

The Merkel Mail

Thursday, May 29, 1986 . . . Merkel, Texas

Our 98th Year

FFA holds banquet

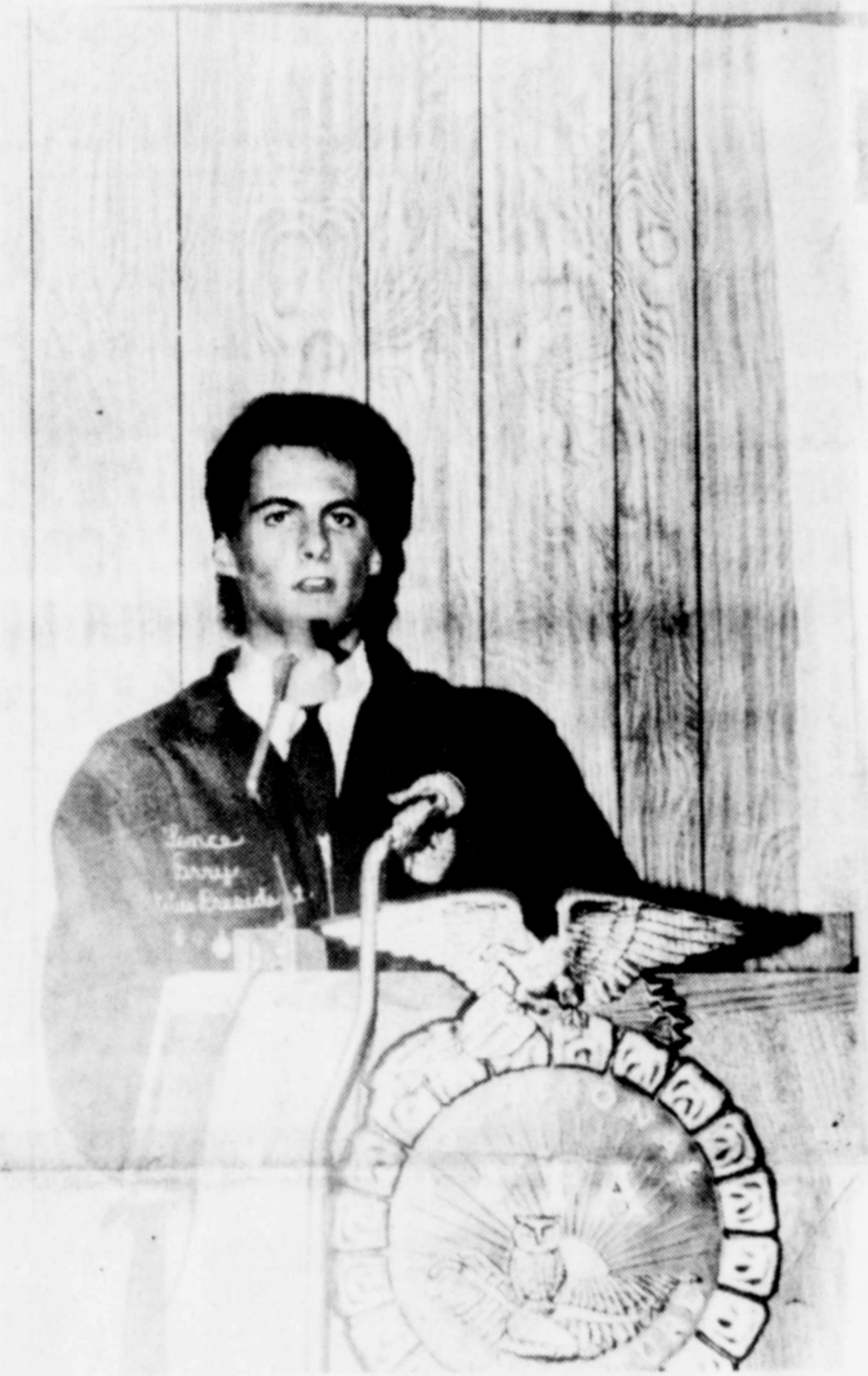
The Merkel FFA held their annual Banquet last Thursday night with over 230 people present. Several awards were presented. Receiving Certificates of Appreciation were Peck Eager, Dollie Shelton, Laura Pack, Robert Damron, Don Lambeth, Kathryn Whisenhunt, Tad Williams, Pat Williams, Joe Dudley, Connie Mac Seymore, Pug Harris, Heidi Pack, Brad Banner, Freddy Toombs, Leon Harris, Bart Whisenhunt, Allen Morgan, David Robertson, Ruth Ann Harding, Debbie Naron, Karen Riley, Ann Payne, Darlene Williams, Bell Hammonds, Dale Hammonds, Robert Harris, Connie Harris, Bill Whisenhunt, Vicki Hays, Kenneth Hays, Kay Richards, Don Dudley, Bill Everett, Larry Curry, Ronnie Doan, and Tommy Cutler. Buyers at the County Show were recognized: Starbuck Co., Seymore Insurance, Max Murrell, Hicks Auto Supply, P&L Auto Supply, Ed's Feed & Seed, Don Dudley, Clovis McElmurry, Merkel Chamber of Commerce, Whisenhunt Grain, Carson's Supermarket, Kenny Duncan, Jim Rhodes, Abilene Cattle Feeders and the F&M National Bank.

The employers of students participating in the Coop Work Program were also recognized: Aluminum Specialist, Guenther and Son, Carson's Supermarket, Butman Methodist Encampment, Big Country Kennels, Palmer Pontiac, Morman Horse Farm and Bishop Auto Repair.

The highest award presented to non-members, the Honorary Chapter Farmer Degree were presented to Leroy Teaff, Greg Henderson, Jack Ferguson, Ray Pack, Earl Laird, Bill Sloan, Lee Yaddow, Ronnie Doan and Hyden Reeves.

Students receiving awards were Greenhand- Patrick Braddock, Lee Cain, Doug Clemmer, Brad Cochran, Jimmy Collier, John Paul Dudley, Scott Easley, Jarrett Ely, Billy Hair, Gregg Hale, John Hall, Kendall Hayley, Kody Hogan, Darren Lancaster, Bennet Massey, Connie McMillion, Debbie Pack, Lorena Pack, Kelly Pietzsch, Shane Pietzsch, Greg Pilgrim, Donnie Todd, Christi Wade, Kevin Wright, Kelli Yarborough and Amber Whisenhunt was named the Star Greenhand. Chapter Farmer Degrees were Doug Bauer, George Gilchrist, Melissa Harris, Lynn Hays, Lee Leverich, Robert McFadden, Joe Murphy, Mandy Pack, Shawn Parker, Benny Roys, Ted Seymore, Mitzi Shelton, Todd Smith, Cassie Townsend, Steve Williams and Twila Williams. Lynn Hays was named Star Chapter Farmer.

Other award winners included



Lance Perry was presented the Dekalb Award at the annual FFA banquet (Staff photo)

Coop Training Award- Russell Morgan, Home & Farmstead Improvement- Jon Bright, Outdoor Recreation- Jon Bright, Sheep Production- Lance Perry, Extemporaneous Speaking- Cassie Townsend, Placement in Agriculture Production- Kelly Pietzsch, Ag. Sales & Services- Russell Morgan, Swine Production- Lynn Hays, Public Speaking- Cassie Townsend, Specialty Animal Production- Russell Doan, Horse Production- Stephanie Boyd, Cereal Grain Production- David Ray, Diversified Crop Production- Melissa Harris, Diversified Livestock Production- Billy Ray Riley, Forage Production- Melissa Harris, Soil & Water Management- Billy Ray Riley, V.A. I Shop Award- Bennett Massey, V.A. II Shop Award- Steve Williams, V.A. III Shop Award- Benny Roys, General Ag Mechanics Shop Award- George Gilchrist, Scholastics V.A. I Award- Debbie Pack, V.A. II Scholastics Award- Ted Seymore, V.A. III Scholastics Award- Billy Ray Riley, Gen. Ag. Mech. Scholastic Award- Jon Bright and the Dekalb Award was presented to Lance Perry.

lissa Harris, Diversified Livestock Production- Billy Ray Riley, Forage Production- Melissa Harris, Soil & Water Management- Billy Ray Riley, V.A. I Shop Award- Bennett Massey, V.A. II Shop Award- Steve Williams, V.A. III Shop Award- Benny Roys, General Ag Mechanics Shop Award- George Gilchrist, Scholastics V.A. I Award- Debbie Pack, V.A. II Scholastics Award- Ted Seymore, V.A. III Scholastics Award- Billy Ray Riley, Gen. Ag. Mech. Scholastic Award- Jon Bright and the Dekalb Award was presented to Lance Perry.

