

# **USDA Commits \$20** Million to Innovative **Conservation Projects** Proposals Sought for Water Quality, Outreach and Conservation Finance

WASHINGTON, March 7, 2016 - Agriculture Secretary Tom Vilsack today announced the availability of up to \$20 million in competitive grants through the Conservation Innovation Grants (CIG) program. The program aims to spark the development and adoption of cutting-edge conservation technologies and approaches for farmers, ranchers and other

"The Conservation Innovation Grant program has an impressive track record of foster-ing innovative conservation tools and strategies," said Vilsack. "Successes in the program can translate into new opportunities for historically underserved landowners, help resolve pressing water conservation challenges and leverage new investments in conservation partnerships with farmers, ranchers and other stakehold-

Administered through the U.S. Department of Agriculture's Natural Resources Conservation Service ducers, improve and protect

Environmental Quality Incentives Program (EQIP) and is designed to focus on innovative conservation projects that promote science-based solutions to benefit both producers and the environment. Projects may include on-farm pilot projects and field demonstra-tions, and are funded to accelerate the transfer and adoption of promising technologies to landowners in order to address critical natural resource con-

Since 2009, USDA has invested over \$145 million to fund nearly 400 national and regional CIG awards. The CIG program spurs development of new tools and practices to improve things like on-farm energy and fertilizer use as well as market-based strategies to improve water quality or mitigate climate change. In 2016, USDA is seeking applications for innovative conservation projects to benefit historically underserved agricultural pro-

(NRCS), CIG is part of the water quality, and demonstrate the effectiveness of public private partnerships for conservation, sustainable agriculture

and forestry.
Up to \$2 million of this fiscal year's CIG funding has been set aside for projects tarhistorically farmers and ranchers, and those with limited resources. In 2015, for example, the Minnesota Food Association was awarded funds to assist with the transfer of proven conservation technologies used in organic systems to historically underserved producers in Minnesota and Wisconsin, and to assist those producers with implementing conservation practices by addressing land tenure issues and accessing

NRCS programs. USDA is also seeking CIG proposals for projects to stimulate natural resource solutions to protect or improve the qual-

(Continued to Pg. 8)

### **Texas Stories**

A Showcase of the Texas Spirit **Tumbleweed Smith** 

#### Coal and Bricks in Thurber

from Interstate 20, you see some pioneer buildings on a hillside. The tendency is to think those buildings represent Thurber's museum. But that's not right. They belong to the historical society. The mu-seum is in the big red brick building on the east side of the driveway leading to the restaurant on top of New York Hill. The assistant curator is Shae Adams and she showed me around. I couldn't have asked

for a better guide.
"This is the W. K. Gordon Center for the Industrial Hisunderserved and veteran farm-ers and ranchers, beginning tells the story of Thurber. It was established as a coal mining town in 1886 and was a one hundred percent company town, owned by the Texas Pacific Coal and Oil Company. It was here for about fifty years. Bricks were also made here, in fact we're on the brick plant property here at the museum."

Thurber bricks have been found as far way as Arizona and Cuba. The best known landmark in Thurber is the big smokestack on the north side of Interstate 20. It was built with Thurber bricks in 1908 and served the ice and electric plants. But coal came first.

The coal mines were just west of town. They're on private property now. The work-

As you approach Thurber ers took a train out to the from the west and look south coalfields. Another landmark in Thurber is New York Hill. When executives from the northeast started moving to Thurber, most of them moved to that hill. We had several ethnic groups here and they had their sections of town. We had Polander Hill and Italian Hill as

> Miners had to lie down to get the coal. They were paid a dol-lar and fifteen cents a ton. Shae showed me a piece of coal the size of two footballs and it didn't weigh much. Thurber thrived until McKlesky Number One started the Ranger Oil

> "They discovered oil in 1917 and it was pretty much the end of Thurber, although the town hung on until the mid 1930's; but as people started switching to oil, the coal mines were shut down. The brick plant also closed in the mid 1930's since asphalt was being used for pav-

> The museum is bright and clean and well maintained. It has a replica of the town of Thurber, complete with an Opera House where museum events take place. It's also where visitors can see a film about the history of Thurber. When I was there one room had

> > (Continued to Pg. 7)

# **Coyote Hoopsters** Stand Out on All-District 2016 List

By Coach Edwards

hoopsters made a huge showing with its all district honors for the 2015-2016 basketball season. We got to see the Coyotes make school history by advancing to the Regional Tournament which was the first time in school history for the boys. Borden also won its first district championship since 2010. We were able to see Borden win a playoff game in the state of New Mexico. With all the teams' success, the district coaches felt the same way as we do for our beloved Borden County Basketball

