

Annual Arts Show & Sale Held Here

Yoakum County Art Association held their annual Show and Sale Aug. 1-3. Ann Lane's "Bride To Be" won Best In Show in the art division. Best In Show in crafts was a sampler quilt by Susie Powell.

Wilma McDonnell's "Stairway" won the People's Choice Award. Door prize winners were Tina Day of Odessa and Archie Harris. Grace Knox, western artist of Carlsbad, NM served as judge.

ORIGINAL LANDSCAPE: 1st, "Standing Tall, Standing Proud", Ann Hartman; 2nd, "Cottage Hill Road", Dolores Williams; 3rd, "Steps of Invitation", Dolores Williams; Honorable Mention, "It's Ready", Lucille Faulkenberry, "Lost In Enchantment", Vivian Rice, "The Quiet Place", Dolores Williams.

ORIGINAL STILL LIFE: 1st, "Among The Flowers", Lucille Faulkenberry; 2nd, "Skull and Indians Design", David Mitchell; 3rd, "New Mexico Flute Player", David Mitchell; HM, "Henson's Car", Karen Booe, "King Cotton", Lucille Faulkenberry.

ORIGINAL WILDLIFE: 1st, "Meeting of the Masters", Dolores Williams; 2nd, "Thoroughbreds", Eileen Fillipp; 3rd, "Chantilly", Lucille Faulkenberry; HM, "Sunday Best", Carol Galenbeck, "Cassidy", Marguerite Barron.

ORIGINAL MINIATURES, LANDSCAPE: 1st, "Market", Margie Barron; 2nd, "Mother's Garden", Dolores Williams; 3rd, "New Mexico", Dolores Williams; HM, "Indian Pots", Wilma McDonnell, "High In The Sky", Wilma McDonnell.

CLASSWORK & COPIES, LANDSCAPE: 1st, "High Country Lake", Jimmie Bayer; 2nd, "Church At Las Trampas", Marguerite Barron; 3rd, "Review Of Nature", Eunice Holt; HM, "Adobe Snow", Jimmie Bayer, "Thunderhead", Jimmie Bayer, "Adobe Home", Wilma McDonnell

CLASSWORK & COPIES, STILL LIFE: 1st, "Pots On Wall", Sue Holder; 2nd, "Yellow Roses", Refa Nelson; 3rd, Jimmie Bayer; HM, "Garden Favorites", Janice McGill, "Helen's Wildflowers", Helen Hunter.

CLASSWORK & COPIES, WILDLIFE PORTRAIT: 1st, "Native Of The American", Wilma McDonnell; 2nd, "Hummingbird and Fuchias", Jimmie Bayer; 3rd, "Texas Bob White Quails", Wilma McDonnell; HM, "Gosshawk", Linda Duecker.

CLASSWORK & COPIES, PORTRAITS: 1st, "Black Is Beautiful", Marguerite Barron; 2nd, "Tomato Packer", Vivian Rice; 3rd, "Young Girl", Janice McGill.

CLASSWORK & COPIES, MINIATURES: 1st, "The Birds of the Air Have a Nest", Burve Overton; 2nd, "Daisies In A Cup", Jimmie Bayer; 3rd, "Country Church", Jimmie Bayer; HM, "Eclipse In Desert Skies", Jimmie Bayer, "Adobe", Susie Powell.

NOVICE: 1st, "Indian Moccasins'& Pots", Betty Thomas; 2nd, "Indian Stills", Vivian Cockrell; 3rd, "Iris In Bloom", Vivian Cockrell.

PHOTOGRAPHY: 1st, "Silhouette", Kris Duecker; 2nd,

A team of doctors, nurses and

dieticians from University of Texas

in Galveston taught campers about

exchange diets, blood sugar level

testing, the effects of exercise on

blood sugar levels and how to give

their own insulin injections. The

team helps campers to understand

the importance and reasons for

medical testing.

"Window To The Past", Sue Holder; 3rd, "Rose & Pearls", Bonnie Earnest; HM, "Miles To Go", Ruth Turner, "Dancing Lights", Sue Holder, "Magic Man", Bonnie Earnest.

GRAPHICS: 1st, "Mystique", Margie Barron; "Jessie", Margie Barron; 3rd, "Our Flag", Susie Powell

CRAFTS, CERAMICS: 1st, "Lamb Base", Mark Barron; 2nd, "Eve of Departure", Mark Barron; 3rd, "Seventy Times Seven", Mark Barron.

CRAFTS, CHINA: 1st, "Poppy Plate", Angeline Shockley; 2nd, "Chrysanthemums", Wilma Powell; 3rd, "Grape Plate", Angeline Shockley; HM, "Handle Blow", Angeline Shockley, "Pitcher", Angeline Shockley.

CRAFTS: 1st, "The New Litter", Susie Powell; 2nd, "Brass Jewelry", Trey Barron; 3rd, "The Legend of the Sand Dollar", Linda Harris

CRAFTS, NEEDLEWORK: 1st, "Nearer My God To Thee", Linda Harris; 2nd, "Silk Scarf", Bitten Sondergaard; 3rd, "Jimbo & Tinker", Loretta Houck; HM, "Bargello", Cindy Gray, "Summer at the Beach", Loretta Houck.

STUDENTS LANDSCAPE: 1st,

STUDENTS LANDSCAPE: 1st, "Savannah", Krystle Blundell; 2nd, "Anderson's Windmill at Sunset", Kyle Crutcher; 3rd, "Mountain Spring", Tessa St. Romain; HM, "The Red Barn", Kyley Bearden, "My Lady In The Garden", Vicki Bayer, "The Adobe", Kristy McClure, Purple Mountain Scene", Becky St. Romain, "Shadow Spring", Wilman St. Romain, "The Gate", Billy Braswell, "Nightime Yuccas", Vicki Bayer.

