| Tayior County's |
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| Only |
| Legal Weekly |
| Newspaper |

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| NEW |  |
| SHAVROCK |  |
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IT'S NEW!


## *Equal Payment Plan

Budget minded? Aren't we all? Now you can
know every month just what your electric service bill will be. West Texas Utillities Co. has a new plan for residential customers.... a new Equal Payment Plan. They will estimate the amount of electric service you will use in the next year and divide it
into 12 equal even-dollar payments. This estimate is based on your past electric service usage, or in the case of a new customer, on similar accounts. To keep the payments balanced, your account is reviewed monthly and yearly. If your actual metered electric usage differs materially from the estimate...due to a new major appliance or unusual conditions ... you are notified that a change up or down, in your monthly payments is needed You may join at any time. The Equal Payment Plan Year ends with your 12 th monthly payment. If a the end of the EPP year you have used more, or less, than the estimated amount, your 12 th monthly payment will be increased or decreased to balance the account. Call or visit your WTU office....ask fo complete details of the Equal Payment Plan now.

Live Better Electrically






FARYERS INSURANCE GROID - sem th for your instrancer nerds Automobile Fire Fire


Truck
Workmen'
Andy and Anna Belle Shouse

Work to Begin


 $A$ antrat tor 54 miles 8 on A contract for 5.4 miles of con-
struction on FM Road 2833 in
Jones and Taylor County Jones and Taylor County has been
awarded to a San Marcos firm awarded to a San Marcos firm,
it was announced in Austin by the State Highway Commission.
R. B. Bowden Construction Co R. B. Bowden Construction Co,
submitted the low bid of $\$ 129,657.34$
on the project on the project. Grading, struc-
tures, base and surfacing in Jones
County from Taylor County line to County from Taylor County line to
Lake Fort Phantom Hill and in
Tazlor County froin Jones Cou $y$ line to SH 351 .


3

Farmers \& Merchants National Bank

"THE OLD RELIABLE"


Here are three kinds of tigers. We sell two.
(Have you priced a tiger lately?)
The quick ones are ours. The agile ones. That's a Pontiac Le Mans, top left. Fierce. You can get it with 250 hp like most people. Or 285 hp like some. That's a Pontiac GTO, above. Ferocious. Comes complete with 3355 h. Trophy V-8. Bucket seats. Hurst floor shifter. Dual exhausts. Heavy- duty springs. Redline tires. Even fangs at that stripped-down price. You look around. You'll see.


THE MERKEL MAIL, MERKEL, TEXAS
Page Four Thursday, November 12, 1964


## WITH merkel mal , WANT ADS誓

$\$ 1.00$ minimum for the first four lines. Excess of 4 lines will be charged at the rate free the second time.
Card of Thanks: $\$ 1.50$ for the first 50 words, 5 c per word for each additional word. Terms. Cash in advance, unless an account
NOTICE of typographical or other errors must be given bef
claims for refunds or extension will not be recognized.