Mitchell- Casey
are top
students in
'86 at MHS



KEVIN DALE MITCHELL, son of Shirley Williamson of Merkel and Alvin Mitchell of Abilene, is the Valedictorian. He has a grade point average of 97.05.



DONNA DANETTE CASEY, daughter of Mr. and Mrs. David Casey of Merkel, is the Salutatorian. She has a grade point average of 94.7.

Trent school names scholars



JANNA KING is the Valedictorian of the Trent 1986 Graduating Class. Janna is the daughter of Mrs. Joyce Doan. She has a grade point average of 93.760.



MELONY ORR, daughter of Mr. and Mrs. Don Orr is the Valedictorian for the 8th grade graduating class at Trent. Melony has a grade point average of 96.429.



TAMI NEFF, daughter of Mr. and Mrs. Roy Neff is the Salutatorian for the 8th grade graduating class at Trent. Tami has a grade point average of 91.000.

MISD board raises tuition fees, drivers ed' costs

The Merkel School Board met last Tuesday night and decided to raise tuition fees and charges for driver's education.

Board members also accepted a bid on school furniture for the new Freshman Addition.

The district decided to raise tuition fees for out children who attend school here but live out of the school district. Students who are children of school employees will pay \$100 per semester and other students will pay \$400.

The board paid monthly bills of \$85,633.79 and renewed the contract with Keystone Life for student accident insurance.

The board also decided to raise tuition fees to \$125 per student for driver's education.

Resignations were accepted from Diana Parker, Ruth Windsor, Judy Parish and Michelle Harris.

The district hired Mike McClure, Bobby Pierson, Patty Jones, and Zeldia Orr.

Rabies clinic set here Saturday

Dr.s Banner will sponsor a rabies clinic at the Merkel Fire Department on Saturday, May 31, 1986 from 1 p.m.-5 p.m. Cost is

\$6.00 per animal. A portion of the proceeds will go to benefit the Merkel Volunteer Fire Department.

Lions will sponsor blood drive June 12th

The Merkel Lions Club will be sponsoring a local blood drive June 12th from 8 until 11:30 a.m. at Heritage Hall here.

A bloodmobile from Meeks

Community Blood Bank will be on hand to accept donations.

More information is available from Gary Hicks at Hicks Auto Parts.

VBS set at Trent Baptist church

Vacation Bible School will be held at the Trent's First Baptist Church from June 2 through the 6th at 8:30 to 11:30 each morning. Classes will be held for children

age 3 through high school. All are invited to attend.

Children needing a ride on the church bus should call Linda Walker at 862-6438.

Riding club sets Tuesday meeting

The Merkel Riding Club will meet Tuesday Night at Taylor Electric to make plans for

upcoming events. All members and anyone interested in joining are urged to attend.

Graduation, baseball team still alive, rabies shots ...more

by Cloy A. Richards

Graduation ceremonies for Merkel and Trent Seniors will be held Friday evening.

We wish the seniors of 1986 much success in their chosen careers but offer a piece of advice.

The hurdle you have behind you with your high school diploma is but another in a long line life has to offer.

Don't let this be the last one you ever clear.

The Merkel High Baseball team wouldn't mind seeing summer start a little late for them as the high school baseball playoff are now in full swing.

For the first time since Merkel started playing baseball again (three years ago) the Badgers

have won their bi-district game and are headed to Brownwood Friday for a noon showdown against Burnet.

The Badgers downed Iowa Park Monday 6-1.

Man, last weekend was hectic. We had two baseball games, a short trip to College Station and back for a surprise for my mom and then back to get started on this week's paper.

I can't wait for Thursday to get here because this weekend we get to move!

We have already created a bit of a stir in the new neighborhood.

The Merkel Volunteer Fire Department is sponsoring a dog vaccination clinic at the Fire Station from until 5 p.m.

The local husband-wife vet team Brad and Kathryn Banner will be

on hand to administer vaccination.

Burglars hit a few downtown places early Thursday morning as they wrecked doors gaining entry into P & L Auto Parts, Ed's Feed & Seed, L & W Snack Bar, the Bingo Hall and the Masonic Lodge.

Keith Beddingfield, now a senior at Southwest Oklahoma received a full football scholarship for his senior year.

Keith has been the place kicker for the varsity for four years.

Beddingfield is a 1983 graduate of Merkel High.



KIM WALLIS is the Salutatorian of the Trent 1986 Graduating Class. Kim is the daughter of Mr. and Mrs. James Wallis. She has a grade point average of 93.208.



BENJAMIN BEAVER, son of Mr. and Mrs. Johnny Beaver, is high point boy of the 1986 Graduating Class. Benjamin has a grade point average of 88.966.

1986 Merkel
High School
graduates



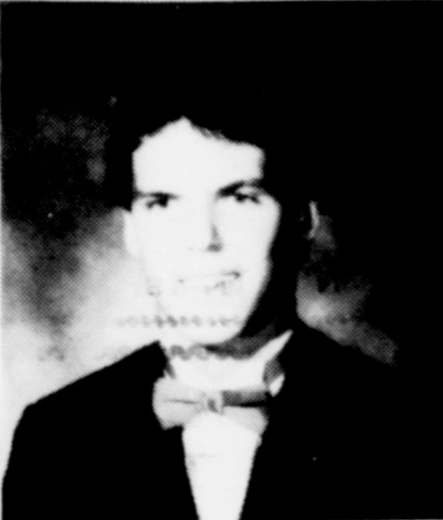
KELLY DAWN BEIGHTS- Varsity Volleyball 2-4, Varsity Basketball 2-4, Varsity Track 1-4, Regional Cross Country 3, Regional Qualifier in Track 2, 3, State Qualifier in Track 2, 2nd Team All Dist. Basketball 3, 1st Team All-Dist. Volleyball 3, 1st Team All-Dist. Basketball 3, MVP Track 2, 3, MVP Basketball 3, MVP Volleyball 3, Coaches' Award 2, 3, A-Team 3, NHS 3, 4, Volleyball Captain 4, Class Favorite 4, Homecoming Queen Nominee 4, Miss MHS Nominee 4.



REBECCA KAY BEST- Student Advisory 2, Yearbook 3, Volleyball 4, Basketball 4.



STEPHANIE LYN BOYD- 1st Dist. Horse Proficiency 1, 3, 1st Area Horse Proficiency 1, 2nd Dist. Soil Conservation 1, FHA 1, Band 1, 2, FFA 1-4, Winner Taylor Co-op Speech Contest 2, FFA Officer 2, 2nd Area Horse Proficiency 3, Winner West Texas Fair Calf Scramble 3, Dist. FFA Treas. 4, West Texas Fair Grand Champion Lamb 4.



TIMOTHY MICHAEL BRANDON- Varsity Football 1-4, First Team All Dist 3, 2nd Team All Dist 3, JV Basketball 1, 2, Varsity Basketball 3, JV Track 1, 2, Powerlifting Team 3, 4, Greenhand Chapter Conducting Team-State 1, Greenhand Dairy- Product Judging Team- State 1, FFA Runner-Up Star Greenhand 1, FFA Chapter Farmer 2, Freshman Class Treas. 1, Junior Class Vice President 3, Junior Class Favorite 3, Senior Class Pres. 4, Student Council Rep. 3, 4, A-Team 3, NHS 3, 4, NHS Vice Pres. 4, Mr. MHS Nominee 4, Who's Who Among Amer. High School Students 3, 4.



JOHN PAUL BRIGHT- Band 4, Football 1, Basketball 2-4, Track 1-4, Track Dist. Winner 2, Greenhand Degree 2, Chapter Farmer's Degree 2.



DANA R. BROWN- FHA 4, Spanish Club 4.



