

Plains Library
Box 419
Plains, TX. 79355



The Plains Pride



PLAINS, YOAKUM COUNTY, TEXAS

VOLUME 4, NUMBER 21

SUNDAY, AUGUST 28, 1988

30¢



GEORGE McCATHERN VISITS PLAINS Wednesday at noon. Running for Congress on the Democratic ticket, he is boarded center-stage on the back of his caboose, with Yoakum County Judge Dallas Brewer, Treasurer Toni Jones, Criminal District Attorney Linda Lowrey, Commissioner Johnnie Fitzgerald, Bill Overton and Yoakum County Democratic Chairman Melvin Lowrey. Standing behind are Commissioners Jim Barron and Bob Thurston.



"YARD OF THE WEEK" title was presented to Kent and Peggy Welch at their residence, 902 1st Street.

Democratic Candidate Visits Plains Courthouse Wednesday

Democratic Congressional Candidate Gerald McCathern made a "whistle stop" in Plains at the Courthouse on Wednesday, Aug. 24. McCathern addressed supporters from a Southern Pacific Caboose called "Truman Special". Mounted on a trailer, the caboose was a reminder of similar "whistle stops" made during Harry

Truman's campaign for the presidency.

An agri-businessman, McCathern holds a degree in petroleum geology from Texas Tech University. McCathern is running against Larry Combest in the 19th Congressional District. McCathern and his wife, Bonnie, have a farm operation in Hereford, Texas.

Introduction Of Athletes Set For Monday, Aug. 29

The entire community is invited to "Meet the Cowboys and Cowgirls", in an introduction sponsored by Plains Athletic Boosters Association. The event will begin at 8 p.m. Monday, Aug. 29 in Cowboy

Stadium.

Homemade ice cream and watermelon will be served.

All athletes and their parents are urged to attend.

Chemical Safety Training Slated

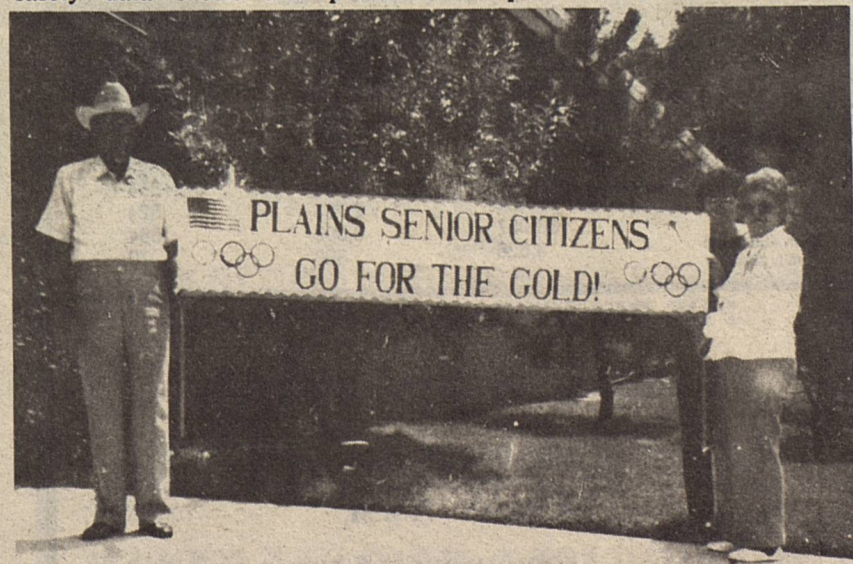
Agricultural laborers in Yoakum County are encouraged to attend an upcoming training program by the Texas Agricultural Extension Service.

The program, to be presented (in English, Spanish, or English and Spanish) is scheduled for 7:00 p.m. Monday, Aug. 29 at the Plains Clubroom, said County Extension Agent Kirk Lewis.

The training program includes discussions of crop sheets, material safety data sheets and product

labels. Information also will be provided on chemical hazards, potential exposure to chemicals and ways that individuals can protect themselves through good work practices and use of protective clothing and equipment, Lewis said.

The program is among the requirements of the Agricultural Hazard Communication Act, said Lewis. Information in the program focuses on laborers who may be exposed to chemicals in agricultural workplaces.