| ELLANEOUS |  |
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|  | $y$ benefits, starting salary |
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|  | Please apply in person to |
|  | Elm St., Abilene, see Cur- |
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| FOR MONUMENTS, CURBING |  |
| MONUMENTS, CURBING |  |
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| at. 2, Merkel, Phone 9@9-R2 CLEMMER MONUMENT |  |
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|  | KEL HOTEL. Phone 8 . |
| Phone OR 3-888 |  |
| WEED A NEW WELL DRILLED? An old well cleaned ont? Call Robert Higgins,Q.5ers. Also sell and install$\qquad$ | $\overline{\text { FOK RENT - House at } 804 \mathrm{Lr}}$. cust St. Phone Vivian Davis, $928-6622$ or $928-5851 . \quad 22$ tf |
|  |  |
|  | WORTH THE MONEY - |
| 8-5988. Also sell and install Meyers Pumps. 51-tfc |  |
| masonic meetivg |  |
| 2 Stated Meeting of Mer |  |
|  | FOR RENT - 2 bedroom fur- |
|  | d |
| at $8: 00 \mathrm{p} . \mathrm{m}$. Visitors welcome. Members urged to attend. IKE TURNER, W.M. |  |
|  | El Paso. |
| Roy mashburn, Sec'y. |  |
| ATTENTION MOTHERS - A day nursery is now open. Let us keep your chid while you shop, |  |
|  |  |
|  |  |
| work or attend special events. For further information contact Mrs. Thelma Wade, 207 Orange | FOR RENT - 5 room furt shed |
|  | house, close in. Phone 928-5010 or see Claude Warren. 35 tic |
|  |  |
| LQST - 550 lb . white faced steer has a dim $\mathbf{x}$ brand on right hip. Contact Rt. 1 Merkel, phone Noodle 6196, Troy Sloan. 34 2tp | FOR RENT - Furnished apartment, 1311 So. 2nd Street. Phone $928-5032$. |
|  |  |
|  |  |
|  | FOR RENT - Modern 2 bedroom house - unfurnished, $\$ 50$. Call days, Carsons, nights, $928-6902$ John 0 . Young. |
| WANTED - Car hop and dishwasher Call $928-5133$ after 6 p.m. See Scotty Carlisle. |  |
|  | FOR SALE |
|  |  |
| LOST - Red ladies billfold with licenses and important papers. |  |
| If found return to Janelle Pitt, | coit. Twelve years old. Per |
| 224. Merkel. KEEP THE | lectly sound and gentle. Colt |
|  | ack. |
| ures and licenses. Cal | good colt. A three way |
| 284 | ame. \$00. See Dave |
| Stuckey's. 35 1tc |  |

## The Merkel Mail




Kerr to Speak In Local Church



ticed for quick disposal. Beau
tiful wood. Wonderful tone
Small payments if desired.
Write at once. McFarland

## Mrs. Etta Tucker of Starr Nur

 ing Home was visited Thursday afternoon hy Mrs. T. P. Fincher and Mrs. P S Fincher, bot of Albary,
of Hamlin.

CARD OF THANK
The kindness and sympathy
neighbors and friends in
neighbors and friends in our $r$
cent sorrow will always remain
Our sincere thanks and grat
tude for all those tude for all those comforting acts.
And for the faithful serviee And for the faithful service
Dr. Sadler and the Starr Nursin Home.
The family of

Miss Austin
Guest Speaker To Homemakers

trroled in hish school are ne nelie
bel to become an activer
of the chaper which is saffiliad assomen over 35 may become
leges of mombers with outt privi-
Mrs. Cutler added. Mrs. Cutler added.
The Young Homemakers organization is the "big - sister" of
Future Homemakers of America. lis purpose is to provide home-
makers an opportunity for ing new skills and knowledge in
homemaking and for recreational activities with other
families, according to Mrs. Cu Chapter programs are designed
to meet the needs and interests.

Badger Band
Ready for Contest


## NOW OPEN

WEEK DAYS 6 A. M. -10 P.M
FRIDAY AND SATURDAY 6 A.M. - 12 P.M. COME BY FOR SUNDAY LUNCH

| ${ }_{\text {coser }}^{\text {cipbe }}$ |  |
| :---: | :---: |

## BADGER INN

503 KENT STREET

## GE COLOR TV

FREE at no expense, no obligation to buy. See for HOMH yourself the wonderful G-E Color. Bright Color TRIAL PLUS Black and White. 2 Sets in 1. CALL US These G-E "Ultra-Color" features mean complete TV enjoyment!