The 12-A district Most Valuable Player was Trace Richey. Richey, a sophomore, finished the season averaging 15.4 points per game, 7.1 rebounds per game, 3.8 assists per game, and 3.5 steals per game. The Offensive Player of the Year went to Hunter Jones. Jones, a junior, averaged 10.6 points per game, 5 rebounds per game, and 2 steals per game. The Defensive Player of the Year was Korbin Martinez, the team's lone senior. During the playoff run, Martinez held the opponents leading scorers well below their season average. And the final superlative went to Ben Justice as the Newcomer of the Year. Justice, a freshman, came off the bench accumulating nearly three steals a game during district play.

And for the remainder of the Corbin Coyote team:

MEMBER 2016 **TEXAS PRESS** 

The Borden Coyotes Sumners, junior, first team alldistrict; Diego Bernal, junior, first team all-district; Morgan Wilson, sophomore, first team all-district; Easton Edwards, sophomore, first team all-district; Nick Proulx, sophomore, first team all-district; and Braxton Barnes, sophomore, first team all-district.

All 10 on the varsity roster earned a spot on the first team.

"That's pretty amazing," Coach Edwards exclaimed. "In all my coaching, I have never seen anything like it. The coaches in our district have the upmost respect for our team. I am very proud for all of them."

The Coyotes defeated their district opponents by a margin of 78-33. Borden finished the season with a record of 22-5.

### All-District Basketball Honors



All ten members of the Coyote varsity basketball team made the All-District Basketball honors list. Those included are (back l to r) Braxton Barnes-sophomore 1st team; Easton Edwards-sophomore 1st team; Diego Bernal-junior 1st team; Trace Richey-sophomore MVP; Korbin Martinez-senior Defensive Player of the Year; (front l to r) Ben Justice-freshman Newcomer of the Year; Corbin Sumners-junior 1st team; Hunter Jones-junior Offensive Player of the Year; Morgan Wilson-sophomore 1st team and Nick Proulx-sophomore 1st team.

## **Coyotes End Record** Season at Regional **Tournament**

**By Coach Edwards** 

The #20 ranked Borden frame taking a 29-19 lead into County Coyotes found themselves in the deepest round of playoffs in school history at the Regional Tournament at Moody Coliseum located on the campus of Abilene Christian in Abilene, Texas. Their opponent, #11 ranked Menard Yellowjackets, were no stranger to the Regional Semifinal round. In fact, Menard had been to the Regional Tournament three of the last four years. The Yellowjackets lost to Grady in the Regional Finals the previous year.

most of the first quarter. Menard hit a shot at the buzzer to give them a 14-10 first quarter lead. Grant and Garrett Emmons went to work in the second half scoring 13 of the teams 15 points in the second

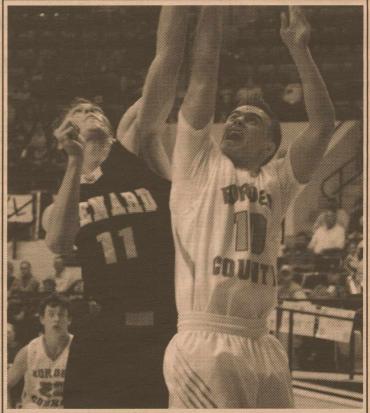
The Coyotes offense had its struggles in the third period due to Menard's size and quickness. Unable to score in the paint, the Coyotes had to rely on perimeter shooting. Nothing fell for Borden and were held scoreless, and fell behind 41-19. Menard outscored the Coyotes 11-5 in the final period winning the contest, 52-24, and earning a spot in the Regional Final against Grady.

"It was very frustrating to Borden stayed with see your team struggle shoot-Yellowjackets toe to toe for ing like we did throughout the ing like we did throughout the game," Coach Edwards said.
"I was very proud on how our

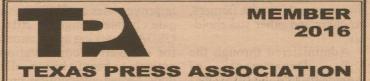
guys continued to fight and

kept competing."
Coach Edwards also said

(Continued to Pg. 3)



Coyote senior, Korbin Martinez out jumps a Menard player to score for th Coyotes during the Regional Tournament in Abilene



# **Lady Coyotes** Reflect Back on 2015 Season

**By Coach Skelton** 

of articles to write as a coach. You have so many emotions and feelings you go through, and you start reflecting back not just on this season, but all the time you've had with the seniors that unfortunately now are done.