STUDENT STILL LIFE:

1st, "Uncle Larry's Pots", Kimberly McClure; 2nd, "Indian Pottery", Billy Braswell; 3rd, "Simply Blue", Tessa St. Romain. STUDENT ANIMAL POR-TRAIT: 1st, "Brown Eyes", Shawn Massey; 2nd, "Kitten & Yarn",

STUDENT ANIMAL PORTRAIT: 1st, "Brown Eyes", Shawn Massey; 2nd, "Kitten & Yarn", Vicki Bayer; 3rd, "Unicorn in the Moonlight", Amber Massey; HM, "Rubies & Lillies", Amber Massey, "Symbols of Freedom", Marcey House.

STUDENT PORTRAIT: 1st, "Thoughts", Kristy McClure; 2nd, "Fantasy", Shawn Massey.
STUDENT PHOTOGRAPHY:

1st, "Abominable", Diana Duecker; 2nd, "Peek-A-Boo", Diana Duecker.Continued to Page 3

Two Plains Youngsters Attend Lions Camp

Jessica Newsom and Colt Winn, nine-year-old Plains youngsters, attended the Texas Lions Camp in Kerrville this summer. They were sponsored by Plains Lions Club.

The two are children of Neal and Janice Newsom and Chris and Becky Winn.

Volleyball Season To Begin Tuesday

Plains Cowgirls volleyball team will open their 1991 season Tuesday afternoon when they travel to Lubbock for dual matches with Monterey and Coronado.

Junior Varsity play is slated for 5 p.m. in Monterey gym.

Two-a-day workouts and conditioning sessions ended Saturday. Thirty-one girls are participating. Seniors returning are Kemi Cobb, Stephanie Cole, Leslie Gonzales, Amy Jones, Rena McElroy and Jo Lena Powell. The Cowgirls have two returning starters from last year's state championship team.

Texas Lions Camp gives campers the opportunity to ride horses, study nature and participate in sporting events between classes designed to teach insulin dependent children to manage and understand diabetes.

Located on 500 acres of Texas hill country, the camp serves diabetic children ages seven to 17. The service is provided free of charge for eligible children.



COLT WINN



JESSICA NEWSOM

Ruth, Edward Taylor **Present Spinning Program**

Ruth and Edward Taylor presented an informative program on spinning Wednesday morning in County Library. Mr. Taylor is a member of the board of directors of Mohair Council of America. Mrs. Taylor is a representative of the Council.

The Taylors showed a six minute film describing mohair goats and how their hair is used in draperies, the Heritage Room of Yoakum rugs, furniture upholstery and clothing.

> It was noted that mohair does not fade, provides natural insulation, is flame resistant and lightweight.



RUTH TAYLOR DEMONSTRATING THE SPINNING OF MOHAIR.



SPINNING WHEEL PROGRAM PARTICIPANTS



SPINNING ARTISTS - Ruth, Edward & Juanita Taylor, guest program directors at Yoakum County Library in Plains.



JOHN DEERE'S

End-of-Summer SALE



We've finally discovered something better than a John Deere walk-behind mower-a John Deere walk-behind mower on sale! Now it's easier than ever to enjoy famous John Deere quality. Especially with 90 days same as cash.* Stop in today.

PLUS: SAVE up to \$150 on RX and SX Riders SAVE up to \$150 on STX Lawn Tractors SAVE up to \$250 on 100 Series Lawn Tractors

Plains Farm Supply, Inc.





Leslie Patton Signs With WBU Queens

Leslie Patton, 1991 graduate of Plains High School, has signed a letter of intent to play volleyball at Wayland Baptist University, according to WBU coach Debbie Hendricks.

"I am really excited about Leslie," said Hendricks. "She comes from a strong program and has the natural athletic ability to be a very key player for us even as a freshman." It is Wayland's in-

augural volleyball team.

Miss Patton was a first team All State selection as a senior and played on the Class A State Championship teams in 1988, 1989 and in tennis in 1991.

Douglas Patton of Plains.

1990. She was selected to the State All Tournament Team in 1989 and 1990. An outstanding multi-sport athlete, she was also first team All District basketball as a junior and senior and was a regional qualifier

Says County Agent

Clothing Helps Beat The Heat

If you're looking for ways to keep cooler in the Texas summer heat, Mary D. Forbus, County Extension Agent-Home Economics suggests taking a look at your wardrobe.

The type of clothing you wear can make a big difference in how comfortable you are indoors and out-

"Color, design, fiber, finishes and the fit of the garment are factors that affect clothing's ability to keep you cool," Forbus said. "Choosing clothes that allow your body heat to escape, and those that reflect rather than absorb radiation in direct sunlight will make you more comfortable."

Clothes can absorb moisture through evaporation - the primary means of body heat loss - to help keep you cool. However, if moisture stays on the surface of the fabric, you will feel hot and sticky, Forbus said.

When selecting outfits to wear on hot summer days, keep these tips in

*Absorbent fibers such as cotton, linen, silk, rayon and wool are good choices, although wool is seldom word during summer months in

*Soil-release finishes increase absorbency while stain-resistant and wrinkle-resistant finishes decrease absorbency.

*Open-weave and open-knit fabrics allow for ventilation unless they are so open that they require additional layers of inner garments. Lightweight fabrics are more comfortable than heavy or bulky ones.

*Smooth-textured fabrics are cooler than rough ones. And fabrics that do not cling to the body are more comfortable because they allow air to circulate.

*White and light colors reflect the sun's rays, so wearing these colors makes you cooler. Dark colors absorb heat and will be warmer.

*Loose-fitting clothing is cooler because it allows for air circulation and the evaporation of body moisture. Look for garments with open or large necks and armholes. Wear full skirts or pants with straight rather than fitted legs. Wear shirts and blouses outside skirts and pants for maximum confort. Avoid anything that fits tightly. One layer is cooler than several.

*Inner garments, accessories and cleanliness of clothing affect heat retention, too. Wear absorbent inner garments and be sure to keep all clothing clean. Choose loose. lightweight accessories that do not restrict air flow.

