|  | MAKING TOUGG YARDS.-Statistics showled that the Muleshoe Mules and Floydada were close in statistics throughout the fottall gat.e in Muleshoe Friday night, as a pass interference call set up the Mules narrow 9.7 victory over the visiting 'Winds. Both teams were very close in ground yardage as the Mules had 143 to $13 \%$ <br> Bailey County Given <br> Disaster Designation <br>  <br> Light Rain <br> On Friday <br> Slows Crops <br> Longhorns Blast <br> Pattern Workshop Junior Varsity <br> Will Be Taught <br> Here Next Week <br> Linda Mullin, Bailey County Home Extension agent, said this week $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ $\qquad$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| merly school teachers at <br> Housing Authority Muleshoe, <br> now te Seeks Survey Form $\qquad$ $\qquad$ |  |  |  |  |  |  |
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| work through the altera- treatment are helping to that fell in Muleshoe, but at $6: 49$ in the first, the tions. Necessary supplies lengthen lives. Today, 50 to the south only light Mules were feeling the sting of the Lazbuddie |  |  |  |  |  |  |
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## NOTICE

In order to meet the constantly rising cost of operation, (due principally to the inflationary spiral), to pay for necessary services that the people have requested, and to provide funds for a modest salary increase for elected officials and employees, the Commissioners' Court plans to increase the County Tax Rates for 1980. And a formal notice of that proposed increase is as follows:

## "NOTICE OF TAX INCREASE"

"The Bailey County Commissioners' court proposes to increase your property tax rate from $92^{\mathrm{c}}$ per one hundred dollars valuation to "1.12 -- an increase of approximately twenty one and eight tenths percent ( $21.8 \%$ )." A public hearing on the proposed increase will be held on September 26, 1979 at 5:00 p.m. at the Commissioners' Court Room in the courthouse.

VOTING FOR THE INCREASE VOTING AGAINST THE INCREASE W. M. Dudley, Precinct 1

Loyd Stephens, Precinct 2
NONE

Robert P. Sanders, Precinct 3

Rudolph Moraw, Precinct 4
ABSENT

Glen Williams, County Judge
NONE


September Food Savings Continue

Prices Good thru Sat., Sept. 22, 1979


Banquet Dinners ${ }^{5} 5^{6}$
$\begin{array}{ll}\text { Tide Detergent } & { }^{5} 4^{79} \\ \text { Pepsi Cola } & 78^{\circ}\end{array}$


## Miss Allen, Price Repeat Qows

| A double ring ceremony united Miss Shelly Allen of Muleshoe and Micky Lynn Price of Earth on August 18 at 7:30 p.m. in the Community Church of Muleshoe with Rev. H.D. Hunter officiating. <br> The bride is the daughter of Jeanie Nixon of Borger and Clifton B. Allen of Muleshoe. Parents of the groom are Mr. and Mrs. Larry Price of Earth. The church altar was candelabra adorned with pink tapers, fern, emerald and gypsophilia. A unity candle in an arrangement of fern emerald and gypsoestal com pleted the church decorations. Escorted and given in bride wore a long candlelight satin gown with an empire waistline. The sleeveless bodice featured |
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| ress Boot \$3 | $\begin{gathered} \text { Ironing Board Buat } \\ \text { Table } \end{gathered}$ |
| Goose Down | $\begin{gathered} \text { Aim } \\ \text { Aim } \\ \text { Loothpaste } \end{gathered}$ |
| $\text { Shoriening farm } \$ 199$ |  |
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Page 6, Bailey County Joumal, Sunday September 16,1974