REPRESENTING PLAINS SENIOR CITIZENS in Lubbock's 1988 Olympic Theme Annual Senior Citizen Jamboree were Mr. and Mrs. James Williams.



Plains Independent School District

From The Superintendent's Desk

Dean Andrews



Dear Parent or Guardian:

Plains Schools serve nutritious meals, both breakfast and lunch, every school day. All Plains I.S.D. students receive free meals from our cafeteria. However, Plains schools may be reimbursed for meals served to children from families whose income is at or below the level shown on the attached income guidelines.

In order to claim reimbursement for these meals, a completed application form must be on file for each ELIGIBLE child. If your child/children would qualify for free or reduced price meals as indicated in the attached guidelines, please complete the application form as soon as possible, sign it, and return it to the school. PLEASE ANSWER ALL QUESTIONS ON THE APPLICATION FORM. An application that does not contain COMPLETE information on household members and income cannot be used by the school.

If you currently receive food stamps or "Aid to Families with Dependent Children" for your child, you only have to list your child's name and food stamp or AFDC case number, print your name, and SIGN the application. Since you have already given income information to the welfare office, the school can confirm your eligibility.

For all other households, if your household income is at or below the level shown on the scale, your child is eligible for free or reduced price meals. To apply for meal benefits, you must provide the following information and SIGN the application (1) list the names of everyone who lives in your household. Include parents, grandparents, all children, other relatives and unrelated people who live in your household, (2) list the social security number of each adult age 21 or older. If an adult does not have a social security number print "None", (3) list total monthly income and amount of income BEFORE deductions for taxes, social security, etc.) each person received LAST month and where it is from, such as wages, retirement, or welfare. If you have a household member for whom last month's income was higher or lower than usual, list the person's expected average monthly income.

The information on the application may be checked by school officials at any time during the school year.

If you list income information and your child is approved for meal benefits, you must tell the school when your household income increases by \$50.00 or more per month (\$600.00 per year), or when your household size decreases. If you list a food stamp case number or your AFDC number, you must tell the school when you no longer receive food stamps or AFDC for your child.

You may apply for benefits at any time during the school year. If you are not eligible now, but have a decrease in household income, become unemployed, or have an increase in family size, fill out an application at that time.

In certain cases foster children are eligible for meal benefits. If you wish to apply for benefits for a foster child, please contact the school and we will help you complete the application.

Benefits and services are available to all children and children who receive free or reduced-price meal benefits are treated the same way as children who pay for meals. In the operation of this program, no child will be discriminated against because of race, color, national origin, sex, age or handicap. If you believe you have been discriminated against, write immediately to the Secretary of Agriculture, Washington, D.C. 20250.

If you do not agree with the school's decision on your application, or the result of verification, you may wish to discuss it with the school. You also have the right to a fair hearing. This can be arranged by writing to Dean Andrews, Superintendent, Plains I.S.D., P.O. Box 479, Plains, Texas 79355, or telephoning Mr. Andrews at 456-7401.

The information on the application will be treated confidentially and will only be used for the purpose of determining eligibility for free or reduced-price meals, and the verification of data.

If you have any questions or need help in completing the application, please call your school. (High School 456-7445; Junior High School 456-7490; Elementary School, 456-7438). You will be notified when the application has been approved or denied.

If we can be of further assistance, please do not hesitate to contact us.

Sincerely,
s/Dean Andrews
Superintendent

Application forms and letters will be distributed to students on the first day of classes.

Children from households with incomes not exceeding the family size and income specified below are eligible for free or reduced-price meals.