I've been blessed to have had these young ladies off and on for five years. We've spent countless hours teaching and learning from each other, and you hate to see it end. They all have worked tremendously hard to make themselves the best basketball players they could be. I know if they put forth that much effort into college and their careers, the sky will be the limit for each and every one of them. We held our All District Meeting the other day, and the following kids received awards.

MVP- Preslea Hall; District Co Defensive MVP-Tatum

These are the hardest types Richey; Newcomer of the Year-Emma Key; First Team All-District Selection- Zoie Key; Second Team All-District Selection-Kylee Dean; Honorable Mention-Braylee Walker and Rayme Jones. Texas Six-man Coaches Association All-Region Honors 2<sup>nd</sup> Team All Region Selec-

tion -Tatum Richey and Preslea Hall.

As you can see the future is bright for Borden County, but we have some shoes to fill. I have no doubt that kiddos will be ready to step up as next season starts to get underway. I am so proud of all things that we accomplished this season, and there were a lot. None of it wouldn't have been possible without these kiddos hard work, sacrifice, and determination to be their best. Thank you girls for a wonderful season, District Co Offensive and Thank you seniors for an awesome five years.

We're always here for you in case of an Emergency! Just Call Us . . .

806/759-5111



# Coyotes Suffer Loss to Menard...

(Continued from Pg. 2)

the experience is so valuable for the years to come.

"These guys got taste of what it is like to play on a big stage," Edwards said. "Next Year, and there will be a next year, our team will know what to expect."

Trace Richey led the team in scoring with 13 points. Korbin

Martinez added four points. Hunter Jones, Nick Proulx, and Ben Justice chipped in two points. Braxton Barnes finished with one point.

The Coyotes finish the 2015-2016 with a record of 22-5 and are Regional Semifinal-

# **Volunteers** Requested for **Borden County Track Meet**

2016 Borden County Track is excited to announce that they will once again host the Borden County Invitational Track Meet. This meet will take place March 31st beginning

at 3:30 on that Thursday afternoon.

The Borden County Coaching staff is asking, begging and pleading for anyone willing to help us run off a quality track meet. We will need all the help we can get, from running off a field event to raking, measuring, shagging the shot or disc, to timing and picking the races.

If anyone is interested in helping with the 2016 Borden County Invitational, please contact Trey Richey (806)759-3335 (call or text) or e-mail trichey@bcisd.net and let us know what you would be willing to help with. I would like to thank you all for the help you have provided in the past, without your help this meet would not be possible. Thank you for our time and consideration.

#### 2016 Borden County Lady **Coyotes Softball Schedule**

March 8th Borden County @ Rotan 5 p.m. March 12th Sundown@ Borden County 11 a.m. March 14th Borden County @ Tahoka 5 p.m. March 15th Forsan @ Borden County 5 p.m. March 26th Seagraves @ Borden County 11 a.m. March 29th Borden County @ Ira 5 p.m. **April 5th Borden County @ Sundown 5 p.m. April 9th** Tahoka @ Borden County 11 a.m. April 12th **Borden County @ Forsan 5 p.m. April 19th Borden County @ Seavgraves 5 p.m. April 23rd** Ira @ Borden County 11 a.m.

\*All games subject to change

## School Lunch Menu

Mar. 7 - 11, 2016 Menu subject to change

Monday - Breakfast: Strudel & Cheese, Fruit Juice and Milk. Lunch: Spacheti Bowl Breadstick, Garden Salad, Tusan Vegatables, Sliced Peaches, Vanilla Pudding and Milk.

Tuesday - Breakfast: Pancakes & Yogurt, Fruit Juice and Milk. Lunch: Chili & Cornbread, Broccoli Bites, Garden Salad, Orange Smiles and Milk.

Wednesday - Breakfast: Kolache & Cheese, Fruit Juice and Milk. Lunch: Pork Chop w/Gravy, Roll, Baked Potato, Glazed Carrots Fruit and Milk.

Thursday-Breakfast: Breakfast Taco, Fruit Juice and Milk. Lunch: Chicken Quesadilla & Salsa, Mexicali Corn, Charro Beans. Cinnamon Applesauce and Milk.

Friday-Breakfast: French Toast & Nut Butter. Fruit Juice and Milk. Lunch: Popcorn Chicken w/ Roll, Sweet Potato Waffle Fries, Cucumber Dippers, Fresh Fruit, Cookie and

\*\*\*\*\*\*

This institution is an equal opportunity provider.