| Disaster.. | tour of disaster-declared |
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| ge 1 | counties and to meet w |
| available at nine $p$ |  |
| or | and |
| es and at nine | for Water in We |
|  | "We are extremely |
|  | pleased to |
|  | Bergland coming |
| Ha | 19th Congressional Dis- |
| ounced that Secret | rict," Hance said. "This |
| Agriculture Bob Ber | e of the major |
| will visit the | areas of the nation |
| asas arez next week | and having the Secretary |
| rvey recent crop damage | visit here could play |
| do deliver a major riculture speech. | important role in the |
| ergland is sched | concerning regula- |
| rrive in Lubbock Thurs- | $1{ }^{\text {greatly affec }}$ |
| , September 20 | ture and agricultura |
| enoe | lated business mics." |
|  | His visit also |
| 't from page | prove very important |
| 促 | light of the recent seva |
| ney from the party will | crop damage in our area," |
| used for the sorority's | said the Congressm |
| jects this year. | have written Bergla request a 20 perce |
| Lubb | duction in the loans of |
| hold their eighth annu. | ers in |
| al starving artists sale | ties who suffered a 70 |
| Novem ber 16, 17, and 18, | percent loss of crops. |
| the former T.G.\&Y | Many farmers may be |
| ding in Monterey Cen |  |
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| 11 artists interested tering the sale or nee | some of this. This is |
| information about the | why |
| le, please contact Linda | added significance |
| Jones at 806 792-7538 |  |
| Ferguson at 806 |  |
| 37. | nd indeed. |

 yards out. Randy Womack long pass toward Bones made it a lopsided game Norman near the end the other direction when he added another point to make it 6.7. The clock showed $2: 18$ in the game to
play. Then in the fourth, after the Mules had failed to be able to take advantage of an interception with 1:22
on the clock and had to turn the ball back over to the Whirlwinds.
After holding the 'Winds, and another fourth down came up with the 'Winds deep in their own territory ${ }^{2}$ blocked punt put the Mules in good condition
again. That bugaboo, pen again. That bugaboo, pen
alties, slowly moved the alties, slowly moved the
Mules back toward mid.field and seemingly out of field goal range.
The clock ticked along with the seconds ticking
off before the end of the off before the end of the g rame to the right in
ran desperation play with 17
seconds on the clock. The seconds on the clock. The
referee failed to signal to referee failed to signal to
stop the clock when Northstop was slam med out of
cutt wint
bends io the fer right bounds on the far right
side and ordered four seconds to be put back o the clock.
At that point, with fou her close one out of the

# MATED <br> Quantities Limited Some items subject to prior sale Sorry, No-Lay-aways, C.O.D. or Free deliveries. <br> Announcing Retail Store Closing 

Montgomery Ward will close it's Retail Store located at 305 Main Street and will open a new Catalog Store. Since the new store will open with fresh, new merchandise, all current merchandise will be cleared at tremendous savings.

Watch for our ads weekly for exceptional values. All catalog orders will be handled as normal, on our regular schedule.

| ALL <br> Hand Tools <br> Power Tools <br> $15 \%$ or | ALL Light Fixtures $20 \%$ or | ALL Storage Buildings 15\% | ALL <br> Men's and Boy's Coats-JacketsSweaters $25 \%_{\text {aff }}$ |
| :---: | :---: | :---: | :---: |
| Ladies <br> Fashions <br> Misses-Jr's Selected Racks $20 \text { г. } 66 \%$ | Men's-Boy's SKIPS $\substack{\text { Reg } 7.99 \\ \text { s.le } \\ \text { Priece } \\ \text { s.00 }}$ $\mathbf{6 2 \%} \%$ |  |  |
| All <br> BRA'S $20 \%$ он | All Mens Underwear $15 \%$ on | All <br> Ladies Panties <br> Bikinis-Hiphuggers-Briefs $\text { 10. } 30 \%$ | All <br> Bicycles <br> 15\% |
| All <br> Refrigerators And Freezers | All Ranges Gas Or Electric | All <br> Microwave Ovens | All Furniture |
| 20\% of | 20\% off | 20\% off | 20\% off |

Big Value? It's a sure thing!
Open daily 9:00 to $5: 30$
305 Main
763.4451 IM/ARD
and fans left the stands as quickly zeroed in ores
the Floydada coaches
referees at mid-field.

|  | Statistics |  |
| :---: | :---: | :---: |
|  | MULES | Winds |
| First Downs | 10 | 11 |

First
Punts
Pass
Pass (Comp.)
Pass (Inc.)
Penalties
Yards (Rushing)
Yards (Passing)
Yards (Passin

## A MEMORIAL

 GIFT in memory of a loved one supports American Heart Association programs which carry promise of reducing death and disability caused by heart attack and stroke. A memorial gift may be sent to your localAmerican Heart Association

## - 1031020

FRIDAY, SEPTEMBER 21, 1979 Time: 1:30 PM CDST
LOCATED: From Hereford, TX 19 miles North on Highway 385 to Ford then 12 miles West on thy. 2587. From
miles West on huy. 2587.