FAMILY SIZE	YEARLY	MONTHLY	WEEKLY
1	\$10,675	\$ 890	\$206
2	14,301	1,192	276
3	17,927	1,494	345
4	21,553	1,797	415
5	25,179	2,099	485
6	28,805	2,401	554
7	32,431	2,703	624
8	36,057	3,005	694
Each Additional Family Member	3,626	303	70

PHS REGISTRATION SCHEDULE

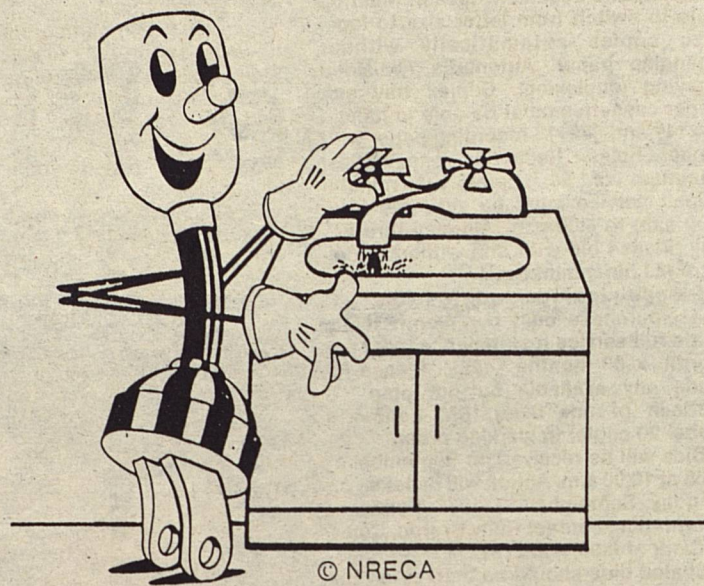
TUESDAY AUGUST 30

SENIORS - 10 A.M.

JUNIORS - 11 A.M.

SOPHOMORES - 1 P.M.

FRESHMEN - 2 P.M.



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ENERGY SAVING TIP.....

A dripping hot water faucet can waste up to 5,000 gallons a year. Replace washers promptly.

LEA COUNTY ELECTRIC COOPERATIVE, INC.

"OWNED BY THOSE WE SERVE"

LOVINGTON/TATUM, NM

PLAINS, TX

GOOD DEALS from a Good Dealer

See what a John Deere can do

Don't miss our John Deere Tractor Demonstration. You'll see firsthand how a John Deere performs in the field... get your hands on the smooth John Deere Power Shift transmission. And see John Deere's exclusive Caster/Action™ mechanical front-wheel drive in action. Demonstrated value, reliability and performance. That's John Deere.

Date: SEPT. 7, 1988

Time: 9 A.M. — 12 NOON

Location: 1/2 MILE WEST PLAINS STORE

FREE GIFT

See what a John Deere can do, and we'll see you take home a special John Deere cap. See you there.

LEADERSHIP
YOU CAN COUNT ON™



Plains — Denver City

MGS

PLAINS FARM SUPPLY

**NOTICE TO BIDDERS
THE STATE OF TEXAS
COUNTY OF YOAKUM**

Notice is hereby given that the Commissioners Court of Yoakum County will receive bids on a new copy machine for the County Clerk's Office according to the following specifications:

Automatic document feeder. Must be able to switch from letter size to legal size copies automatically without changing paper. Automatic two-sided copying (duplexing). Duplex tray and paper cassettes must be able to handle 9"x14" and 9"x11" recording paper with binder holes. Reduction capabilities. Minimum of 50 copies per minute. Repair service must be available from 8:00 a.m. to 5:00 p.m., Monday thru Friday. Please bid with and without a colator (20 bin minimum).

Please include quotes on: (1) Lease/purchase cost per month to include full service maintenance (cost per month) x 60 months * (\$\$\$). Please include any available buy-out plan. (2) Trade-in of one used IBM Series III Model 20 copier in working order.

Bids will be received on September 1, 1988 at 10:00 a.m. Action will be taken on Monday, September 12, 1988. For other information, contact Ruby Bruton, County Clerk at (806) 456-2721.

Sealed bids should be marked on the outside of the envelope and mailed or delivered to the County Judge's Office, P.O. Box 456, Plains, Texas 79355.

The Commissioners Court reserves the right to reject any or all bids. Published Aug. 28

PUBLIC NOTICE

Notice is hereby given that a public hearing will be held on August 29, 1988 from 4:00 p.m. to 6:00 p.m. in the District Courtroom in the Courthouse in Plains, Texas on the 1989 Proposed Budget for Yoakum County.

All persons attending the hearing will have the opportunity to give written and oral comments and to ask questions about the Proposed Budget. A copy of the said Proposed Budget is on file in the County Clerk's Office and may be examined there or in the office of the County Auditor.

