

UMW General Meeting To Be Held March 12


SUPERMARKETS
ALBANY Y BROWNWOOD，COLEMAN，CROSS PLAINS，ABILINE，RANGER，WICHITA FALLS， LLANO，STAMFORD，HAMLIN，SPRINGTOWN， NEWARK，BRIDGEPORT，HASKELL，DUBLIN， GOLDTHWAITE，GATESVILLE，OLNEY， ELECTRA，IOWA PARK AND BURKBURNETT． We NO SALES TO DEALERS． We reserve the right to limit quantities． We honor food stamps


##  <br> MARGARINE $1_{\text {Lb．ats }} 5$ \＄

CE
CE
CREAM ：Gal carton
19
PIZZA
BRBTTERMILK 89

Mopronal
POTERES
POTES 89
oesinion PINGS $\quad 802 \mathrm{~cm} 29^{\circ}$


PIZZ
COTTAGE CHE ESE
WHIPPED MARGARINE 1 Gom $69^{\circ}$
CINNAMON ROLLS
morcon 49 BACON 13 BEEFF LIVER CMAL SHELIVER $69^{4}$ DREUMSTICKS －79 GROUUND BEEF เ． $59^{4}$ GROUND BEEF SHORT RIBS STEW MEAT



 PERSERVES RRUUTI COCKTALL win $49^{\circ}$

 APADELE JUICE TUNNA TOWWELSE WHITE CLOUD BATHROOM TISSUE

32 Oz Bottle 59
rucm 69 Fickult DRINKS

4 DRNSAUnhor SYRUP 4ocom $61^{\text {c }}$ CRACKERS

2002 soms ${ }^{5} 1^{47}$
BAR－B－O－SAUCE BAR－B－Q－SAUCE

1．oz oome $85^{4}$ BREAKFA＇ST BREAKFA＇ST
mex
ome cm ${ }^{5} 1^{31}$ BLEACH RICE PICKLES YEAST ${ }^{\text {Nown }}$

1 or No $69^{\text {c }}$
$302 \operatorname{cox}^{5} 1^{83}$
noz $02 \mathrm{~m}^{5} 1^{09}$

$$
.0 a s z^{s} 1^{35}
$$

[^0]THRU WEDNESDAY，MARCW 14， 1979
 COTTPO SALAMI ${ }_{802}$ OPME Each 119
 $1^{39}$
ROAST ${ }_{\text {Blade out chuch }} 1^{39}$
 ROAST ${ }_{\text {chuck }} 7$ Rone cut
ARSM ROM ROAST
BACON
BACON 1 ll．phe
BACON ${ }_{12}$ or pre
 Rooceanal Mmit－inner
 CERVELAT
 LUNCH MEATS
wiv mape river halves HAMS ． $2^{19}$ JRB FRESH PRODUCE TOMATOM 39＇ AVOCADOS $\quad 41^{100}$ NAVEL ORANGES $39^{\text {call }}$ ROSSETATOES $98^{\text {t }}$ YAMS $39^{\text {c }}$
CARROTS ..... $29^{6}$
HEALTH AND BEAUTY AIDS
TOOTH PASTE ..... $59^{\prime}$
NASALMIST
CONTACSix wom wis ${ }^{20}$ ct．pktSNER boct bolNAP FKINSDiAPERS ${ }_{12}$ aban

| HEALTH A BEAUTY AID |
| :---: |
|  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |





## SPEIGHT ELECTRIC



| Automotive |
| :---: |
| $\begin{gathered} \text { Pors } \\ 300 \end{gathered}$ |
|  |
| vis |
| some |
|  |
| FOR SALE - 1977 |
| cos. |
|  |
| Koy |
| mileme |
|  |
|  |
|  |
|  |

For Sale


Employment Farm \& Ranch | Farm \& Ranch |
| :--- |
| FOR LEASE: 580 CASE, |
| BACKHOE, 380 Loader |
| Tractor, and Case 450 Dozer. |
| By day, week, or month. |
| Contact Kellner Equipment. |
| Inc. Lampasas $512-556-6208$ |



Gigantic Moving Salh All Must Go To The Bare w Rock Bottom Prices Have To See To Belien Large Office Safe - Clothing Miscelleneous . Hevsehold Itoma
Starts Friday, March 9-1:00 All Day Saturday, March 10

Dale Allen
1400 Sunset Dr. Phone 648-2563
Notices Cards Of The legal notice
otice to all persons


Miscellaneous


 Notice food bills caused by the se.
verity of the period of winter
January 1 throuh Jon
1978., may now he made at
Mills county Senior Center.

individuals must bee income
and progme eligibe. Funds
arce extremely limited and the




Legal notice
votice to All peroins
HAving claims acainst HAVING CCAMMS AGAINST
THE ESTATE OF Y
JOHNSON, DECEASED




All persons having claims against this Estate which is
currently being administered are required to present them
within the time and in the manner prescribed by law
DATED the 28th day DATED the
February, 1979.
Gilliam. Cockrum \& Dure
BY: /s/ Tom F. Duren
(Published in the Goldth-
waite Eagle March 8, 1979)


