

REPUBLICAN.

For President,
WILLIAM MCKINLEY
For Vice President,
GARRET A. HOBART.

Electors will make a cross mark, thus (X), in the square at the left of the name of the candidate for whom they wish to vote.

- For Presidential Electors,
JOHN R. HAMILTON
-
- THOS. E. THOMPSON**
-
- GREEN KEITH**
-
- B. H. TRACY**
-
- CHARLES F. SCOTT**
-
- F. M. BENEFIEL**
-
- D. W. FINNEY**
-
- W. H. FLETCHER**
-
- F. E. BURKE**
-
- R. P. McCULLOCH**
-

Kansas State Ticket.

- For Chief Justice,
T. F. GARVER
-
- For Governor,
E. N. MORRILL
-
- For Lieutenant Governor,
H. E. RICHTER
-
- For Secretary of State,
W. C. EDWARDS
-
- For Auditor of State,
GEORGE E. COLE
-
- For Treasurer of State,
OTIS L. ATHERTON
-
- For Attorney-General,
F. B. DAWES
-
- For State Supt of Public Instruction,
E. STANLEY
-
- For Congressman-at-Large,
R. W. BLUE
-
- For Appellate Judge,
Southern Department, Central Div.,
JOHN C. POLLOCK
-
- For Judge Dist. Court 5th Judicial Dis.
E. W. CUNNINGHAM
-
- For Congressman, 4th Cong'l Dist.,
CHAS. CURTIS
-
- For Senator, 23d Senatorial Dist.,
R. T. BATTEY
-

Chase County Ticket.

- For Representative, 5th Rep. Dist.,
H. C. SNYDER
-
- For Probate Judge,
MATT McDONALD
-
- For Clerk of the District Court,
Mrs. ELLA HAYDEN
-
- For County Attorney,
J. W. McWILLIAMS
-
- For County Superintendent,
T. G. ALLEN
-
- For County Commissioner, 1st Dist.,
G. W. BOCOOK
-

NATIONAL.

For President,
CHAS. E. BENTLEY.
For Vice President,
JAS. H. SOUTHGATE.

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- For Presidential Electors,
J. W. FOREST
-
- H. S. BOSWORTH**
-
- F. F. MANCHESTER**
-
- L. A. STONE**
-
- M. F. KING**
-
- L. S. HOLLINGER**
-
- C. H. RICKORD**
-
- GEO. M. SIMPSON**
-
- R. W. KELLER**
-
- A. S. ALLIN**
-

Kansas State Ticket.

- For Chief Justice,
J. R. SILVERS
-
- For Governor,
HENRY L. DOUTHART
-
- For Lieutenant Governor,
E. CLARK
-
- For Secretary of State,
T. S. WALTER
-
- For Auditor of State,
LEVI BELKNAP
-
- For Treasurer of State,
JAMES MURRAY
-
- For Congressman at Large,
J. D. BOTKIN
-

NATIONAL DEMOCRATIC

For President,
JOHN M. PALMER.
For Vice President,
SIMON B. BUCKNER.

Electors will make a cross mark, thus (X), in the square at the left of the name of the candidate for whom they wish to vote.

- For Presidential Electors,
S. S. REYNOLDS
-
- C. B. MASON**
-
- JAMES H. LOWELL**
-
- FRANK HALSEY MILLS**
-
- CHAS. E. HULETT.**
-
- P. H. ALBRIGHT**
-
- WILLIAM CROTTY**
-
- J. Q. A. SHELDEN**
-
- GROVER WALKER**
-
- J. V. BRINKMAN**
-

MIDDLE-OF-THE-ROAD

POPULIST.

For President,
WILLIAM J. BRYAN.
For Vice President,
THOS. E. WATSON.

Electors will make a cross mark, thus (X), in the square at the left of the name of the candidate for whom they wish to vote.

- For Presidential Electors,
JOHN F. WILLETTS
-
- UINQCY A. BALDWIN**
-
- I. V. B. KENNEDY**
-
- J. W. WOOLLEY**
-
- J. M. BANNAN**
-
- NATHAN BEAUCHAMP**
-
- A. M. McKAY**
-
- E. J. HILL**
-
- C. A. FRANTZ**
-
- M. PEMBLETON**
-

INDEPENDENT.

Electors will make a cross mark, thus (X), in the square at the left of the name of the candidate for whom they wish to vote.

Kansas State Ticket.

- For Governor,
A. E. KEPFORD
-
- For Attorney-General,
A. H. VANCE
-

I, M. C. Newton, County Clerk of the County of Chase and State of Kansas, do hereby certify that this is a correct list of all nominations of candidates, except Township Officers, and is an exact copy of the arrangement of the several tickets on the official ballot, to be voted at an election to be held on Tuesday, November 3, 1896, in Chase county, Kansas.

In testimony whereof, I have hereunto subscribed my name and affixed my official seal this 27th day of October, 1896.

[seal]

M. C. NEWTON, County Clerk of Chase County, Kansas