OWNER: GLEN RUSK


PRO AUCTION SERVICE

## 

## 23 New Students Enrolled In High School

## Sharla Henry Outstanding FHA Student


Student Council Will Sponsor Blood Drive


That's how fast a classified want ad works lear out unwanted articles and make
money too!
Muleshoe \& Bailey County ${ }^{\text {Bailey County }}$


## Monday, September 17: Volleyball, Bovina Here

fuesday, September 18:
Tuesday,
Atheltic Boosters, 8:00
W.m.
Wednesday, $\quad$ Septem.

Thursday, September 20: Tulia, Freshmen Here
5:00; Tulia, J.V. Here 7:00 riday Leadership Development Lab, Lubbock 12:30
Saturday, Septem ber 22: VICA Fall Leadership, Canyon High School; FTA
Officers, Plainview 10:00

## Junior Class

Discussed Money Making Projects The Junior Class officers
met Thursday morning met Thursday morning,
September 13 in Mr. John. money-making projects This year the mums will be one size and will be white
trimmed in black and white. The Muleshoe Mules will be printed on the streamers and will have a football, bell, and helmet attached to the streamers. Initials, Num.
bers, or an "M". put on the "M" will be price will be s 10.00 . other discussion included
the Junior-sponsored the Junior-sponsored
movie at the XIT and the Turkey Supper to be held
before the last home before the last home


Buttered Corn
Cornbread


## Milk Oatmeal Toast <br> Oatme Toast Fruit

Milk
Baked Ham
Baked Ham
Creamed Pot Green Bea
Hot Rolls

## Cookies

## SURVIIES FALL SAN FRANCISCO

 year-old girl fell five floorsdown an elevator hhaft. bu
she survived and was she survived and was reported
in satisfactory condition in satisfactory condition
Authorities said Michelle
Brown and her mother were Aurow and her mother were
waiting for the elevator iththeir
apartment house when the doors opened and the gir
stepped forward into what
turned out worm


Volleyball Winning Ways Are Displayed

## The Volleyball teams and Beatrice Lopez. High traveled to Farwell Mon. scorers for the Mulettes

 day night and returned opening game were Mariawith two glorious victories. with two glorious victories. Flores scoring 16 points

The J.V. girls won both and Esmaralda Posadas $\begin{array}{llll}\text { sets to win the match. The } & \text { scoring } 12 & \text { points. Each } \\ \text { score of game one was } 15 & \text { girl played good defense }\end{array}$ $\begin{array}{lll}\text { score of game one was } 15 & \text { girl played good defense } \\ \text { to } 7 \text {, and the second game } & \text { which contributed greatly }\end{array}$ | $\begin{array}{ll}\text { was is the second game } & \text { which contributed greatly } \\ \text { playing on the J.V. } & \text { this } \\ \text { to their first success. } \\ \text { The Varsity girls traveled }\end{array}$ |
| :--- | :--- | wlaying on the J.V. this The Varsity girls traveled

week were Dolores Flores, Friday to Canyon to the | $\begin{array}{l}\text { week were Dolores Fores, } \\ \text { Beatrice Reynero, Juanita } \\ \text { WTSU Tournament where } \\ \text { Lozano, Sylvia Hodges, }\end{array}$ |
| :--- | :--- | they will play Monterey of

Lubbock with their first game beginning at $3: 00$
p.m.
The girls first home game will be Monday, Septem ber 17 , when they will
meet Bovina. All the players along with Coach
Black would like to Black would like to urge
everyone to attend. The J.V. will play at $6: 30$ FTA Members