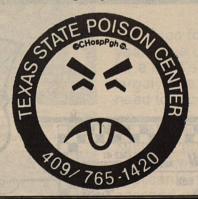
"By making the right clothing choices," Forbus says, "you'll be a step ahead in beating the Texas

Mary Dale Forbus To Be Honored

Mary Dale (Williams) Forbus will be honored with a retirement party Friday, Aug. 23 in fellowship hall of First Baptist Church. Calling hours

are 4 to 6 p.m. An invitation is extended to the public.

Mrs. Forbus served as Yoakum County Extension Agent, Homemaking 19 years.



A little girl should stay on her toes.

Applause School of Dance

519A W. Main, Brownfield Ages 2-Adult

Tap, jazz, ballet, adult classes, country & western Registration:

August 22 & 23 10 a.m. - 6 p.m. at Studio For pre-registration & information call: Stacy Johnston 637-2224 Nancy 637-7107

She is the daughter of Jerry and Jean Patterson of Denver City and



LESLIE PATTON

4-H Family Picnic Held Recently

Plains and Denver City 4-H Club members and Yoakum County 4-H Adult Leaders met Friday, Aug. 9 at the Yoakum County Park for the annual Family Night Picnic.

The group feasted on hamburgers and homemade ice cream. Everyone enjoyed getting acquainted with Terry Millican, the new Yoakum County Ag Extension Agent.

Adults conducted a business meeting while the youth enjoyed several relay games and performed a humorous skit.

New officers elected were president, Kenneth McGinty; vice president, Tommy Box; secretary, Joni Hancock; and treasurer, Pat Jones. District Council Delegates for the coming year are Darrell and Judy Bethany. Serving as alternate delegates are Ty and Linda Powell.

Party Honors Sheila Stephens

Sheila Stephens was honored with a surprise party Aug. 9 in observance of her fiftieth birthday. The buffet supper-barn dance was held in the Stephens barn.

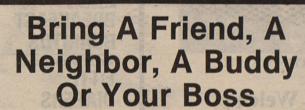
The birthday cake was decorated as a 1957 Chevrolet and inscribed with "Happy Birthday, Nana, Sheila, Mom and HB". The mystery of the initials was later revealed as "Honey Bunch".

Hosting the event were her children and grandchildren, Kay and Travis Mires, Landon, Toby and Macy of O'Donnell; Kim and Brent Van Dyke, Chisum and

Chance of Hobbs; Kristi and Steve Jones of Dallas and Kyle Stephens of Lubbock.

Kay, Kim and Kristi sang "The Light House".

Special guests included aunts and uncles, Zelma and Bob Burch of Newark, Ohio and Joyce and Mansel Richardson and family of Lubbock; Louise Smith of Tahoka; and Plains residents, Ruth Shoemaker, Sandra Ellison, Lisa Duran and Andrew, LeaAnn Booth, Lanny and Sheron Smith and Tim. Eighty persons attended.





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Includes Free Activation Throughout August (\$50 value)

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LIBERTY

Contact: Mickey Cowart Plains Auto & Tire (806) 456-7152 456-8935

*Activation with Liberty Cellular Required

Jeffrey Allman Dies In Accident

Services were conducted July 31 in Houston for Jeffrey Kirk Allman, 34, father of Amanda Anne Allman. Graveside services were Aug. 1 in Pecos.

Mr. Allman died July 28 of injuries suffered in an automobile accident.

A native of Hobbs, NM, he married Patricia Ann Boswell June 6, 1981. He was a teacher in Cypress-Fairbanks Independent School District, a member of Houston Livestock Show and Rodeo Association, Texas Bowhunters Association, Association of Texas Professional Educators and Texas Science Teachers Association. He was a Baptist.

Other survivors include his parents, Vernon and Chalalyne Allman of Houston; a grandmother, Annie Hamilton of Saragosa; and a brother, Randy Allman, of Houston.



MARTIN WELCH

Martin Welch Services Held

Services were held July 31 in Branon Funeral Home in Lamesa for Martin E. Welch, 80, father of Kent Welch.

Officiating was Elder J.E. Barrington of Primitive Baptist Church in Midland. Burial was in Lamesa Memorial Park.

Mr. Welch died July 29 in Medical Arts Hospital after a lengthy illness.

Born Dec. 13, 1910 in Pella, he moved to Lamesa in 1921. He married Irma Coon Dec. 24, 1928 in Dawson County. He was a retired farmer and had lived in Plains from 1960 to 1974. He was a member of Primitive Baptist Church.

Other survivors include his wife; one other son, Van, of Plano; a daughter, Eva Bartlett of Lamesa; nine grandchildren; nine greatgrandchildren; three sisters, Velma Winchester of Stanton, Jo Ledbetter of San Angelo and Ivy Sartin of Borger; and two brothers, Coy and L.V., both of Midland.

Plains Masonic Lodge meets first Tuesday monthly at 8 p.m. All M.M. welcome. Alton McGinty, W.M. T.J. Miller, Sec. THE PLAINS PRIDE: The Plains Pride (USPS 757-130) is published weekly at 716 Main St., Olton, Lamb Co., TX 79064, Second Class Permit paid at Olton, TX 79064 POSTMASTER: Send address changes to THE PLAINS PRIDE, P.O. BOX 774, OLTON, TX 79064-0774.

GO COWBOYS & COWGIRLS!!!





KAREN COBB displaying restored tractor.



MARIO MEDINA with school pickup and bell.



1990 RODEO QUEEN Darce Pierce, escorted by Donna Bowers.



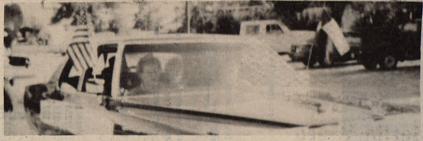
1990 QUEEN Darce Pierce crowns Rodeo Queen Jennifer Day.



