
c. To Attond Confab At A. \& M. College


Mrs. M. T. Jones He's a Waterfront Barkeep Now Will Be Buried In Ranger On Friday


LET US MAKE THIS sUGGESTION ABOUT SAVING!

EARL BENDER \& COMPANY


ALWAYS BUY

USE OUR MONTHLY PAY PLAN - ONE-THIRD DOWN BALANCE MONTHLY.
Jim Horton Tire Service

You can't have good biscuits without good gravy and you can't have good gravy without good meat.
HERE'S THE BEST FOR LESS!

S. L. (LEON) BOURLAND


AS EASYTOTUNE AS , G00DS!

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in bonded closed vans to any
point in Texas, Oklahoma or
``` New Mexico.
CALL 314
For Estimates on Your
Moving Costs! TOM
JM HORTON TIRE SERVICE

\section*{LOVELACE}

TRANSFER \& STORAGE

Largest Project of Air Conditioning
Started In Dallas
\(\underset{\text { Reginald Henderson }}{\text { Expires at Cisco }}\)


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Corner Drug


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\text { Phones }\end{array}\) \\
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Phones
17 and 564
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WE SERVICE ANY MAKE OF AUTOMOBIL
ONE OF THE LARGEST EQUIPPED BUILDING IN THIS SECTION!
MUIRHEAD MOTOR CO
Korner Drug Stor
ANNOUNCING-..
ADDED PERSONNEL TO OU MECHANICAL DEPT.
In order to give better and mor
to the Buick and Pontiac Automot

Mr. Weldon Vance, of Dallas, back
experience in servicing Buicks and
located in our mechanical departme
ded feature of our service is Mr. Bod
qualified mechanic and service man.
local service man is still with us a
you all he's got which is the best!
Joe Cagle, one of the best top and
where.
You are invited to come an
of our Superior Garage Service.

East Main St. Phone 692
Take Home a Quart It's Got To Be Better!
KENNY'S


\section*{}

\section*{ULF TROUT 1 b 15 c} OLOGNA \({ }_{\substack{\text { PER } \\ \text { Pound }}}\)

121/2c 25c

\section*{NEAPPLE Libus Ccumed}
TAPPLE Tidbits EACHES PEAS
\({ }^{\text {PIFPLESE }}\) SAUCE ORK \& BEANS TOMATO JUICE
 Slices-o-Gold No. 1 Tall Cans \(10 \mathrm{c} \underset{\substack{\text { Large } \\ \text { Cans }}}{\substack{\text { 2 }}} 17\) c Happyvale Early June No. 303
CANS
No.
CANs
cas
ac beechnut BABY FOOD
3 JARS 25 c "scrappy FOOD \(\underset{\substack{16 \\ \text { cANs } \\ \text { CNO }}}{ } \mathbf{5 c}\) PECAN YAlLEY BLACKEYED PEAS \(3_{\text {cans }} 29\) c white house cANS \({ }^{\text {NO }} 2\) 17c APPLE BUTTER 15c
RREEN BEANSPICKLES
Rosedale-Sour or Dill
No, \({ }^{\text {Na }}\) [ANS
5c PICKLES
\(2{ }^{22 \mathrm{OZ}} \mathrm{ARS} 29 \mathrm{c}\)

\section*{TCTSDS} C. H. B. Fresh Cucumber \({ }^{25} \mathrm{oz}\)

\section*{HAPMAN'S}
LUE RIBBON
10. 250

WALDORF TISSUE . . . 3 Rolls 13c
P1,

\section*{BLACKBERRIES}

WHEATIES
POTTED MEAT ..... 2 Cans 5c
BULK RICE .......... 3 Lbs. 14c GRAPENUT FLAKES. Pkg. 10c

TEXAS KING
FLOUR

Pine Grove 2ulfkist \(_{\text {Cans }}^{\text {No. }} 19\) C Gulfkist "TAsty" 10c; oт. 15
 VINEGAR HY-PRO Qt. 15c COLD DU Qts. 15c \(2 \underset{\text { PKcs }}{\text { SMALI }} 5 \mathrm{c}\) 24 LBS. ............ 63 c
18 LBS. ......... \(1: 23\)

GOLD DUST 29c

THE WLEKLY CHRONICLE


\section*{GARLAND BRANTON}

\section*{THANKS}
ciation to the voters of Eastland County for the nice plurality given me in the first primary. eceived a majority of all votes cast, there must be ing your continued support in the second primary. primary was a vote of confidence for the way 1 ing my administration of the affairs of that office, hat if you promote me to the District Clerk's office otionse bear in mind that 1 am asking for a pro

\section*{John White}

\section*{CARD OF THANKS}
supporters that I had during the past campaign and for their most valued vote and influence. I shall ever remember with heartfelt gratitude the kindness and cooperation extended to me since I have been your County School Superintendent. I have made duties of my office faithfully and drustworthy.

Although the results of the election in dicate that 1 shall turn over the office to my successor in January, it does not school work is part of my life and I shall ever devote my time and interest toward helping to elevate its standards Gratefully yours

\(\qquad\)

Kelly Formally Chosen As Eastland City Manager by Board

Softball Games Arranged to \(A_{i}\) Flood Sufferers of River
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THANKS TO EVERYONE
able of Eactuad Comity who made
\(\qquad\) Connty Treanerer lhooe tomet vou

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warram the

"We pledge ourselves faithfully to observe the provisions of this Code of Practice . . . . . convinced that Beer is the Nation's Bulwark of Moderation.

Wide-spread Praise follows adoption of Code of Practice by members of Brewers Foundation


SWIMSTLAND FAIR PARK POOL
 ildren .... 10c - Adults .... 20c

\section*{Announcing} NOW ON DISPLAY
lew Farmall 14 Tractor


\section*{See It Here}

ASH IN NOW ON THIS EXCEPTIONAL FREE OFFER--

\author{
HE HARVESTER COMPANY