- Brilliant color . . . full-contrast black-and-white, too - Built-in color balance stabilizer - Simplified "instant color" controls - Powerful, dependable performance . . . excellent fringe area reception - All cabinets in genuine wood veneers. Other exposed wood, genuine selected hardwoods. BEFORE YOU BUY . . . COMPARE

We Have the Service for Coler or Black and White TV

## PALMER MOTOR COMPANY

1208 NORTH 1st STREET PHONE 8-5113
MERKEL

THE MERKEL MAIL, MERKEL TEXAS Page Five
has served as clas officer for the mast six years. He has won awards in speab-
ing, writing, 4 H , and FFA . He won first in district declanation and second in poetry readirg. He
placed third in the conservaion theme contest.

ning dairy judging team ine $1 \geqslant 2$.
lin won an expense paid trip to Na-
terloo, Iowa. for National Dairy terloo. Lowa, for National Dairy
Congress, first in district co.test Congress, first in district co.test
with recerational record booy in 1933 and was named Taylor County Gold Star Boy this year. Shater won fith in State Contest
at AsM this year patricipatinvg at A\&M this year patricipatinwg
in Livestock and Dairy Judging in Livestock and Dairy Judging
Teams, and received the chapter Star Farmer and Star Green Hand Awards for the past two years. ${ }^{\mathrm{He}} \mathrm{He}$ received the Citizenship award last year. He has been a member of 4.11
for the past eight years partini. pating in Livestock, Grass and
pation Dairy Judging Teams, county and district 4.H club council, Leadership Lab at Lake Brown-
wood, leading recreation at diswood, leading recreation at dis-
trict seven $4 \cdot \mathrm{H}$ camps and was trict seven 4-H camps and was
viee chairman of county $4-\mathrm{H}$ camp in 1963 and chairman in 1964. Shafer, junior student, treasurer of the Trent FFA chap-
ter. He has shown ter. He has shown beef, opultry,
and breeding pouitry and cattle and breeding pouitry and cattle
as projects. He is a starting guard on the
Trent footbal team and at present is serving as fourth vice president of the area FFA.
Barbara McAninch Barbara McAninch, senior, is
resident of Trent chapter of
ketball team, treasurer of the Na tional
dent.
She has served as vice presi dent of her freshman class and president of her sophomore class,
secretary of FHA for two yer secretary of FHA for two years,
junior editor of the yearbook ber junior editor of the yearbook her
junior year, pesident of band her junior year, pesident of band her
sophomore year, tri. captain
of the basketbai team tain of the volleybal team.
Miss McAninch Miss McAninch was awarded
the junior Homemaker Degree the junior Homemaker Degree
and the Chapter Homemaker Degrees and as a sophomore was a member of the House of Delegates to the area and state conventions.
She was a member of the TVU She was a member of the TWU
all. girl band for three yess and a member of all - district band for one year.
In her junior year she made In her junior year she made the all - district basketball tcar2 She was on the Blue "T" Honor Roll for two years, was
awarded the Home State Bank awarded the Home State Bank
Citizenship Award for the pas three years and was school and Taylor County Farm Bureau rep-
resentative at the Farm Bureat resentative at the Farm Bureat
Citizenship Seminar this year Citizenship Seminar this year.
Miss McAninch is the daughter Miss McAninch is the daughter
of Mr. and Mrs. Cal McAninch. Rick McElmurray, serves as president of his senior class, sports
editor of the Trent yeares, editor of the Trent yearbook, Dis
trict and chapter trict and chapter president of
FFA, tri - captain of the Gorili FFA, tri - captain of the Gorill2
football team, president of the football team, president of the
Taylor County 4 H Club and vice
president of the county president of the county council.
As a freshman he was named class favorite.
In FFA he has served as Green.
trict and area Star Greenhand, Farmer, Santa Fe Educational Farmer, Santa Fe Educational
Award winner, and placed fifth Award winner, and placed fil
state in Livestock judging. at state in Livestock judging.
He has participated in foothall He has participated in foothall or the past four years, with honrable mention one year; basket-
ball, baseball and track, three years, particiapting in the State
Track Meet last year He was named FHA Beau his He ophore year.
He is a member of the Meth-
odist Youth Fellowship, dist Youth Fellowship, serving as president of the local and sub-
district MYF, former vice president of sub - district MYF and MYF district council MYF and
member, former vice president of sub-district MYF and MYF district council member
McElmurray attended the At-
orney General's Youth erney General's Youth Conferen-
in Austin and was sponsored ce in Austin and was sponsore
by the Merkel Optimist Club.
UP THE CANYON
Continued from Page One Ray Orsborn and attended church here Sunday.
Joe Swinney, a he Canyon, sold stock farmer in lambs in San Angelo last week. The lad.

