## The Tlliami Cbief.



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## COFFEE SALE.

Buy now and save any extra Taxes. Morning Glory Coffee per lb. 20 c . Dallas Coffee per lb. Red Wolf Coffee per lb. Tulip Coffee per lb. 23c.

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## A Missouri State Policy



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to morrow may be too late.
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M. N. MATLOCK
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MISSOURI STA

THE BANK OF MIAMI
Roberts County Depository
What Are Your POSSIBILITIES

GROWING ACCO A LIMIT ON THEM. Mink you can gain chaceect by folding your handou. and woititng. GET BUSY, EARN MONEY, DEPOSIT YOUR SAVINGS.

SUCCESS IS YOURS. IF YOU WISH TO GAIN A SUC EESSFUL CAREER LET US HELP YOU



| ThE STATE OF TEXAS, <br> To the Sheriff or any Constable of Roberts County, <br> Greeting <br> Whereas, on the 27th day of August, A. D. 1917, Robert G. Wright, Administrator of the estate of R. W. Court of Roberts County, Texas, application for the partition and distrithat Mary Waterman and husband J. O. Waterman of Smith River Calif. E. $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ <br> the first Monday in October, A. D. <br> October A. D. 1917, then and there <br> to show cause why such partition and | THE GHOST DANCE <br> Rev. Harry Buck, Baptisk intasisaary to the indians. <br> (The origin and effect upon the Indians of this strange and degrading practice.) <br> About 1390 Sitting Bull, an Arapa 1o In lian Chief, journeyed to Neva a to learn about the Messiah that fance they were holding there pendng his coming. $\qquad$ he Messinh had and tod them that eople, and had been killed by them; hat he was going to return soon, and troy the white man and all his ways dita orks, and that all the good in- lians lony sincealegi $\qquad$ $\qquad$ he good old days would return to he Indan, and he would come into $\qquad$ from the Pawnee tribe to Sitting Bull to learn of him about the Messiah. They returned and introduced the doctrine and dance among their people. Prior to this time the tribe had been llving quiet and prosperous lives out when told that the Messiah was soming to give back to the Indians his rights of long ago, and that the hated white man would be destroyed, they left the ways of progress and took up the Ghost Dance and ways of heathernism and decline <br> The Ghost Dance was the chief | From a spiritual viewpoint there is nothing in favor of the Ghost Dance, as it gives nothing on which the spiritual life of the people can be fed. It takes all the spirit out of them, and leaves them is total and absolute darkness and doubt. The Messiah was promised to the Northern Indians about 1880, to the Arapahos about 1890, to the Pawnees about <br> Their only hope is in Jesus. Sitting Bull, the one who introduced the craze among the Oklahoma Oklahoma Indian the meeting of the held on Left Hands place, Greenfieid Oklahoma, July $23-26,1914$ said: <br> I want to tell you people I man what give you the Ghost Dance. You all call me big Prophet, you a give me money:. I was a big man tell you, I tell you all lies a want to Nouth in what I toid you thea Now 1 in the Jesus way, I tel! about for I ried both ways I talk Dance way, devil way. Jesus way, only way. I want you all lisetn me now like you did long ago. Come out of devil way and come into Jesus way. Seem like 1 in new world alto gether now. Jesus make is so. the true way <br> We are praying and trusting that of Sitting Bulls be used of God to overthrow the of the Ghost Dance, and also that may be able to impress upon minds of our legislators and the dian department the need of stopp the most evil practice among the dians. I am giad to be able to say | ings then nature roos him of his character. A person under cover of night commits a horrible crime and none sees his evil deed, but ever faithful to nature covers his life with darkness and he falls captive to his own folly. Ah, nature is faithful to her principles and woe to him who takes adantages of her silence. Whatever a man weaves for himself must be his covering as surely as one must reap what he sows. And be not endure for the reason that the success of $\sin$ is never permanent. <br> I have heard persons ask why the wicked prosner while the rightents are in poverty. And it is true that we sometimes see the unscrupulou. fill his coffers with gold while the honest christain business-man fails and we are disposed to say nature seems to favor the ignoble principles while she ignores all the noble ones. But let us remember that the quickIy flourishing things arenot the things of value. That the rapid growth of evil and the slow growth of good is not the ultimate proof that evil shall florish while good shall fade. There is no individual who ever gained the summit of glory without toil and right way. The history of every great nation declares the truthof this principle. he life of every great Steady work honestly done is the father of happines; while haste and rapid progress are the mother of talure. <br> This vital principle. Upon it famous plays, viz Julius Ceasar, |
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 Se TER SUITS AND COATS. LADIES HERE IS SOMETHING NICE, COM IN AND SEE THEM.W. E. STOCKE
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aly Helps Price.


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Woman Thought She Would Die. Cured by Lydia Compound.









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## STARTS

FRIDAY
SEPT. 21st.

## SACRIFICE SALE

Soveof the igcestanacancevero ofrtaid

ENDS SATURDAY SEPT. 29th.

AS WE ARE GOING TO DISCONTINUE OUR DRY GOODS LINE WE ARE GOING TO OFFER SOME EXTRA LOW PRICES ON ALL DRY GOODS FOR THE NEXT FEW DAYS STARTING FRIDAY MORNING SEPTEMBER 21 AND CLOSING SATURDAY NIGHT SEPTEMBER 29th

WE HAVE DECIDED TO MAKE PRICES THAT WILL MOVE THE GOODS IN A HURRY, AND THE COST TO US IS ONLY A SECONDARY MATTER IN THIS SALE.

## DURING THIS SALE WE OFFER TO YOU



One lot Mens Sheep lined Coats $\$ 9.00$ alue for $\mathbf{\$ 6 . 6 5}$ One lot Mens Sheep lined Coats $\$ 10$. alue for Everything in our house reduced at east 10 per cent.

Don't forget $t$ come and visit our store during this sale. You are sure to find something you want.
\$1.30 Mens Overalls for \$1.50 Mens Overalls for Mens work shirts for Boys Overalls for Tennis Shoes Winter Underwear
A nice line Sweater:

## NOTHING <br> CHARGED <br> McCarleys Racket Store <br> MIAMI, TEXAS

## NOTHING

Exchanged


ICE DELIVERIES EVERY DAY EXCEPT SUNDAY Please get your ice for Sunday before 11 n'clock a. m. The ice house will close at 11 every Sunday, and you will releive us gr
J. R. PATTON

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THE RED DEER GRAIN CO.


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