SANDRA MAE BRITTON- Basketball 1, 2, Track 1, 2, Volleyball 2, Tennis 3, FHA-HERO 3, 4, FHA-HERO Officer 3, FHA Chapter Officer 3, Decathlon 3, 4, Class Treas. 4.



NCLAN SHAIN BURKS- JV Cross Country 2, JV Cross Country Reg. Qualifier 2, JV Cross Country First Place Dist., JV Football 2, FHA-HERO, One Act Play 3, Radio Team 1.

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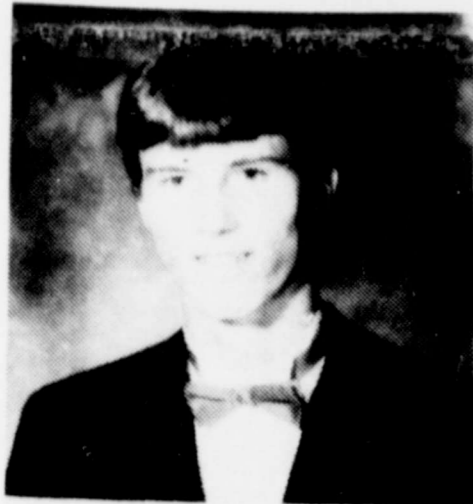
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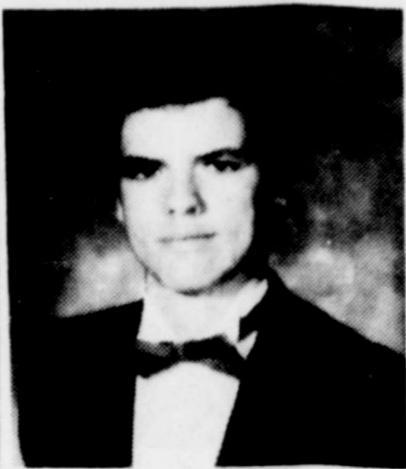


LAWRENCE MATTHEW CAIN- Student Council 1, Freshman Class Vice Pres. 1, Varsity Football 1,2,4, Varsity Basketball 2,3,4, Varsity Track 1,2,3,4, Reg. Qualifier Cross Country 3, Reg. Qualifier Track 2,3, MVP Track 2,3, MVP Basketball 3, All-Dist. Honorable Mention Basketball 2, 1st Team All-Dist. Basketball 3, State Qualifier Track 3, Dist. Champion Track 1,2, Class-Favorite 4, Mr. MHS Nominee 4.

...ing 3, Basketball 1,2,4, Track 1,2,4, U.I.L. Number Sense 4th Place District, 1,2, U.S. National Mathematic Award 2, Class Treasurer 2, Brain Bowl Team 2, Cross Country 2, A Team 3, National Honor Society 4, Who's Who 4, Spanish Club 4.



CHARLES BEDFORD CHICK JR.- Football 1-4, Track 2-4.

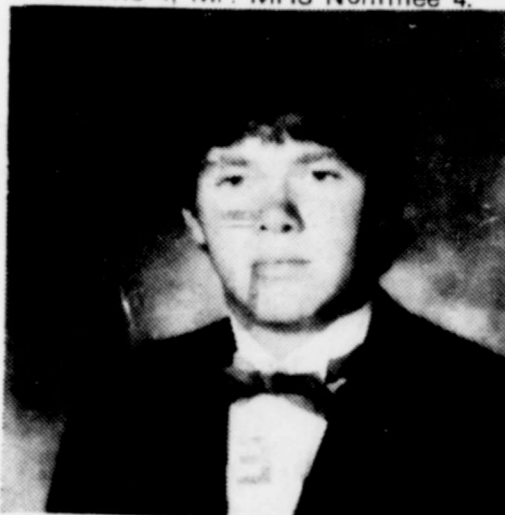


THOMAS DOAN One Act Play 1,2, Football 1-4, Honor Roll 1-4, Track 2, Class Vice President 2, Decathlon 3,4.

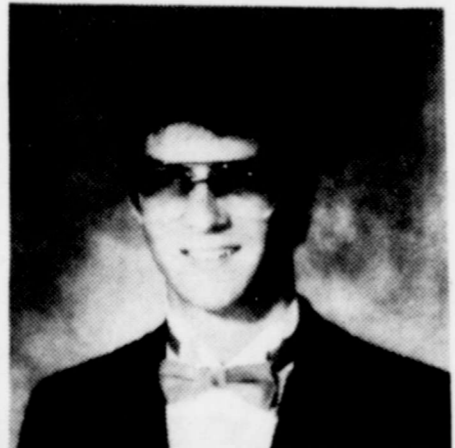


ANNE ELAINE EVERETT- Basketball Manager 1-3, Choir 1, Class Secretary 4, Varsity Track 1, Varsity Tennis 1-4, Band 1-4, Varsity Volleyball 1, Volleyball Manager 2,3, Debate 3, Student Council 3,4, Spanish Club, Spanish Club Secretary 3, Future Homemakers of America 3, Academic Decathlon 3,4.

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TIMOTHY ALLEN CARTER Football 1,3,4; Honorable Mention Guard 3-4; JV Track 1,2; JV Football 2.



KEVIN CHARLES COKER- Football 1, Basketball 1, Band 1-4, Track 1, National Honor Society 3,4, National Honor Society Trea-



PAMELA S. ELY- Future Homemakers of America- HERO 3,4, National Honor Society Trea-

LAURA LYN FLYNT (not pictured)

ARTHUR ASCENCIO- Varsity Football 2, 4, Vocational Agriculture 1. (not pictured)

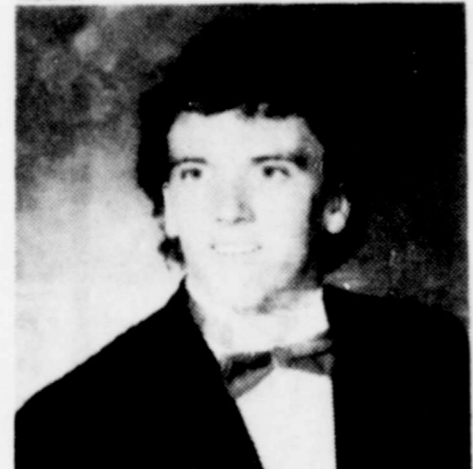
Success will be yours from today on! You've done a superb job, Grads! Enjoy the glory!

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SUCCESS to our Seniors
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DORTHE ANELLE CARVER FHA 1,2.




MILTON CLAY CAREY National Honor Society 3,4; Who's Who 3,4; Football 1-4; Basketball 1-4; Track 1-4; Cross Country 2,3; Baseball 2-4; A Honor Roll 1-4; Regional Cross Country Qualifier




RONNA DANETTE CASEY- Band 1-4, Twirler 3,4, Ensemble 1,

CONGRATULATIONS MERKEL-TRENT SENIORS

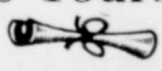
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BETH ALYSE FERGUSON- Debate 1, One Act Play 1, Honorable All-Star Cast One-Act Play 1, Annual Staff 1, Student Advisory Committee 2, Brain Bowl 2, Class Secretary 3, Decathlon 3, National Honor Society 3.4, A-Team 3, Who's Who 3.4, Basketball 1-4.



SONJA RENEE GRAY- Basketball 1, Band 1-3, Honor Roll

Basketball 1-4, Football 1,2, Track 2-4, Regional Qualifier Track 3, Cross Country 3, Mr. M.H.S. Nominee 4.



RON L. HINES- Band 1-4.



AMY CAROL IRVIN- Cheerleader 1-4, Head Cheerleader 3,4, Varsity Volleyball 1-4, Volleyball Captain 3,4, Most Valuable Player Volleyball 2, Basketball 1-4, Tennis 1, Student Council 3,4, Class Favorite 3, Homecoming Queen 3, National Honor Society 3,4, Who's Who 3,4, Band 1,2, A Honor Roll 1-4, Miss M.H.S. Nominee 4.



ALLEN I. FICKLE- Future Farmers of America Greenband and Chapter Farmer 2,3, Football 1-3.



MILO WARREN HARRIS- Class Favorite 1, Band 1-4, Honor Society 3,4.



CHRISTOPHER JAMES HORTON- Band 1-4, National Class Favorite 1, Band 1-4, Honor Society 3,4.