Soil Stewardship Week Set
For May 20-27 In G'waite


The Only Newspaper that REALIY Gives a Hoot about Mills County 1002 Fisher $\star \mathbf{6 4 8 - 2 2 4 4} \star$ Goldfhwaite

|  | While esease not taced |  |
| :---: | :---: | :---: |
| Sex |  | No ot the |
|  |  | 边 |
|  |  |  |
| ot mornemem | neperep | Amind |
| Domb |  | been emen |
| 边 | miter |  |
| ace | dille | smemer |
|  |  |  |
|  | Statesi | Masate heam: |
|  |  | Onemen |
| hinem |  | Mrakr Peme pat |
|  | the | , und |
| Some |  |  |
| \% |  |  |
|  | des | Batemen mond |
|  |  | dimm |
|  |  |  |
|  |  | wimmam bater med |
|  | Cooking |  |
| VIP | School |  |
|  | March 13, 1979 | mis |
|  |  | Sosme |
| JOHNNY CRELIA | d's |  |
| 510 |  |  |
| Goldthwaite, Texas 76844 | veryone Invitod |  |

Community News


| The Goldthwaite Eagle-Mullin Enterprise |
| :--- |
| Thursday. March 8, $1979 \quad$ Page 5 | Mrs. T.C. Graves Presents

Program To Retired Teachers

## 

## 

Items

## By Lemon Squeezer For Museum Records <br> 

## Lometa Commission Co.

or a

SIE3 BUD HARRELI, OWNER
 Come by now for the New
1979 S\&H Ideabook - FREE SHURFINE GRANULATED CANE


Save With Shurfresh


"Big Buy"

## 

Preserves $79^{49}$

## Preserves $69^{9}$


Syrup . $79^{4}$

${ }^{2000}$

## 长 <br> 

Town Talk, Baked by Mrs. Bairds


Fing. of 8
Buns

Ras.

|  |
| :---: |
| Potatoes 5 ". $99^{\text {c }}$ |
| Onions a 194 |
|  |
| Tomatoes |
|  |
| Bacon ${ }^{\text {a }}$ |
| Bacon |

Owens We use Homekilied Beef shbib Steak ${ }^{\text {. }} \mathbf{S}^{29}$ rom Steak ": $\mathbf{2}^{49}$ Cous Roast in $\mathbf{S}^{19}$ rome Roast : ${ }^{5} 1^{59}$ met Ribs " 89
bleach


GOLDTHWAITE, TEXAS 76844 WHERE YOUR DOLLAR BUYS MORE/PLUS DQUBLE STAMPS ON WEDNESDAY \& SATURDAY




## Building, Remodeling or Adding On SEE US ABOUT HOME IMPROVEMENT FINANCING

## Mills County State Bank

Member FDIC
Serving Mills County Over 88 Years

sw

Goldthwaite High School And Jr. High School Honor Rolls
 mean cowboy anymore

## Yarborough's

 Montgomery Sandi Smith.
Regina Wigley
${ }^{-1} \mathbf{B}^{\prime \prime}$ HONOR ROLL


Mills County Farm Bureau


AdViSOry Boal
The New Horizons Advis-
ory Bard met for their
regular dinner meeting Feb-
ruary 22.1997 . The meeting
was held in the $\qquad$ regular dinner meeting Feb-
ruary 22. 1979. The meeting
was held in the new buiding
that houses eight girls. The
board was given 1979-1982 were presented.
They are e ayton Black. Billie
Ledbetter. Betty Rountree.
and Warren Duren. Warren
was elected for second term
on the board. Those whose
terms expired were Dan exo board was given a tour by
one of the girl residents and
later enjoyed a chicken and Connally, Marvin Childress. and Frank Bridges.
Officers elected Officers elected for the
coming year include Tom
Cody Graves President: served by some of the com
students.
Co
Highlights of the meeting Cru
was an inspirational speech and Crux Corana, Vice.President;
and Sue Cockrum, Secretart:
enabling legislation for
amendment, would limit





## Reception For San Saba

Doctors Set For March 18

Fast, Dependable FILM DEVELOPING Hudson Drug

## San Saba Cattle Auction

Invites You To Our Livestock Sale

Every Thursday

12:00 Noon
"Small Enough to Know You
Large Enough to Serve You'
Call Days - 915-372-5159 or 372.519
Night - 915-623-5444
San Saba Cattle Auction, Inc. Nighway 190 West Box 445 , San Salw

## New Feed Product Now Available


$\star$ Phase II Receiver Feed -
Highly Medicated Feed For Calves and Lambs For: Shipping Stress A Highly Palatable Feed

Custom Pre-Conditioning Ration For Cattle And Sheep.

Padgeff Floral Mice Solection Of Rose Bushos FTD Wire Service Phone 648.2612


[^0]:    PRICES GOOD TMURSDAY，MARCM 8

