## Chase County Courant．

## ．E．TIMMONS，Editor and Proprieto

VOI UME XI．

## NEWS OF THE WEEK．

 Gleaned by Telegraph and Mail

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| © <br> w. E. Timmons, Eadtor. $\qquad$ |  |  |  |  |  |
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| A Story of Filial Love and of a Lover's Devotion. 1. The young soldier. |  |  |  |  |  |
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| narrow old streets of Marseilies, as though they had lost their way. Many |  |  |  |  |  |
| of the principal thoroughfares appearedcomparatively deserted, as if the storm had driven most people home. Tho |  |  |  |  |  |
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| "It is mine and my sister's," Prosper replied. |  |  |  |  |  |
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| open hearth, with a fire burning brightly in the center; near this hearth, engaged in some culinary operations, stood |  |  |  |  |  |
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| mixed with curiosity, gathered in her face as the stranger advanced and po- |  |  |  |  |  |
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| ing from the girl towards the customer, "this gentleman has hired the boat, but he wishes for a little supper before starting." |  |  |  |  |  |
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|  |  |  |  |  |  |
| asked Prosper, stroking his dark beard and looking with keen eyes into tho stranger's face. |  |  |  |  |  |
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| fy. white at the same time he removedhis rlask and sat duwn at a turle nearthe ineanth. |  |  |  |  |  |
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| nes maternal on | remin wor wien itway bied | Aster: | $\begin{aligned} & \text { misecral } \\ & \text { mago } \end{aligned}$ |  | t operation of the kidneys ding to Roberts，Thom |
|  |  |  | T EPISODE． | The scorn with which the fashionably dressed and well－fed coachman looks |  |
| There comes old Granny Borking now With Madame Specklemore： |  |  | s |  |  |
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|  |  |  |  | country road，like the suburbs of Newark，for instance，but it＇s a stiff |  |
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|  |  | Dr．Samuel．Johnson declared that it hal never been answered．Nor has it |  |  |  |
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| looked achoss the table at May in a very swise，earnest way indeed． ＂They？ve mot a little girl，＂said she | dill |  | $\left\lvert\, \begin{aligned} & 100 \\ & \text { iom } \end{aligned}\right.$ |  |  |
| $\begin{aligned} & \text { talikide } \\ & \text { and } \\ & \text { and } \end{aligned}$ |  |  | reached，take us，one and all，to the realms of the redeemed．For Christ＇s |  |  |
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