## Louis Cook, rancher at Divide

 also sold a load of good lambs.Louis said the sheep market is good.


OODYEAR MATIOM-WDE "NO LMIT" GUARNNTEE linitit on montha/Mo finit on miles/mo binit as to rooss/mo unit a


PALMER MOTOR CO.
$\underset{8.5113}{\substack{\text { Merkel Phon } \\ 8}}$
8.5113

THINKING OF CHRISTMAS? SHOP THIS DOLLAR DAY FOR MANY OF YOUR GIFT ITEMS, PLLS YOUR CLOTHING NEEDS FOR THE FALL SEASON. GREAT SAVINGS IN EVERY DEPARTMENT. SHOP EARLY FOR BEST SELECTIONS. all dollar day purchases must be cash
MENS DICKIE JEANS
$\$ 2.98$ PER PAIR


MEN'S UNDERSHIRTS 2 for $\$ 1.00$



THE MERKEL MAIL, MERKEL, TEXAS

## LEGAL NOTICE


WESTWOOD PLAZA CHIROPRACTIC CLINIC
OFFICE HOURS $8: 30.5: 00$
EVENINGS BY APPOINTMENT
PHONE OR 3.7511
STS NO. 6th St.
ABILENE
RALPH E. PERKINS, D.C.

## PANCAKE SUPPER

HOTCAKES WITH BACON AND SYRUP:
COFFEE! MILK! 0NLY 50c

MERKEL HIGH SCHOOL CAFETERIA FRIDAY NIGHT, NOV. $13-5.7$ p.m. SUPPORT THE JUNIOR CLASS
PLAN TO ATTEND
make due return as the law diIssued and given under my
hand and hand and the seal of said court
at Abilene. Texas, this the 29th
day of october AD. day of October A.D. 1964.
(Seal)
Attest: R. H. ROSS Clerk,
Court of Domestic Relations of Taylor County, Texas
By Irene Crawford, Deputy.
35

## LEGAL NOTICE

## THE STATE OF TEXAS

 To any Sheriff or any Constablewithin the State of Texas GREETING: cause to be published once each the first publication to be at least
twenty - eight days before the return day thereof, in a newspaper
printed in Taylor County, Texas,
the accompanying citation, of is a true copy. Citation by publication TO: A. C. Benett, Defendant
Greeting: MANDED to HEREBY COM Honorable Domestic Relations
Court of Taylor County at the Courthouse thereof, in Abilene,
Texas, by filing a written answer at or before 10 o clock A. M. of
the first Monday next after the expiration of forty-two days from
the date of the issuance of thi

## of December A. D. 1964, to Plain-

 on the 29 day of September AD1964, in this cause, numbered 143 . on the docket of said court and
styled Audrey Irene Bennet styled Audrey Irene Bennett,
Plaintiff. fendant. vs. A. C. Bennett, DeA brief statement of the nature
of this suit is as follows, to-wit Plaintiff and Defendant were mar
ried May 6. ried May 6, 1960 and separated
August 19, 1961. as is more fully shown by Plaintiffs Petition on file in this suit
If this citation is not serve within ninety dzys atfer the date of its issuance is shall be returned unserved.
The officer executing this writ shall promptly serve the same ac


LEGAL NOTICE

## THE STATE OF TEXAS

 To any Sherift or any Constable GREETING: You are hereby commanded tocause to be publisiled once each cause to be publisiled once each
week for four consecutive wecks.
the first publication to teast twenty - eitht days be at
lere the return day thereof, in a news.
paper printed in Taylor County,
Texas, the Texas, the accompanying cita-
tion, of which the herein tion, of which the herein below
following is a true copy.
CITATION BY PUBLI the state of texas To: Billy Mitchell M'Carver Defendant, Greeting:
YoU ARE HEREBY COMMANDED to appear before the
Honorable Court of Domestic Relations of Taylor County at the