The Borden Star (USPS or PUBLICATION No. 895-520) is published weekly except Christmas and New Year's week for \$12.00 per year by the Borden Star, PO Box 137, Gail, Texas, POSTMAS-TER: Send Change of Address to the Borden Star, PO box 137, Gail,

## AGRILIFE Heart and Home...



Julie Mumme Smith

Borden County Extension Agent - Family & Consumer Sciences
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Facebook: Borden County Extension and 4-H Blog: http://agrilifeextensionbordenfcs.wordpress.com

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#### National Nutrition Month 2016: Savor the Flavor of Eating Right

recognition to the importance of healthy eating. National Nutrition Month® is a nutrition education and information campaign created annually in March by the Academy of Nutrition and Dietetics. This year's theme encourages everyone to "Savor the Flavor of Eating Right" by taking time to enjoy food traditions and appreciate the pleasures, great flavors and social experiences food adds to our lives. The emphasis is aimed at balancing food and beverages as part of a healthy eating pattern rather than focusing on a specific food and nutrient. The overall goal is to achieve and maintain a healthy weight, develop sound physical activity habits, reduce the risk of chronic disease and promote overall health.

If you are ready to start making small shifts in your eating pattern for a healthier you, you may be wondering where to start? Before running to the grocery store, it is important to know how to make informed food choices based on your individual health and nutrient

Learn Your Needs Your age, gender, body type, family history, existing health conditions and daily routines all play an important role in developing a healthy eating pattern that is right for you. A healthy eating patterns includes the 5 food groups from MyPlate – making half your plate fruits and vegetables, aiming for half your grains to be whole grain, selecting lean protein sources and choosing fat-free or low-fat dairy foods.

Find Your Foods In order for you to make informed food choices, it is crucial to understand what is in your food. According to the new 2015-2020 Dietary Guidelines, some ways to improve your eating style is

Every March draws special to choose healthier foods more often in place of foods with added sugar, solid fat, or salt. By choosing to include healthier foods and beverages more often, you can still enjoy arch by the Academy of Nutton and Dietetics. This

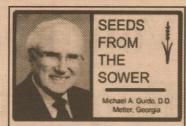
Know the Facts Reading a food label can be daunting as it offers an abundance of information. When buying food that is in a package, it is helpful to read the labels to know if it fits into a healthy diet. Here are some quick tips you can use:

On the nutrition facts label, the higher the ingredient on the list, the more of that ingredient is in the product. Therefore, you can easily determine if a product is made with a lot of sugar, fat, salt, etc. if they are high on the ingredients list.

When an ingredient is reduced like sugar for example, it is often replaced with another unhealthy ingredient to aid in the flavor. That is why it is always important to read the nutrition facts label and ignore the front of package claims.

Speaking with a Registered Dietitian Nutritionist will help you learn what your body's nutrition needs are. Knowing your nutritional needs will help you to reach a healthy lifestyle and decrease the risk of chronic disease. A Registered Dietitian Nutritionist will help you understand which foods can fit into your healthy eating pattern while keeping your tastes and preferences in mind.

So remember, how, when, why and where we eat are just as important as what we eat. Develop a mindful eating pattern that includes nutritious and flavorful foods—that's the best way to savor the flavor of eating right. And not just during National Nutrition Month® but throughout the year, too!



A young boy was lying on his back by a stream holding a string in his hand. A stranger walked up to him and asked, "What are you doing?" "I am flying a kite," came the reply. "But I don't see any kite," said the mana "I don't either," said the boy. "But I know it's there. I can feel the tug on my string."

Like the boy, we are here on this earth. But our Lord, like the kite, is beyond us in heaven. The string that binds our hearts to our Father in heaven is our faith. And the Holy Spirit is the One who connects us to Him and gives power to our prayers. We may not see God all of the time, but through faith we know that He is there—above us, beyond us, connected to us, waiting on us to call upon Him and feel His "tug." God wants us to stay in touch with Him through our faith in Him and feel His presence in our lives.

Visit us at: www.SowerMinistries.org

# Thought for the Day

It is a very real possibility that someone you meet today will not like you, will not understand you, and will assume the worst about you. Nevertheless, do not give them permission to dominate your inner conversation. Rather, hear the voice that you are truly and deeply loved by God. Let THAT song resonate in your heart everyday!



#### **Shooting Sports**



Borden County 4-H shootiers Kaylee Walker (left) and Ryann Phillps (right) along with Coach Ed Walker, competed on March 5th in the Texas Tech Trap and Skeet Club Benefit Shoot in Lubbock, Tx. They competed as a 3 man team and brought home 2nd place in the adult team division.

#### Archery

Practices will be held on Tuesdays at 6:00 p.m. and Sundays at 2:00 p.m. at the Archery Range (South of the Event Center). For more information about the archery project, contact Brent and Shela Tucker.

#### Trap & Skeet

Practices will be held on Wednesdays at 5:30 p.m. For more information, contact Ed and Tina Walker.