1991 RODEO QUEEN AND CANDIDATES with driver Bruce Durham.



1991 MAJOR GIRLS NATIONAL LITTLE DRIBBLER CHAMPIONS



TSA MO GA FLOAT with Louise Fitzgerald, Mary Jo St. Romain, Sit Jones and Wilma Powell



CHEERLEADERS - Amber Bryan, Misty Willett and Ashlee Winn.



CHEERLEADERS - Kristy Guetersloh, Heather McDonnell and Sharon Massey.



RODEO QUEEN AND RUNNERS-UP

Passport Fees To Rise

Fees for a U.S. passport are expected to rise before the end of the year. The cost for an adult 10-year passport will go from \$35 to \$55 and for a child's five-year passport from \$20 to \$30. The fee increase is largely due to the rise in both labor and material costs as well as the need to produce a more tamper proof and secure document.

Americans who want to beat the fee Increase may apply for their passport at one of the 13 U.S. passport agencies or at one of the 3,500 post offices or clerks-of-court around the United States. First time applicants must apply in person and present a completed DSP-11 passport application (obtained from one of the offices noted above), proof of U.S. cltizenship, proof of Identity, and two Identical 2x2 inch photographs. Applicants who must make a personal appearance are required to pay an execution fee which is expected to be \$10.

Applicants in possession of a current or recently expired passport may be eligible to apply by mail. To qualify, applicants must be able to include a previous passport issued within the past 12 years and obtained when they were over age 16. Applicants should complete a DSP-82 (available at the offices mentioned above) and mail it, along with their passport, photographs, and fee to the closest passport agency. To avoid sending cash through the mail, payment should be made by money order, bank draft, or check. The new passport will be returned to the applicant by mail, usually within three weeks. A passport can be renewed anytime and does not have to be expired before being renewed.

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APPLICATION FOR FREE AND REDUCED PRICE MEALS

To apply for free and reduced price meals, complete this application, sign your name and return the app application for each foster child. Call the school if you need help.#

The school serves meals each school day. Children also may get meals free or at a reduced price.

or your children, your children can get free meals. If your total household income is the Income Chart below, your children can get free meals or reduced price meals. A price meals regardless of your income. The reduced price is ___ for lunch and ___ for If you now get food stamps or AFDE f the same or less than the amounts on foster child may get free or reduced breakfast.

List each child's FOOD STAMP or AFDC case number, if any.
FOOD STAMP NAMBER OR AFDC NAMBER

GRADE

1 Pirt STUDENT INFORMATION.

TO GET FREE OR REDUCED PRICE MEALS FOR YOUR CHILDREN, YOU CANNOT APPROVE AN APPLICATION THAT IS NOT CONPLETE.

or AFDC for the or, the application mes, a food stamp or HOW TO APPLY

If you now get food stamps or AFDC for the children you are applying for, the application must have the children's names, a food stamp or AFDC case number for each child, and the signal of a madult household member. If you are applying for a foster child, the application must have child's name, the child's "personal use" income and an adult signature. If you do not list a stamp or AFDC case number for all the children are applying for, then the application must have the children's names, the names of all household members, the names of adult household member sid the children adult household member sid that adult's social security number or the word "hone" if the adult does not have a social security number.

Weekly	316	765	558	638	718	86/	+81
Monthly	1,369.	1,718	5. 28.971 2.415 558	2,763	3,112	3,460	+349
Annual	.16,428	50, 609	28,971	.33, 152	.37,333	.41,514	4, 181
old Size	2	3		9	7	For each add 1	ort
Househ						For ea	member add.

nber for each child, skip to PART 5.

use income. Write "O" if the child has no po

thy person

3 ROSTER CHILD: List the child's r

e a food stamp or AFDC

4 HOUSEHOLD MENBERS AND MONTHLY INCOME: If you

checked at any time during the school year. School officials may ask you id get free or reduced price meals. Verification: Your eligibility may b papers showing that your children sho Fair Hearing: You may talk to school officials if you do not agree with the school's decision on your results of verification. You also may ask for a fair hearing. You may do this by calling or writing:

Pete Simmons, Superintendent

get free or reduced price meals because of your income, you must tell the school if you me increases by more than \$50 per month or \$600 per year. If your children get meals you must tell the school when you are not getting AFDC or food stamps for them. You giving income information. Reporting Changes: If your children g household size decreases or your incom because they get food stamps or AFDC, may then fill out another application g

5 SIGNATURE AND SOCIAL SECURITY NUMBER: I certify that all of the above information is true and correct and that all income is reported. I understand that this information is being given for the receipt of federal funds; that school officials may verify the information on the application; and that deficients misrepresentation of the information may subject me to prosecution under applicable State and Federal laws.

Confidentiality: School officials use reduced price meals.

HOME TELEPHO

6 RACE Re

anytime during the school year. If you are not eligible now but have a change, like ase in household size, become unemployed or get food stamps or AFDC for your children, Reapplication: You may apply for meals decrease in household income, an increscomplete an application then.

IN THE OPERATION OF THE CHILD FEEDING PROGRAMS, NO CHILD WILL BE DISCRIMINATED AGAINST BECAUSE OF RACE, SEX, COLOR, NATIONAL ORIGIN, AGE OR HANDICAP. IF YOU BELIEVE YOU HAVE BEEN DISCRIMINATED AGAINST, WRITE IMMEDIATELY TO THE SECRETARY OF AGRICULTURE, WASHINGTON, D.C. 20250.

We will let you know when your applica

CARTA A LAS FAMILIAS
ONAL DE ALMUERZOS ESCOLARES/PROGRAMA DE DESAYUNOS ESCOLARES

padre o tutor:

La escuela sirve comidas todos los días del ciclo escolar. Los niños pueden com; y el desayuno por Además, pueden obtener comidas gratis o a precios reducidos.

