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w．E．TIMMONS，Editor and Propretor
VOLUME XII．
COTTONWOOD FALLS，KANSAS，THURSDAY，SEPTEMBER 16， 1886.
NUMBER 50

## THE WORLD AT LARGE．

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## （C）ase County Courtant．

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TronWOOD FALLS－KANSA






UNQUENCHABLE LOVE．


Noble Prince

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 What was all that commotion about
now？＂，
dothing．It was only some
dold man whohad not been in the oun for ever sol long yoing by，and rought them in here．Oh，there the ree，under that chair．What plagues
hings are！- Coning，Annette，com－







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RELIGIOUS AND EDUCATIONAL
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 mittess of the New York Young Mon＇s
Crrisine $A$ Aseonition and its various
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 wit and wiscom
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Detroit Pree Press．
 dient．－Boston Transeript．

 if you do．＂．TThank jou，
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．Tye bee
 nill the Cleveland Leater asks，＂What，
will be the result when the door slams？









 author read it
gal than she was．
 Oare our habits formed．No singles








| OES DEPARTMENT． | $\begin{array}{\|l\|l\|} \substack{\text { it } \\ \text { note } \\ \text { jux }} \end{array}$ | THE RIGHTS OF EOYS． <br> What Little Robbie Has to Say on This |  |  |  |
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|  | years，with all involred in them，as he |  |  |  |  |
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|  |  |  |  | Each man requires about 400 liters （fourteen cubic feet）of air per hour． |  |
|  |  |  | ander |  |  |
|  | The reform he inaugurated spread |  | winter－killing of the apple tree in Illi－ nois two years ago is a case in point． |  | －Teen alaes：Mix tor fitoen nimutes |
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|  | Jones school，was in ing romances for the |  |  |  | dinner knife of dry and |
|  |  |  |  |  | oughly，have a greased or waxed $t n$ ， drop a tablespoonful of the dough at in－ |
|  | $\begin{array}{\|l\|l\|} \substack{\text { sinimp } \\ \text { shop }} \end{array}$ |  | Sode |  | tervals upon it，and bake a pale brown in a moderate oven．－Boston Budget． |
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|  |  | ardly，too，for mamma always says if a |  |  |  |
|  | in inisinu | sign that the big fellow is a coward，so she must be a coward when she whips | $\left\{\begin{array}{l} \text { nataif } \\ \text { vaition } \end{array}\right.$ |  |  |
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|  | But I have been ane bly．＂ |  |  |  |  |
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|  | four of his friends to his house，twice a week，to learn $" M$ lican＇ligion．＂ |  |  | and | －There is no doukt tat muen first |
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|  | man to do in the worl in his reach．The gr |  | black walnut， 5 |  | －Too many horses have a number of teachers and are taught in this way by |
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| llustrated in tive life of Christ．Such people tallspof getting religion．It is | $\mathrm{s}_{\mathrm{n}}^{n}$ |  | AND LEO |  |  |
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| die；then forty years of untrammeled thirty or forldy pleasuie．A man has lost wo | $\begin{array}{l\|l} \text { amongr those wo, naving } \\ \text { to righteousness, "shine } \\ \text { Miss Aleott, whose owr } \end{array}$ |  |  | ${ }_{\text {T }}$ | MN MLL |
| nothing who waits forty years to have his house ingnted，as it has not caught | yery |  | : |  |  |
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