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VOLUME NO. SIXTY-THREE
lalk

E. J. Grindstaff Announces For Representative


## Grand Officer To Give Awards To Roval Arch Masons


 Lutheran Church

Rev. Robertson On Mission Tour In Great Britain


Parking Meters
Will Be "Off"
Saturday PM's




Winters FFA Livestock Judges Place High In National Tests In Kansas City


## MainStreet Bond Election Called For November 11th




L. R. Bell, TSTA, Will Speak To County Teachers


## B

TEXAS EPRESS를ASSOCIATIOI The 期inters Finterprise


## CREWS

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## We Don＇t Want ALL the Insurance－ Just YOURS！ INO．W．NOR MAN The insurane

## USED CARS

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|  |  |
| 1959 Dodge v．8，new overhauled engine，airconditioner．Excellent buy！ |  |
| 961 FORD GALAXIE 4－dr．，v－8 eng．，auto <br> rans，fac air power steer，\＆other extras $\$ 4$ |  |
| 1963 CHEVroLET PICKUP， 6 －cyl．eng． new tires，good condition | \＄85．00 |
|  |  |
| 1961 GMC 1／2－TON PICKUP <br> V－6 Engine，wide bed | \＄595．00 |
| 1960 BUICK ELECTRA，2－dr．Hardtop， V－8，power and factory air，one owner |  |
| 1958 ENGLISH FORD，good economical transportation |  |
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## Dale＇s अप्ता Sales





CARE TO WALTZ，LADY？ 100围虺 FREE JUST TO SEE
me in action at your local Waltz Through Washday appliance dealer or WTU．$\$ 10.00$ $20 \%$ Green Stamps．）



B CLASSIFIED ADS
VFW District 22
Convention Held In Eden Recently
FLOWERS for SALE

PP\&K Winners In Contests Here Saturday, Oct. 14


Registry Service
For Your Wedding GIFTS! Bahlman Jewelers

## Sewing Machines

\$39.95 to \$119.95
Westem Auto





| $\begin{gathered} \substack{\text { JUST } \\ \text { NEW RRILCKTED HONE }} \end{gathered}$ |
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| ELECTRIC CO. |



A 10 YEAR DEPEMDABLE SERVICE GUARANTEE


## FREE WIRING




Plumbing Co

Max Parkers Of
$\left.\begin{aligned} & \text { Camden, Arkansas, } \\ & \text { Honored at Shoer } \\ & \text { Mr. and Ms. Max Pawer por ot }\end{aligned} \right\rvert\,$
Business Services

|  | PROFESSIONAL RUG CLEANING Call $754-5406$ T. A. McMillan |
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| SWATCHSUE <br> Eekrack co. Electrical a |
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Radio - TV Service We Service All Makes!
Satisfaction Guaranteed!
Main Radio \& TV


| Machine Shop <br> Welding $\qquad$ <br> "CALL US FIRST" <br> Spill Machine Shop <br>  |
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Real Estate!
Kendrick Insurance Agency
Office 754-3094 Res. 754-3831

Read The Enterprise Classified Ads!

|  | General Insurance |
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|  | Real Estat |
| Jno. W. Normanattorney-at-law Winters, Texas |  |
|  | Read The Enterprise Classified Ads! |
| FRONTIER STAWPS $\qquad$ <br> $x^{2}$ <br> With Each Purchase! $\qquad$ <br> Visit Our Store Often For Fine Foods At Low Prices! |  |
| GOCH'S FINE BEEF EATS GOOD! |  |
| $\begin{aligned} & \text { LON STEAK } \\ & \text { ROND STEAK } \\ & \text { b. } \\ & \text { c. } \\ & \text { RON } \end{aligned}$ |  |
|  |  |
| $\begin{array}{ll} \text { SNAB BACON } & \\ \text { BEEFF RBS } & 3 \\ \hline \end{array}$ | \%e 65 C |
| SOLID OLEO 3 ${ }_{\text {Ls }}$ 55c | 3 bs 55C CAKE MIX $3_{\text {boxe }} 51.00$ |
| Sticher | 3 iss 69 C FRO-ZAN ${ }^{\text {and }}$ |
| CREEN BEANS 4 tor $\$ 1.00$ | or $\$ 1.00$ POTATOES 10 bs 49 c |
| CORN sas cass 41 tor $\$ 1.00$ |  |
| Store Hours 7:00 A. M. to 8:00 P. M. Seven Days Week |  |
| BALKUM'S <br> GROGERY AND MARKET <br> Stamps on Wednesdays with $\mathbf{\$ 2 . 5 0}$ or more purchase! |  |

Blizzards Lose 25-0 To Fast-Moving


## WHEAT FARMERS

We have been asked by several farmers to buy Wheat left after sowing. We have arranged to buy your Untreated Wheat Monday, October 30, Tuesday, 31st, and Wednesday, November 1st.