MONTHLY INCOME CONVERSION WEBLY X 4.33 EVERY 2 WEBS X 2.15 TWICE A MONTH X 2

DO NOT

FOR SCHOOL USE ONLY

alimentos o AFDC para sus hijos, ellos pueden obtener comidas gratis. Si el total le o es inferior a las cantidades indicadas en el Cuadro de Ingresos que figura a ener comidas gratis o a precios reducidos por sus comidas. Sus hijos de crianza precios reducidos, independientemente de los ingresos que usted tenga. El precio por el desayuno. Si usted está recibiendo cupones de de los ingresos de su hogar equival continuación, sus hijos pueden obtener comidas gratis o a reducido es por el almuerzo y PARA OBTENER CONIDAS GRATIS O A PRECIOS REDUCIDOS PARA SUS HIJOS, USTED DEBE LLENAR UNA SOLICITUD Y ENVIARLA A LA ESCLELA. NO PODRENOS APROBAR NINGUNA SOLICITUD QUE NO ESTE COMPLETA.

COMO PRESENTAR LA SOLICITUD

Si recibe cupones para conperar alimentos o AFDC
para los niños que son objeto de la solicitud, ésta
deberá incluir los nombres de los niños, el número
de los cupones de alimentos o de caso de AFDC de
cada niño y la firma de un familiar adulto. Si
presenta la solicitud para un hijo de crianza, la
solicitud deberá incluir el nombre del niño, los
ingresos para el "uso personal" del niño y la firma
de un adulto. Si usted no incluye un número de
cupones de alimentos o de caso de AFDC para cada
niño objeto de la solicitud, ésta deberá incluir
los nombres de los niños, los nombres de todas las
procedencia de los niños, los nombres de todas las
procedencia de los niños, percibidos por cada
personas que integran la familia, la cantidad y la
procedencia de los niños, percibidos por cada
persona durante el mes anterior a la solicitud, la
firma y el número de seguridad social del mismo de
un familiar adulto, o bien la palabra "none"
[ninguno], si dicho familiar adulto no tiene un
número de seguridad social.

CUADRO DE INGRESOS integrantes de la familia Anual Mensual de la familia Anual Mensual 1 12.247 1.02 2 16.428 1.771 4 24.790 2.04 5 28.971 2.41 6 33.152 2.76 7 37.333 3.11 8 41.514 3.449 Por cada familiar extra, sumar4,181+349.
--

... 236 ... 316 ... 397 ... 477 ... 558 ... 558 ... 638

<u>Verificación</u>: Es posible que en cualquier momento del ciclo escolar se verifiquen las condiciones o requisitos extgidos. Los funcionarios escolares oueden pedirle que envíe pruebas para demostrar que sus hijos reúnen los requisitos exigidos para recibir comidas gratis o a precios reducidos.

cuerdo con la decisión que la escuela tome con respecto a su solicitud, o con los e dirigirse a los funcionarios escolares. También puede solicitar una audiencia escribir a: Audiencia imparcial: Si no está de e resultados de la verificación, pued imparcial. Para ello debe llamar o

Teléfono 456-7401

hijos reciben comidas gratis o a precio reducido como consecuencia de su nivel de a escuela si el número de integrantes de su familia disminuye o si sus ingresos al año. Si sus hijos están obteniendo comidas porque reciben cupones de alimentos scuela cuando deje de recibir los cupones o AFDC para ellos. Posteriormente, puede o información sobre sus ingresos. Notificación sobre cambios: Si sus hi ingresos, usted debe notificar a la aumentan más de \$50 al mes o \$600 al o AFDC, usted debe notificar a la escu llenar otra solicitud suministrando i

Carácter confidencial: Los funcionarios escolares sólo utilizan la inform decidir si sus hijos deben recibir comidas gratis o a precios reducidos.

Mueva solicitud: Usted puede presentar una solicitud de comidas en cualquier momento durante el ciclo escolar. Si en la actualidad no reune los requisitos exigidos pero su situación cambia, por ejemplo si disminuyen sus ingresos familiares, si aumenta el número de integrantes de su familia, si usted queda cesante o recibe cupones de alimentos o AFDC para sus hijos, llene una solicitud.

DURANTE EL FUNCIONAMIENTO DE LOS PROCRAMAS DE ALIMENTOS PARA NIROS, NO SE DISCRIMINARA A NINGUN NIRO POR SU RAZA, SEXO. COLOR, NACIONALIDAD, EDAD O INCAPACIDAD. SI USTED CONSIDERA QUE HA SIDO DISCRIMINADO, ESCRIBA DE INMEDIATO AL SECRETARIO DE AGRICULTURA, MASHINGTON, D.C. 2025O.

Le notificaremos cuando se aprue Lo saluda atentamente,

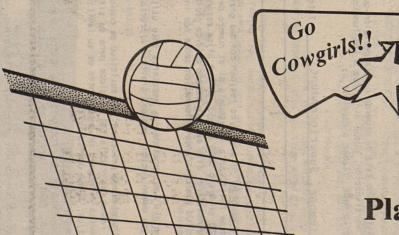
ELIGIBILITY GUIDELINES 1991-92 INCOME

	ANNU	ANNUALLY	MONT	MONTHLY	WEEKLY	KLY
1	FREE	REDUCED	FREE	REDUCED	FREE	REDUCED
	\$ 8,606	\$12,247	\$ 718	\$1,021	\$166	\$ 236
	11,544	16,428	962	1,369	222	316
	14,482	20,609	1,207	1,718	279	397
	17,420	24,790	1,452	2,066	335	477
1	20,358	28,971	1,697	2,415	392	558
	23,296	33,152	1,942	2,763	448	638
	26,234	37,333	2,187	3,112	202	718
	29,172	41,514	2,431	3,460	561	198
	32,110	45,695	2,676	3,809	618	879
	35,048	49,876	2,921	4,158	675	096
1	37,986	54,057	3,166	4,507	732	1,041
A CONTRACTOR OF THE PARTY OF TH	40,924	58,238	3,411	4,856	789	1,122
d.	ltional fam	Each additional family member:				
44	\$ 2.938	\$ 4,181	\$ 245	\$ 349	\$ 57	\$ 81