#### Livestock & Wool Judging

If you have not already signed up (at the 4-H meeting) for either or both judging event, please let Cody know if you are interested. The first practice is anticipated to take place after Easter.

#### Photography

Please be taking photos! For details about the Photography contest, please contact the Extension Office. The deadline for county entries will be 5:00 p.m. Thursday, March 31st!

#### Save the Dates!

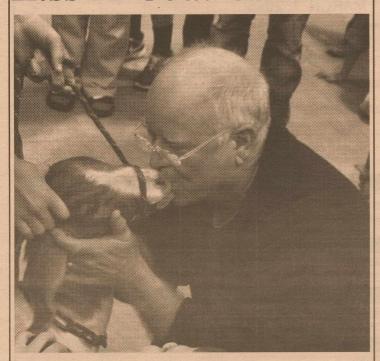
"We will have the Adopt a Highway Clean up on Saturday, April 9 from 8:30-10:00 a.m. – this will be part of the Don't Mess with Texas Trash Off Day across the state.

"General 4-H Meeting – Monday, April 25<sup>th</sup> at 6:00 p.m. (this will be our last general meeting of the 4-H year and we will be electing officers at this meeting)

#### 4-H Remin Text System

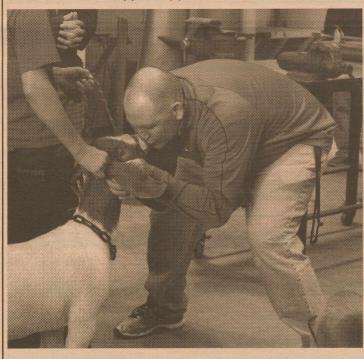
We are working hard to consistently use the Remind text system to notify everyone about upcoming activities, meeting, etc. Please take a moment and text **@borden4** to **81010** to receive these texts. We will also continue with posting on Facebook (Borden County Extension and 4-H), as well as sending a weekly email update.

#### Kiss-A-Goat Contest



During the recent FFA Week, the Gail FFA chapter sponsored a Kiss-A-Goat contest. The winners of the contest were Les Huff (above) and Coach Michael Skelton (below). The chapter raised more than \$363 for the Keira Adkinson Fund.

Keira was the lone survivor of a car accident that took the life of her mother and grandparents, Tom and Carolyn Lewis. Mr. Lewis was a beloved science teacher in Borden County for many years





## Pre-School Day Set for Mar. 25th

Pre-School Day will be Friday, March 25th. If your child will be 5 years old on or be-fore September 1, 2016, he/she is invited to visit the kindergar-

ten class on this day.

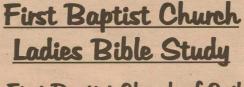
After you have taken your child to the kindergarten class, please go to the library to complete your child's registration packet. Please bring a copy of your child's birth certificate, social security card, and immunization record.

WE WILL BE HAVING AN EARLY DISMISSALAT 12:30 ON PRE-SCHOOL DAY. Pre-School students will attend school from 8:05 -12:30. The school will provide lunch. If your child would like to ride the bus, please contact the bus driver in your area.

Please note that if you do not reside within the district, you will need to call

for prior approval in order for your child to attend on this

If you have any questions, please conschool at 806-756-



The First Baptist Church of Gail will host a a Ladies Bible Study starting Thursday, March 24th at 6:30 p.m. in the new fellowship hall.

The bible study is "The Armor of God" by Priscilla Shirer from the movie "War Room". Bring your favorite snacks and join us.

#### **Texas Stories**

A Showcase of the Texas Spirit **Tumbleweed Smith** 

(Continued from Pg. 1)

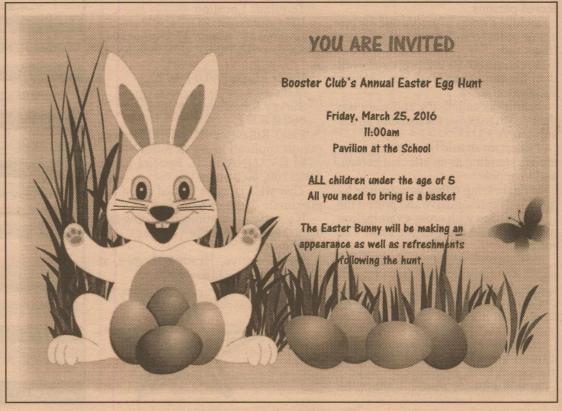
an exhibit of immigration through Galveston. An old truck used during the coal mining days is a popular attraction. through a glass chamber and Others include a bandstand, a the sound of a gusher. The gift fully restored stagecoach and shop has books about the town. a brick oven.