## Manuel Garcia

Voted President

## Of Art Club

art classes voted this week for new officers for Mulu-
strators Art Club. Those

## Manuel Garcis, Vice Presi- dent. Mark Northcutt, Reporter - Linda Shafer,

| Milk LUNCH | Reporter - Linda Shafer, Secretary-Susie Pierce, |
| :---: | :---: |
| Hamburgers | Treasurer - Sherri Henry, |
| Lettuce \& Tomatoes | and Parliamentarian. Jon |
| Pickles \& Onions | Miller. |
| Tater Tots | The art directors are |
| Cobbler | Shelly Dunham - chair- |
| WEDNESDAY | man, Sharon Carpenter |
| breakfast | and Arnold Madrid. Their |
| Milk | job is to organize school |
| Cereal | projects and display the art |
| Fruit | work in the halls. |
| LUNCH | The board of directors are |
| Milk | Joel Bratcher - chairman, |
| Pizza | Marsha Williams, Shelly |
| Mixed Veg. | Davis and Denise Peter- |
| Pickles | son. The Student Council |
| Fruit Jello | representative is Cara |
| THURSDAY | Bass. ${ }^{\text {Many }}$ projects |
| breakfast | Many projects planned for the year be |
| Milk | planing with he year begin- |
| Honey Bun | ning with a Halloween |
| Juice | booth at the annual carnival. |
| LUNCH | A new feature will be the |
| Green Enchilada C | selection of "Artist of the |
| Pinto Beans | Month." |

## sharla henry

HECE Officers
Made Plans For Coming Year The HECE officers met
Thursday, September 6 , at
8.00 a.m. They discussed
the activities that will be helactictis year and also
discussed about their uni. forms. The nifiterms will
be red pants and a read and white shirt! Alfaro, Harce, Olivia Aflaro, Hope Leyva and
Gloria Anguiano. The J.V.
ieams top scorers this week were Beatrice
Reynaro scoring 12 points
and Yolanda Garcia scoring 10 . was very thrilling with played. The score of game one was Farwell 15 and the
Mulettes 13. The Mulettes coming from behind won
the next game 15 to 10 .
Knowing they had to win the third game they got
their pride together and their pride together and Varsity squad Monday night were Gloria Casto
rena, Agnes Lopez, Maria flores, Esmaralda Po- ing food. Games that were
sadas, Esther Gonzales piayed by the students

## Coaches <br> Comment <br> By Pat Risinger piayed by the students were Volleyball and basThrough the FTA pro gram, several students taught at Richland Hills

We naturally were dis-
appointed in our first loss

## Taught $A t$

Riçiland Hills
 September 9 at the new was responsible for bring.
ing food. Games that were Elementary School during the past week, while the
teachers and parents had get-acquainted coffees. On
Wednesday. September $\begin{array}{lll}\text { tales. We felt like we } & \text { get-acquainted coffees. On } \\ \text { played very well at times } & \text { Wednesday, September } \\ \text { yet were still too inconsis- } & \text { 12, those teaching were } \\ \text { tant with our play. There } & \text { Carroll Precure, Clifford }\end{array}$ tant with our play. There licks passed by the Mules
for the first game, and this for the first game, and this
is what we were real pleased with. This week
we are very excited about Watson, Joel Bratcher,
Keva Roming, and Lor-
enza Martinez. Teaching Thursday were Shelley Splawn, Cindy Hamblen, Jo Ronda Rhodes, Shelly
Dunham, Karen Washing. Dunham, Karen Washing.
ton, Lauri Burgess, and Rodney Unrein. Friday,
the FTA students teaching were Sam Whalin, James Atwood, Terry Burton, Benny Pena, Manuel Garcia, Curtis Elder, and Curtis Hunt. $\begin{aligned} & \text { ketball, and the freshmen } \\ & \text { were initiated. }\end{aligned} \begin{aligned} & \text { well Ranch. He is a } \\ & \text { member of the Rodeo }\end{aligned}$
 $\begin{array}{lll}\text { students enrolled } & \text { this } & \text { Colorado. Paul was previ- } \\ \text { year. The Mule's Tale } \\ \text { Staff join the other stu- } & \begin{array}{l}\text { ousty } \\ \text { mother is Mrs in MHS. Julia Hurt }\end{array}\end{array}$ Staff join the other stu- mother is Mrs. Julia Hurt-
dents and the faculty of ado. Paul enjoys Basket. MHS in welcoming our bat MHS Transferred to School in Albuquerque wew Mexico. She is living Tom Dulin, a Junior, School. He Slaton High old son of Mr. and Mrs Jim Dulin. He is a member skiing and tractor pulls. Junior, comes to MHS
from Crom McCullen $\underset{\text { High }}{\text { Hehool in Mabelvale, Ark. }}$. old daughter the 16 year Mrs. Sonny Bayless. She
participates in Speech. She enjoys horseback riding, Cennis and football games.
Janie Ibarra, a Junior High School before, but from Hereford Hish School. Janie's parents are
Mr. and Mrs. Jose trent rests include arts and Transferting from Mag-
dalena High School, Mag. Donnie Chavez, a 16 year Herman Chavez and Mrs. is a member of FFA and Scott Bass is a Junior
transferee from High School. Scott's parElton Bass, and they farm Shafer's Bell Station His hobby is riding motor-