} purchasing a new McCormick-Deering ARMALL 20 TRACTOR

\section*{15, 1938} ONE OF THE FOLLOWING McCORMICK-DEERING IMPLEMENTS
McCORMICK-DEERING IMPLEMENT
No. 8, 2 -furrow, 14-inch Little Genius 2 -furrow, 14 -in
Tractor Plow.
No. 221-G Cultivator with No. 1 Equip.
No, ment.
A, 8-ft., 32-16" Tractor Disk
Harrow.
No. 151 Lister with Tractor Hitch.
Tool-Bar Middle Buster with two
Middle Buttoms.
bottoms.

\section*{ACT NOW!}

GET THE FARMALL 20 Buy this famous tractor - Get one

PRAMK ROBEESSON GARAGE

\author{
est Main St. Ahone 620
}

\section*{Full UNOFFCICAL VOIT RESULTS BENG CHECKED BY DEMO HEAD O. LYERLA}


\section*{I'M IN THE RUN-OFF---}
votes to put me in the run-off for the office of District Clerk. 1 am deeply grateful and appreciative.

I sincerely hope that by the time that the next run-off election occur in August, that the citizens of Eastla nd County will see fit to give me the office by their vote and influence.

This is the first time that I have ever asked the people of this county to give me the opportunity to serve you in public office, and I want you to
know that I shall be happy and glad of that opportunity and that I shall know that I shall be happy and glad of not not regret.
give you an administration that you will

I want you to know me better, and welcome every investigation of my life as a citizen of this county. I hope to see everybody during the next few weeks. I am in the run-off.

\section*{Respectfully and sincerely yours}

\section*{CLAUDE (CURLEY) MAYNARD}

\section*{THANKS}

TO THE VOTERS of PRECINCT NO. 1, EASTLAND COUNTY: I want to thank you for the many considerations and courtesies givqualifications for the office and did not deal in personalities. I humbly my opponents. I join with you in saying to him, "congratulations." I hold
no ill will or malice toward anyone who did not support my candidacy
but have only love in my heart for you all. I want to thank you who voted for me and supported me. I appreciate your trust and with the Honorable Henry Davenport as our Commissioner and give to
him every possible help and encouragement which is justly his. In the language of the Apostle Paul, "forgetting those things which are be-
hind and reaching forth unto those things which are before," may we

\section*{A. L. (Aaron) Stiles}

\section*{I AM GRATEFUL---AND THANK YOU}

By your majority vote of confidence you have given me the inspiration to carry on the work as your Commissioner of Precict No with greater zeal
lapprecte an welo will enhance the value of my work to the taxpayers:

I want to thank every person who supported me most sincerely feel no hesitancy in coming to me on any question to make my precinct and Eastland County a better place to live. I
shall be glad to cooperate consistently to the best of my ability.

\section*{H. V. Davenport}
cars Lcerse



\section*{THANK YOU--}

Althosesh 1 was not decesed .
\(\qquad\)
\(\qquad\)
\(\qquad\)
\(\qquad\)
MRS. FRANCES (HOLBROOK) COOPER

THANK YOU ... EVEYBOOY
man County to know that I shall do every. thing in my power to carry out every promise I made in my campaign and that at all times I shall welcome your suggestions and cooperation in all matters pertaining to the state

WITH YOUR HELP - I KNOW I WILL MAKE YOU

\section*{P. L. (LEWIS) CROSSLEY}

\section*{TO THE PEOPLE}

OF EASTLAND AND EASTLAND COUNTY
 womata
 Hetan sumaty, iun 2. 2.1 2morne
T. C. WILLIAMS


SIX NEW LOCATIONS ANNOUNCED FOR AREA in active oil week

Showing Farmall
\begin{tabular}{c|c} 
State Tax Rate \\
Set At 35 Cents \\
By Tax Board & \(\begin{array}{c}\text { Royal Blues Win } \\
\text { Eight to Four at } \\
\text { Cisco Engagement }\end{array}\)
\end{tabular}

\section*{THNK TWICE!}
before you hazard your money on a
"BARGAIN" REFRIGERATOR

By all means buy a 1938 REFRIGERATOR!


HARPER MUSIC COMPANY
SNAP CLOSE-OUTS OF BURR'S


THINGS YOU NEED RIGHT NOW AND NUNE OF THESE COSTS YOU MUCH
Chiffon
Dress Lengths

KHAKI PANTS
LACE CLOTH navy, brown. Regular
Per
Yard \(\ldots \ldots .\).
59 C

\section*{98 c}

Shirts to Match, 98 c


It rained us out and everybody else. . . But it looks like clear weath er ahead and here's the one big chance to come in and swine
the rhythm of the greatest values in our history! WE MEAN TO CLOEE OUT EVERY ARTICLE OF SUMMER MECHANDIEE the rhythm of the greatest values in our history! WE MEAN TO CLOSE OUT EVERY ARTICLE OF SUMMER MERCHANDIEE
THE BARE WALLS THE BARE WALL O OUR MERCHANDISE STA
STOCK . . PLENTY OF SUMMER DAYS AHEAD

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VALUES TO \(\$ 14.95\)


More ONE GROUP OR YOUR
MONEY DreSSES VALUES TO \(\$ 18.50\)


MORE ONE GROUP \(\underset{\text { MOREY }}{\substack{\text { FORUR } \\ \text { MOESSES }}}\)

VALUES TO \(\$ 22.50\)
 Choice of All Better
DRESSES \begin{tabular}{c} 
Dark \\
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\text { Chiffon } \\
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\text { Marquisette }\end{array}\) \\
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The FASHION```

