## Tell Hospital Possibility

## The Plains Record

Combined With The Yoakum County Review March 1, 1961

## Chamber Banquet Well Attended



## City Buying Water Rights




Local Scouts
To Lubbock
 OMrs.

| Plains Boy Scout Troop 778 ill be travelling to Lubbock will be travelling to Lubbock on Saturday of this week to take part in the Scout Exposition for 1964 which is under the spon- sorship of the South Plains Council, comprised of about 20 area counties. <br> The local troop is entering as its own exhibit a complet display of the requirements of the Nature Merit Badge, which is considered by many to be one of the hardest requirements in | the program of Boy Scouting every other year by the council and year before last, the local troop had as its entry the Photography Merit Badge with which it won a first place. ported that about 26,000 people ported that about 26,000 people paid admissions to the exhibit, and even more are expected to be in attendance this year. |
| :---: | :---: |
| Sost Rites For |  |
| Furieral services were held on Monday, March 8 , at 2 p.Mo in the Wellman High School Auditorium for Mrs.L. D. Hamm Sr , age 62 of Wellman Com- | direction of Brownfield Funeral Home. <br> 3.30 rs. Hamm passed away at $3: 30 \mathrm{a} . \mathrm{m}$. Saturday at her home illness. She had lived near dince 1929 when she |
| Sr, age 62 of Wellman Com- <br> Officiating at the services |  |
| was the Rev. Cecil Guthrie pastor of the Wellman Metho- | Sourvivor inlud her husband: |
|  | of Prains, Jack and Robert, boun |
| dist Church, and Homer Jones, Minister of the Wellman Church of Christ, and Rev. I. D. Leaville | field; 3 brothes, Claude Laster |
| Pastor of the weliman Baptist Church. | of Sacramento, Calif., and |
|  |  |

## Newsom-Citizen Taunton-Farmer

 Of Year

At 9 a.m. last Friday a young highwa
cuple who had just tootten mar- Kenneth Murl Atkisson and
ied in Lubbock and were on
 Hospithal in Denver City from
whictor they
Methodist Hospital in in Lubbock

According to plains deputy
Olan Heath, Athisson evidently
lost controi of the car when he
attempted to bring it back to lost control of the car when he
attempte to bring it back to
the pavement from the shoulder
the principal speaker for the
evening He brought a very
Mr Rip Sewell was the very
competent master of ceremonevening. He bought a very
inspirational message to the

ies for the eventer of ceremon| group, concerning our personal | pressed for all the thanks they |
| :--- | :--- | :--- | :--- |
| gresponsibility for giving of our- |  |
| felt for the very fine meal that |  | responsibility for giving of our-

selves instead of just getting
felt for the very fine meal that

wasved by Iota Pi Sorority |  | what we can from our town. | was |
| :---: | :---: | :---: |
| Timberlake was introduced | and for the fine dinner music |  |
| that was provided by Mr. |  |  |

## Park-Golf Meeting <br> Plains, Denver City and area and area clubs to use for social

$\qquad$ Purpose of the meeting is to
venture are urged to be presen
at the meeting and express their ideas and facts and figures on
the possibility of constructing $\begin{gathered}\text { tribute their ideas to the plans. } \\ \text { As the planning presently is }\end{gathered}$
 as presently planned would in-

clude a nine hole golf course, $\begin{aligned} & \text { equipping of the park, } \\ & \text { Working up of the petition }\end{aligned}$ $\begin{array}{ll}\text { has already been donated by } & \text { calling for the election will } \\ \text { M. Gene Bennett, well-known } \\ \text { Yoakum oo the titems of busines on } \\ \text { one onty rancher. }\end{array}$ | it is constructed would, in al1 | $\begin{array}{l}\text { on hand qualified to talk to the } \\ \text { group about estimated costs a }\end{array}$ |
| :--- | :--- | John F. Hogue

Services Held Methodist Hospital in Lubbock and the car overturned 4 times.


The Plains Record
And The Yoakum County Review JOHN W. MOORE, Publisher
UUBLISHED EACH THURSDAY AT PLAINS, TEXA Entered as second class matter at the Fost Office
Plains Texas, under the act of Congress, March 3, 18 SUBSCRIPTION RATES: $\$ 3$ per year in Yoakum
and Terry Counties: $\$ 4$ per year elsewhere.

 Editor's Note: Several weeks ago
Uncle Zeb expressed a desire to
change his column head. The



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## LOST ANY DISHES?