Courthouse thereof, in Abilene, Texas, by filing a written answer
at or before $100^{\circ}$ clock A.M. of the first Monday next after the expiration of forty two days from the date of the issuance of this citation, same being the 21st day c: December A. D. 1964, to Plainon s Petition filled in said court,
on the day of November A.
D. 1994, in this cole 1522 on the docket of said court 1522 on the docket of said court
and styled Ruth Lanelle M'Carand styled Ruth Lanelle M'Car-
ver. Plaintiff, vs. Billy Mitchell
M'Carver, Defendant arer, Defendant.
A brief statement of the na-
ture of this suit is as follows, to-
wit Plainff ture of this suit is as follows, to-
wit: Plaintiff and Defendant were married December 28, 1944, and
continued to live together as huscontinued to live together as hus-
band and wife until June, 1963; band and wife until June, 1963;
plaintiffs original petition shows that there are two children born of this marriage, they being Kath-
nym, born June 3, 1956, ryy, born June 3, 1956, and Mel-
vin, born August 20, 1946; Plain-
iff and defendant acquired no community property: plaintiff
sues for divorce on grounds of sues for divorce on grounds of
harsh and cruel treatment as is more fully show by Plaintiff's Pe tition on file in this suit. If this citation is not served
within ninety days after the date within ninety days after the date
of its issuance, it shall be returned unserved. The officer
shall promptly serve the same according to requirements of law, and the mandates hereof, and make due return as the law di-
rects. Issued and given under my hand and the seal of said court at Abilene Texas, this the 6th Seal) November A. D. 1964. Seal)
Attest: Attest: R. H. ROSS Clerk
Domestic Relations Court Domestic Relations Coun
Taylor County. Texas. Taylor County, Texas.
By Millie Scott, Deputy

TALK ABOUT DISCOUNT STORES LOOK AT THESE PRICES! \$3.98 Etch-A-Sketch only \$2.17 \$4.00 Monopoly only $\$ 3.17$ $\$ 1.25$ Box of Assorted Greeting Cards .. only 57c 4-0z. Red Heart Knitting Worsted ....... only 98c THEE , . . AND MANY MORE BARGAINS at rices you cant afford T0 MISS!

$$
\begin{aligned}
& \text { LAY-AWAY } \\
& \text { FOR CHRISTMAS } \\
& \text { NOW! }
\end{aligned}
$$

GIFTS FOR THE

## BEN FRANKLIN

 VARIETY STOREJ. W. HAMMOND

MERKEL

## CAN YOU IDENTIFY THESE PEOPLE?


IF YOU ARE THE FIRST T0 BRING IN TO THE MERKEL MALL THE CORRECT NAMIS OF EACH PERSON IN THIS PhOTO, YOU WILL BE THE WINEER OF A ONE-YEAR SUBSCRIPTION TO THE MERKEL MAIL.


## T U R K E Y DAY SALE

STARTS TODAY FOR 10 DAYS
SHOP FOR BIG BIG SAVINGS
LAY-AWAY FOR CHRISTMAS Buy These Outstanding Values MEVS SHOES $\$ 6.89$
MENS SUITS $\$ 38.00$
MENS DRESS SLACKS ..... $\$ 5.99$ SPORT COATS ... $\quad \$ 19.00$
JOCKEY UNDERSHIRTS BANLON SOX $\quad 2$ pair $\$ 1.50$