Tumbleweed Smith is never

He looks uncomfortable and

dirty. The tour ends with a replica of McKlesky Number One, complete with oil flowing

One display shows a coal desperate for an interview, but miner in full miner's clothing he's always looking for a good and paraphernalia lying down story. Contact him at working on a thin seam of coal. ts@tumbleweedsmith.com.



## Legal Notice

**OIL AND GAS DIVISION** DISTRICT 8A Rule 37 Case No.

DATE OF ISSUANCE: Feb 8, 2016 Status/Permit No. 812313 NOTICE OF PROTEST DEAD-

LINE: 5:00 PM, Mar 14, 2016

Address: Railroad Commission of

ATTN: Drilling Permit Unit P.O. Box 12967 Austin, Texas 78711-2967 Fax: (512) 463-6780

SWR37@RRC.STATE.TX.US NOTICEOFAPPLICATI

NOTICE IS HEREBY GIVEN that the O'BENCO, INC., [RRC Operator No. 617512] has made

application for a spacing exception permit under the provisions of Railroad

Statewide Rule 37 (16 Tex. Admin. Code section 3.37). Applicant seeks exception to the

DISTANCE BETWEEN WELLS requirement for the NEW DRILL permit in Sec. 518, Bk. 97, H&TC RR

CO / JONES, D A Survey, A-1172 FLUVANNA Field, BORDEN County, being 3 miles NW direction from FLUVANNA, Texas

PURSUANT TO THE TERMS of Railroad Commission rules and regu-

lations, this application may be granted WITHOUT A HEAR-ING if no protest to the application is received within the

deadline. An affected person is entitled to protest this application. Affected persons

include owners of record and the operator or lessees of record of adjacent tracts and

tracts nearer to the proposed well than the minimum lease line spacing distance. If a

hearing is called, the applicant has the burden to prove the need for an exception. A

Protestant should be prepared to establish standing as an affected person, and to appear

at the hearing either in person or by qualified representative and protest the application with cross-examination

or presentation of a direct case. The rules of

evidence are applicable in the hearing. If you have any questions regarding the hearing

procedure, please contact the Commission's Docket Services Department at (512)463-6848

If you have questions which are specific to the Application or the information set forth

in this Notice, please contact the

RAILROAD COMMISSION OF Commission's Drilling Permit Unit at rule 37

(512)463-6751

IF YOU WISH TO REQUEST A HEARING ON THIS APPLICATION, AN INTENT TO APPEAR IN PRO-**TEST MUST** 

BE RECEIVED IN THE RAIL-ROAD COMMISSION'S AUSTIN OFFICE AT THE ADDRESS, FAX NUMBER, OR

E-MAIL ADDRESS SET OUT ABOVE BY Mar 14, 2016 at 5:00 p.m. IF NO PROTEST IS RECEIVED

WITHIN SUCH TIME, YOU WILL LOSE YOUR RIGHT TO PROTEST AND THE REQUESTED PERMIT MAY BE

GRANTED ADMINISTRA-TIVELY

THIS NOTICE OF APPLICATION REQUIRES PUBLICATION

The location and identity of the well is as shown below:

FIELD: FLUVANNA

Lease/Unit Name: FLUVANNA (MISSISSIPPIAN) UNIT

Lease/Unit Well No.: 108H Lease/Unit Acres: 1320.0 Nearest Lease Line (ft): 660.0 Nearest Well on Lease (ft): 1107.0 Lease Lines: 620.0 F S L, 509.0 F

Survey Lines: 620.0 F S L, 509.0 F

Wellbore Profile(s): Horizontal Rule 37 Case No. 0299597 (Dist. 8A) Page 1

Lateral: TH1 **Penetration Point Location** Lease Lines: 860.0 F W L 660.0 F S L **Terminus Location** BH County: BORDEN Section: 535 Block: 97 Abstract: 945 Survey: H&TC RR CO / JONES, D

Lease Lines: 860.0 F W L 660.0 F N L Survey Lines: 860.0 F W L 660.0 F N L

Field Rules for ALL fields on the permit application are as follows:

FLUVANNA: OIL Special Rules 660/1200, 40.0 acres.

This well is to be drilled to an approximate depth of 8200 feet. If you have questions regarding this

application, please contact the Applicant's

representative, Heather Haynes, at (318)8658568, x118.