Following is a summary of the 1989 Proposed Budget for Yoakum County:

ALL FUNDS ESTIMATED RECEIPTS	
Ad Valorem Taxes	\$ 4,753,776.00
Farm-Market Lateral Road Taxes	1,730,020.00
Lateral Road Fuel Tax Refund	22,400.00
Auto Registration	400,000.00
Fees of Office	386,500.00
Interest	111,625.00
Hospital Receipts	1,182,780.00
Other Receipts	88,311.00
Balance Jan. 1, 1989	294,246.00
TOTAL RECEIPTS/BALANCE	8,969,658.00

ESTIMATED EXPENDITURES	
Jury Fund	\$ 32,202.00
Road & Bridge Fund	2,352,113.00
Interest/Sinking Fund	726,392.00
Lateral Road Fund	22,400.00
General Fund	3,758,439.00
Hospital Fund	2,075,380.00
TOTAL EXPENDITURES	8,966,926.00
Balance Dec. 31, 1989	2,732.00
TOTAL EXPENDITURES/BALANCE	8,969,658.00

Published Aug. 28, 1988

**NOTICE TO BIDDERS
THE STATE OF TEXAS
COUNTY OF YOAKUM**

Notice is hereby given that the Commissioner's Court of Yoakum County will receive bids until 10:00 a.m. on the 12th day of September, 1988 for crushing of caliche for Precinct No. 3 and Precinct No. 4.

Specifications may be obtained from Precinct No. 3 Commissioner Jim Barron, Box 120, Plains, Texas 79355 (telephone (806) 456-4371) and from Precinct No. 4 Commissioner Johnnie Fitzgerald, Route 1, Plains, Texas 79355 (telephone (806) 456-6525).

Sealed bids should be marked on the outside of the envelope and mailed or delivered to the County Judge's Office, P.O. Box 456, Plains, Texas 79355.

The Commissioner's Court reserves the right to reject any or all bids. Published Aug. 28 & Sept. 4

THE PLAINS PRIDE

The Plains Pride (USPS 757-130) is published weekly at 716 Main Street, Olton, Lamb County, TX 79064. Second Class Permit paid at Olton, TX 79064. POSTMASTER: Send address changes to THE PLAINS PRIDE, P.O. BOX 774, OLTON, TEXAS 79064-0774.

Any erroneous reflection upon the character or standing of any person or firm appearing in this paper will gladly and promptly be corrected, upon being called to the attention of the management.

telephone no. (806) 285-3177



**FARMERS
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Symbol of Superior Service

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Box 558, 503 3rd St.
Plains, Texas 79355
A. C. 806 456-8888

AUTO • FIRE
• LIFE • COMMERCIAL

FOR SALE

FOR SALE: 1984 Ford Tempo GLX 4 Door Sedan. Will finance with approved credit rating. Call 456-2929 or 456-7493. 4tc

Yoakum County Hospital

Providing the people of Yoakum County a well-rounded, modern health care program for 33 years

*Quality Care For Neighbors,
Not For Numbers*

- Physical Therapy
- Surgery, Recovery & Critical Care
- 24 Hr Emergency Department
- Obstetrics
- Respiratory Therapy
- Radiology, to include:
Diagnostic
Ultrasound
C.T. Scanning (by arrangement)
- Laboratory Service


YOAKUM COUNTY HOSPITAL is licensed by:
The State of Texas; is a member of:
American Hospital Assoc. & Texas Hospital Assoc.

ATTENTION BAND MEMBERS: Last week of Summer Rehearsal. All band members need to attend Aug. 30 & 31 rehearsals, 1 to 3 p.m. No rehearsal Monday, Aug. 29. School starts Thursday, Sept. 1 and the first halftime show is Friday, Sept. 2 at Tahoka.