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## 64 CHEVROLET-THE GREAT HIGHWAY PERFORMER



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Short \& Field Chevrolet



## Yoakum Accident Report

## 1964 Motor Vehicle LICENSES

## Are Now On Sale

Be sure to bring 1963 registration receipt and certificate of title as it is a strict requirement that information from both be shown on 1964 license receipt.




## Classifieds

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change 925 -3241 or write Bo
212, Rt. 2, Muleshoo. Texas.

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& \text { FOR SALEE Equity in } 3 \text {-bed } \\
& \text { room, } 2 \text { bath house in newest } \\
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ingSince emotional stress - call
it worry if you likeit worry if you like - may con-
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of heart disease in their early
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the chance to dio so. More seri-the chance to slo so. More seri-
ous damage can usually be a-

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spring, $\$ 14.90$; Cotton, $\$ 9.90$, spring, $\$ 14$. inn; Cotton,
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25 tff

## Dr. J. U. Borum, Ir., Optomotrist of Brownfield,, his office to his ne 412 West Tate, East Druz Phone 3172 $25-$ tfic

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actor. On LP gas, in good ractor. On LP gas, in good
ndition, with four-row equ-
nent, new paint job. See
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| verted or delayed if the condi | verted or delayed if the condi-

tion is found early and the docto instructions are fully carried out
And if youhave heart disease do what you doctor
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"Moral Re-Armament has done a great deal to stabilize our recent election campaign."

By contrast, white officials prevented the showing of the film "Freedom" in Zanzibar, and at the subsequent elections violence broke out and sixty people were killed. Today the island is in danger of becoming the Cuba of Africa. An effort was made one year before Kenya's Independence to increase the force of Moral Re-Armament in that country. The Kenyans nvited and desired it. It was blocked by the bigotry and blindness of a few petty European officials.
"Freedom" was prevented by European authorities from being shown in Uganda for three years, in spite of the personal plea by African leaders that it be made available to their people. Requests for it to be shown to African contingents of the armed forces in East Africa were rejected. Yet it is the subversion of some African soldiers that has threatened the whole design of freedom for East Africa, when they could have been the moral as well as the military strength of their countries.

Now Britain's military help is being urgently sought. Is not this the moment for America and Britain to learn from the past and, in addition, offer them the revolution of character which alone can secure order and freedom?
Some nation which is supremely equipped by tradition and history has got to rise and answer the challenge of history, and say to the listening earth, "In our society we have answered the divisions that will destroy humanity. We have learned to live like sons and daughters of God, because we are guided by the living God. Our homes are united, our families are united, our men are faithful, our women are pure, our industries are honorable, labor and management both serve the community, both put people before profits, wages or hours."

A Negro said recently, "A civil rights bill will be passed by Congress. Legally my people are going to be given equality in the United States - eventually in South Africa perhaps everywhere. But no laws can make men like myself trust a white man. I hate them. It is in my bones." He met white men who had ehanged. He met-black-men who had changed. He himself changed. He said that the power of Christ could end hatred in human hearts and bring answers that no politics and no laws, necessary as they are, can accomplish. He realized the truth that honest Communists and non-Communists now face ogether, that environment, education, legislation, welfare and wealth do not by themselves create the new type of man without whom humanity may destroy itself. God can-and will-if we let Him.

Events are moving at a colossal speed. The choice for Africa is the moral re-armament of the continent or Communist take-over.

For the Communist world the choice is moral re-armament or world war, for free men assuredly will never allow red imperialism to triumph on the earth.

Today the challenge to the Communist and the non-Communist world is to take up the supreme revolutionary task of this era: to remake the whole world and take humanity into the next great step of evolution

We can decide to turn the tide of history before the tide of history sweeps us into the forgotten depths of its fathomless oceans.

We read that men cannot live by bread alone. A house built on sand cannot last. A civilization built on dirt cannot endure. If men believe we can last for long solely pursuing wealth, sex, comfort, dreading atomic desolation, in a climate which seeks to prove that evil is good, good evil, then men are mad. Those who concentrate on the purse and belly of the national economy but neglect the idea in the head and the answer in the heart, the soul and the spirit of nations, do so at their peril.

Moral Re-Armament is a plumb line through the heart of modern man.
It is a test by which individuals and society pass judgment on themselves.
Its Christian standards of absolute honesty, purity, unselfishness and love remain the challenge and the charter for the conscience of mankind. They embody the decencies of life which the common man everywhere instinctively wants and knows to be right.

We have faith in the common man. We believe that as the crisis of our times rows more acute and clear, he will accept the challenge, he will be willing to pay the price of change, he will understand that there is nobody more reactionary, whether Communist or non-Communist, than the person-who wants to see the world different but refuses to become different himself.

To: MORAL RE-ARMAMENT
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