## SPORT SHIRTS $\$ 100$

WITH EACH $\mathbf{\$ 1 0 . 0 0}$ PURCHASE
MANY OTHER BIG VALUES
CRAWFORD'S MEN'S WEAR
: 13 EDWARDS
PHONE 928-5612

THE MERKEL MAIL, MERKEL, TEXAS
THE MERKEL MAIL, MERKEL, TEXAS
Thage Seven


## B R A G G'S

 INVITES YOU . ., "COME IN FOR OUR SALE" racks of new fall READY-T0-WEAR naines

SEE OUR \$2.98 RACK
Merctiry boots Ree. s6 - now s.98 odns x Ends table $\quad$ s200 BERKSHIRE Hose Seams 9c Seamles 7 ge

BRAGGS DEPT. STORE
"Exclusive But Not Expensive"

## YOU STILL <br> have time

T0 REGISTER FOR FREE

- $\$ 25$ BRECK PERMANENT - SHAMP00
- hair STYLE - TW0 MANICURES DRAWINGSATURDAY, NOV. 14 NEED A NEW PERMANENT FOR THANKSGIVING? NOWS THE TIIE T0 GET IT . ., ON OPENING SPECIAL! \$15 BRECK PERMANENT ONLY _-_ $\$ 6.00$ GOOD THRU NOVEMBER 14TH JEAN WISHES TO THANK ALL HER MANY FRIENDS AND RELATIVES FOR HELPING HER OPENING TO BE SO SUCCESSFUL
KON TINKI BEAUTY SALON
LOCATED JUST OFF FM ROAD SOUTHEAST OF TOWN ON McKEE FARM IN OLD KINDERGARTEN BUILDING PHONE 928-5396 FOR APPOINTMENTS


# 10 m <br> <br> DOLLAR DAY <br> <br> DOLLAR DAY SPECIALS 

5 BIG DALLAR DAYS-THURSDAY THROLGH TUESDAY



HORMEL ALL MEAT

13. 39 ¢

FRESH GRADE A FRYERS 296
WISCONSIN CHEDDAR
CHEESE
armour star
HAM Canned Boneless
$3-\mathrm{lb}$. can $\$ 2.29$
CHOICE BEEF
roumSTEAK
CHOICE BEEF


7-BONE lb. 43c

BURTON'S WHOLE HOG
SAUSAGE
14. $53^{6}$

TURN IN YOUR ORDERS NOW FOR
SURE DELIVERY FOR TURKEYS,
HENS, HA MS FOR THANKSGIVING



DOUGH PATIO

HANDY PACK
CRINKLE CUT 2-LB. $\quad 3$ for $\$ 1.00$ KEITH'S 10-0Z.
GREEN PEAS -. 7 for $\$ 1.00$

$\begin{array}{ll}\text { Llbbrs as can } \\ \text { PUMPKIN } \\ \text {.-.. } \\ 8 & \text { for } \$ 1.00\end{array}$ hents No. $21 / 2 \mathrm{can}$ TOMATOES 4 for $\$ 1.00$ hents no. 30 can stewed TOMATOES . 6 for $\$ 1.00$ ste sweet te.oz. PRINE JUICE -- $\quad$. jar 39c colonal 2 .lb.
FRUIF CAKE ... can 89c gol. nema. FLOUR O-lbs. 89c FOLLER'S $\underset{\substack{\text { coz } \\ \text { s. } \\ \text { COFEE }}}{\substack{\text { carsation } \\ \hline}}$

|  |  |
| :---: | :---: |
| SAUSAGE |  |
| $6{ }_{\text {coss }}^{\text {cors }}$ | \$1.00 |
| новмеL <br> CHILI |  |
| ${ }_{\text {and }}^{\text {Papain }}$ | 39c | OHDPENTN

KUNERs ase golden
CORN $\quad 6$ for $\$ 1.00$ KUNERS 3as cut GREEN BEANS . 6 for $\$ 1.00$ kuNers 3 as
SWEET PEAS -.... 6 for $\$ 1.00$
kuners 33
KRAUT - 8 for $\$ 1.00$ constock pie filing
CHERRIES -... 3 for $\$ 1.00$ swiftewel
COOKING OIL . qt. 43c