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1991 Cowgirl Volleyball Schedule

DATE	OPPONENT	PLACE	TIME	TEAM
TUES. AUG. 20	CORONADO/MONTEREY (DUAL MATCH)	MONTEREY	5:00 P.M.	JV-V
TUES. AUG. 27	LUBBOCK HIGH	THERE	6:30 P.M.	JV-V
" N N N N N N N N N N N N N N N N N N N	SEMINOLE	HERE	5:00 P.M.	9TH
FRISAT. AUG. 30-31	DENVER CITY TOURNAMENT			V
TUES. SEPT. 3	SNYDER	HERE	6:00 P.M.	9TH-JV-V
SAT. SEPT. 7	WINK/GRAND FALLS (DUAL MATCH)	WINK	11:00 A.M.	v
	SNYDER JV TOURNAMENT			JV
n n n	SNYDER 9TH GRADE TOURNAMENT			9TH
TUES. SEPT. 10	DENVER CITY	THERE	5:00 P.M.	9TH-JV-V
SAT. SEPT. 14	WINK TOURNAMENT			V
	TAHOKA	THERE	1:00 P.M.	9TH
TUES. SEPT. 17	BROWNFIELD	HERE	5:00 P.M.	9TH-JV-V
SAT. SEPT. 21	COLORADO CITY TOURNAMENT			v
n 10-4	LAMESA JV TOURNAMENT			JV
TUES. SEPT. 24	CORONADO	THERE	6:00 P.M.	JV-V
	TAHOKA	HERE	6:00 P.M.	9TH
SAT. SEPT. 28	BROWNFIELD	THERE	1:00 P.M.	v
We will be the first	DENVER CITY JV TOURNAMENT		The second	JV
	BROWNFIELD 9TH GRADE TOURNAMENT			9TH
TUES. OCT. 1	PRESIDIO	PECOS	6:00 P.M.	JV-V
" "	ТАНОКА	THERE	6:00 P.M.	9TH
SAT. OCT. 5	SEMINOLE/LAMESA (DUAL MATCH)	SEMINOLE	12:00 P.M.	JV-V
"	LAMESA 9TH GRADE TOURNAMENT			9TH
TUES. OCT. 8	DENVER CITY	HERE	5:00 P.M.	9TH-JV-V
SAT. OCT. 12	ANDREWS	HERE	1:00 P.M.	9TH-JV-V
MON. OCT. 14	*THREE WAY	THERE	5:00 P.M.	v
TUES. OCT. 15	TAHOKA	THERE	6:00 P.M.	9TH
SAT. OCT. 19	DELL CITY	PECOS	1:00 P.M.	JV-V
TUES. OCT. 22	ALPINE	KERMIT	5:30 P.M.	JV-V
SAT. OCT. 26	ASPERMONT	THERE	12:00 P.M.	JV-V
TUES. OCT. 29	*THREE WAY	HERE	5:00 P.M.	v
	BROWNFIELD	HERE	5:00 P.M.	9TH-JV-V
SAT. NOV. 2	MIDLAND/SEMINOLE (DUAL MATCH)	HERE	1:00 P.M.	JV-V
SAT. NOV. 9	BIDISTRICT			
TUES, NOV. 12	AREA			
SAT. NOV. 16	REGIONAL			
FRISAT. NOV. 22-23	STATE			



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Linda's Boutique
Pay-N-Save Grocery
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Plains Chamber of Commerce
Yoakum County Co-op Gin
Yoakum County Federal Credit Union

Purchase Awards

...Continued from Page 1

Purchase Awards included:

Yoakum County State Bank
-"Old Mission" by Refa Nelson;
Ray Anderson - "Adobe & Trees"
Ruth Gooch/Yoakum County Art
Association; Jerry Corbin - "Pots
on a Wall", Sue Holder; Mustang
Country - "Window to the Past",
Sue Holder; Yoakum County Co-op
Gin - "High Country Lake", Jimmie Bayer; Plains State Bank - "Old
Boat", Linda Duecker; Harrison
Well Service - "Teepees", Eunice
Holt; and Richard Clark
-"Market" Margie Barron

-"Market", Margie Barron.

Also Plains Farm Supply
-"Mystique", Margie Barron;
Macky & Connie McWhirter,
"Hummingbird", Wilma McDonnell; Dolores Davis - "Indian
Pots", Wilma McDonnell and
"High In The Sky", Wilma
McDonnell; L.J. and Virginia
Sanders - "The Old Haybarn",
Wilma McDonnell; Family Pharmacy - "Summer's Bouquet",
Wilma McDonnell; Theresa Bell
-"Green Pastures", Wilma McDonnell; Plains Junior High - "Henard
Watering Place", Wilma McDonnell; Suann Parrish - "Stairway",
Wilma McDonnell.

And Darrell and Beverly Lowrey
-"The Archway", Susie Powell;
First National Bank - "Abandoned
Church", Susie Powell; Toni Jones
- "The Doorway", Susie Powell,
Santa Fe", Susie Powell; Karen
Williams - "Turquoise Gate", Jimmie Bayer, "The Window Box",
Susie Powell; Higginbotham
Bartlett - "Watermelon", Lucille
Faulkenberry; F&S Pharmacy
-"Vase of Flowers", Dolores
Williams/Yoakum County Art
Association; Melba Crutcher
-"Country Church", Jimmie Bayer;

Melvin and Linda Lowrey - "Birds & Flowers", Jimmie Bayer; "Cactus", Eileen Fillipp; W.L. Kidd -

"Rose & Pearls", Bonnie Earnest.