SHOP WITHOUT
GOING SHOPPING

Contact
Dan or Linda
Wall



PERSONAL LIFE INSURANCE

- *Life
- *Educational Funds
- *Cancer
- *Health
- *Major Medical
- *Surgical
- *Retirement
- *Hospitalization
- *Mortgage Cancellation
- *Income
- *Group Insurance
- *Pension Plans

— **BUSINESS LIFE INSURANCE** —

- *Key-Man
- *Corporation
- *Partnership
- *Pension Plans

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Chartered Financial Consultant
Denver City, Texas
Phone: 592-2878

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Aerial Applicators



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Jack Cobb 456-7452 Yoakum Co. Airport Plains, TX 79355

'We Don't Sell Service — We Give Service'

T-Tex Fertilizer

Goodpasture Elevator

Roswell Highway

Days		Nights
456-8833	Bruce Lester/Mgr	456-6575



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We have PLENTY OF STOCK
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BAYER LUMBER & HARDWARE

Milton Bayer/Owner 456-4800 Plains, TX

Enjoy
Coca-Cola
CLASSIC

Coca Cola
3 LITER BTL
\$1.49

ALL TYPES POTATO CHIPS
Lay's
REGULAR \$1.39
79¢

PAPER TOWELS-ASSTD.
Brawny
JUMBO ROLL
68¢

ALL GRINDS MAXWELL HOUSE
Coffee
13 OZ. CAN
\$2.49

CITRUS HILL SELECT FROZEN
Orange Juice
12 OZ. CAN
99¢

SHURFINE ASSORTED
Soda Pop
12 OZ. CANS
6.99¢
FOR

FRENCH'S FAMILY SQUEEZE
Mustard
16 OZ. BTL
79¢

DEL MONTE
Catsup
32 OZ. JUG
99¢

GROCERY SPECIALS

DEL MONTE BLUEBERRY/PEACH/STRAWBERRY/4 YOGURT CUPS RASPBERRY PAK \$1.59
DEL MONTE BAN./CHOC./VAN. PUDDING CUPS 4 PAK 99¢
DICED PEARS/MIXED FRUIT/PEACHES DEL MONTE 4 PAK \$1.39
STRAW, APPLE/RASP./APPLE DEL MONTE BITS 6 PAK \$1.59
DEL MONTE STRAWBERRY YOGURT RAISIN TRAIL MIX YOGURT RAISIN 6 PAK \$1.59
TROPICAL OR DICED FRUIT DEL MONTE MIX 6 PAK \$1.59

JUICY RED/TROPICAL FRUIT/ OR WILD FRUIT
HAWAIIAN PUNCH 3 PAK **79¢**
HAWAIIAN RED/GOLDEN PUNCH
FRUIT JUICE 48 OZ. CAN **89¢**

DAIRY SPECIALS

BORDENS ROUND ASSORTED ICE CREAM 1/2 GAL. CTN. \$1.79
BORDENS SOUR CREAM 8 OZ. CTN. 59¢
BORDENS WHIPPING CREAM 8 OZ. CTN. 49¢
BORDENS ORANGE JUICE 1/2 GAL. CTN. \$1.69
BORDENS ASSORTED BORDENS DIPS 8 OZ. CTN. 59¢
BORDENS CHOCOLATE MILK 1/2 GAL. CTN. \$1.29

KIMBERLY CLARK TRUCKLOAD SALE

FACIAL KLEENEX TISSUES 250 CT. BOX \$1.09
66 SML./48 MED./32 LGE. HUGGIES DIAPERS BOX \$10.29

BATHROOM
DELSEY TISSUE 4 ROLL PKG. 99¢
NEW FREEDOM UNSCENT./DEO. THIN MAXI PADS 30 CT. PKG. \$2.59
KOTEX LIGHT DAYS 26 CT. PKG. \$1.19
RAID HOUSE & GARDEN 13 OZ. CAN \$3.19
RAID WASP & HORNET 18 OZ. CAN 3.99
RAID-BUY 2 GET 1 FREE! INDOOR FOGGER 3 PAK \$4.99

REGULAR ASSORTED KOOL-AID 6 2 QT. SIZE \$1.00
SUGAR SWEET ASSORTED KOOL-AID 2 QT. SIZE 59¢
SUGAR SWEET ASSORTED KOOL-AID 8 QT. SIZE \$1.89
SUGAR SWEET LEMONADE MIX COUNTRY TIME 8 QT. SIZE \$1.89
DRINK MIX CRYSTAL LIGHT 8 QT. SIZE \$2.39

CRANBERRY/KIWI-LIME/RASPBERRY SUNDANCE DRINKS 23 OZ. BTL 99¢
REG./LOW CALORIE CRANBERRY OR CRANBERRY-BLUEBERRY OCEAN SPRAY JUICE 48 OZ. BTL \$1.89

Pay-n-Save
QUALITY AND SERVICE

SHURFINE 93% LEAN BONELESS FULLY COOKED
Half Hams
\$2.28
LB. 3 TO 4 LB. AVG.

