


WITH JIM NED

## BADGERS FACING TOUGH TUSSLE

## Mre. Aew ors. Hallmark plan Mre: and have. a place here to lat

 raise horses. Mrs. Hidlmark isto be associated with her hus: ner. Mr. Hallmark is formerly from
Brontel unt has been in Ariona
several years prier to moving to



ASA T. SHEPPARD RITES WEDNESDAY

Mrs. Sadler Wins Bridge Trophy


Jaycee-Ettes Set Bake Sale Here


Freshman Class Elects Officers



Students Witness Safety Program


SCREWWORM PLAN SHOWS SUCCESS

THE MERKEL MAIL, Merkel, Texas editorial
An American Writer
On a Russian Stamp


For Butane Gas, Appliances and Tractor Conversions PHONE 169
H. W. LEMENS

FARM\&RANCHHEADQUARTERS
Newly Air Conditioned Office
For Your Poison Needs We Have 3-10-40 $\quad 4-20-20$ and all liquid sprays
Come In and Check 0ur
Wheat
0ats, Rye and Barley Seeds
MERKELELEVATOR COMPANY
ED SANDUSKY, Manager
 way to reduce operating costs
without cutting efficiency.
THINGS TO COME - With
wig-wearing on the increase.

per cent Io goes for ,wnter and cracks arount windown
9 County Wrecks Reported for September


Farmers and Merchants National Bank

Dr. ELEANOR WELDON
Chiropractor 707 Yucca Phone 58



| 5 c per word for the first publication, |
| :--- |
| for each publication thereafter. Minimum |
| charge of $\$ 1.50$ |
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| MISCELLANE |



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For Classified Rates: See Want Ad Section. Member of the Texas Press Association Member of the Texas Press Association
and the West Texas Press Association
DAVE BRIMBEAU, Publisher

Beta Sigma Phi Has Model Meet
 READY TO GO - The 500th Air Force pro-- Dog-a sleek air-to-ground bird-was assigned
duction GAM-77 Hound Dog missile gets duction GAM-77 Hound Dog missile gets 2
finishing brush by secretary SAC's 823rd Air Division at Homestead
fory at North American Aviation's Space and AFB, Miami. Strategic Air Command squad-
rons equipped with Hound Dog missiles are finishing brush by secretary Jean Montgom- AFB, Miami. Strategic Air Command squad-
ery at North American Aviations Space and
Information Systems Division, Downey, be- situated at more than Hound Dog misisies are
Ince bases in 12 of
codsay. Oct. 24. There will be
covered dish stupper at th
cellowship Hall foiowed by the Fellowship Hall forowed by the
pazaar at the Community CenAll proceeds are to go to the
AF Studying Light-Beam Weapon



Up The Canyon


|  | The Grand Old |
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|  | Show |
|  | Golden West |
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| realities only in comic stripsare in the development stages.As General LeMay has said, |  |
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| Bolivia Theme |  |
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| cented by three charming sen-critas servirz Spanish food cre-ated the mood and atmosphere |  |
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## HOUSE - CLEANING

TIME AT
BULLOCK HARDWARE

GRAND BARGAINS
In Dropped Patterns and Odds 'n
Ends from Every Department
IF YOU HAVE A MISSING PIECE IN YOUR CIINAWARE - BE SURE AND CHECK ON THIS SALE. AND EVEN IF YOU HAVENT ANY MISSNG PIECES, THIS WOULD be a SMART TIME TO STOCK UP ON REPLACEMENT PIECES.

## BULLOCK HARDWARE




GOOD SHOW - Col. Hugh B. Manson, right, commander,
SATAF, presents a sum of money to Maj. John R. Asher, proj-
est ect ofticer tor the ented aund campaikn ate veeser siter





| Eyes Examined - Visual Training |  |  |
| :---: | :---: | :---: |
|  |  |  |
| Drs. John and Ed Dressen <br> Optometrists |  |  |
| Making West Texans See Better |  |  |
| Cedar | $\stackrel{1}{-1}$ | Abil |

FINERAL SERVICE INSURANCE PAYS CASH ANYWHERE
$\$ 110.00$ To $\$ 500.00$
M. E. (RANDY) RANDOLPH, Representative

Starbuck Life Insurance Co.

| FHA Meeting | 4 members of | Mr. Football |
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| To Explain | meneminin | Expert Chosen |
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| prams tor the tasas haea | where Mr. Whitehead is employ- ed oy Austm Building Co. |  |

## Quarterly Report of Taylor County Treasurer




| Fumd | Balance Last Qtr. |  | Tis Par | rerserser |
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| \% |  |  |  |  |
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| on Fums | , 8 85, | 11.767.99 |  |  |
| westice Fund | 11,81.33 | 4.000 | 1.680 .23 | ${ }^{14.15151 .10}$ |
| , Imp. Fund |  |  |  |  |
| Wiace y.uht Fund |  |  | ${ }_{0} 0$ | 2.70 |
| Tlax prod |  | 17.cr707 | (17.58.32 |  |
|  |  |  |  |  |
| Perne stelol fund |  | ${ }^{13.580}$ | 13.80 | ${ }^{693,45}$ |
| . Tox | coiche |  | ${ }_{8} .581 .24$ |  |
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|  |  |  | 547.00 | 8 8,024.52 |
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|  | (osers |  |  |  |
| i:oad \& lirdige R.O.W. F゙und |  |  |  | 05,403.91 |




Permanent Improvement Bonds $\quad \$ 5,000.00$
Government Bonds, Series J, ..... $1,368.00$ -



| GROVER NELSON Commissioner, Precinct No. 1 | JOE CYPERT <br> Commissioner, Precinct No. 2 |
| :---: | :---: |
| FI.OYD TATE <br> Commissioner, Precinet No. 8 | J. T. McMILLON Commissioner, Precinet No. 4 |
| REED INGALSBE County Judge, Taylor County | MRS. CHESTER HUTCHESON County Clerk, Taylor Coonty |




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Ceclare that this report of co
of my know'cdge and belief

We, the undersigned directors attest the correctness v . ROSS
port of condition and declare that it has been examined by us and T. H. WILLIAASSON
DOW WLLIAMCON

| J. C. CRAIN |
| :--- |
| DIRECIORS |

State of Texas, County of Taylor ss: worn to and subscribed before me this PETTY of October, 1952. BETTY HAMNER

How's the Weather?
SAC Wants to Know


5
Only your Ford Dealer has 'em! Hot new middleweights with V-8 punch! New wagons! New hardtops! New sedans! New savings!

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