"Wow! Did You Say a Mess?",
Lucille Faulkenberry; Kay & Company - "The Orange", Margie Barron; Ed and Louise Fitzgerald
"Front Porch", Johnnye Conner,

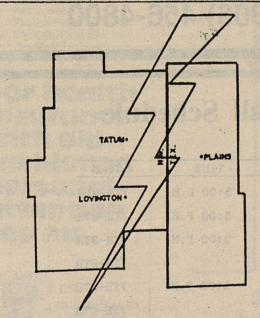
"Baby Face", Eileen Fillipp, "New Coupon", Linda Powell, "Mill Valley Hill Country", Dolores Williams; Cowboy Communications, Jack Spears - "It's Ready",
Lucille Faulkenberry, "Cotton",
Lucille Faulkenberry; City of Plains
"Pueblo Storage Jar", Sue Holder; Betty Thomas - "Times Past", Betty Estep; Carpenter Oil Field Service - "Texas Bob-White",
Wilma McDonnell and Leann and Donald Booth - "Kevon's Spot",
Linda Duecker.

Additional purchase awards were by Pat and Crip Henard, Sarah Shelton, Linda's Boutique, Johnnie and Melba Fitzgerald, Dale's Thriftway, Darlene's, Dallas and Barbara Brewer, New-Tex Gin and Jim and Joann Barron.

Patron members are Bayer Lumber, Sarah Burrus, Denver City Press, Mattie Field, Johnnie's Restaurant, Sit Jones, Paul and Warren New, Pay-n-Save Grocery, Wilma Powell, Mary Jo St. Romain, Sarah Shelton and Gene Bennett.



KATHY AND JOANIE BELL CARRY THE SADDLE.



OTHER ENERGY POSSIBILITIES - SUNSAT

Satellite power stations consisting of large numbers of photovoltaic cells could convery sunlight into electricity and send it to earth using microwave beams. Years of research & testing lie ahead to make this potential alternative commercially attractive.

LEA COUNTY ELECTRIC COOPERATIVE, INC.

Lovington/Tatum, NM

Plains, TX

"OWNED BY THOSE WE SERVE"

THE ANNUAL
PLAINS FIREFIGHTERS

"FILL THE BOOT"

Door To Door

MDA FUND DRIVE

WILL BE

SATURDAY, AUGUST 24, 1991

ALL DONATIONS GO TO:

MDA JERRY'S KIDS

LAST YEAR'S TOTAL WAS \$200.00 LET'S BEAT THAT THIS YEAR!!

THIS INFORMATION PROVIDED BY PLAINS PRIDE



\$199

ON SALE AUG. 19, THRU SEPT. 1, 1991

This week's DQ Value: a delicious Country Basket! Four steak fingers with fries, gravy and Texas toast for a low DQ price! Or six steak fingers for \$2.99! Only at Dairy Queen!

DO IS VALUE COUNTRY

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CALF ROPING WINNER - Shawn Felton of Roby is congratulated by Roping Club Director Tim Bowers for his winning time of 9.72. He claimed \$1,332.45 and a trophy buckle.



MEMBERSHIP RIBBON ROPING - Plains Roping Club Director Tim Bowers presents Kyle Stephens with a buckle. Kyle's runner was his sister, Kay Mires of O'Donnel.



BULL RIDER WINNER - Steve Parent of Lovington, NM took home \$413.60 and a trophy buckle for his score of 72. Making the presentation is Tim Bowers of Plains Roping Club.

CLOSEOUT

EXCEL SEED 15° EACH OR 7 FOR \$1.00

LAKE VALLEY SEED 35° EACH OR 3 FOR \$1.00

GLADIOLA BULBS 10° EACH OR 10 FOR \$1.00

BAYER LUMBER (806) 456-4800

1991 Plains Junior High Volleyball Schedule

1984			and the same of th		Louis HA	1
D	ATE	1	OPPONENT	PLACE	TIME	TEAM
THURS.	SEPT.	5	DENVER CITY	THERE	5:00 P.M.	7TH-8TH
MON.	SEPT.	9	TATUM/ANDREWS (Dual Match)	HERE	5:00 P.M.	7TH-8TH
MON.	SEPT.	16	LEVELLAND	THERE	5:00 P.M.	7TH-8TH
SAT.	SEPT.	21	DENVER CITY TOURNAMENT		Lesses I	7TH-8TH
MON.	SEPT.	23	DENVER CITY	HERE	5:00 P.M.	7TH-8TH
SAT.	SEPT.	28	BROWNFIELD TOURNAMENT			7TH-8TH
MON.	SEPT.	30	TATUM	THERE	6:00 P.M.	7TH-8TH
MON.	OCT.	7	LEVELLAND	HERE	5:00 P.M.	7TH-8TH
MON.	OCT.	14	LAMESA	THERE	5:00 P.M.	7TH-8TH
MON.	OCT.	21	BROWNFIELD/TAHOKA (Dual Match)	HERE	5:00 P.M.	7TH-8TH-
MON.	OCT.	28	SEMINOLE	THERE	5:00 P.M.	7TH-8TH

Richardson Insurance

Plains Body Repair

Former Diet Failure Reports Amazing Success

INDIANAPOLIS-Brenda Rollins has, by her own admission, tried and failed with every diet she came across. Now, with a new diet, "The 90 Minute Diet," Ms. Rollins reports she lost 18 pounds the first 11 days and 42 pounds total.

She states, "The 90 Minute Diet is the solution to a weight problem. I never once felt hungry, deprived or weak. And the weight has stayed off."

James F. Balch, Jr., M.D., a noted physician and author, heartily endorses the 90 Minute Diet as one that "will benefit anyone who desires to attain an optimal weight and maintain it."

The author of the diet says, "It's successful because the 90 Minute Diet is a new way of thinking about food and eating. The 90 Minute Diet will help anyone seriously wanting to lose weight to shed pounds quickly, safely and permanently. This diet," he reports, "burns off body fat and keeps it off."

The 90 Minute Diet is available on cassettes and comes with a booklet titled Fats and Figures. The diet can be ordered by sending \$19 to 90 Minute Diet, c/o Direct Services, First Indiana Bank Building, Suite 2001, 135 N. Pennsylvania, Indianapolis, IN 46204; or call (317) 635-1505.