Deadline For Classified Ads is 11:00 Tuesdays And Fridays

2. LOST \& FOUND
LOST: German SHepart
Dog. Black and off white, male, answers to Duke. If

| 2.37s.2t |
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| 3. HELP |
| ..... |

help wanted: Nurse's
Aides, full or part time
West Plains Medical Cen
RN, Phone 272.3861 Mule shoe Nursing Home, Or
contact Judy Sawyer RN contact Judy
Phone 272.3861. Equal Opportunity Em

HELP WANTED:
housekeeping and
Light
child care, Lazbuddie vichinity.


## NEEDED: distribator fo Clovis New Journal Malesthoe. Racks, and home dellvery, excellent | part time job for retired |
| :--- |
| person or High |
| School | Stadent. If Interested call CIrcalation Department.

## NEED YEAR around farm

 hand. Call$\mathbf{9 6 5}-2620$.

IMMEDIATE OPENING for LVN and/or RN with expanding well estab-
lished Home Health Agency. Excellent bene-
fits, mileage, call [806] fits, mileage, call 1806
747.2814 for more inform a tlon.
$3-36 \mathrm{~s}-4 \mathrm{tc}$

## WhanTED:

 hop Foreman and generalorker. Call $806-238-1596$ or nights 238-1328 for information
3.36 s .tfe
4. HOUSES FOR RENT
$\qquad$ ath, brith Can be lease burchased. Call 272.3029. $4.36 \mathrm{t}-4 \mathrm{te}$