FRED FLORES JR. - Band 1-4, Band Officer 4, Football 1,2, Basketball 1-4, Tennis 1-4.



DEAN ALLEN FRANKLIN- Varsity Football 2-4, Varsity Track 2-4, Varsity Basketball 4, Varsity Baseball 2, Treasurer 1, Class Favorite 2, Who's Who 3,4, National Honor Society 3,4, National Honor Society President 4, Football Hero 2,4, Regional Qualifier Track 2,3, All-District Honorable Mention Defensive Halfback 3, Mr. M.H.S. Nominee 4, Friend-list Boy 4.



JENNIFER C. GENTRY- Future Homemakers of America 1-4, Business Management Organization 1, Vocational Education Organization 2,3.



GEORGE LEWIS GILCREST



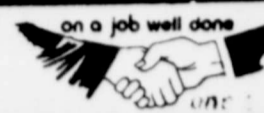
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TIMS SHELL

Success to You Graduates

"If we work upon marble, it will perish; if on brass, time will efface it; if we rear temples, they will crumble into dust; but if we work upon immortal minds, and imbue them with principles, with the just fear of God and love of our fellow-men, we engrave on those tablets something that will brighten to all eternity."

Daniel Webster

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We're all happy as can be that you're getting those diplomas!



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Rah!



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Happy Days!

Success is just around the corner! Good luck!

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CONGRATULATIONS TO ALL OUR GRADUATES

You're On Your Way!

MERKEL LUMBER COMPANY

102 LAMAR

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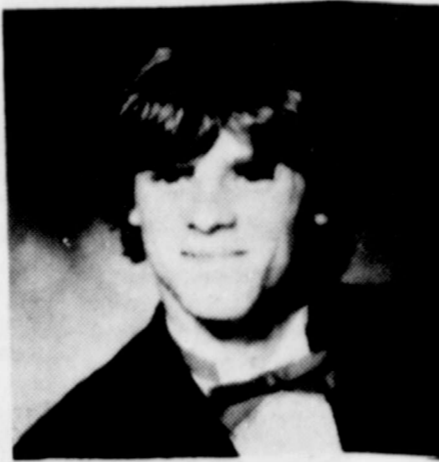




GAY LYN JOHNSON- Band 1-4, First Division Twirler 1, Honor Roll



DARREN H. LANCASTER



NICK McCASLAND- Football 1-4, Track 2, Farm Skill Team 3.



HELEN McQUEEN

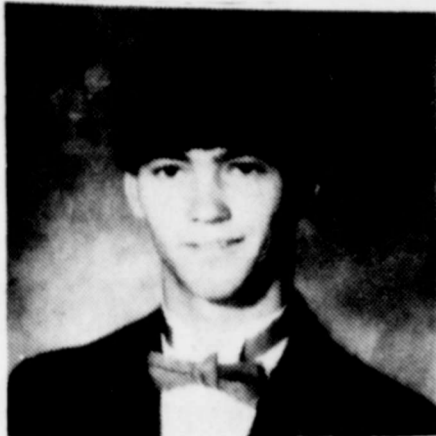
CONGRATULATIONS ...

FROM KIM & MATT SMITH

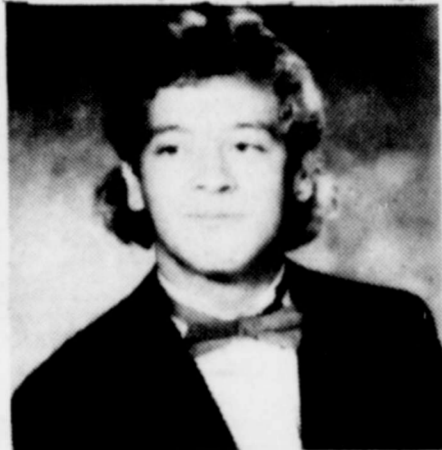
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1426 NORTH 1st



LARRY WAYNE JOHNSON- Football 1-4, Track 1-4, Basketball Manager 1, Cross Country 2, Band 1, 2



JAMES RAY LUSK

Congratulations Seniors

WITH BEST WISHES
on a job well done



**MAX MURRELL
CHEVROLET**
TO THE MERKEL & TRENT
1986 GRADUATING SENIORS




LUAN I. JOHNSON- Future Homemakers of America / HERO 3, 4



ROBERT JOSEPH
MACINTYRE- Basketball 1-4.




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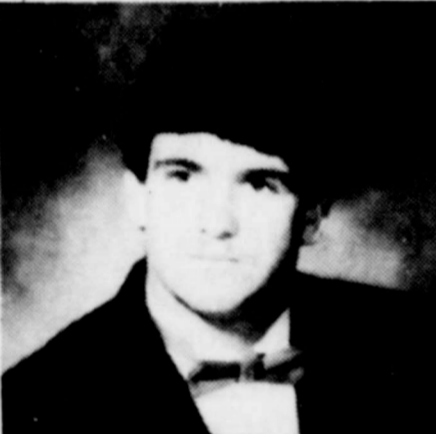


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RICK W. JOWERS- Football 1-4, Track 1, 3, 4, Golf 1, Basketball 1, 2, Power Lifting 2-4, Future Farmers of America 3, Farm Skills Team 3.



CARRIE ANN MARSH



TERESA LORAINE KING- National Honor Society 4, Future Homemakers of America HERO Chapter Treasurer 3, Yearbook 3, 4, Yearbook Photographer 3, 4, Honor roll 1-4.

**Now, We're Proud
You're As Can Be!** ...And we're so glad! Those years of hard work have finally paid off... Congrats, all!

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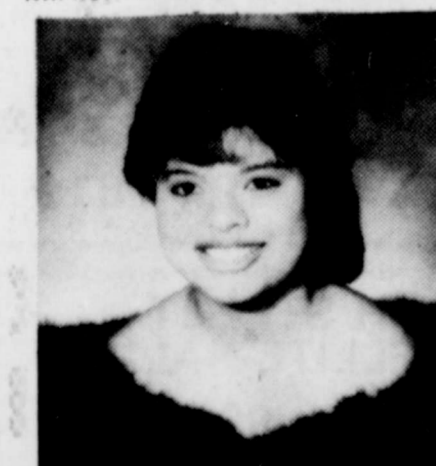
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JILL AMBER LAMAN-Track 1, 3, Basketball 1-4, Band 1, National Honor Society 3, 4, A-Team 3, Society of Distinguished American High School Students 3, 4, Miss M.H.S. Nominee 4.



GAYLE MARIE LANDEROS- Annual Staff 1-3, Business Manager 2, 3, National Honor Society 3, 4, A-Team 3, Honor Roll 1-4, Friendliest Girl 4.

**CONGRATULATIONS
TO THE GRAUDUATING
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FIRST IN A LONG LINE
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STORIES IN
YOUR FUTURE**

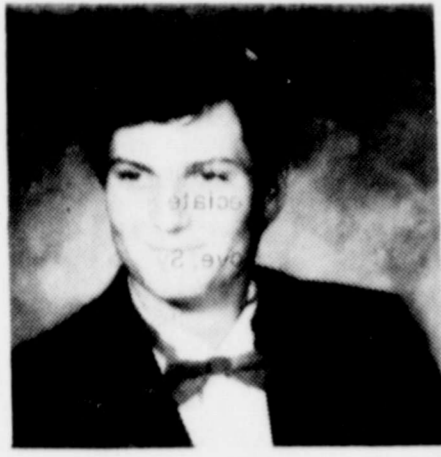
**Here's to a NEW
Beginning
FOR YOU...**

**MERKEL
DRUG**
"WHERE FRIENDS MEET"

Seniors 1986



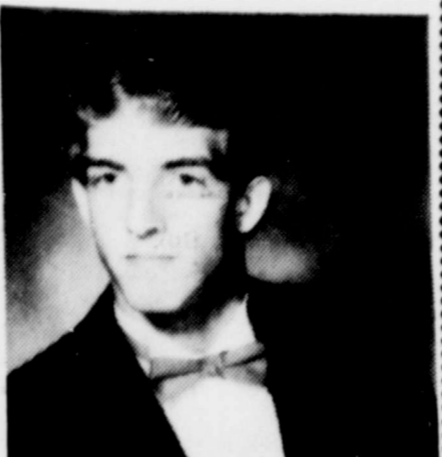
DELMA MENDEZ



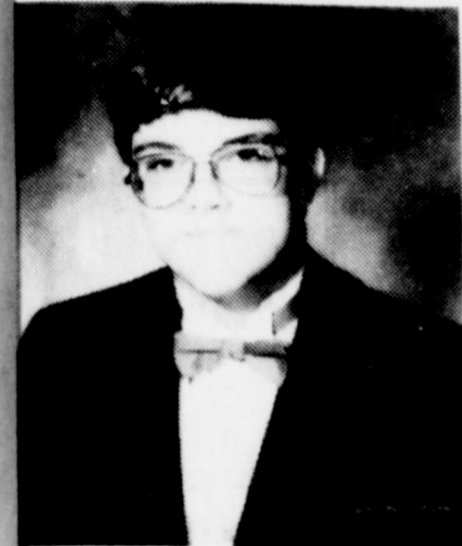
SHAWN A. PARKER- Band 1,2, Football 1,3, Future Farmers of America 3,4, Track 3.