SUBSCRIPTIONS TO EXPIRE IN AUGUST

Edwin Brink Charles R. Dyer Kevin Guetersioh Robert E. Haines Darrel Lowrey Jack Palmer Doyle Seaton Maureen Smith Dorris Tuggle **Eddie Brink** Ray Jones Pharon Pharr Shell Western E&P Inc.

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PUBLIC NOTICE

A PUBLIC MEETING TO DISCUSS REDISTRICTING OF COUNTY POLITICAL BOUNDARIES FOR YOAKUM COUNTY WILL BE HELD ON AUGUST 26, 1991 AT 7:30 P.M. IN DENVER CITY PRECINCT 1 BARN AND AT 5:30 P.M. IN PLAINS DISTRICT COURTROOM.

FOR SALE

GOOD SECTION in C.R.P. in Yoakum County. Contact 806-655-9107. 16/4tc

Two J-S Flying Service

Aerial Applicators



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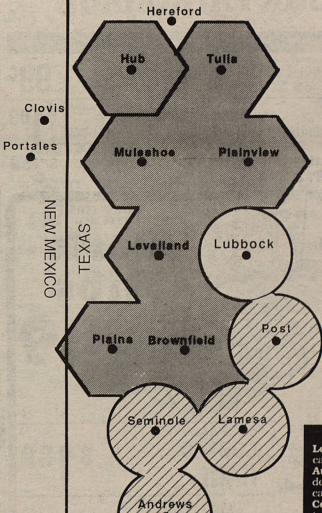
JACK COBB 456-7452

YOAKUM COUNTY AIRPORT PLAINS, TX

MIKE COBB 456-7165

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 Call Delivery in RSA 3 service area and Lubbock, Post, Seminole, Lamesa and Andrews.
- · Cell-Sites within the Levelland, Brownfield, Plainview, Tulia, Plains and Muleshoe Areas.

Call-Handoff Lubbock, Post, Seminole, Lamesa and

in RSA 3 service area and

Andrews.

CELLULAR SAVVY
Local calling scope - area within which cellular local calling occurs

Automatic call delivery - a call is automatically delivered to the cellular receiver anywhere within the

call delivery area.

Cell Site - the location from which the cellular signal is transmitted.

Automatic call handoff - as the cellular user drives through the, "handoff area his signal is passed on from one cell site to the other assuring the strongest signal at all times.

Cellular 3

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J & T Construction

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Levelland Lone Star Communications 894-8128

Bill & Eddie's Radio Shack 894-8053

Muleshoe 5 Area Telelphone Coop. 272-5533

Cowboy Communications 456-4925

456-5977 or 456-2022

Earl Brown III 637-2840 or 638-2062 Gary Ritter's Motorplex 637-7541 Ed Mosley Ford 637-3561

Digital Cellular 637-1757

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Coca-Cola Dr.Pepper

6 PACK, 12 OZ. CANS 2 LITER BTL.

129



Lays



Peter Pan



CITRUS HILL LEM-LIME/LEM-CHERRY Lemonade

12 OZ. CANS





COFFEE PERK-REG, OR AUTO DRIP



KLEENEX ASSTD. PREMIUM BATH Tissue 4 ROLL PKG.



ASSTD. PAPER TOWELS HIDR ROLL

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14 OZ. 69¢ RUSTEAZ-MUFFIN MIX

KRUSTEAZ CORNBREAD 14 OZ. MIX 14 OZ. PKG. 69¢

CRUSTE	KRUSTEAZ CIN RAISI	N/BLUBRY	990
B	MIX	14-19 OZ. PKG.	JJ
	PANCAKE	\$	759

SYRUP BEST MAID WHOLE 199 SWEET **PICKLES**

PILLSBURY LITE **129 BROWNIE** MIX

Liptor

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4.2.4.8 OZ. 89¢ NOODLE & SAUCE ASSORTED \$159 HI-C DRINKS AUTO DISH SUNLIGHT

\$179 BOX DETERGENT PURINA \$929 CAT CHOW CRISCO

\$219 OIL TEXSIZE REFILL \$119 GLASS **PLUS**

\$119 RICE & VEGETABLES 44 OZ.

Folgers Folgers \$799

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HEALTH & BEAUTY TYLENOL EXTRA STRENGTH
TYLENOL 2 PACK
FREE GEL-CAPS 60 CT.
FREE GEL-CAPS 60 CT. **99¢** WHITE RAIN \$109 TEK PANTY-TOOTHBRUSHES LINERS **\$2**59 **\$2**59 COLGATE SUREANATURAL MAXI TOOTHPASTE 6.4 OZ.





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SALAMI

HOT LINKS

OSCAR MAYER COOKED HAM

12 OZ. PKG. 1 LB. \$119 PKG. PORK STEAK 1 LB. \$139 PKG. **MEAT FRANKS** 12 OZ. \$159 PKG.

\$179 12 OZ. 89¢ \$189 SMOKED SAUSAGE

89

WASHINGTON **EXTRA FANCY RED DELICIOUS** Apples

U.S. NO. 1 RUSSET **POTATOES** 5 LB. BAG

PRODUCE SPECIALS 69¢ **JALAPENOS** 859 **GRAPES** 45¢ **CARROTS** 2 LB. BAG

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1.5 OZ. 99¢ MOUSE **PRUFE** \$179 MOUSE PRUFE

PORTABLE PACK 15 CT. PKG. WET WET ONES GREAT FOR TRAVELING

\$159 40 CT. PKG. **ONES**

BUGLES 89¢ **SNACKS** FRUIT 169 SNACKS

POPSECRET ASSTD. SINGLES
MICRO \$ **1**69 POPCORN PKG. TRAIL BLAZER CHUNK DOG FOOD 20 LB. BAG

FROZEN FOOD & DAIRY

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CITRUS LITES

CITRUS HILL ASSORTED ORANGE JUICE

ORANGE JUICE \$199 64 OZ. BTL.

LEAN CUISINE ASSORTED LEAN CUISINE DINNERS BISCUITS

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