| Three - 2 bedroom houses | Public Notice <br> NOTICE OF SALE OF REAL ESTATE |
| :---: | :---: |
| $\begin{aligned} & \text { One } 3 \text { bedroom at } \\ & \text { den, nice } \end{aligned}$ |  |
| 5 bedroom house. g 5 new brick $100 \%$ financing, | that by virtue of a certain Order issued by the Honorable Commissioners' Court of Bailey |
| ntr) with approxiely 2 acres. |  |
|  | CUSTOM HOMEADD ONREMODELINGCALLJ\&RCONSTRCTION272.3758OR272-4347$15-14 \mathrm{t}$-ffe |
| well under ground pipe <br> 2 barns and house well |  |
| and |  |
| $\begin{aligned} & \text { REAL ESTATE } \\ & \$ 1 E_{272-3142} \\ & \text { or } \end{aligned}$ | TO GIVE AWAY, mixed breed puppies, 7 weeks old. Call 272-3354. <br> $15-37 \mathrm{~s}$ - 3 tc |
| $\begin{aligned} & \text { cille Harp } 272.469 \\ & 6 \mathrm{~s} \text {-stff } \end{aligned}$ | Custom Designed |
| FOR SALE: Richland Hills |  |
| room, den, playroom, fireplace, office, large covered patio, fenced, storage building, 2,000 sq. | Phone 27-3163 Fict |
| ft. 1907 W. Ave, G. by appointment only. Call 272.4701 | FLR SALE: Three ( M Modified Straightwals |
| SALE: $14 \times 75 \mathrm{ft}$. Factory Direct - Eliminate |  |
| Mobile Home | Factory Direct - Eliminate Dealer Markup \& save... |
| ${ }_{2}^{2}$ A bath | 72 for $55,998.00$ and $48 \times$ |
|  | 96 for $59,239.00$, Optional |
|  |  |
| 9. AUTOMOBLES FOR SA | Bruce, toll free,$1-800-525-9926 .$$15-36 \mathrm{~s}-2 \mathrm{tsc}$ |
| FOR SALE: $1975{ }^{65}$ |  |
| Yamaha motorcycle. Also |  |
| 1977 Silvarado Pickup, loaded. Call 272-4329. 9.37t-4tc | NOW AVAILABLE motorcycle parts and accessories. MULESHOEAUTO PARTS |
|  |  |
| white Ford pickup. $9.50 \times 15.34$ s.tfe ${ }^{\text {PARTS }}$ |  |
| engine. <br> Call [days] <br> [nights] 27 <br> $9.37 \mathrm{~s}-4 \mathrm{tc}$ | FRANK'S <br> REFRIGERATION <br> Domestic \& Commericial <br> Auto Air Conditioning <br> 1206 W. American BIvd. <br> Ph. (Days) 272-5023 or <br> (Night) 272-3822 <br> 15-37t-16tp |
| ....................... |  |
| lict farm |  |
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| FOR SALE: Hessto swather, V type rake | CERTIFIED MUSIC TEACHER for Piano or Voice Adults welcome Call 272-3622 |
| Hesston stacker, ${ }^{\text {a }}$ |  |
| with pickup |  |
| 10 |  |
|  | ${ }^{\text {15-34-dific }}$ |
| 12 HOUSEHOLE TIEMS | PYROTHERM <br> PNSULATION |
| FOR SALE: Sofa recliner <br> 272-3310 or 272-3433 | Guarateed for life of |
| 272.3310 or 272.3433 |  |
|  | Feree estimate |
|  |  |
| Bravo Organ, 1,200.00 or best offer. Call Beverly at | $\left\lvert\, \begin{aligned} & \text { 272-5564 } \\ & 15\end{aligned}\right.$ |
| the | WANT A FREE HOUR?Pre-school Music Classes, |
| 272 |  |
| 12.37-6 | songs, actions, thythm |
|  | instruments. <br> Call 272-3622 |
| BUROW S UPHOLSTER |  |
|  | $15 \cdot 34 \mathrm{t}-\mathrm{dtfc}$ |
|  | ASPHALT ROOFING COMPOSITION SHingles |
| 15. MISCELLANEOUS <br>  |  |
|  | SHINGLES <br> new roof and repairs. |
| Wanted | Ron Foshee 385 -5680 |
| Liscensed Real Estate Person to Manage Electronic Realty Associates Branch Office in Muleshoe. Call Robert Richards Real Estate, Littlefield, Tx. 385-3293. $3.36 \mathrm{~s}-8 \mathrm{tp}$ |  |
|  | ELECTRICAL WORK: Reaionable rates, jobs large or small, Jerry Teaff Electric. Phone 933-4659, Bula 15 31t-tfc |
|  | for Sale: Two |
| FOR SALE: La asking $\$ 50.00$. <br> Call 272-4144 after 5 p.m. <br> 15 -36s-htfe | silver blonde Cocker Spaniels, 6 weeks old. Chinese Pugs aKC - 2 weeks old, AKC Boston Terriers, 3 weeks old. Call $\mathbf{9 6 5 - 2 3 6 3}$ after $\mathbf{3} \mathbf{p} \cdot \mathrm{m}$. 15-37t-3tp |
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| FOR SALE: Tomatoes, okra, cantalopes and watermelons. Four miles west on 1760,1 mile north. and $1 / 1 / \mathrm{mile}$ west. Robert and Frankie Lunsford. <br> Phone 272-3748 <br> 15-37t-tfe |  |
|  |  |
|  | FRESH HONEY for sale, with or without comb. Nick Landers, 334 W . Ave. J., Muleshoe. Phone 272-3096 $15.37 \mathrm{~s}-8 \mathrm{tc}$ |
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Public Notice
REAL ESTATE
Notice is hereby given
that by virtue of a certain
Order issued by the
Honorable CommissioCounty, Texas, on the 10 th
day of September, A.D.