FROZEN FOOD

Van de Kamp's 23 OZ. VAN DE KAMP'S FISH STICKS OR FISH FILLETS 24 OZ. PKG. \$3.19
APPLE/PEACH/CHERRY PET RITZ COBBLERS 26 OZ. PKG. \$1.97
24 OZ. SHREDDED HASH BROWNS OR GOLDEN ORE-IDA PATTIES 15 OZ. PKG. \$1.09

CLAUDES BRISKET BBQ SAUCE 16 OZ. BTL \$1.49
MAXWELL HOUSE INSTANT COFFEE 8 OZ. JAR \$3.69
MAXWELL HOUSE AUTO. DRIP DECAF. COFFEE 13 OZ. CAN \$3.19
SHOWER & TILE/TOILET BOWL ED FRED CLEANER 16 OZ. SIZE \$1.59

WE WILL NOT INTENTIONALLY SELL ANY GROUND BEEF UNDER 80% LEAN AND WE PLEDGE TO MAKE OUR GROUND BEEF AT LEAST TWICE A DAY.

WRIGHT'S HICKORY SMOKED
SLICED SLAB BACON LB. \$1.18

MEAT SPECIALS

OSCAR MAYER SLICED MEAT BOLOGNA 8 OZ. PKG. 88¢
80% LEAN FRESH FAMILY PAK GROUND BEEF LB. \$1.38
CHEF'S PANTRY PRE-COOKED CHICKEN FRIED PATTIES LB. \$1.28
WILSON'S MEAT FRANKS 12 OZ. PKG. 98¢

WILSON'S SLICED MEAT BOLOGNA 12 OZ. PKG. 98¢
LOUIS RICH SLICED TURKEY BOLOGNA 8 OZ. PKG. 98¢
BTRMILK. STYLE BREADED CHICKEN BREAST TENDERS 3 LB. BOX \$8.88
BREADED CHICKEN NUGGETS 3 LB. BOX \$8.88
BREADED CHICKEN PATTIES 3 LB. BOX \$7.88

Corn 'n' Cob BIRDSEYE CORN ON THE COB 4 EAR PKG. \$1.09
CHICKEN/TURKEY/BEEF BANQUET POT PIES 3 7 OZ. BOXES \$1.19
CHOC./CONUT./BAN./LEMON BANQUET CREAM PIE 14 OZ. BOX 89¢

GOLDEN RIPE
Bananas
3 LBS. \$1

FRESH WHITE ONIONS 4 LBS. \$1

CALIFORNIA ORCHARD FRESH PEACHES LB. 69¢

CALIFORNIA SWEET RED OR WHITE SEEDLESS GRAPES LB. 89¢
TEXAS FRESH GREEN CABBAGE LB. 19¢
EXTRA LARGE BELL PEPPERS LB. 49¢
RED RIPE SLICING TOMATOES LB. 59¢

HEALTH & BEAUTY

EXTRA STRENGTH TYLENOL GELCAPS 50 CT. BTL \$3.89

ASSORTED ANTI-PERSPIRANT SURE 4 OZ. SIZE \$2.19

ASSORTED SURE ROLL ON 1 1/2 OZ. SIZE \$1.79

REFRESHING LISTERMINT MOUTHWASH 18 OZ. BTL \$1.49

ASSORTED PERT PLUS SHAMPOO 7 OZ. BTL \$1.99

WESTERN FAMILY 500 MG. VITAMIN C 100 CT. BTL \$1.59

Pay-n-Save
QUALITY AND SERVICE

PRICES EFFECTIVE AUGUST 28-SEPT. 3, 1988

WE RESERVE THE RIGHT TO LIMIT QUANTITIES