TAMMY JO PHILLIPS- Letterman Club 2,3, Basketball 2,3, Pep Club 2,3, Future Homemakers of America HERO 2,4.



WILLIAM GREGORY PILGRIM



GARRY DEAN MILLER- Future Farmers of America 1-4, Football 2, FFA Greenhand Conducting Team 1, FFA Radio Team 2, FFA Poultry Judging 1,2, Southwest Hampshire Judging 1, Future Farmers of America, Parliamentarian.



LANCE SHAW PERRY- Football 2,4, Track 2, Baseball 2,4, Future Farmers of America 2-4, FFA Officer 3,4, Greenhand Degree 2, Chapter Farmer 3, Greenhand Quiz Team 2, Reserve Grand Champion Lamb 2,3, Lamb Proficiency Award 3.



RICHARD POWELL- One Act Play 1-4, Football 1-3, Track 1-4, Cross Count 3, Academic Decathlon 3,4, National Honor Society 3,4, Who's Who 3,4.



LISA D. PROCTOR- Future Homemakers of America HERO



KERRY DEAN MILLER- Football 1-4, Track 1,2, Band 2, Tennis 1, Basketball 1-4, Future Farmers of America 2-4, Baseball 2-4, FFA Quizteam 2, FFA Farm Skills Team 3.

MHS Class of '86

A FULL SERVICE AGENCY
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 PERSONAL ATTENTION

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\$26.00 16 pt. Checkup Includes: cleaning, lubrication, adjusting, and checking out the entire air conditioning system. Includes 1st pound freon free (\$4.00 value) if needed.
Residential And Commercial Air Conditioning!
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*** Serving 50 Mile Radius Of Abilene ***

Call Collect **672-2217**
BIG COUNTRY AIR CONDITIONING Comfort Maker Magic Chef



KEVIN DALE MITCHELL- Baseball 2-4, All-District Catcher 2,3, Football 1-4, Basketball 1, Future Farmers of America 1-3, Star Greenhand 2, Class President 1,2, National Honor Society 3,4, National Honor Society Treasurer 4, Student Council 1-4, UIL Number Sense 1-3, UIL Science 1, Academic Decathlon 3,4, Tennis 1, Who's Who 3,4, Greenhand Chapter Conducting 1, Senior Chapter Conducting 3, Farm Radio Skills 2, Honor Roll 1-4.



MARTINA MORENO- Cheerleader 1, Basketball 1-4, Who's Who 3, Band 1-4, Solo and Ensemble Division One 2.



KENNETH BURK MUMA

MHS '86

WATER. A POTENTIAL TIME BOMB.

Time is running out. We're polluting our lakes and streams. We're poisoning our underground water supplies. It's as sure a threat to your health as a ticking time bomb.
 What can you do? Invest now in Char-O-2000's state-of-the-art technology. It's guaranteed to make your drinking water safe again.

CLEAN WATER SYSTEM

For More Information: JERRY ECKHART 928-5478

L & W Snack Bar
 1035 N 2nd 928-5484

THURSDAY NIGHT
FRIED CHICKEN MASHED POTATOES COUNTRY GRAVY \$2.49
 HOMEMADE ROLLS
 SALAD-CHOICE OF DRESSING
 25 CENTS EXTRA FOR TO GO ORDERS

FRIDAY NIGHT
BAR B Q BRISKET OF BEEF POTATO SALAD RED BEANS COLE SLAW OR SALAD \$2.69
 25 CENTS EXTRA FOR TO GO ORDERS

SATURDAY LUNCHEON SPECIAL
CHICKEN FRIED STEAK COUNTRY GRAVY MASHED POTATOES \$2.49
 HOMEMADE ROLLS SALAD
 SERVED FROM 11:30 a.m. - 2 p.m.
 26 CENTS EXTRA FOR TO GO ORDERS

SUNDAY BUFFET
TURKEY & DRESSING BRISKET OF BEEF ROAST PORK BAKED POTATO MASHED POTATOES 2 VEGETABLES LARGE SALAD BAR DESSERT HOMEMADE ROLLS AND APPROPRIATE SAUCES

Seniors 1986

Summer Savings

BORDEN'S ASSORTED YOGURT 2 8 OZ. CTNS. **69¢**
BORDEN'S COTTAGE CHEESE 12 OZ. CTN. **69¢**
BORDEN'S ICE CREAM 1/2 GAL. ROUND **\$1.79**
ALLSUP'S ICE 8 LB. BAG **\$1.09**

PRICES EFFECTIVE MAY 29-30-31, 1986 WHILE SUPPLIES LAST

ALLSUP'S BURRITOS 2 FOR **99¢**

shurefine coffee \$2.99 lb can
eggs 59¢ large dozen

FREE LOAF OF ALLSUP'S 1 1/2 LB. WHITE BREAD WITH PURCHASE OF WHOLE **BBQ CHICKEN** EACH **\$2.99**

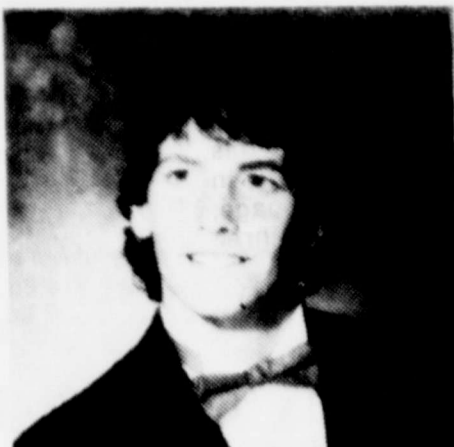
price saver **sugar** \$1.29 5 LB BAG

ALLSUP'S 30 YEAR COMMEMORATIVE MUG FILLED WITH YOUR FAVORITE FOUNTAIN DRINK **99¢** ONLY REFILLED FOR 49¢

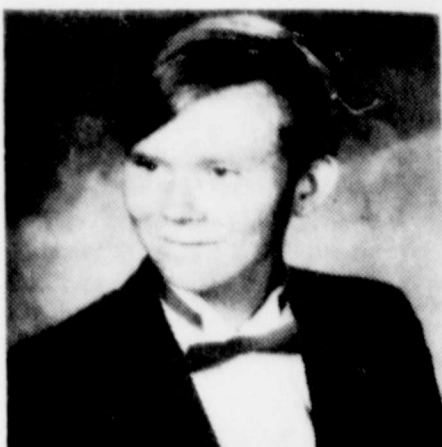
decker \$1.49 lb
bacon \$1.49 lb
Coke \$2.09 6 PACK BOTTLES



ROBIN CHRISTINE RAY- Future Homemakers of America HERO 3,4



GARY DON SUTTERFIELD Football 1-4, Basketball 1-2, Track 1-4, Cross Country 2-4, Regional Qualifier 2, 3



THOMAS EUGENE WOODS



STEPHEN ALLAN WINDHAM Track 1-4, Annual Staff 4, Future Farmers of America 1-4, National Honor Society 4, Football 2-4