If you have wheat bring it to our elevator on these days.

## ALDERMAN-CAVE MILLING \& GRAIN CO.

Phone 754-2171
Winters, Texas



## Work-Training Project Set For Poverty War

 Known as Operation Main-
$\begin{aligned} & \text { stream the program is said to } \\ & \text { be designed to provide an to }\end{aligned}$ be designed to provide an op-
portunity for chroncally unem.
ployed people to improve both ployed people to improve unem
their work skill and standard of
living. The proiect will place living. The proiect will plaa
these people into on-the-je
work-training situations whe work-trai
they will
training. training.
The objective is to provide
training, while the individual is
earning, which will lead to per earning, which will lead to per
manent jobs in the competitite
job market. Enrollees will re job market. Enrollees will re.
ceive pay for 40 hours per week
They will receive 34 hours of Therk-training recene the jours two
wours of professional counseling
hand four hours of remedial or
and and
Applicants for the program
will be interviewed and tested
to determine their interests and apptitudes and eligitibitity. En-
rollees must be 22 years of age or older and be chronically un-
ormployed to be eligible. Selec-
tion employed to be eligible. Selec
tion of any individal mav als
depend upon the availability o aepeo fitting his desiries and
a iob
aptititude. Philipott explained
awe will be depending on the ape will be depending on the
public agencies in the communi
ty to develop work assignments ty to develop
for enrollees
The operati
The operation does not include
private industry job sources,
but is confined private industry job sources
but is confined to non-profit or

ganizations. The program | $\begin{array}{l}\text { ganizations. The program, spon- } \\ \text { sored by the Community } \\ \text { cil of Coun } \\ \text { Comal and Blanco coun- }\end{array}$ |
| :--- | ties and approved by the De

partment of Labor, includes
27 -county area partment of Labor, includes a
27-cuunty area. Project director
is Winton C. Brown and area coordinator for the seven -coun-
ty area of Brown, Callahan,
Coleman, ${ }^{\text {and }}$ Concho, Eastland. Coleman, Concho, Eastland
Mcculloch and Runnels is Car
los Flores, with office at 117 los Fores,
West Street, Coleman.
The Runnels County chairman
is Mike Zuniga of Winters. Ap plications for persons wishing to
sign up for the program are
being handled sign up for the program are are
being handled by Mrs. Beatrice
Pounds at 140 North Church Pounds at 140 North Church
Street. Winters.
Public agencies such as city. Street. Winters.
Pubbic agences such as city.

county, federal government. | $\begin{array}{l}\text { county, federal government. } \\ \text { non-profit hospitals, and schools } \\ \text { will provide the places of work }\end{array}$ |
| :--- | wir provide the places of work

for enrollees. Enrollee wages will be paid from program
funds and the cooverating agen-
cies will provide on-the.job cies will provide on-the-
supervision and training. RECEIPT BOOKS: N

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| ROUND STEAK ${ }_{\text {kemem }}^{\text {lomer }}$ |


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| NAPKINS ${ }^{\text {aractamin }}$ |  |



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Fort Worth
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Norton to
man, M
Landis
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"For Pete's Sake" Paul Pullin, 56, To Show At Texas Died in Dallas Theatre, Ballinger Hospital Saturday


Mary Martha WSCS Circle Meeting In Whigham Home Mrs. J. D. V. Vinson presided
or the regular meeting of Mor the regular meeting of the
Mary Martha Crircle of the
Methodist Womans



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GET A PERSONAL LOAN
WE HAVE MONEY
TO LOAN
First Savings
\& Loan Association
$\substack{\text { BR South Main } \\ \text { BRACH } \\ \text { Home office } \\ \text { Home }}$
Home office, San Angelo

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selling Right No Nylon Parkas "ELECTRIC"
A Bright Royal
Blue \& White Combination! Alsolors:
Grool orange
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In Boys' or Girls'
$\begin{aligned} & \text { Sizes } \\ & \mathrm{S}-\mathrm{M}-\mathrm{L} \text { \& } \mathrm{xL}\end{aligned}$
Larger Sizes
$\$ 4.95$
Ladies' Fleece-Lined Sportswear
$2^{98}$
CREW NECK SWEAT SHIRTS
Whort Sleeves, Winter
198
Emblem!
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memoranda

## 

I, Gattis Neely, Vice President, of the above-named
somnly swear that this report of oondition is true and
he best of my knowledge and belief. -GATTS NEELY CORRECT-ATTEST: T. A. SMITH, FRED YOUNG, JNO. NORMAN, Directors.
State of Texas, County of Runnels, ss:
SWorn to and subscribed before me this