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	Bernie Sanders	0	1	
	Cody Garrett	100	0	
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	Chris Christie	0	0	0	0	0	0	0
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Rand Paul	0	0	0	0	0	0	0
PRESIDENT	Donald J Trump	6	- 11	16	7	7	44	9
	Jeb Bush	0	0	0	0	0	2	2
	John R Kasich	1	0	0	0	0	2	3
	Mike Hyxxabas	1	1	1	0	0	0	3
	Ben Carson Marco Rubio	+ +	0	4	2	2 4	5 20	3/
	Uncommitted	0	0	0	0	1 0	1 3	1
	Jodey Arrington	9	*	3	5	5	28	5
	Greg Garrett  Conald R May	2	3 3	3	5	5 2	7 7	2
UNITED STATES	Jason Corley	-	<u> </u>	6	<del>                                     </del>	+	17	2
REPRESENTATIVE	Don Parrish	0	0	1	2	0	3	6
DISTRICT 19	Gien Robertson	9	12	14	12	13	38	9
	DeRenda Warren	0	1	2	0	2		8
	John C Key Michael Bob Starr	0	0	2	0	3	5 21	33
	PRIMARY ELECTION RCH 1, 2016	14	18	3	3	2	E A R L Y	7 0 7 A
	Gary Gales	5	5	6	4	9	29	58
RAILROAD	John Greytok	0	3	2	0	· §	4	34
COMMISSIONER	Lance N Christian	4	5	1	2	3	13	28
	Ron Hale	6	6	6	3		12	34
	Wayne Christian Weston Marlinez	1	0	8	13	1 4	12	13
	eseason manufez		· ·				2	10
USTICE SUPREME COURT PLACE 3	Michael Massengale Debra Lehrmann	19	16 8	21 9	20 7	22 8	59 39	157 74
JSTICE SUPREME COURT PLACE 5	Rick Green Paul Green	14	12 13	16 16	19 7	16	62 30	139 84
JSTICE SUPREME COURT PLACE 9	Joe Pool	8	14	17	10	12	84 35	131
COUNT FLACE 8	Eva Guzman	2	7.0	(3		(0	33	10
UDGE COURT OF	Mary Lou Keel	333	10	14	7	- 6	37	77
RIMINAL APPEALS	Ray Wheless	9	6	10	13	8	35	81
PLACE 2	Chris Oldner	7	7.00	5	3	12	17	\$1
LIDGE COLIDT OF	Sid Harle	6	22.5	4		10	13	44
UDGE COURT OF RIMINAL APPEALS	Brent Webster	2	8	8	4	4	24	50
PLACE 5	Steve Smith	6	2		2	3	21	41
	Scott Walker	7.00	10	8	8	11.55	33	77
JUDGE COURT OF	Richard Davis	10	17.0	13	8	15.	53	116
REPUBLICAN	PRIMARY ELECTION						Ę	Т
	RCH 1, 2016	1A	18	2	3	4	A B	O
DI ACE C	Michael E Keasier	11	4	11	15	11	33	A 1
PLACE 6  MBER STATE BOARD	erreferance at contrastes							
EDUCATION DISTRICT 15	Marty Rowley	20	22	23	23	25	84	197
YE SENATOR DISTRCT 28	Charles Perry	25	21	29	26	28	100	235
ATE REPRESENTATIVE DISTRCT 83	Dustin Barrows	22	19	26	24	25	97	213
STICE 11TH COURT OF PEALS DISTRICT PLACE	John Bailey	21	20	25	24	24	38	212
			20	26	25	27	100	220
3 ISTRICT JUDGE 132ND JUDICIAL DISTRICT	Ernie 8 Armstrong	22						
STRICT JUDGE 132ND	Ernie 8 Armstrong Ben R Smith	20	20	23	24	25	89	201

REPUBLICAN PRIMARY ELECTION MARCH 1, 2016		1A	18	2	3	4	E A R LY	T O T AL
SHERIFF/TAX ASSESSOR-	Benny Ray Alison	25	13	31	27	31	102	229
COLLECTOR	Brian Scott Fullbright		17	8	<b>医</b>		37	74
COUNTY COMMISSIONER PRECINCT NO 1	Monte Smith	23	21				21	44
COUNTY COMMISSIONER PRECINCT NO 3	Emest Rayes				30		17	30
COUNTY CHAIRMAN	Shirley M Bennett	25	23	29	2	30	120	229
PROPOSITION 1	Consideration yes recommend	16	23	25	21	1818	77	178
TRO/COMICK!	NO	9	4.4	9	8	12	48	88
PROPOSITION 2	ALTHOUGH A YES TO LOTE THE DE	17	20		19	18	36 36	147
PROPOSITION 2	Makes and NO LEASE AT SALES	9		17.00	8	U U	65	120
PROPOSITION 3	YES	21	25	29	26	26	98	225
	NO NO						19.00	34
PROPOSITION 4	YES	25	25	33	27	27	112	250
PROPOSITION 4	NO	0			11	0	6	9
	RIMARY ELECTION CH 1, 2016	14	18	2	3	4	E A R	TOT