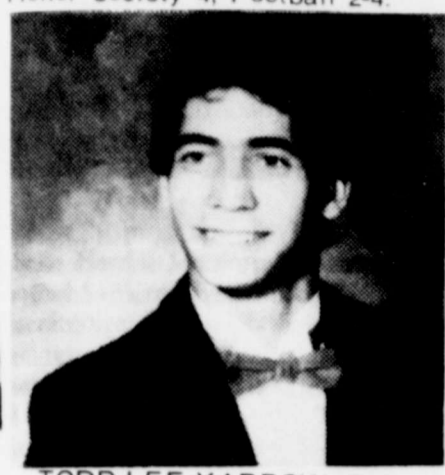
KELLY LYNN RINEY- Band 1-4, V. President 3, 1/ Flute solo 1, Twirler 1-4, 1/ Twirling solo at Cleburn 2, 1/ Twirling ensemble U.I.L. Amarillo, and State 3, Tennis 1-4, MVP 2, Basketball 1, Student Council 2-4, V. President 3, President 4, Class Secretary 1-2, Class President 3, Class Favorite 3-4, National Honor Society 3,4, Secretary 4, Homecoming Queen Nominee 3, Homecoming Queen 4, A-Team 3, Miss M.H.S. Nominee 4



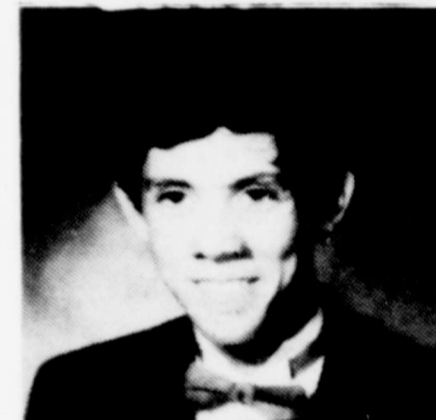
LUCRETIA NICOLE WADE- Band 1-4, Region band tryouts 3, Region band 4, District band, 2, 3, Flag Corp. 2, 1/ flag solo and ensemble at Cleburn 2, Rifle Corp. 3, 4, co-captain 3, Captain 4, Winter colorguard 2-4, Co-captain 3, Spanish Club 4, Annual Staff 2-4, Secretary 3, Editor 4, Who's Who 3, 4, National Honor Society 3, 4, U.I.L. Typing 3, Honor Roll 1-4



JAMES L. WRIGHT- Track regional qualifier 1-4, District Champs 1, 2, Cross Country 2-4, Football 1st Team All District 3, Annual Staff 4, Future Homemakers of America 4



TODD LEE YADDOW- Golf 1-4, Football 1, Basketball 1-4, Track 1, 2, Band 1-4, Baseball 3, 4, CHARLES M. tandy (not pictured)



BENNY DON ROYS



KEITH ALLEN WATSON- Football 2-4, Baseball 2-4, Golf 1, 3, 4, National Honor Society 4, Track 1-3



★ ELECT ★
JACK KEENAN
JUSTICE OF THE PEACE
PRECINCT 2
JUNE 7th
RUN-OFF

Political Advertisement

Paid For By

Jack Keenan, Rt. 1 Box 8, Merkel



JEANNIE LEE RUSSEL- Basketball 1,2, Future Homemakers of America HERO 3,4



NATILIE J. SCHUKNECHT



LAURA LEE SMITH- Cheerleader 1,2, Class Secretary 1,2, Class Favorite 1, Spanish Club 1,3,4, Officer 1, Reporter 3, Freshman Football Sweetheart 1, Student Advisory 1,2, Indian Princess 2, Softball 2, Class Treasurer 3, Tennis 3,4, Student Council Secretary 4, Homecoming Queen Nominee 4, Class V. President 4



REGINA LEIGH STUCKEY- Volleyball 2,3, Track 2, Basketball 1-4, Band 1-4, Twirler 1, U.I.L. Twirling Solo and Ensemble 1, Rifles 4, Wintercolor guard 3

TROPICAL SNOW

★ NEW HOURS START SATURDAY ★

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DAILY 10-10
SUNDAY 1-9

KIDS- BRING

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TO SETTLE
FOR LESS.



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**ABILENE FARM
SUPPLY**

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Pruitt's set annual reunion

The family of O.D. Pruitt will be having their reunion at the Heritage Hall Saturday, May 31. There will be a visitation period from 3:30 to 4:30. We invite all old friends, neighbors and classmates to attend our visitation.

**FREE \$1000 HOMEOWNER'S
COUPON PACK**



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anytime day or night and weekends
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Servicing Merkel, Trent,
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SAVE 20% OFF REGULAR
PRICE

- ★ BOOKSPRING
 - ★ NEW MATTRESS
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- RENOVATE your mattress
NOW & SAVE MORE
open 9-4 Monday - Thursday

RE-ELECT LEO MASHBURN

JUSTICE OF PEACE
Precinct 2, Taylor County



TO YOU, THE RESIDENTS AND VOTERS OF PCT.#2, TAYLOR COUNTY.

PLEASE CONSIDER THIS A PERSONAL LETTER TO YOU GIVING YOU REASONS FOR RE-ELECTING ME, LEO MASHBURN, AS YOUR JUSTICE OF THE PEACE. PCT.#2

- ★ HAS HAD 4 YEARS OF VALUABLE EXPERIENCE SERVING AS YOUR JUSTICE OF THE PEACE.
- ★ KNOWS AND UNDERSTANDS THE PEOPLE OF TAYLOR COUNTY BECAUSE HE HAS BEEN A RESIDENT OF TAYLOR COUNTY FOR 50 YEARS.
- ★ HAVE NO PERSONAL BUSINESS RESULTING IN CONFLICT OF IMPARTIAL JUSTICE TO ALL.
- ★ ACTIVE IN CHURCH AND CIVIC CAUSES.
- ★ HAVE COURAGE OF PERSONAL CONVICTIONS.
- ★ HAVE IN THE PAST AND WILL CONTINUE TO APPLY THE LAWS OF JUSTICE TO SUBJECTS IN THE COURT.
- ★ STRIVE TO TEMPER ADMINISTRATION OF THE STATUTES IN LIGHT OF THE FACTS IN ALL CASES OF THE COURT
- ★ HAVE NO BUSINESS, FAMILY, OR HEALTH DEMANDS TO HINDER PROMPT RESPONSE TO CALL OF DUTY ON A FULL TIME BASIS FOR THE BENEFIT OF ALL CITIZENS OF PCT.#2
- ★ WILL BE ALWAYS AS NEAR AS YOUR TELEPHONE TO HELP YOU AT ALL TIMES.
- ★ I TRUST THAT MY FIRST TERM IN OFFICE WILL DESERVE A SECOND BY YOUR VOTE JUNE 7.
- ★ I BELIEVE IN AND AM FAITHFUL TO THE DEMOCRATIC PARTY PRINCIPLES.

FOR THESE REASONS, I ASK FOR YOUR VOTE IN THE RUN-OFF ELECTION ON JUNE 7. YOUR VOTE FOR ME WILL ASSURE YOU OF THE CONTINUED DEDICATED SERVICE TO YOU, THE PEOPLE OF TAYLOR COUNTY. YOUR VOTE AND SUPPORT IN RE-ELECTING ME AS YOUR JUSTICE OF THE PEACE IS DEEPLY APPRECIATED.

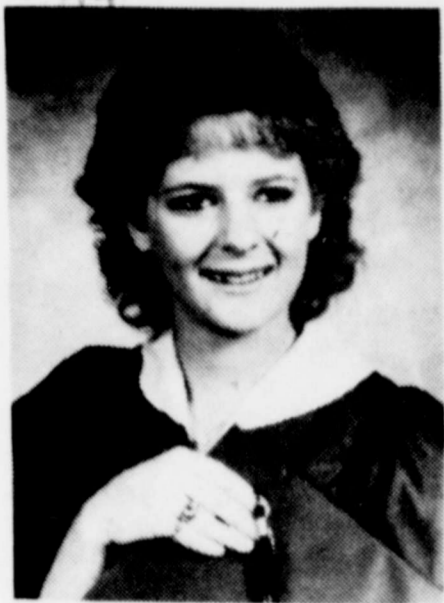
SINCERELY,

LEO MASHBURN

VOTE-JUNE 7

POLITICAL ADVERTISING PAID BY LEO MASHBURN

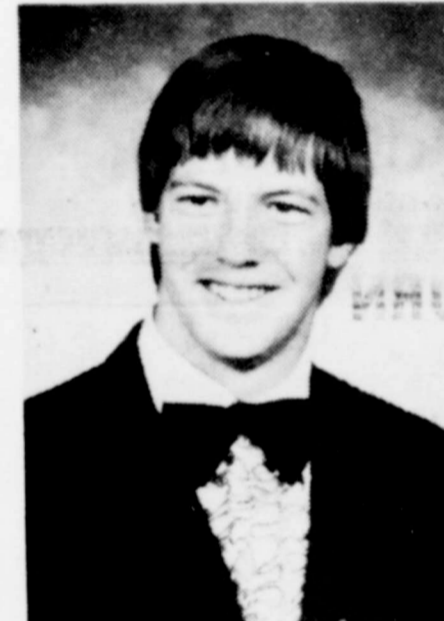
Trent's
Seniors
1986



TRUDIE BAKER, daughter of Mr. and Mrs. Roy Baker of Trent, plans to attend a technical or commercial college following graduation.



