Atretison Pesp Dividends |

## WHAT IN THE WORLD IS THE RADIAL IIRE?



## AVAILABLE ONLY <br> HORTON TIRE SERVICE <br> 403 E. MAIN ST EASTLAND

## Page Five RANGER TIMES



LVN Tea To B Held Today By Eastland Cluh


## Eastland Auction Sale



SUNDAY - MONDAY

Adults 90 c - College Activity Cards 75 C No High School Discount or Kid Tickets SOLD


STARTS WEDNESDAY Open 5:45 - SHOW 6:00 and 8:00


## Guess.



Which of these can bring help in a hurry? (Police, firemen and doctors will come a'running?)
(18) Southwesterm Bell

Page Six
RANGER TIMES





 present, to-wit:

Glyn Gilliam, President $\begin{aligned} & \text { and } \\ & \text { Cly }\end{aligned}$ | Charles Freyschlap, vice |
| :---: | :--- | \(\begin{aligned} \& seconded by Director James <br>

\& A. Smith. The motion carry- <br>
\& ing with it the adoption of the\end{aligned}\) THIS WEEX'S KEY VALUE
A. Aves. M. H. Perry, James



## as follows: RESOLVED

Federated Clubs $\mid$ Mrs. Robinson | Sponsor Program | Bring Program |
| :--- | :--- | Area IV Meeting On Wednesday

Works of J. Frank Dobie. The Mr. and Mrs. Ellis Gregory


 Lottie Davenport spent Sun-- and family of Troy. Maegden
day and Monday with relat-
ves in day and Monday with relat- Advertising Pays Dividends
ives in Fort Worth.

## WEMBLEY'S

Permanent-Press Wemlon doesn't know how to wrinkle
 wash 'em, Colfoe spots, Wast em. Drip dry. No spots. No
wrinkles.Yetwemlon ties are as soft as silk, in bright new
colorings and patterns. $\$ 3.00$ and $\$ 4.00$.

|  | Coming Soon! <br> VIOLIN MUSIC THE WORLD LOVES <br> RUBINOFF <br> AND HIS <br> VIOLIN <br>  CLAIR DE LUNE <br> HEAVENLY: Boston Daily Record <br> WARSAW CONCERTO <br> THRILLING! <br> SQUARE DANCE FIDDLIN' <br> Chicago Tribune <br> HORA STACCATO <br> FLY ME TO THE MOON JALOUSIE |
| :---: | :---: |
| TICKETS ON SALE <br> - Ward's <br> - Commercial State Bank <br> - Ranger Rexall | R J C AUDITORIUM <br> MARCH 15, 1967 8:15 p. m. Sponsored by: ranger lions club Ranger, Texas |


$\star \star \star$
THE MAN'S STORE
bоb elliott Cisco

## ANNOUNCING THE OPENING

 OF QUALITY FOOD MARTRanger's Newest Super Market - Featuring The Best In Food Values At Reasonable Prices. We Will Be Open Monday March 13 - Watch For Our Grand Opening Celebration To Be Held Soon.T-BONE STEAKLOIN STEAKSAUSAGE whole hogFRYERS (grade a whole)
lb 79c
2 lbs 98c
lb 29 c


Potatoes ....... 10 lbs 59c Lettuce ........ head 10c. Bananas .-......... lb loc BUTTERMILK .... $1 / 2 \mathrm{gal}$ 39c COTTAGE CHEESE lb 25 c

## QUALITY FOOD MART