Total Registered Voters 45

Total Votes Cast 313

Voter Percentage 69

# WAY TO GO BORDEN COUNTY VOTERS!!!

69% OF THE REGISTERED VOTERS CAME
OUT AND VOTED DURING THE PRIMARY
ELECTION

THANK YOU TO ALL THE ELECTION WORKERS

COULD NOT HAVE DONE IT WITHOUT YOU

SHIRLEY BENNETT – REPUBLICAN CHAIRMAN
JANA UNDERWOOD – BORDEN COUNTY CLERK

# USDA Commits \$20 Million...

(Continued from Pg. 1)

award to conduct a three-year tems for pumping irrigation water. The project was designed to encourage the adoption of such systems among Navajo, Hopi and other American-Indian tribes. The early results have been so promising that the solar-powered system has already been adopted by

CIG awards for projects in the risk mitigation strategies. burgeoning field of conserva-

ity of ground and surface wation finance and impact invest-ter. Last year, Tó Aání Entering. For 2016, USDA is seekprises (TLE), received a CIG ing projects that develop additional innovative investment national pilot project to demstrategies that leverage private onstrate the environmental, capital for private lands conagricultural, economic and so-servation. CIG funding may be ciocultural effectiveness and used to help mitigate risk asbenefits of solar energy sys-sociated with new conservation investment vehicles, through the use of approaches such as first loss strategies, price floors, guarantees, buyer of last resort mechanisms or other credit enhancements. Successful proposals will demonstrate a likelihood of success and clear metrics for conservamany Navajo farmers.
In 2015, NRCS made eight use of public funds to support tion outcomes warranting the available on the NRCS CIG

CIG awards are made significant changes: an in-

through a nationally competitive process. Projects may be single or multi-year, but cannot exceed three years. Projects must involve EQIPeligible agricultural producers or landowners. At least 50 percent of the total cost of CIG projects must come from nonfederal matching funds, including in-kind contributions.

A fact sheet summarizing other top CIG projects is available on the NRCS CIG

website.
Applications for CIG projects are due by May 10, 2016. More information is website. This year's application process includes two other crease in the maximum award amount to \$2 million, up from \$1 million in 2015, and a streamlined single proposal process.

Since 2009, USDA has invested more than \$29 billion to help producers make conservation improvements, working with as many as 500,000 farmers, ranchers and landowners to protect over 400 million acres nationwide, boosting soil and air quality, cleaning and conserving water and enhancing wildlife habitat. For an interactive look at USDA's work in conservation and forestry over the course of this Administration, visit https:// medium.com/usda-results 7.

## Public Notice

Please **DO NOT** dump scrap metal in the Borden County Landfill

-Borden County Commissioners





Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Boys BB Regional Quarter Final vs. Buena Vista @ Hobbs, NM- 7:30	2	3 BC Baseball Tourney Cougar JH Relays @ Klondike	4 Cougar HS Relays @ Klondike	5 BC Baseball Tourney UIL Meet @ Plains FFA Officer Workshop Lubbock
6	7 OAP Practice-6:00 HS Golf @ Big Spring Sands JH Relays @ Ackerly	8 OAP Festival @ Ropes Baseball @ Big Spring- 5:00 (DH) Softball @ Rotan – 4:00	9	Sands HS Relays @ Ackerly	11 Progress Reports Early Release @ 12:30	Softball vs. Sundown -11:00
13 Daylight Savings Time Begins	14 Softball @ Tahoka - 5:00	15 Softball vs. Forsan – 5:00	16	17 Baseball vs. ACHS-11:00 HS Track @ Garden City	18	19
			SPRING REAK			
20	21 Baseball vs. Big Spring-4:00 HS Golf @ Lamesa OAP Practice-6:00	JH Relays @ Blackwell	STAAR Staff Training	24 STAAR Staff Training District OAP @ Westbrook HS Relays @ Blackwell FFA Judging Contest @ Sweetwater	25 Early Release @ 12:30 Pre-School Day	Softball vs. Seagraves – 11:00
Happy Easter	28 Holiday	29 STAAR Writing grades 4,7 STAAR Math Test Grades 5,8 STAAR EOC-English I Baseball vs. Hermleigh-5:00	STAAR Reading Test Grades 5,8	31 STAAR EOC-English II Coyote JH/HS Relays		