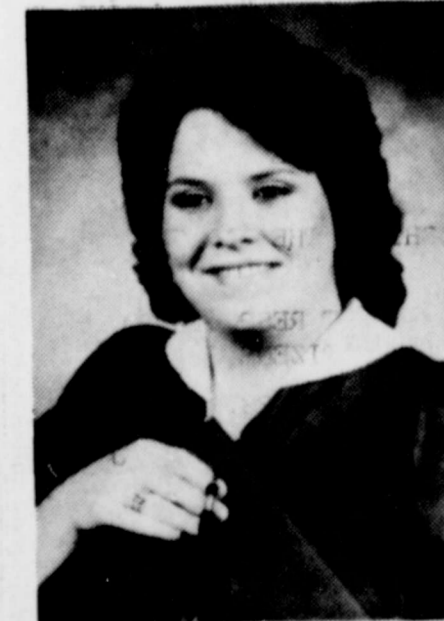
BENJAMIN BEAVER, son of Mr. and Mrs. Johnny Beaver of Trent, plans to attend McMurry College in the fall and major in Physical Education.



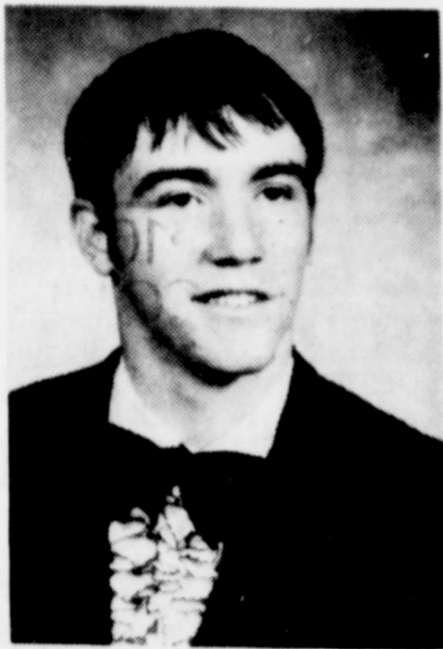
BILLY BRAZELTON, son of Mr. and Mrs. Joe Brazelton of Trent, plans to attend T.S.T.I. this fall to study automotive repair.



MARK DENHAM, son of Mr. and Mrs. Gene Denham of Merkel, plans to enter the Navy following graduation and specialize in advanced electronics.



FERRI GASKILL, daughter of Mr. and Mrs. Gary Beam of Trent, plans to be married following graduation and attend T.S.T.I. in the fall to study nursing.



RANDY HUGHES, son of Mr. and Mrs. George Hughes of Nolan, plans to enter college or attend the police academy following graduation.



JANNA KING, daughter of Mrs. Joyce Doan of Trent, plans to enter T.S.T.I. this fall to study Computer Science Technology.



MELISSA SIMPSON, daughter of Mr. and Mrs. Ted Simpson of Trent, plans to attend Southwest Texas State University in San Marcos this fall to work toward a teaching degree in special education.

Trent, plans to attend Southwest Texas State University in San Marcos this fall to work toward a teaching degree in special education.



LISA SLATON, daughter of Mr. and Mrs. Wayne Slaton of Abilene, plans to be married this summer and attend HSU in the fall to major in elementary education.



KIM WALLIS, daughter of Mr. and Mrs. James Wallis of Trent, plans to attend Angelo State University in the fall and major in Business and Accounting.

Congratulations
Seniors

NOTICE OF SHERIFF'S SALE

County of Taylor
NOTICE IS HEREBY GIVEN That by virtue of a certain Writ Of Execution issued out of the Honorable 124th District Court of Gregg County, of the 30 day of April, 1986, by Writ Of Execution of said 124th District Court of Gregg County, Texas for the sum of Twenty Nine Thousand Three Hundred dollars & 43/100 Dollars and costs of a suit, under a Judgment in favor of Delta Solvents & Chemicals vs. Eddie Barbee, placed in my hands for service, I John W. Middleton as Sheriff of Taylor County Texas, did, on the 8th day of May, 1986, levy on certain Real Estate, situated in Taylor County, Texas, described as follows, to-wit: All undivided interest in down hole property as well as oil storage tanks, salt water tank, heater treater, pump jack, casing, pipe and any other equipment retated to following lease.

Being 5 acres, more or less, out of the Lunatic Assylum Lands Survey, Section 40, also known as the EL DORADO ESTATES OIL & GAS LEASE, Taylor County, Texas.

This Sale Will Be For Cash Only. Sale Will Be Held At 10:00 A.M. Eddie Barbee's Percent Of Interest Being 320312.5 and levied upon as the property of Eddie Barbee and that on the first Tuesday in July, 1986, the same being the 1st day of said month at the Court House door, of Taylor County, in the City of Abilene, Texas, between the hours of 10 a.m. and 4 p.m. by virtue of said levy and said Writ Of Execution I will sell said above described Real Estate at

public vendue, for each, to the highest bidder, as the property of said Eddie Barbee.

And in compliance with law, I give this notice by publication, in the English language, once a week for three consecutive weeks immediately preceding said day of sale, in the Merkel Mail, a newspaper published in Taylor, County.

Witness my hand, this 8th day of May, 1986.

John W. Middleton
Sheriff Taylor
County, Texas.
By Eddie W. Swanson
Deputy.

164-3tc-89

NOTICE OF SALE OF UNCLAIMED FREIGHT

Be it known that Andy Anderson Van Lines of 601 S. 4th St., Abilene, Taylor County, Texas will sell at public auction on July 1, 1986 at 10:00 a.m. on the premises of Andy Anderson Van Lines, the following described property due to the owner's failure to claim said property and pay the freight and charges due on the property:

The property to be sold is generally described as household goods and may be viewed at the premises of Andy Anderson Van Lines in Abilene, Taylor County, Texas.

The last known address of Delores Raine, the owner of the property, is 12601 N. Penn. Oklahoma City, Oklahoma 73120.

This notice and sale made pursuant to Articles 900 and 901 of the revised Civil Statutes of the State of Texas.

Kenneth G. Leggett
Attorney for Andy Anderson Van Lines
I, Kenneth G. Leggett, swear that the foregoing notice was posted in three public places in Taylor County, Texas and said notice was

posted on the premises of Andy Anderson Van Lines where the goods are stored. Further notice was published in the Merkel Mail, a newspaper of general circulation in Taylor County, Texas.

Kenneth G. Leggett
164-4tc-56

Request for Proposal Taylor County. The Commissioners Court of Taylor County will be receiving proposals for a telephone system for the jail until 10 a.m. on Wednesday, June 4th, 1986. Proposals must be received at the County Judge's Office 2nd Floor Taylor County Courthouse, 300 Oak Street, Abilene, Texas 79602. No later than 10 a.m. on Wednesday, June 4th, 1986.

General specifications for the proposals may be obtained by contacting the County Judges Office, Taylor County Courthouse, 300 Oak Street, Abilene, Texas 79602 or by calling 915-677-1711 extension 235.

The Commissioners Court of Taylor County reserves the right to reject any or all proposals waive minor technicalities and award the proposal which best serves the interest of Taylor County.