00, appointing Glen Willam s, Com missioner to sell and dispose of the followTract No. 1: An 1.11 acre ract of land out of the $N / 2$ Section 33, Block Y,
W.D. \& F.W. Wubdivision F.W. Johnson Texas being more particu. larly described as follows, BEGINNING at a $1 / 2$ .R. set in the $N / 2$ of
Section 33 , Block $Y$, W.D. ion Bailey County, Texas from whence the SE corner
f the $N E / 4$ of Section the $N E / 4$ of Section ${ }^{33}$
bears $S 64$ degrees 13 . E 773.12 ft . and South 63.14 ft .
THENCE
$3^{\prime} \mathrm{W}$ a distance of 169.65 ft. to a $3 / 8^{\prime}$ I.R. set for the
W corner of Tract No THENCE N 25 degrees 47 ; E a distance of 285.0 ft . to a $3 / 8^{\prime \prime}$ I.R. set for the NW
corner of Tract No. 1; HENCES 64 degrees $13^{\circ}$ R. and in all 169.65 ft . to
$1 / 2$ " I.R. for the NE THENCE S 25 degrees to the pace of 285.0 Whe place of beginn. ing and cont
acres of land.
Tract No. 2: An 1.11 acre of Section 33, Block $\mathbf{Y}$, Subdivision, $\begin{array}{r}\text { Fohnson } \\ \text { Bailey }\end{array}$
County, Texas being more County, Texas being more
particularly described as llows, to wit:
P. set in the N/2 of
Section 33 , Block $\mathbf{Y}, \mathbf{W} . D$.

County, Texas from
whence the SE corner of
the NE $/ 4$ of Section 33 the NE $/ 4$ of Section 33
bears S 64 degrees 13 ' E
1949.77 ft . and
$\begin{array}{ll}\text { South }\end{array}$ 1949.77 ft . and South
$\begin{aligned} & 363.14 \mathrm{ft} \text {; } \\ & \text { THENCE N } 64 \text { degrees }\end{aligned}$, THENCE W. W distance of 18.85 corner of Tract No.2;
THENCE S 25 degrees
4' W a distance of 14.3 ft .
o a $3 / 8^{\prime \prime}$ I.R. set for
orner of Tract No. 2 :
THENCE N 64 degrees
O $3 / 8^{\prime \prime}$ I.R. set for the
THENCE of Tract No. 2 ;
THENE N 25 degrees


NE corner of Tract No. 2 ;
THENCE S 25 degrees
47' W a distance of 285. t. to the place of beginn and and con
acres of land.
Tract No. 3: A 1.94 acre
tract of land out of the N/2,
Subdivision, Bailey County, Texas being more
articularly described as ollows, to wit:
BEGINNING at a $1 / 1$ ' 1 .
set in the $N / 2$ of Secti set in the $N / 2$ of Section
33 , Block $Y$, W.D. \& F.W. Johnson Subdivision, Bailey County, Texas, sa
point also being in the
South line of a dirt road and from whence the SE corner of the NE/4 of $\begin{array}{llllll}\text { Section } & 33 & \text { bears } & \text { S } & 64 \\ \text { degrees } & 13 & \text { E } & 1559.53 & \mathrm{ft} .\end{array}$ and South 935.36 ft : THENCE N 54 degrees 3. W along the South line 333.6 ft . to a $3 / 8^{\prime \prime} 1$ 1.R. set No. 3: THENCE S 25 degrees f. to a $3 / 8^{\prime \prime} 1 . R$. set for the W corner of Tract No.3: 13' E at 136.0 ft . pass $13^{\prime}$ E at 136.0 ff . pass a



Anybody can "talk" energy savings.
13' E a distance of 431.25 ft. to a $3 / 8^{\prime \prime}$ IR. set for the THENCE N 25 degrees $4^{7}$ ' E a distance of 284.25 ft. to the place of beginn. acres of land.
The purchaser assumes andagrees to payall taxes
owing and unpaid to the City of Muleshoe, The Muleshoe Independent
School District and Bailey THEREFORE, Notice is hereby given that on the 1979, at the Courthouse door of Bailey County,
Texas, in the City of
Muleshoe, Texas at $10: 00$ a.m. by virture of said
Order, I will for and in behalf of said Bailey
County, Texas, sell said above described real estate at Public Auction to
the highest bidder, in and in compliance by publication, in the Eng for three (3) consecutive of sale, in the Bailey paper published in Bailey said notices appearing more than twenty (20) days prior to the date of sale.
WITNESS my hand, this
$\qquad$

## Special Commissione

Public Notice
17. SEED AND FEED
Olson did something about it.

## 


Any engineer will tell you: the larger the mainline
the less friction you'll have pumping water through it
Less fricion means less pho anding less water therough.
sumption That's why, of all maior center pivot
manutacturers only Olison gives you a blg 7 "
mainline as standard equipment. All others are 6
or $6 \%^{\prime \prime}$.
Over the ife of your system, Olson will save
Come By Today!
Cal Jordan Implements
$E$ mabry or (1)