NOTICE OF SHERIFF'S SALE

County of Taylor
NOTICE IS HEREBY GIVEN That by virtue of a certain Order Of Sale issued out of the Honorable 350th District Court of Taylor County, of the 7th day of May 1986, by Order Of Sale of said 350th District Court or the sum of Eleven Thousand Three Hundred Seventy Five Dollars & 36/100 and costs of suit, under a Judgment, in favor of in a certain cause in said Court, No. 1031-D and styled Bilbo Well Servicing & Swabbing, Inc. vs. Westwind Exploration,

Inc., placed in my hands for service, I, John W. Middleton, as Sheriff of Taylor County, Texas, did on the 23rd day of May 1986, levy on certain Real Estate, situated in Taylor County, Texas, described as follows, to-wit: All undivided interest of the following lease: Being 160 acres, more or less, out of the S.P.R.R. Survey, Section 7, Block 3, also known as the Allyn Oil & Gas Lease, Taylor County, Texas. Sale will be held at 10:00 a.m. and levied upon as the property of Westwind Exploration, Inc. and that on the first Tuesday in July 1986, the same being the 1st day of said month and that on the first Tuesday in July, 1986, the same being the 1st day of said month at the Court House door, of Taylor County, in the city of Abilene, Texas, between the hours of 10 a.m. and 4 p.m. by virtue of said levy and said Order Of Sale I will sell said above described Real Estate at public vendue for each, to the highest bidder, as the property of said Westwind Exploration, Inc.

And in compliance with law, I give this notice by publication, in the English language, once a week for three consecutive weeks immediately preceding said day of sale, in the Merkel Mail, a newspaper published in Taylor County.

Witness my hand, this 27 day of May, 1986.

John W. Middleton
Sheriff Taylor
County, Texas
By Eddie W. Swanson
Deputy.

165-3tc-84

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Seniors

SUCCESS to our Seniors

Here's to your Success Grads

Four years of hard work went into achieving that diploma. We're proud of all your perseverance!

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GRADUATES

WE WISH YOU SUCCESS!

TAYLOR ELECTRIC CO-OP

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HOME STATE BANK IS PROUD TO RECOGNIZE THE GRADUATING SENIORS.

WE ARE HERE TO HELP YOU AND ARE PROUD SUPPORTERS OF TRENT SCHOOLS

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TRENT, TEXAS

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Get ALL These
along with
LOW PRICES



DUNCAN HINES

COOKIES

12 OZ BAG
ASST. KINDS **\$1 19**

CHEF BOY AR DEE 300

RAVIOLI BEEF **83¢** CAN

PARADE
PEANUT BUTTER **\$1 19** 18 OZ JAR

12 OZ CANS
COCA COLA OR **7-UP** **\$1 49** 6 PACK

LIPTONS
RICE AND SAUCE **69¢** 4.5 OZ PKG

SUNSHINE
CRACKERS **89¢** 1 LB BOX

PUFFS
FACIAL TISSUE **79¢** 100 CT BOX

TEXIZE
GLASS PLUS **\$1 09** REFILLS 32 OZ

DETERGENT
PARADE **89¢** 42 OZ BOX

LIQUID

JOY

22 OZ BOTTLE **99¢**

LIQUID

TIDE

64 OZ JUG **\$3 19**

HAMBURGER



FRESH GROUND
CHUCK QUALITY
LEAN BEEF

3 **\$1 29** LB

CHOICE BEEF BONELESS LEAN

SIRLOIN STEAK **\$2 89** LB

CHOICE BEEF BONELESS
ROUND ROAST **\$1 89** THICK LEAN BOTTOM LB

GOOCH BRAND PACKER TRIM
BRISKET **\$1 09** 7-9 LBS POUND

PARADE
FRANKS **79¢** ALL MEAT 12 OZ PKG

ARMOUR STAR
LOW SALT BACON **\$1 79** 12 OZ PKG

ARMOUR STAR BONELESS
LOW SALT HAMS **\$2 88** FULLY COOKED HALVES LB

ARMOUR STAR
LUNCH MEATS **\$1 09** 12 OZ PKG

ARMOUR STAR
PATTIES **\$1 59** CHICKEN FRIED LB

BREADED BEEF

DAIRYLAND
HOMO
MILK

GAL **\$1 98**
JUG

FOREMOST
BUTTER
MILK

1/2 GAL **\$1 09**

FOREMOST
SOLO
MILK

1/2 GAL **\$1 19**

FOREMOST
LOW FAT
MILK

GAL **\$1 89**
JUG

PRICES GOOD
THUR-FRI-SAT
MAY 29-31
STORE HOURS
7:30 a.m. - 6:30 p.m.
MON THRU SAT
CLOSED SUNDAY

VASILENE
INTENSIVE
CARE

LOTION
\$1 49

10 OZ
BOTTLE

SIX FLAGS

CARSON'S AND
ARMOUR MEATS

**FAMILY VACATION
PACKAGE 2 NIGHTS
LODGING IN AREA MOTEL
4 TICKETS TO SIX FLAGS
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STORE NOTHING TO BUY YOU DON'T HAVE TO BE PRESENT TO WIN
DRAWING TO BE HELD JULY 3rd

Wet 'r Wild '86

FROZEN FOODS

**PARADE
ORANGE JUICE** **69¢** 12 OZ CAN

PARADE 16 OZ
CUT BROCCOLI **\$1 09** BAG

GREEN GIANT
BELL PEPPER OR

CABBAGE ROLLS **\$2 19** EA

JENO'S 11 OZ
PIZZA ASST. EA **99¢**

ASSORTED
COCOA COLA
OR 7-UP **\$1 29**
3 LITER
BOTTLE

CARNATION
**COFFEE
MATE**

11 OZ **\$1 39**
JAR

LUZIANNE
TEA BAGS

REG OR
DECAF **\$2 09**
24 CT BOX

GOLD MEDAL
FLOUR **93¢**
5 LB
BAG

PARKAY

OLEO
49¢
QTS
LB

KRAFTS
SINGLE SLICED
CHEESE

12 OZ **\$1 69**

PRINGLES
POTATO

CHIPS
RED CAN **99¢**
REG SIZE

LOG CABIN
KITCHEN
SYRUP
24 OZ **\$1 49**
JUG

PARADE
BAR-B-Q

SAUCE
18 OZ **69¢**
JUG

SHORTENING

PARADE
ALL VEGETABLE

3 LB **\$1 29**
CAN

HEINZ
SQUEEZABLE

CATSUP

28 OZ **\$1 49**
JUG

CHARMIN

TISSUE

1 LIMIT
4 ROLL **69¢**
CRTN

WITH \$15 IN TRADE OR MORE
EXCLUSIVE OF CIGARETTES

PARADE 303

PEAR HALVES CAN **73¢**

PARADE
APPLE JUICE **\$1 19** 64 OZ JUG

PARADE 303 C.S.
GOLDEN CORN **89¢** 3 FOR

PARADE 303 CUT
GREEN BEANS **89¢** 3 FOR

PARADE 303 CAN
SWEET PEAS **89¢** 3 FOR

PARADE 300
PORK & BEANS **89¢** 3 FOR

CONTADINA 300
TOMATOES **89¢** WHOLE 2 FOR

CONTADINA 8 07
TOMATO SAUCE **59¢** 3 FOR

VAN CAMPS 7.5 OZ
WEINEE **99¢** BEANEE-NOODLE OR CHILI 2 FOR

FLAVORED 24 CT CRTN
FLA-VOR-ICE **\$1 29**

SUGAR SWEET

STRAWBERRIES
BEST of the
BERRY PATCH!
CALIFORNIA

89¢ PINT

FRESH
CANTALOUPE **39¢** LB

FRESH
MUSHROOMS **99¢** BOX

WHITE
GRAPES **\$1 29** LB

FRESH CELLO
CARROTS **49¢** FOR 2

FRESH TEXAS
PEACHES **89¢** LB

GOLDEN
BANANAS **39¢** LB

RUSSET
SPUDS **\$1 09** 10 LB BAG

DOUBLE
GIFT BOND
STAMPS
WED'S

WITH \$5 00 IN
TRADE OR MORE

WE WELCOME FOOD STAMPS

CARSON'S
SUPER
MARKET
Fresh Vegetables
Best Meats in Town
Merkel, Texas